

AGENDA CITY OF CEDAR FALLS, IOWA CITY COUNCIL MEETING MONDAY, NOVEMBER 16, 2020 7:00 PM AT CITY HALL

The meeting will also be accessible via video conference and the public may access/participate in the meeting in the following ways:

- a) By dialing the phone number +13126266799 or +19292056099 or +12532158782 or +13017158592 or
- +13462487799 or +16699006833 and when prompted, enter the meeting ID (access code) 962 7287 1738.
- b) iPhone one-tap: +13126266799,,96272871738# or +19292056099,,96272871738#
- c) Join via smartphone or computer using this link: https://zoom.us/j/96272871738.
- d) View the live stream on Channel 15 YouTube using this link: https://www.youtube.com/channel/UCCzeig5nIS-dIEYisqah1uQ (view only).
- e) Watch on Cedar Falls Cable Channel 15 (view only).

To request to speak when allowed on the agenda, participants must click "Raise Hand" if connected by smartphone or computer, or press *9 if connected by telephone. All participants will be muted by the presiding officer when not actually speaking.

Call to Order by the Mayor

Roll Call

Approval of Minutes

1. Regular Meeting of November 2, 2020.

Agenda Revisions

Special Order of Business

- 2. Planning and Zoning Commission Interview.
 - a) Interview of Abigail Sears.
 - b) Approve the recommendation of the Mayor relative to the appointment of Abigail Sears to the Planning and Zoning Commission, term ending 11/01/2022.
- 3. Public hearing on the proposed rezoning from C-3, Commercial and R-4, Multiple Residence Districts, to C-3, Commercial District, of property located in the vicinity of West 22nd Street and College Street.
 - a) Receive and file proof of publication of notice of hearing. (Notice published November 6, 2020)
 - b) Written communications filed with the City Clerk.
 - c) Staff comments.
 - d) Public comments.
 - e) Pass an ordinance amending Section 26-118 of the Code of Ordinances by rezoning from C-3, Commercial and R-4, Multiple Residence Districts, to C-3, Commercial District, of property located in the vicinity of West 22nd Street and College Street, upon its first consideration.

- 4. Public hearing on the proposed amendments to the FFY19 Annual Action Plan for Community Development Block Grant (CDBG) & HOME Program funding relative to the CARES Act.
 - a) Receive and file proof of publication of notice of hearing. (Notice published November 6, 2020)
 - b) Written communications filed with the City Clerk.
 - c) Staff comments.
 - d) Public comments.
 - e) Resolution approving amendments to the FFY19 Annual Action Plan for Community Development Block Grant (CDBG) & HOME Program funding relative to the CARES Act.

Old Business

5. Pass Ordinance #2975, amending Chapter 22, Telecommunications, of the Code of Ordinances relative to placement of small wireless facilities, upon its third & final consideration.

New Business

Consent Calendar: (The following items will be acted upon by voice vote on a single motion without separate discussion, unless someone from the Council or public requests that a specific item be considered separately.)

- 6. Receive and file the following proclamations:
 - a) Holiday Hoopla Day, November 27, 2020.
 - b) Civil Air Patrol Day, December 1, 2020.
 - c) Giving Tuesday and Cedar Falls Representative Citizens Day, December 1, 2020.
- 7. Approve the following recommendations of the Mayor relative to the appointment of members to Boards and Commissions:
 - a) Helen Pearce, Housing Commission, term ending 12/31/2022.
 - b) Lindsay Pieters, Housing Commission, term ending 12/31/2022.
 - c) Don Timmerman, Housing Commission, term ending 12/31/2022.
- 8. Receive and file the Committee of the Whole minutes of November 2, 2020 relative to the following items:
 - a) Washington Street.
 - b) Nutrient Reduction Strategy.
- 9. Receive and file the FY2020 Comprehensive Annual Financial Report.
- 10. Receive and file the FY2020 Annual Report of the Cedar Falls Human Rights Commission.
- 11. Approve an application for a temporary sign at 1807 Greenhill Drive, November 27-28, 2020.
- 12. Approve the following applications for beer permits and liquor licenses:
 - a) Hansen's Dairy, 123 East 18th Street, Class C beer & Class B native wine renewal.
 - b) LifeStyle Inn, 5826 University Avenue, Class B liquor renewal.
 - c) Urban Pie, 200 State Street, Class C liquor & outdoor service renewal.
 - d) Five Corners Liquor & Wine, 809 East 18th Street, Class E liquor renewal.

Resolution Calendar: (The following items will be acted upon by roll call vote on a single motion without separate discussion, unless someone from the Council or public requests that a specific item be considered separately.)

13. Resolution approving and authorizing execution of a Service Agreement and Business Associate Agreement with Infinisource, Inc., dba iSolved Benefit Services, relative to providing flexible spending account and health reimbursement arrangement services for 2021.

- 14. Resolution levying a final assessment for costs incurred by the City to mow and clear overgrown vegetation on the property located at 710 West 13th Street.
- 15. Resolution levying a final assessment for costs incurred by the City to mow and clear overgrown vegetation on the property located at 1303 Walnut Street.
- 16. Resolution approving and authorizing execution of a Title VI Non-Discrimination Agreement with the Iowa Department of Transportation (IDOT).
- 17. Resolution approving and authorizing execution of a First Amendment to Preconstruction Agreement for Primary Road Project with the Iowa Department of Transportation relative to the Iowa Highway 58 and Viking Road Intersection Improvement Project.
- 18. Resolution approving and authorizing execution of an extension of three Red House Studio Leases relative to the use of 224 West Seerley Boulevard as artists' studio space, in conjunction with the Hearst Center's Visiting Artist Program.
- 19. Resolution approving and authorizing Change Order 1 to the Rehabilitation Contract with Daniels Home Improvement & Construction for a housing rehabilitation project relative to Community Development Block Grant (CDBG-CV) CARES Act funding.
- 20. Resolution approving five occupancy permits prior to the acceptance of public improvements in Prairie Winds 5th Addition.
- 21. Resolution approving and authorizing execution of four Agreements for Professional Services relative to use of Community Development Block Grant (CDBG) funds, in conjunction with the FFY20 Annual Action Plan.
- 22. Resolution approving an S-1 Shopping Center Zoning District site plan for installation of a entrance canopy at 2302 West 1st Street.
- 23. Resolution approving a HWY-1 Highway Commercial Zoning District site plan for construction of a new car wash at 416 Brandilynn Boulevard.
- 24. Resolution approving and authorizing expenditure of funds to order brick pavers for the Downtown Streetscape and Reconstruction Project, Phase 2.
- 25. Resolution approving and authorizing execution of a Storm Water Maintenance and Repair Agreement with The Vault, LLC relative to a post-construction stormwater management plan at 6100 Production Drive.
- 26. Resolution approving and authorizing execution of four Owner Purchase Agreements, and four Temporary Construction Easements, in conjunction with the Cedar Heights Drive Reconstruction Project.
- 27. Resolution approving and authorizing execution of eight Owner Purchase Agreements, and approving and accepting eight Temporary Construction Easements, in conjunction with the Union Road Recreational Trail Project West 12th Street to West 27th Street.
- 28. Resolution setting November 24, 2020 as the date of consultation and December 21, 2020 as the date of public hearing on a proposed Amendment No. 6 to the Downtown Development Area Urban Renewal Plan.
- 29. Resolution setting November 24, 2020 as the date of consultation and December 21, 2020 as the date of public hearing on a proposed Amendment No. 6 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan.

Allow Bills and Payroll

30. Allow Bills and Payroll of November 16, 2020.

City Council Referrals

City Council Updates

Staff Updates

Public Forum. (Speakers will have one opportunity to speak for up to 5 minutes on topics germane to City business.)

Adjournment

Page 4 of 4

CITY HALL CEDAR FALLS, IOWA, NOVEMBER 2, 2020 REGULAR MEETING, CITY COUNCIL FRANK DARRAH, MAYOR PRO TEM, PRESIDING

The City Council of the City of Cedar Falls, Iowa, met in Regular Session, pursuant to law, the rules of said Council and prior notice given each member thereof, at 7:00 P.M. on the above date. Members present: Miller, deBuhr, Kruse (via videoconference at 7:02 P.M.), Harding, Darrah, Sires, Dunn. Absent: None.

- 53053 It was moved by Harding and seconded by deBuhr that the minutes of the Regular Meeting of October 19, 2020 be approved as presented and ordered of record. Motion carried unanimously.
- 53054 Mayor Pro Tem Darrah announced that in accordance with the public notice of October 23, 2020, this was the time and place for a public hearing to consider entering into a proposed Amended and Restated Agreement for Private Development with Strickler Properties, L.C. It was then moved by deBuhr and seconded by Miller that the proof of publication of notice of hearing be received and placed on file. Motion carried unanimously.

(Councilmember Kruse now present via videoconference.)

- 53055 The Mayor Pro Tem then asked if there were any written communications filed to the proposed amended agreement. Upon being advised that there were no written communications on file, the Mayor Pro Tem then called for oral comments. Economic Development Coordinator Graham provided a brief summary of the proposed agreement. Jim Skaine, 2215 Clay Street, spoke in opposition to the agreement. There being no one else present wishing to speak about the proposed amendment to agreement, the Mayor Pro Tem declared the hearing closed and passed to the next order of business.
- 53056 It was moved by Harding and seconded by Miller that Resolution #22,154, approving and authorizing execution of an Amended and Restated Agreement for Private Development and an Amended Minimum Assessment Agreement with Strickler Properties, L.C., be adopted. Following a question by Councilmember Harding and response by Fred Rose, 2014 West 8th Street, the Mayor Pro Tem put the question on the motion and upon call of the roll, the following named Councilmembers voted. Aye: Harding, Darrah, Sires, Dunn, Miller, deBuhr, Kruse. Nay: None. Motion Carried. The Mayor Pro Tem then declared Resolution #22,154 duly passed and adopted.
- 53057 It was moved by deBuhr and seconded by Miller that Ordinance #2971, granting a partial property tax exemption to Owen 5, LLC for construction of an industrial use shop/office facility at 1325 Rail Way, be passed upon its third and final consideration. Following comments by Jim Skaine, 2215 Clay Street, and Councilmember deBuhr, the Mayor Pro Tem put the question on the motion and upon call of the roll, the following named Councilmembers voted. Aye: Harding,

Darrah, Sires, Dunn, Miller, deBuhr, Kruse. Nay: None. Motion carried. The Mayor Pro Tem then declared Ordinance #2971 duly passed and adopted.

- 53058 It was moved by deBuhr and seconded by Harding that Ordinance #2972, granting a partial property tax exemption to Tjaden Properties, LLC for construction of an industrial use manufacturing/shop facility at 2800 Technology Parkway, be passed upon its third and final consideration. Following a comment by Jim Skaine, 2215 Clay Street, the Mayor Pro Tem put the question on the motion and upon call of the roll, the following named Councilmembers voted. Aye: Harding, Darrah, Sires, Dunn, Miller, deBuhr, Kruse. Nay: None. Motion carried. The Mayor Pro Tem then declared Ordinance #2972 duly passed and adopted.
- 53059 It was moved by Miller and seconded by deBuhr that Ordinance #2973, granting a partial property tax exemption to Zuidberg NA, LLC for construction of an industrial use warehouse and office facility at 2700 Capital Way, be passed upon its third and final consideration. Following due consideration by the Council, the Mayor Pro Tem put the question on the motion and upon call of the roll, the following named Councilmembers voted. Aye: Harding, Darrah, Sires, Dunn, Miller, deBuhr, Kruse. Nay: None. Motion carried. The Mayor Pro Tem then declared Ordinance #2973 duly passed and adopted.
- 53060 It was moved by Harding and seconded by Kruse that Ordinance #2974, amending Chapter 10, Garbage and Refuse, of the Code of Ordinances relative to refuse rates, be passed upon its third and final consideration. Following due consideration by the Council, the Mayor Pro Tem put the question on the motion and upon call of the roll, the following named Councilmembers voted. Aye: Harding, Darrah, Sires, Dunn, Miller, deBuhr, Kruse. Nay: None. Motion carried. The Mayor Pro Tem then declared Ordinance #2974 duly passed and adopted.
- 53061 It was moved by Harding and seconded by Miller that Ordinance #2975, amending Chapter 22, Telecommunications, of the Code of Ordinances relative to placement of small wireless facilities, be passed upon its second consideration. Following due consideration by the Council, the Mayor Pro Tem put the question on the motion and upon call of the roll, the following named Councilmembers voted. Aye: Harding, Darrah, Sires, Dunn, Miller, deBuhr, Kruse. Nay: None. Motion carried.
- 53062 It was moved by Kruse and seconded by deBuhr that the following items and recommendations on the Consent Calendar be received, filed and approved:

Receive and file the following proclamations:

- a) Native American Heritage Month, November 2020.
- b) Veterans Day, November 11, 2020.

Receive & file the resignation of Rochelle Adkins as a member of the Planning & Zoning Commission.

Approve the following recommendations of the Mayor Pro Tem relative to the

appointment of members to Boards and Commissions:

- a) David Hartley, Planning and Zoning Commission, term ending 11/01/2025.
- b) Amanda Lynch, Planning and Zoning Commission, term ending 11/01/2025.
- c) Sarah Corkery, Parks and Recreation Commission, term ending 06/30/2022.
- d) Kelsey Schreibel, Parks and Recreation Commission, term ending 06/30/2022.

Receive and file the City Council Work Session minutes of October 19, 2020 relative to City Council Organizational Effectiveness.

Receive and file the Committee of the Whole minutes of October 19, 2020 relative to E-bikes.

Receive and file Departmental Monthly Reports for September 2020.

Receive and file the Bi-Annual Report of College Hill Partnership relative to FY21 Self-Supported Municipal Improvements District (SSMID) Funds and an FY21 Economic Development Grant.

Approve the application of Anderson Acres Brewing Company, d/b/a Lark Brewing, 6301 University Avenue, for a Class C liquor & outdoor service license.

Motion carried unanimously.

53063 - It was moved by deBuhr and seconded by Kruse that the following resolutions be introduced and adopted:

Resolution #22,155, approving and adopting certain revised Personnel Policies.

Resolution #22,156, approving and authorizing execution of a Service/Product Agreement with Professional Office Services, Inc. relative to printing the City's Currents newsletter.

Resolution #22,157, approving and authorizing submission of the City's FY20 Annual Urban Renewal Report.

Resolution #22,158, renaming Black Hawk Road to Katoski Drive, from the eastern city limits to the intersection of Cedar Heights Drive.

Resolution #22,159, approving and authorizing execution of an Agreement for Animal Control Services with the City of Waterloo, Iowa.

Resolution #22,160, approving and authorizing the expenditure of funds for the purchase of a refuse collection unit.

Resolution #22,161, approving the Certificate of Completion and accepting the work of Vieth Construction Corporation for the 2019 Peter Melendy Park Renovation Project.

Resolution #22,162, approving and authorizing execution of a Joint Funding

Agreement for Water Resource Investigations with the U.S. Geological Survey relative to the Cedar River Streamgage Station.

Resolution #22,163, of support for a grant application to the Black Hawk County Gaming Association relative to the Downtown Streetscape Project, Phase 2.

Resolution #22,164, approving and adopting payment standards for the City's Section 8 Rental Assistance Program for 2021.

Resolution #22,165, setting November 16, 2020 as the date of public hearing on amendments to the FFY19 Annual Action Plan for Community Development Block Grant (CDBG) & HOME Program funding relative to the CARES Act.

Resolution #22,166, setting November 16, 2020 as the date of public hearing on the proposed rezoning from C-3, Commercial and R-4, Multiple Residence Districts, to C-3, Commercial District, of property located in the vicinity of West 22nd Street and College Street.

Following due consideration by the Council, the Mayor Pro Tem put the question on the motion and upon call of the roll, the following named Councilmembers voted. Aye: Harding, Darrah, Sires, Dunn, Miller, deBuhr, Kruse. Nay: None. Motion carried. The Mayor Pro Tem then declared Resolutions #22,155 through #22,166 duly passed and adopted.

- 53064 It was moved by Miller and seconded by Harding that Resolution #22,167, authorizing certification of eligible expenses for reimbursement from the College Hill, Downtown, Pinnacle Prairie, South Cedar Falls, and Unified Tax Increment Financing Revenues, be adopted. Following questions by Jim Skaine, 2215 Clay Street, and Councilmember Miller, and response from Finance and Business Operations Director Rodenbeck, the Mayor Pro Tem put the question on the motion and upon call of the roll, the following named Councilmembers voted. Aye: Harding, Darrah, Sires, Dunn, Miller, deBuhr, Kruse. Nay: None. Motion carried. The Mayor Pro Tem then declared Resolution #22,167 duly passed and adopted.
- 53065 It was moved by Miller and seconded by deBuhr that Resolution #22,168, approving and authorizing an inter-fund loan from the Tax Increment Financing (TIF) Bond Fund to the Tax Increment Financing (TIF) Fund relative to funding for legal fees, incentive payments, and project costs related to Downtown Visioning and Downtown Streetscape in the Downtown Urban Renewal Area, be adopted. Following questions by Councilmember Miller and Jim Skaine, 2215 Clay Street, and responses from Finance and Business Operations Director Rodenbeck, it was moved by Miller and seconded by deBuhr that the following resolutions be included in this consideration without separate discussion. Following a question by Councilmember Harding and response by Finance and Business Operations Director Rodenbeck, the motion carried unanimously.

Resolution #22,169, approving and authorizing an inter-fund loan from the Parking Fund to the Tax Increment Financing (TIF) Fund relative to funding for

project costs related to parking improvements in the Downtown Urban Renewal Area.

Resolution #22,170, approving and authorizing an inter-fund loan from the Tax Increment Financing (TIF) Bond Fund to the Tax Increment Financing (TIF) Fund relative to funding for the Prairie Parkway landscaping project in the Pinnacle Prairie Urban Renewal Area.

Resolution #22,171, approving and authorizing an inter-fund loan from the Tax Increment Financing (TIF) Bond Fund to the Tax Increment Financing (TIF) Fund relative to funding for legal, construction, oversizing costs, master plans, and administrative fees related to the Gateway Business Park, Cyber Lane, and various projects in the South Cedar Falls Urban Renewal Area.

Resolution #22,172, approving and authorizing an inter-fund loan from the Economic Development Fund to the Tax Increment Financing (TIF) Fund relative to funding for the purchase of land and related expenses in the South Cedar Falls Urban Renewal Area.

Resolution #22,173, approving and authorizing an inter-fund loan from the Local Option Sales Tax (LOST) Fund to the Tax Increment Financing (TIF) Fund relative to funding for legal, engineering, construction, and administrative fees related to the Ridgeway Avenue project in the South Cedar Falls Urban Renewal Area.

Resolution #22,174, approving and authorizing an inter-fund loan from the Tax Increment Financing (TIF) Bond Fund to the Tax Increment Financing (TIF) Fund relative to funding for Highway 58 Corridor Improvements, West Viking Road, Industrial Park Street Expansion, and administrative and legal fees in the Unified Urban Renewal Area.

Resolution #22,175, approving and authorizing an inter-fund loan from the Economic Development Fund to the Tax Increment Financing (TIF) Fund relative to funding for purchase of land in the Unified Urban Renewal Area.

Resolution #22,176, approving and authorizing an inter-fund loan from the Street Improvement Fund to the Tax Increment Financing (TIF) Fund relative to funding for project costs related to the University Avenue Phase III project in the Unified Urban Renewal Area.

Following due consideration by the Council, the Mayor Pro Tem put the question on the motion and upon call of the roll, the following named Councilmembers voted. Aye: Harding, Darrah, Sires, Dunn, Miller, deBuhr, Kruse. Nay: None. Motion carried. The Mayor Pro Tem then declared Resolutions #22,168 through #22,176 duly passed and adopted.

53066 - It was moved by Miller and seconded by Harding that the bills and payroll of November 2, 2020 be allowed as presented, and that the Controller/City Treasurer be authorized to issue City checks in the proper amounts and on the

proper funds in payment of the same. Upon call of the roll, the following named Councilmembers voted. Aye: Harding, Darrah, Sires, Dunn, Miller, deBuhr, Kruse. Nay: None. Motion carried.

- 53067 City Administrator Gaines responded to a question by Councilmember Harding regarding a public meeting policy.
- 53068 Public Safety Services Director Olson responded to Councilmember Miller's request for an update on the mutual aid response for a structure fire in Dike. Councilmembers Sires and Miller provided additional comments.

Community Development Director Sheetz provided an update on the Cedar Falls Resilience Plan and announced the upcoming Virtual Town Hall Meeting for this on November 10th, and the web site link at www.cfresilience.com.

Community Development Director Sheetz also provided an update on the recent charrette for the College Hill Visioning project, 'Imagine College Hill'.

53069 - Public Works Director Schrage responded to questions and comments by Rick Sharp, 1623 Birch Street, and Jim Skaine, 2215 Clay Street, and Councilmembers Harding, Miller and deBuhr regarding the Greenhill Road and South Main Street intersection design.

Jim Skaine, 2215 Clay Street, had additional comments regarding voting on multiple agenda items with a single motion.

Councilmember Sires reminded citizens to vote on November 3rd.

53070 - It was moved by Sires and seconded by Harding that the meeting be adjourned at 8:08 P.M. Motion carried unanimously.

Jacqueline Danielsen, MMC, City Clerk

MAYOR ROBERT M. GREEN



CITY OF CEDAR FALLS, IOWA

220 CLAY STREET
CEDAR FALLS, IOWA 50613
PHONE 319-273-8600
FAX 319-268-5126
www.cedarfalls.com

TO: City Council

FROM: Mayor Robert M. Green

DATE: November 12, 2020

SUBJECT: Appointment of Ms. Abigail Sears to the Planning and Zoning Commission

REF: (a) Code of Ordinances, City of Cedar Falls §18-19: Planning and Zoning Commission

1. In accordance with the candidacy and qualification requirements of reference (a), I hereby nominate Ms. Abigail Sears to the Planning and Zoning Commission to fill the vacancy of a term ending on 11/1/2022.

- 2. Ms. Sears was interviewed by the Selection Committee (Mayor Pro Tem, Commission Chair, Community Development Director, and Staff Liaison) in May, and was designated by that committee as First Alternate. As my policy is to nominate First and Second Alternates to a vacancy if one occurs within a year of consideration, no additional solicitations or interviews were necessary to fill this vacancy.
- 3. I have scheduled a council interview during the evening of November 16th, as required by the City Council, for your consideration of Ms. Sears' approval.

Encl: (1) General Application and Candidate Questionnaire for Ms. Abigail Sears

Xc: City Administrator
Director of Community Development
Planning and Community Services Manager
Planning and Zoning Commission Chair

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GENERAL APPLICATION FOR APPOINTMENT TO CITY BOARDS & COMMISSIONS

Thank you for your interest in volunteer civic service. Complete all sections of this application; please contact City Hall at (319) 273-8600 with questions. The City of Cedar Falls is committed to providing equal opportunity for citizen involvement.

K Sears	Gende	r. F Date: 5/18/2020
MI Last	delide	
rive	Home Phone	319-830-2481
ail.com	Cell Phone:	319-830-2481
	Position/Occupation: Trea	sury Management Officer
y: 7 years	City Ward:5	I have a LinkedIn Profile
ll in boxes for all	that apply; view detailed descript	tions at https://bit.ly/cf-boards
☐ Civil Servic ☐ Community ☐ Health Trus ☐ Historic Pro	e Commission Center & Senior Services Board St Fund Board eservation Commission	 ☐ Human Rights Commission ☐ Library Board of Trustees ☐ Parks & Recreation Commission ☐ Planning & Zoning Commission ☐ Utilities Board of Trustees ☐ Visitors & Tourism Board
		nmunity, including voluntary, social, city,
alley - Finance current Vo	Committee member 2019 - Committee member 2019 - Committeer with Salvation Army	current
al qualifications j	for board service, including skills,	training and certifications.
- 2018 r 2016-2019		t and former Treasurer)
	ive Waterloo ail.com 7 years Years Il in boxes for all Board of Receive Community Health Trus Housing Community Housing	rive Home Phone rive Waterloo, IA Work Phone rail.com Cell Phone: Position/Occupation: Trea Position/Occupation: Trea Trea Trea Trea Position/Occupation: Trea City Ward: 5 If in boxes for all that apply; view detailed descript Board of Rental Housing Appeals Civil Service Commission Community Center & Senior Services Board Health Trust Fund Board Historic Preservation Commission Housing Commission describe past and present involvement in the conditional dates and offices held, if applicable). 2018 - Current (Current Board President Current Volunteer with Salvation Army President Committee member 2012-2015 all qualifications for board service, including skills, 2018 - Current (Current Board President Current Board President Current Current Board President Current Current Current Board President Current Board President Current Board President Current Current Current Board President Current Current Board President Current Current Board President Current Current Current Board President Current Current Board President Current

MOTIVATION: Why do you desire to serve on city boards and commissions, and what contributions do you believe you can make?

My main motivation is to give back to the community that I live in, to make it a better place. I am very involved in the Cedar Valley, my children go to school in Cedar Falls, and my husband is a Waterloo Police Officer, so we like to see the community we live in grow and development in the best manner.

POTENTIAL CONFLICTS OF INTEREST: Please list organizations and relationships which could pose a potential conflict of interest during your service on a city board or commission. Civic leaders are expected to have many ties to community organizations and people; this listing does not preclude appointment but is intended to provide transparency and accountability for board service.

I am an Officer of Farmers State Bank, and thus do deal with the financial management of clients in the Cedar Valley.

My husband is a Police Officer in Waterloo, and although he does not work in Cedar Falls I do want to make the City aware of that.



PLANNING & ZONING COMMISSION CANDIDATE QUESTIONNAIRE

Item 2.

Name:

beneficial to our clients.

Abigail Sears

Date:

05/18/20

Can you regularly attend commission meetings on the 2^{nd} and 4^{th} Wednesdays of the month at 5:30pm? X Yes \square No

1. Why are you interested in serving on the Planning and Zoning Commission?

I have lived in the City of Cedar Falls for 7 years, and have watched the positive growth and development. With my knowledge and experience for business growth, I feel that I would bring a positive impact to the City that I call home.

2. What do you believe is the purpose and value of the Planning and Zoning Commission and Ordinance?

I believe that the value is to ensure that the City Council has the best recommendation with the decisions brought to them in relation to the planning and zoning of the City, and the ordinances that have been put in place.

- 3. What is the city's appropriate role in community growth, as it relates to planning and zoning?

 The role is to support the citizens and ensure that the ordinance's that the City has put in to place are being followed appropriately. Much like the financial industry, we are to follow the law and ensure it is
- 4. Should the City typically be liberal or conservative in interpreting the Zoning Ordinance, and why? I believe that there are no blanket decisions. Each situation should be judged on its own merit and evaluated accordingly to ordinances set in place by the City.
- 5. What resources and activities would you use to be an informed Planning and Zoning commissioner?

Citizens of Cedar Falls, community partners and referencing the ordinances put in place to guide decisions.

6. Please list your organizational and relational connections which might pose potentials conflict of interest for items under consideration by the Planning and Zoning Commission.

Farmers State Bank – I am an Officer of the Bank and although I do not deal directly with the lending of commercial or residential developments, I do deal with clients in these fields.



DEPARTMENT OF COMMUNITY DEVELOPMENT

City of Cedar Falls 220 Clay Street Cedar Falls, Iowa 50613 Phone: 319-273-8600 Fax: 319-273-8610

www.cedarfalls.com

MEMORANDUM

Planning & Community Services Division

TO: Honorable Mayor Robert M. Green and City Council

FROM: Thom Weintraut, AICP, Planner III

DATE: November 10, 2020

SUBJECT: Rezoning Request 2128 College Street (RZ20-007)

REQUEST: Rezone property from C-3: Commercial District and R-4: Multiple Residence

District, to C-3: Commercial District.

PETITIONER: Levi Architecture; OWNER: S&G PAK, LLC

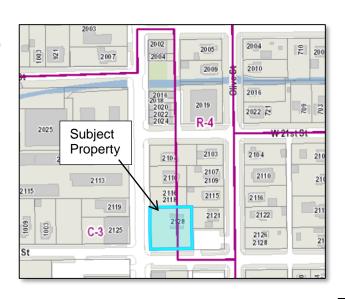
LOCATION: 2128 College Street

PROPOSAL

The proposal is to rezone a 0.4 acre (17,424 SF) property located at 2128 College Street, which currently has split zoning from the C-3: Commercial District and R-4: Multiple Residence District, to C-3: Commercial District. The property is located at the northeast corner of the intersection of College Street and W 22nd Street.

BACKGROUND

The commercial building on this property was constructed in 1964. The parcel is one of four (4) along the east side of College Street between 21st and 22nd Streets with split zoning: the west portion, approximately 85 feet along College Street is zoned C-3: Commercial District, and the east portion (rear), approximately 47 feet in depth, is zoned R-4: Multiple Residence District. The zoning district boundary is aligned with the zoning district boundary for the properties located between 20th and 21st Streets, where an alley is the east district boundary. It is likely the zoning boundaries were established when the Zoning Ordinance was adopted in 1970 and did not follow a property line or have a surveyed



Item 3.

legal description. The applicant is proposing to rezone the parcel based on the legal description to C-3 Commercial District to insure the complete C-3 zoning coverage of the entire property. The property is also located in the College Hill Neighborhood Overlay Zoning District. The property owner is requesting the zoning change to provide uniformity and compliance of the current use of the entire property and to afford a more streamlined redevelopment process for mixed use development in the future.

ANALYSIS

CURRENT ZONING

The R-4 Multiple Residence District serves as a transition zone between lower density residential districts and commercial districts. In addition to residential uses, the R-4 Residence district allows uses such as funeral home, hotels, personal services and medical and professional offices, but excludes retail uses.

The request is to change the zoning on 0.4 acres of land at 2128 College Street from R-4: Multiple Residence District to C-3: Commercial District. The site contains a building which houses a wine, liquor and tobacco/vape store. The uses along the east side of College Street north of the site are a duplex house and two (2) former single-family houses that have been converted into four (4) residential units each. Adjacent to the east is a city-owned parking lot at the corner of 22nd and Olive Street and a single-family residence north of the parking lot. Across the College Street going north starting at 22nd and College Streets in a multi-tenant commercial building, a nine (9) unit residential building, the Hidden Valley Apartments and lastly at the southwest intersection of 20th Street and College Street is a Kwik Star convenience store/gas station. On both sides of College Street south of 22nd Street is the main core of the College Hill commercial area.

PROPOSED ZONING

The C-3 Commercial District Zone designation allows for a broad range of commercial and retail uses. While this request does not include immediate changes to the use or site, the rezoning should make redevelopment easier in the future by providing uniform zoning. It should be noted, the site is currently non-conforming with regard to driveway access width, parking lot setback and parking lot standards. It is also noncompliant with the standards of the CHN: College Hill Neighborhood Overlay Zoning District (see below). A majority of this parcel is zoned C-3 Commercial District, and has likely been since adoption of the Zoning Ordinance. This request will bring an existing commercial use closer to conformance by making the entire parcel commercially zoned.

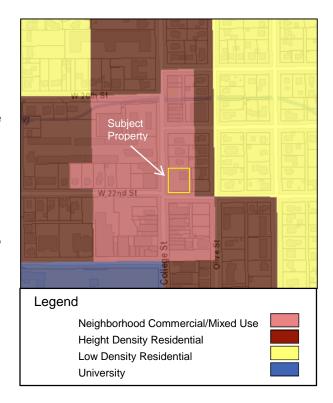
This site is also located within the CHN: College Hill Neighborhood Overlay Zoning District. The purpose of the CHN is to regulate development and land uses in the College Hill neighborhood and to provide guidance for building and site design standards, maintenance and development of the residential and business districts in a manner that compliments the University of Northern Iowa campus, promotes community vitality and safety and strengthens commercial enterprise. The CHN encourages the placement of non-residential and commercial buildings to the front and corner of lots with a zero to 15 foot maximum setback from street lot lines to foster street activity and parking is prohibited in front and side yards. While there is no proposal for redevelopment of the property currently, the site would need to address these standards if it were further developed in the future. The proposed zoning will allow the possibility for further development of the site by clearing up the split zoning. Staff finds that

facilitating further development or redevelopment in a manner that is consistent with the CHN would be beneficial to the overall health of the College Hill Business District.

<u>COMPLIANCE WITH THE COMPREHENSIVE</u> <u>PLAN</u>

The Future Land Use Map identifies this entire property and the properties to the north and south along both sides of College Street as Neighborhood Commercial/Mixed Use. One of the characteristics of this land use category is that it includes a range of low impact commercial uses providing a variety of neighborhood services. The College Hill Neighborhood section of the Comprehensive Plan encourages bringing mixed-used development to College Street between 21st and 22nd Street to provide a link to the "Upper Hill" and "Lower Hill" with a more cohesive, walkable retail area.

The future land use designated for the entire property is Neighborhood Commercial/Mixed Use, so amending the Future Land Use Map would not be necessary. The requested C3 Zoning is consistent with the Comprehensive Plan.



ACCESS TO PUBLIC SERVICES

The property is located in a developed area of the city and will have access to all utilities and public services.

ACCESS TO ADEQUATE STREET NETWORK

The property currently has access from both College Street and W 22nd Street: however, the current access configuration is non-conforming with the College Hill Neighborhood Overlay Zoning District and the City's access standards. There are two very wide curb cuts, one on College Street and one on 22nd Street that likely date to a time when the site was a gas station. These large curb cuts interrupt the walkable character of the street and create vehicular conflict points close to the corner. If the site is redeveloped or further developed in the future, these access points would be reviewed for modification as a part of the site plan process.

PUBLIC NOTICE

Notice of the rezoning proposal was mailed to the adjoining property owners with the potential date of public hearing and public hearing notice was also published in Waterloo Cedar Falls Courier on October 22, 2020.

TECHNICAL COMMENTS

The City technical staff, including Cedar Falls Utilities, has no concerns with the proposed rezoning request, other than what is noted above with regard to excessive driveway access points.

STAFF RECOMMENDATION

The Community Development Department recommends approval of RZ20-007, a request to rezone a 0.4 acre (17,424 SF) property located at 2128 College Street from the C-3: Commercial District and R-4: Multiple Residence District, to C-3: Commercial District.

PLANNING & ZONING COMMISSION

Introduction 10/14/2020

Chair Holst introduced the item and Mr. Weintraut provided background information. He explained that the proposal is to rezone 2128 College Street (Bani's) from R-4, Multiple Residence District to C-3, Commercial District. The request is consistent with the Future Land Use Map and would encourage mixed-use development help link the "Upper" and "Lower" College Hill commercial area. All public services are accessible and it is has access to street network, although he noted that the excessively wide curb cuts are nonconforming and inconsistent with the desired pedestrian-oriented character of the area, so noted that if the property is redeveloped these curb cuts may need to be modified. He provided photos of the site and discussed the how having unified zoning would help redevelopment plans. Staff welcomes comments from the Planning and Zoning Commission and the public and recommends scheduling a date for a public hearing.

Dan Levi (Levi Architecture) stated there has been discussion regarding redevelopment of this prominent corner and the vision for the College Hill District.

Kathryn Sogard (College Hill Partnership) read a letter of support for the rezoning.

Mr. Holst stated it is a pretty straightforward request to clean up an existing inconsistency in the zoning.

Discussion & Vote 10/28/2020

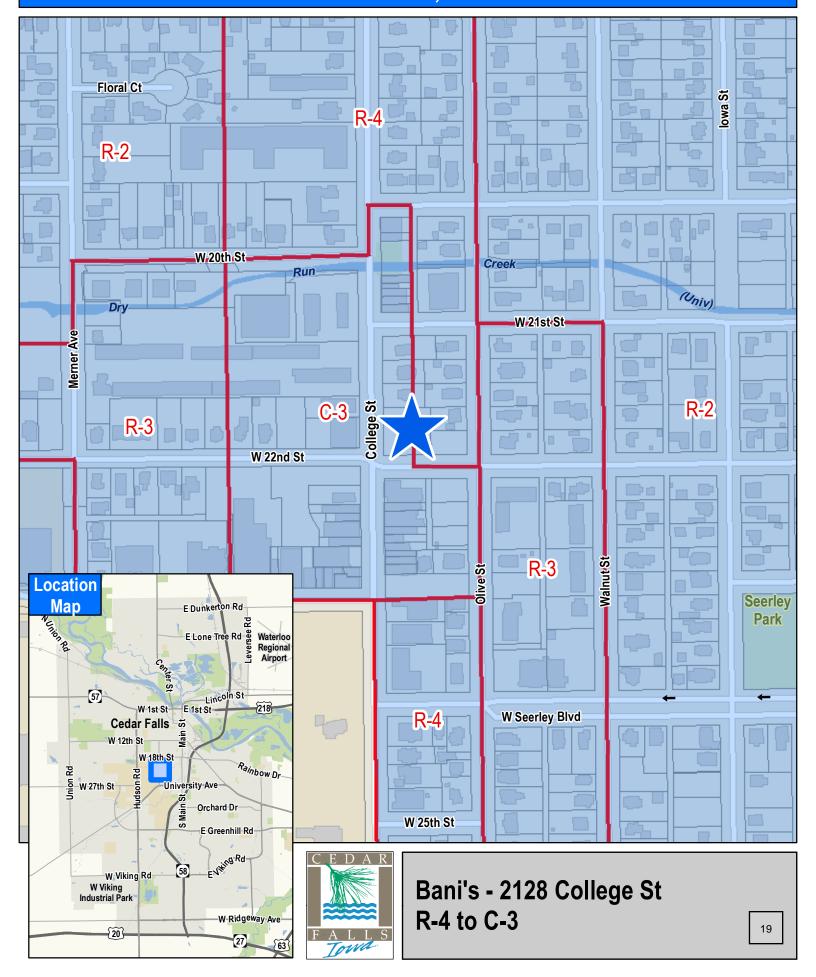
Chair Holst introduced the item and Mr. Weintraut provided background information. He explained that the petitioner is requesting to rezone the 0.4 acre parcel from R-4, Multiple Residence and C-3, Commercial to C-3, Commercial. Mr. Weintraut explained the current split zoning on the property was part of the adoption of the current Zoning Ordinance and did not have a definitive legal description for the zoning action. The applicant wants to insure the entire parcel based on the legal description is rezoned to C-3. Mr. Weintraut state the Comprehensive Plan encourages bringing mixed-use development to College Street and providing a link to the "Upper" and "Lower" Hill to achieve a more cohesive, walkable retail area. He noted that the site has access to public services and the street network, but if the property redevelops, the site would need to be brought up to current City standards. The staff recommends approval of the request.

Ms. Prideaux made a motion to approve the item. Mr. Larson seconded the motion. The motion was approved unanimously with 8 ayes (Hartley, Holst, Larson, Leeper, Lynch, Prideaux, Saul and Schrad), and 0 nays.

Attachments:

Location Map Rezoning Aerial Photo College Hill Partnership Letter

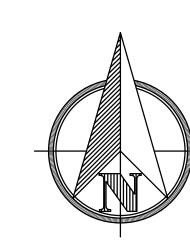
Cedar Falls Planning & Zoning Commission October 14, 2020



PROPERTIES WITHIN 300 FEET OF

LOT NO. THREE (3), EXCEPT THE EAST FIVE (5) RODS THEREOF, AND THE WEST ONE HUNDRED THIRTY-TWO (132) FEET OF LOT NO. FOUR (4) IN "NORMAL PLAT" IN THE CITY OF CEDAR FALLS, BLACK HAWK COUNTY, IOWA.

SEE ATTACHED SHEETS FOR PROPERTY OWNER NAMES AND ADDRESSES





NOTE:
CONCEPT PLAN IS BASED ON GIS AND RECORD
DATA AVAILABLE AND SUBJECT TO ACTUAL SITE
CONDITIONS.

Robinson Engineering Company
Consulting Engineers

819 Second Street NE Independence, lows 50644

REZONING EXHIBIT

S AND G PAK, LLC 1719 GREENHILL DRIVE CEDAR FALLS, IOWA

1 of. 1 2020-09-17 CONCEPTUAL



College Hill Partnership

2304 College Street PO Box 974 Cedar Falls, Iowa 50613

Phone: 319-273-6228 collegehillpartnership@gmail.com www.collegehillpartnership.org

2020-2021 Board of Directors

Chris Martin, President
Ryan Kriener, Vice President
Becky Hawbaker, Secretary
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Barb Schilf
Brent Dahlstrom
Elle Boeding
Kyle Dehmlow
Bettina Fabos

14 October 2020

To: Cedar Falls Planning and Zoning Commission Members Cedar Falls. IA 50613

Members of the Cedar Falls Planning and Zoning Commission:

We are writing you after our October Board Meeting discussion and our support for the agenda item to Rezone Property 2128 College Street from C-3: Commercial District and R-4: Multiple Residence District, to C-3: Commercial District for the October 14th, 2020 meeting. This rezoning aligns with past vision plans created by the City of Cedar Falls and supported by the College Hill Partnership.

If the commission and council choose to approve this rezoning request, it will allow for improvements and changes to be made to the property located at this address. Any changes or enhancements would currently be difficult due to the split zoning districts it falls within. Making it easier for businesses to improve their property helps our district expand, enhance, and welcome patrons of all College Hill businesses and the entire community.

We hope you will vote in favor of this rezoning request for the betterment of College Hill and Cedar Falls.

Regards,

Kathryn Sogard, Executive Director

K & Sogard

College Hill Partnership on Behalf of the Partnership Board Of Directors Prepared by: Thomas Weintraut, Planner III, 220 Clay Street, Cedar Falls, IA 50613 (319) 273-8600

ORDINANCE NO.	DINANCE NO.	
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AN ORDINANCE REPEALING SECTION 26-118,
DISTRICT BOUNDARIES OF DIVISION I GENERALLY
OF ARTICLE III DISTRICT AND DISTRICT
REGULATIONS OF CHAPTER TWENTY-SIX (26), ZONING,
OF THE CODE OF ORDINANCES, OF THE CITY OF CEDAR FALLS, IOWA,
AND RE-ENACTING SAID SECTION 26-118 OF SAID ORDINANCE, AS
AMENDED, SO AS TO APPLY AND INCLUDE TO THE
CHANGE IN THE ZONING MAP OF THE CITY OF
CEDAR FALLS, IOWA, AS PROVIDED BY THIS ORDINANCE (case #RZ20-007)

WHEREAS, a proposal was submitted to the Cedar Falls Planning and Zoning Commission to rezone approximately 0.40 acres of property from C-3: Commercial District and R-4: Multiple Residence District, to C-3: Commercial District more specifically described below; and

WHEREAS, said C-3 Commercial District allows for development flexibility to allow for mixed use development to ensure the area is developed in an orderly manner according to the principles of the Cedar Falls Comprehensive Plan; and

WHEREAS, the Planning and Zoning Commission considered the rezoning request and find that said rezoning is consistent with the City of Cedar Falls Comprehensive Plan and the intent of the C-3 Commercial District and College Hill Neighborhood Overlay Zoning District;

WHEREAS, the Planning and Zoning Commission has recommended approval of said rezoning; and

WHEREAS, the City Council of Cedar Falls, Iowa, deems it to be in the best interests of the City of Cedar Falls, Iowa, to approve said rezoning; and

WHEREAS, Section 26-118, District Boundaries of Division I, Generally, of Article III, Districts and District Regulations, of Chapter Twenty-Six (26), Zoning, of the Code of Ordinances of the City of Cedar Falls, Iowa, provides that the zoning map of the City of Cedar Falls, Iowa, attached thereto, is incorporated into and made a part of said Ordinance;

WHEREAS, notice of public hearing has been published, as provided by law, and such hearing held on the proposed amendment; and

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CEDAR FALLS, IOWA:

Section 1. That the zoning map of the City of Cedar Falls, Iowa, be and the same is hereby amended to show the property legally described below, as now being in the C-3 Commercial Zoning District, and the amended map is hereby ordained to be the zoning map of the City of Cedar Falls, Iowa, as amended.

Lot No. Three (3), except the East Five (5) rods thereof, and the West One Hundred Thirty-two (132) feet of Lot No. Four (4) in "Normal Plat" in the City of Cedar Falls, Black Hawk County, Iowa.

Section 2. That said Section 26-118, District Boundaries of Division I, Generally, of Article III, Districts and District Regulations, of Chapter Twenty-Six (26), Zoning, of the Code of Ordinances of the City of Cedar Falls, Iowa, be and the same is hereby repealed and hereby renacted in the identical language as the same now is, in order that the same shall apply to and include the change hereby made in the zoning map of the City of Cedar Falls, Iowa.

INTRODUCED:	
PASSED 1 ST CONSIDERATION:	
PASSED 2 ND CONSIDERATION:	
PASSED 3 RD CONSIDERATION:	
ADOPTED:	
ATTEST:	Robert M. Green, Mayor
Jacqueline Danielsen, MMC, City Clerk	



DEPARTMENT OF COMMUNITY DEVELOPMENT

City of Cedar Falls
220 Clay Street
Cedar Falls, Iowa 50613
Phone: 319-273-8600
Fax: 319-273-8610
www.cedarfalls.com

MEMORANDUM

Planning & Community Services Division

TO: Honorable Mayor Green and City Council

FROM: Michelle Pezley, Planner III

DATE: November 11, 2020

SUBJECT: Hold Public Hearing: Community Development Block Grant & HOME

Programs - Substantial Amendment to FFY19 Annual Action Plan

In April 2020, the CARES Act was passed in response to COVID-19. The Act provides additional funds through the Community Development Block Grant to support activities that prevent, prepare for, and respond to the pandemic. The Act provided three rounds of funding. Cedar Falls received \$160,662 in Round 1. Round 2 funds were allocated through the State of Iowa (no action was needed). On September 11, 2020, the City was notified that Cedar Falls will receive \$157,775.00 from the Round 3 funds. HUD requires the federal funds to be allocated to activities/program areas in an Annual Action Plan. Staff proposes amending our currently active plan, FFY19 Annual Action Plan. This is the most expeditious method to then receive the funds and distribute them.

Staff recommends utilizing activities in our recently adopted, HUD-approved 5-year Consolidated Plan. Below is a summary of the recommended amendment.

	FFY2019	CARES	CARES Act	
	AAP	Act	Proposed	
	(currently	(amendment	Amendment	
Activity	approved)	round 1)	Round 3	Total
Maintain Existing Affordable	\$16,500	\$100,000	\$0	\$116,500
Housing: Owner Occupied				
Rehabilitation				
Prevent Homelessness Through	\$37,960	\$32,132	\$135,000	\$205,092
Agency and Organizational				
Support (Service Agencies)				
CDBG Planning and	\$50,615	\$28,530	\$22,775	\$101,920
Administration		·		
Total	\$105,075	\$160,662	\$157,775	\$423,512

In HUD's press release from dated September 11, 2020, Round 3 funds are designed to help households struggling to meet their rental or mortgage obligations, due to the pandemic. The funds will provide temporary financial assistance to low-moderate income households, for up to six months, with priority to those facing higher risk of eviction.

Finally, to implement the added activities, there has been and will continue to be added City staff time. INRCOG has also been instrumental in fulfilling administrative operations for CDBG. Therefore, a contract amendment with INRCOG will be proposed at a later date. The administrative functions include amendments to the plans (with public hearings), HUD notices and reports, processing contract amendments for Service Agencies, and program management. These administrative costs are covered with CDBG funds.

The amendment to the Annual Action Plan is attached. Amendments are highlighted in yellow.

This proposal meets Organizational Goal #3: Deliver public services in a cost effective, efficient, professional, and timely manner and Organizational Goal #4: Equitably allocate the community's resources in a manner which cost effectively accomplishes the City's mission.

At their November 10, 2020 meeting, the Housing Commission reviewed the recommended allocation of funds to these agencies and recommends approval. Staff recommends approval of the substantial amendment to FFY19 Annual Action Plan and submitting it to HUD.

Please contact staff with any questions. Thank you.

Xc: Stephanie Houk Sheetz, AICP, Director of Community Development Karen Howard, AICP, Planning & Community Services Manager



CITY OF CEDAR FALLS, IOWA CDBG ENTITLEMENT PROGRAM

FEDERAL FISCAL YEAR 2019 (CITY FISCAL YEAR 2020) ANNUAL ACTION PLAN-AMENDMENT #2

CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY ACT FORMULA FUNDING 3

PRELIMINARY DRAFT FOR REVIEW (November 3rd, 2020)

COMMENT PERIOD PUBLICATION (5-day public comment period, per Citizen Participation Plan):

Waterloo-Cedar Falls Courier; May 22 nd , November 4 nd , 2020

HOUSING COMMISSION (PUBLIC) MEETINGS ON:

May 19thNovember 10th, 2020

CITY COUNCIL (PUBLIC) MEETINGS ON:

May 18thNovember 2nd, 2020 (Council sets public hearing for June 1stNovember 16th,, 2020)

May 31stNovember 6, 2020 (Waterloo-Cedar Falls Courier ran a detailed story regarding the amendment and its elements)

June 1st November 16th, 2020 (Adoption) (After a properly-noticed public hearing was conducted)

Publication: Waterloo-Cedar Falls Courier; May 22nd November 6, 2020

AP-15 Expected Resources - 91.420(b), 91.220(c)(1,2)

Introduction

The City of Cedar Falls anticipates receiving an allocation of \$253,085 in Community Development Block Grant funding and approximately \$1.3M in Housing Choice Voucher funding for Federal Fiscal Year 2019. There are no match requirements for either CDBG under the Entitlement Program or HCV funding.

Anticipated Resources

Program	Source of	Uses of Funds	Expe	cted Amoui	nt Available Ye	ear 1	Expected Amount	Narrative
	Funds		Annual	Program	Prior Year	Total:	Available	Description
			Allocation:	Income:	Resources:	\$	Remainder of Con	
			\$	\$	\$		Plan \$	
CDBG	Public/Federal	Housing Rehab and Repair,	\$253,085	\$0	\$372,039	\$625,124	\$1,012,340	
		Agency Assistance,			(Estimated)	(Estimated)	(Estimated)	
		Infrastructure Development,						
		Community and Economic						
		Development Efforts, Public						
		Service Improvements,						
		Demolition/Clearance,						
		Neighborhood Access,						
		Neighborhood Improvements,						
		Acquisition, Planning and						
		Administration						
		Housing Rehab and Repair,						
		Agency Assistance, Planning						
CDBG-CV	Public/Federa <u>l</u>	and Administration	\$160,662	\$0	\$0	\$160,662	\$0	
	‡							
CDBG-CV	Public/Federal	Agency Assistance, Planning						
		and Administration	<u>\$157,775</u>	<mark>\$0</mark>	<u>\$0</u>	<u>\$157,775</u>	<u>\$0</u>	
HCV	Public/Federal	Rent Assistance	\$1,300,000	\$0	\$0	\$1,300,000	\$5,200,000	
			(Estimated)			(Estimated)	(Estimated)	

Table 1 – Goals Summary

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements

will be satisfied

CDBG funds will be used to provide rehabilitation and repair grants for single family homeowners. Also, CDBG funds, awarded to agencies, will be used in conjunction with other agency funding sources in order to provide services to Cedar Falls households. Finally, the City will support Code Enforcement, Neighborhood Infrastructure Improvements, Neighborhood Accessibility Improvements, and Neighborhood Recreational Improvements, and transportation services or amenities in low-to-moderate income areas of the community.

If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

Goals, and the activities under each goal, that are categorized as Neighborhood Infrastructure Improvements (i.e. sanitary sewer, water, drainage),
Neighborhood Accessibility Improvements (i.e. sidewalks, trails, curb cuts), and Neighborhood Recreational Improvements (i.e. parks, playgrounds) will likely occur on publicly-owned land. Specifically, the publicly-owned rights-of-way and parks will be used to address the needs identified in this plan.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives - 91.220(c)(3)&(e)

Goals Summary Information

Sort	Goal Name	Start	End	Category	Geographic	Needs	Funding	Goal Outcome Indicator
Order		Year	Year		Area	Addressed	Estimate	
1	Maintain	2019	2023	Affordable	Citywide	Maintain	CDBG:	Homeowner Housing Rehabilitated or Repaired:
	Affordable			Housing		Existing	\$116,500	6 Household Housing Units
	Housing: Owner					Affordable		
	Occupied Units					Housing		
2	Maintain	2019	2023	Affordable	Citywide	Maintain	CDBG:	Rental Housing Rehabilitated or Repaired:
	Affordable			Housing		Existing	\$101,320	3 Household Housing Units
	Housing: Renter					Affordable		
	Occupied Units					Housing		
3	Preserve Existing	2019	2023	Affordable	Citywide	Maintain	CDBG:	Apply Code requirements to residential units in
	Affordable			Housing		Existing	\$10,000	LMI Areas:
	Housing through					Affordable		75 Households Assisted
	Code					Housing and		
	Enforcement					Promote		
						Neighborhood		
						Development		
4	Prevent	2019	2023	Affordable	Citywide	Prevent	CDBG:	Public Service Activities Other than LMI Housing
	Homelessness			Housing		Homelessness	\$70,092	Benefit: 6,000 <mark>6,030</mark> persons assisted
	Through Agency					and Offer Family	\$205,092	Homeless person overnight shelter: 40 persons
	and					and Children's		assisted
	Organization					Services		
	Support							
5	Neighborhood	2019	2023	Non-Housing	Citywide	Promote	CDBG:	Public Facility or Infrastructure Activity, other
	Infrastructure			Community	and LMI	Infrastructure	\$251,820	than LMI Housing Benefit: 375 persons assisted
	Improvements			Development	Area Benefit	Development		

Sort	Goal Name	Start	End	Category	Geographic	Needs	Funding	Goal Outcome Indicator
Order		Year	Year		Area	Addressed	Estimate	
6	Provide Access to Transportation Services	2019	2023	Non-Housing Community Development	Citywide and LMI Area Benefit	Promote Neighborhood Development; Support Economic Development; Business Development	CDBG: \$0	Public Service Activities Other than LMI Housing Benefit: 0 persons assisted
7	Neighborhood Accessibility Improvements	2019	2023	Non-Housing Community Development	LMI Area Benefit	Promote Infrastructure Development and Promote Neighborhood Development	CDBG: \$106,909	Public Facility or Infrastructure Activity, other than LMI Housing Benefit: 80 persons assisted
8	Neighborhood Recreational Amenities	2019	2023	Non-Housing Community Development	LMI Area Benefit	Promote Neighborhood Development and Neighborhood Infrastructure Improvements	CDBG: \$50,000	Public Facility or Infrastructure Activity, other than LMI Housing Benefit: 135 persons assisted
9	Demolition and Clearance	2019	2023	Non-Housing Community Development	LMI Area Benefit	Demolition and Clearance	CDBG: \$0	Buildings Demolished: 0 Buildings
10	CDBG Planning and Administration	2019	2023	Non-Housing Community Development	Citywide and LMI Area Benefit	Provide Effective Planning and Administration	CDBG: \$79,145 <mark>\$101,920</mark>	Not Applicable

Table 2 – Goals Summary

AP-35 Projects - 91.220(d)

Introduction

The projects chosen for funding allocation all serve a purpose in efforts to prevent homelessness, preserve the current housing stock of affordable homes in the area and provide services that are essential to keeping residents in their homes. These programs were designated to improve the housing stock, prevent homelessness and improve areas that meet the national objective in the community. Funds will be utilized in an efficient manner and serve those with the greatest need.

#	Project Name
1	Single-Family Owner-Occupied Rehabilitation
2	Rental Housing Rehabilitation
3	Code Enforcement
4	Agency and Organization Support
5	Neighborhood Infrastructure Improvements
6	Provide Access to Transportation Service
7	Neighborhood Accessibility Improvements
8	Neighborhood Recreational Amenities
9	Demolition and Clearance
10	CDBG Planning and Administration

Table 3 - Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

In order to serve Cedar Falls residents, funding will be allocated toward making housing more affordable, preserving existing affordable housing stock, increasing affordable housing, supporting low-to-moderate income neighborhood investment, and assisting citizens with accessing services. Funding will be focused on meeting two National CDBG Objectives, assisting low-to-moderate income persons and eliminating slum and blight in the community.

The primary barrier for assisted households is, and has been, the price of housing. Further, the resources available for the program outlined in this plan have been static, or even declining in some years. Conversely, the regulations and requirements associated with funded projects have increased along with administrative expenditures

Project Summary Information

1	Project Name	Single-Family Owner-Occupied Home Rehabilitation
	Target Area	City of Cedar Falls (Citywide)
	Goals Supported	Maintain Existing Affordable Housing: Owner Occupied Units
	Needs Addressed	Maintain Affordable Housing
	Funding Target	CDBG: \$116,500 (Estimated)
	Description	Rehabilitation of Owner Occupied Units; LMI Households
	Target Date	6/30/2020
	Estimate the number and	Approximately 6 households will benefit from the CBBG Rehabilitation
	type of families that will	Program
	benefit from the proposed	
	activities	
	Location Description	City of Cedar Falls, 220 Clay Street, Cedar Falls, Iowa 50613 (Administered)
	Planned Activities	Eligible activities expected to be conducted include (but not limited to)
		repair or replacement of the mechanical systems, roofs, doors, foundations,
		structural repair, wall and attic insulation, interior wall panels, windows and
		siding.
	CDBG National Objective	Benefit to low-and-moderate income (LMI) persons
2	Project Name	Rental Housing Rehabilitation
	Target Area	City of Cedar Falls (Citywide)
	Goals Supported	Maintain Existing Affordable Housing: Renter Occupied Units
	Needs Addressed	Maintain Affordable Housing; Ensure Fair Housing for Residents
	Funding Target	\$101,320 (Estimated)
	Description	Repair of Renter Occupied Units; LMI Households
	Target Date	6/30/2020
	Estimate the number and	Approximately 3 households will benefit from this limited CDBG
	type of families that will	Rehabilitation Program
	benefit from the proposed	
	activities	
	Location Description	City of Cedar Falls, 220 Clay Street, Cedar Falls, Iowa 50613 (Administered)
	Planned Activities	Eligible activities expected to be conducted include (but not limited to)
		repair or replacement of the mechanical systems, roofs, doors, foundations,
		structural repair, wall and attic insulation, interior wall panels, windows and
	CDRC National Objective	siding. Renefit to law and moderate income (LMI) percent
3	CDBG National Objective Project Name	Benefit to low-and-moderate income (LMI) persons Code Enforcement
3	•	
	Target Area	City of Cedar Falls; LMI Areas Preserve Affordable Housing Through Code Enforcement
	Goals Supported Needs Addressed	
		Maintain Existing Affordable Housing
	Funding Target Description	CDBG: \$10,000 (Estimated) Funds will be used to pay for code enforcement services provided to LMI
	Description	areas.
	Target Date	6/30/2020
	Estimate the number and	This activity will benefit approximately 75 households in Cedar Falls.
	type of families that will	This activity will beliefit approximately 73 Households in Cedal Falls.
	benefit from the proposed	
	activities	
	Location Description	City of Cedar Falls, 220 Clay Street, Cedar Falls, Iowa 50613 (Administered)
	Planned Activities	City staff inspection services for persons in LMI Areas in the community
	CDBG National Objective	Benefit to low-and-moderate income (LMI) persons and/or areas
	CDBG National Objective	benefit to low-and-injouerate income (Livil) persons and/or areas

4	Project Name	Agency and Organization Support
	Target Area	City of Cedar Falls; LMI Limited Clientele
	Goals Supported	Prevent Homelessness Through Support of Agencies and Organizations
	Needs Addressed	Support for Services for Homeless, Near-Homeless, Special Needs; Provide
		Family and Children's Services
	Funding Target	CDBG: \$70,092 \$205,092 (Estimated)
	Description	Funds will be used to pay for financial education, nutrition, homelessness
	•	and sheltering, healthcare, family and children's, and substance abuse
		services for Cedar Falls residents who are seeking assistance that prevent
		homelessness.
	Target Date	6/30/2020
	Estimate the number and	This activity will benefit approximately 6,000 <mark>6,030</mark> persons in the Cedar
	type of families that will	Falls area.
	benefit from the proposed	
	activities	
	Location Description	City of Cedar Falls, 220 Clay Street, Cedar Falls, Iowa 50613 (Administered)
	Planned Activities	Offer eligible services, through contracting agencies and organizations,
		which could prevent homelessness in the community
	CDBG National Objective	Benefit to low-and-moderate income (LMI) persons; Limited Clientele
5	Project Name	Neighborhood Infrastructure Improvements
	Target Area	City of Cedar Falls LMI Areas
	Goals Supported	Neighborhood Infrastructure Improvements
	Needs Addressed	Promote Infrastructure Development
	Funding Target	CDBG: \$251,820 (Estimated)
	Description	Funds will be used to improve infrastructure, specifically sanitary sewer
	Description	
		service, to LMI areas. Street, water, stormwater management, and drainage
	Toward Date	improvements may also be funded.
	Target Date Estimate the number and	6/30/2020 This patients will be a fit approximately 375 page as in the Coder Falls area.
		This activity will benefit approximately 375 persons in the Cedar Falls area.
	type of families that will benefit from the proposed	
	activities	
		LMI Areas
	Location Description	
	Planned Activities	Line sanitary sewer lines to residential units located in LMI areas in the community
	CDBG National Objective	Benefit to low-and-moderate income (LMI) persons and/or areas
6	Project Name	Provide Access to Transportation Services
	Target Area	City of Cedar Falls (Citywide); LMI Areas
	Goals Supported	Provide Access to Transportation Services
	Needs Addressed	Support Economic Development, Business Opportunities, and Commercial
	ivecus Addressed	Building Redevelopment; Promote Neighborhood Development
	Funding Target	CDBG: \$0 (Estimated)
	Description	Provide access to transit services for LMI households in the community
	Target Date	6/30/2020
	Estimate the number and	This activity will benefit approximately 0 people in the Cedar Falls area.
	type of families that will	This assisticy will beliefle approximately a people in the cedal I alls area.
	benefit from the proposed	
	activities	
	Location Description	City of Cedar Falls, 220 Clay Street, Cedar Falls, Iowa 50613 (Administered)
	Planned Activities	Offer transit passes to LMI households or extend transit service routes
	Figilieu Activities	·
		and/or hours of service to LMI areas

	CDBG National Objective	Benefit to low-and-moderate income (LMI) persons and/or areas
7	Project Name	Neighborhood Accessibility Improvements
	Target Area	City of Cedar Falls LMI Areas
	Goals Supported	Neighborhood Accessibility Improvements
	Needs Addressed	Promote Neighborhood Development
	Funding Target	CDBG: \$106,909 (Estimated)
	Description	Infill sidewalk and trail gaps in LMI areas in the community
	Target Date	6/30/2020
	Estimate the number and	This activity will benefit approximately 80 persons in the Cedar Falls area.
	type of families that will	, , , , , , , , , , , , , , , , , , , ,
	benefit from the proposed	
	activities	
	Location Description	LMI Areas
	Planned Activities	This will be accomplished by infilling pedestrian improvements that will
		connect LMI households to service agencies, organizations, educational,
		recreational facilities, and employment opportunities and centers. Projects
		will be completed in residential neighborhoods using sidewalk, curb
		cuts/ADA ramps, and trails in LMI areas.
	CDBG National Objective	Benefit to low-and-moderate income (LMI) persons and/or areas
8	Project Name	Neighborhood Recreational Amenities
	Target Area	City of Cedar Falls LMI Areas
	Goals Supported	Neighborhood Recreational Amenities
	Needs Addressed	Promote Neighborhood Development
	Funding Target	CDBG: \$50,000 (Estimated)
	Description	Install park and recreational improvements, trees, and aesthetic amenities
		located in parks or other public property in LMI areas of the community
	Target Date	6/30/2020
	Estimate the number and	This activity will benefit approximately 500 persons in the Cedar Falls area.
	type of families that will	
	benefit from the proposed	
	activities	
	Location Description	LMI Areas
	Planned Activities	Install or replace playground equipment, trees, and recreational amenities in
		local city parks or other public properties serving LMI areas and households
	CDBG National Objective	Benefit to low-and-moderate income (LMI) persons and/or areas
9	Project Name	Demolition and Clearance
	Target Area	City of Cedar Falls LMI Areas
	Goals Supported	Demolition and Clearance
	Needs Addressed	Conduct Demolition and Clearance Activities
	Funding Target	CDBG: \$0 (Estimated)
	Description	The funds will be used to prevent slum and blight throughout the Cedar Falls
		City limits by demolishing and clearing dilapidated buildings and structures
		in the community
	Target Date	6/30/2020
	Estimate the number and	Demolition of approximately 0 dilapidated units in the City
	type of families that will	
	benefit from the proposed	
	activities	
	Location Description	City of Cedar Falls, 220 Clay Street, Cedar Falls, Iowa 50613 (Administered)

	Planned Activities	Demolish approximately 0 dilapidated units within the City
	CDBG National Objectives	Benefit to low-and-moderate income (LMI) persons and/or areas;
		Aid in the prevention or elimination of slums or blight
10	Project Name	CDBG Planning and Administration
	Target Area	City of Cedar Falls (Citywide)
	Goals Supported	All of the AAP goals are supported by this function or activity
	Needs Addressed	Provide Effective Planning and Administration
	Funding Target	CDBG: \$79,145 <u>\$101,920</u> (Estimated)
	Description	General management, oversight and coordination of the CDBG Program,
		policy planning, environmental reviews, report preparation, and
		administration will be financed using CDBG funds
	Target Date	6/30/2020
	Estimate the number and	Not Applicable
	type of families that will	
	benefit from the proposed	
	activities	
	Location Description	City of Cedar Falls, 220 Clay Street, Cedar Falls, Iowa 50613 (Administered)
	Planned Activities	Administrative and planning activities, associated with the CDBG program
	CDBG National Objectives	Benefit to low-and-moderate income (LMI) persons and/or areas;
		Aid in the prevention or elimination of slums or blight

Table 4 – Project Summary

AP-50 Geographic Distribution - 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Our programs will serve Low-Moderate Income (LMI) households, LMI Limited Clientele agencies or organizations, or serve LMI areas, as defined by the Census Bureau and HUD. CDBG funding is used throughout the City of Cedar Falls as well as for purchasing services from a limited number of agencies that may not be located in Cedar Falls, but which will provide services to Cedar Falls residents.

Geographic Distribution

Target Area	Percentage of Funds
City of Cedar Falls and/or its Residents	100%

Table 5 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

As noted above, the City will only assist individual LMI households under activities 1, 2, and 6, and it plans to fund agencies serving LMI households or offering LMI Limited Clientele, as is allowed annually under activity 4. Also, it plans to use funds to benefit LMI areas within the community for activities 3, 5, 7, 8, and 9 shown above. To that end, there are currently 7 census tracts with 8 block groups that have an LMI percentage of 51 percent or greater (ACS 2011-2015). Specifically, Census tract 2200 block group 2 and 3; tract 2301 block group 3; tract 2303 block group 1; tract 2304 block group 2; tract 2500 block group 3; tract 2603 block group 4; and tract 2604 block group 5. These areas may receive funding assistance for improving infrastructure, transportation connectivity, and park and recreational amenities and services.

Discussion

The qualifying block groups are scattered throughout the community, and the City does intend to use CDBG funding to support LMI-specific areas. Most of the agency or family support programs funded through CDBG and these programs are based on an individual household LMI determination or on a Limited Clientele basis. Rehabilitation programs, and those benefitting a specific household, will require participants to meet LMI income guidelines.

The City was unable to amend the table in this section. With that said, for the life of this Annual Action Plan, the City has projected that it will expend 19 percent of its budget on specific low-and-moderate income households under its homeowner and rental rehabilitation programs citywide, while planning to expend 67 percent of its overall budget for LMI area benefit projects. Public service support citywide is projected to be six percent and planning and administration eight percent.

AP-55 Affordable Housing Goals – 91.220(g)

Goals: The following goals were established in this Action Plan for CDBG Use in the City.

1	Cool Name	Maintain Evieting Affordable Housing, Owney Occupied Units
1	Goal Name	Maintain Existing Affordable Housing: Owner Occupied Units
	Goal	Continue to provide housing grants for rehabilitation, repair, accessibility and structural
	Description	hazard removal grants to eligible low-and-moderate income households in order to preserve
		owner-occupied single-family housing stock.
	Plan	Consolidated Plan Objective 1
	References	Analysis of Impediments to Fair Housing Public Sector Market Based Actions.
	National	Benefit to low-and-moderate income (LMI) persons
	Objective	
2	Goal Name	Maintain Existing Affordable Housing: Renter Occupied Units
	Goal	Create housing grants for rehabilitation, repair, accessibility, and structural hazard removal
	Description	grants to eligible low-and-moderate income households in order to preserve renter-occupied
		housing stock.
	Plan	Consolidated Plan Objective 1
	References	Analysis of Impediments to Fair Housing Public Sector Market Based Actions.
	National	Benefit to low-and-moderate income (LMI) persons
	Objective	
3	Goal Name	Preserve Existing Affordable Housing through Code Enforcement
	Goal	Working with the Elected Officials, Housing Commission, and Staff, continue to equitably
	Description	enforce municipal code provisions that affect the safety of housing conditions, including
		property and rental inspections, municipal infractions, and building and structural codes (i.e.
		fire, mechanical, plumbing, electrical codes). Associated expenses in low-and-moderate
		income areas would benefit from implementing this goal.
	Plan	Consolidated Plan Objective 1
	Reference	Analysis of Impediments to Fair Housing Public Sector Market Based and Private Sector
		Market Based Actions.
	National	Benefit to low-and-moderate income (LMI) persons and/or areas
	Objectives	beliefic to low and moderate moonie (Elm) persons and/or areas
4	Goal Name	Prevent Homelessness Through Support of Agencies and Organizations
	Goal	Continue supporting agencies providing homeless services, including sheltering, in the
	Description	community, as well as providing financial counseling, nutritional, substance abuse, family
		services, <u>rent assistance</u> , <u>mortgage assistance</u> , and healthcare.
	Plan	Consolidated Plan Objectives 1 and 3
	References	Analysis of Impediments to Fair Housing Public Sector Market Based Actions.
	National	Benefit to low-and-moderate income (LMI) persons; Limited Income Clientele
	Objective	benefit to low-and-moderate income (Livil) persons, Limited income chefitele
5	Goal Name	Neighborhood Infrastructure Improvements
•	Goal	This goal provides for funding of infrastructure projects including street, water, sanitary
	Description	sewer, stormwater management, and other projects in specific neighborhoods qualifying as
	Description	low-and-moderate income areas.
	Plan	Consolidated Plan Objective 2
	References	Analysis of Impediments to Fair Housing Public Sector Market Based and Private Sector
	References	Market Based Actions.
	National	Benefit to low-and-moderate income (LMI) persons and/or areas
	Objective	benefit to low-and-moderate income (Livii) persons and/or areas
6	Goal Name	Provide Access to Transportation Services
U	Goal	
		Program provides funding for transportation to income-eligible households that are
	Description	dependent upon these services in order to maintain employment.

	Plan	Consolidated Plan Objectives 1 and 4
	References	 Analysis of Impediments to Fair Housing Public Sector Market Based, Public Sector Policy
		Based, and Private Sector Market Based Actions.
	National	Benefit to low-and-moderate income (LMI) persons and/or areas
	Objective	
7	Goal Name	Neighborhood Accessibility Improvements
	Goal	Improved sidewalks, steps, curb-cuts, and trails that address accessibility barriers to residents
	Description	in LMI areas, as identified by the Census Bureau.
	Plan	Consolidated Plan Objectives 2 and 4
	References	Analysis of Impediments to Fair Housing Public Sector Market Based, Public Sector Policy
		Based, and Private Sector Market Based Actions.
	National	Benefit to low-and-moderate income (LMI) persons and/or areas
	Objective	, ,,
8	Goal Name	Neighborhood Recreational Amenities
	Goal	Provide funds for increasing access to healthy lifestyles and educational advancement related
	Description	to parks, recreation, trees, and active living parks in LMI areas of the community.
	Plan	Consolidated Plan Objectives 2 and 4
	References	Analysis of Impediments to Fair Housing Public Sector Market Based Actions and Private
		Sector Market Based Actions.
	National	Benefit to low-and-moderate income (LMI) persons and/or areas
	Objective	
9	Goal Name	Conduct Demolition and Clearance Activities
	Goal	The primary purpose of this project is the demolition and clearance of dilapidated structures,
	Description	thus eliminating specific conditions of blight or physical decay on a local basis. Individual
		demolition/clearance activities will be subject to CDBG eligibility verification.
	Plan	Consolidated Plan Objective 2
	References	Analysis of Impediments to Fair Housing Public Sector Market Based and Private Sector
		Market Based Actions.
	National	Benefit to low-and-moderate income (LMI) persons and/or areas
	Objective	Aid in the prevention or elimination of slums or blight
10	Goal Name	CDBG Planning and Administration
	Goal	Provide CDBG Administrative Services, by city staff or contractors assisting city staff. The
	Description	program provides effective planning and administration for CDBG programs that benefit low-
		and-moderate income areas and households in the community.
	Plan	• Consolidated Plan Objectives 1, 2, 3, and 4
	References	Analysis of Impediments to Fair Housing Public Sector Market Based, Public Sector Policy
		Based, and Private Sector Market Based Actions.
	National	Benefit to low-and-moderate income (LMI) persons and/or areas
	Objective	Aid in the prevention or elimination of slums or blight

Table 6 - Goal Description

AP-60 Public Housing - 91.220(h)

The City of Cedar Falls does not own or manage public housing facilities, nor are there any located in the community, and therefore, this Action Planning process did not include evaluation of the needs of public housing, increasing engagement of public housing residents in the process, or addressing a "troubled" public housing agency.

AP-65 Homeless and Other Special Need Activities - 91.220(i)

To address homeless and special needs populations, the City of Cedar Falls uses the maximum allowable dollars for distribution to several agencies, as has been noted. The allocation process includes a formal Request for Proposals (RFP) process, whereby prospective agencies outline the services that they can offer to the City. The City conducts onsite monitoring visits to each agency receiving funds. These monitoring visits help ensure that quality services are being delivered while providing an opportunity for staff to become more aware of the service details, needs, and impacts. Finally, the awarded agencies from the prior year are given an opportunity to attend a City Housing Commission Meeting to discuss their program; offer insight regarding needs, particularly those that are unmet; and assuring the City that the CDBG funds are having a positive impact on its residents.

The City addresses homelessness and special needs in the following ways. First, the City funds agencies where expenses relate to operating homeless shelters (Salvation Army in prior years). Second, the City also funds agencies such that they may offer specific training and education that may affect a household's needs, by hopefully offering resources regarding financial management, abuse, and family relationships, credit counseling and Family and Children's Council. Third, the City offered CDBG funding for at-home healthcare, outpatient mental health services, and substance abuse counseling. Finally, the City, using its CDBG funds, hopes to address hunger and nutritional needs by funding the regional food bank. As is generally expected, resident needs outpace the amount of funding the City is able to offer the agencies through the CDBG program alone.

AP-70: HOPWA Goals – 91.220(I)(3)

The City of Cedar Falls is not a HOPWA recipient.

AP-75 Barriers to Affordable Housing - 91.220(j)

Currently, the need for quality, affordable housing is outpacing the existence of such units in Cedar Falls. Between demand on the units by full-time residents, and that which comes with being a university community and its student housing needs, the City has demand for affordable housing.

Two public policy issues were raised during the planning process, parking paving requirements for rental properties and the inability of the current zoning ordinance to effectively address growth that includes mixing of uses, increased development densities, and market pressures in fast-growing areas of the community (i.e. Main Street). Regarding the paving requirement, since adoption of the ordinance in February 2015, the City has reviewed the requirement three separate times. The cost impact of this policy has been part of that discussion, particularly a concern about hard-surfacing gravel driveways of existing single-unit rental homes, whereas, the drive of an existing single-unit owner-occupied unit may remain gravel. CDBG funds could be used to assist qualifying properties comply with the requirement. Also, recently, the City announced it was planning to update its existing zoning ordinance, with the idea that it may choose to include both form-based and conventional zoning provisions for specific parts of the community. This may promote more dense development, which could help to preserve affordability, that is design-based, as opposed to being impacted exclusively by conventional zoning requirements, which focus on use and bulk requirements (i.e. height, setbacks, yard area).

With that said, there are several different kinds of barriers to the development or creation of affordable housing in Cedar Falls, some of which are outside of the City's ability to control. First, the housing market, for low-income residents in Cedar Falls, is relatively expensive, with home valuation and rent costs being relatively high. Second,

housing demand in the community has driven-up construction costs for both single-family and multiple-family developments. For example, significant demand for rental properties, some of which is attributed to the University of Northern Iowa student population, has increased prices dramatically, to the point of making units unaffordable for low-and-moderate income households. Third, market demand has driven the price of land upward in the community, not to mention the high costs associated with "greenfield" residential development (that which occurs on previously undeveloped land), most notably infrastructure costs. Finally, declining or static local and federal resources, which could be allocated toward affordable housing projects, coupled with everincreasing program requirements, have also been a key impediment to addressing low-and-moderate income housing needs.

By looking at the two issues cited above, the City of Cedar Falls is taking action to ameliorate negative effects of public policy during this process. Also, the City may wish to explore public-private-nonprofit partnerships in the development of affordable housing. Nonprofit developers can build mixed income housing and attract additional resources/financing that private developers cannot, when it comes to creating new affordable housing. Said housing may be marketed at workforce housing as opposed to being labeled affordable. Nevertheless, the City does recognize the effect that their housing market is having on the price of housing, which may affect whether or not people can afford to live in the community. Further, the City's Comprehensive Plan identifies future use including areas that may be developed at higher densities, which may help address the availability of affordable housing. Specifically, the plan identifies the following areas that may be suitable for higher density development: along University Avenue, west of Hudson Road; immediately east of the University of Northern Iowa; and intermixed with uses in the Main Street area, between 1st Street and 7th Street. The codes, specifically zoning, building, and other regulatory ordinances that the City has adopted are designed and drafted to treat properties and people uniformly and fairly. Further, fees are either "flat" or based upon the value of the improvements made to properties in an attempt to create fairness. Finally, property tax assessment is based upon valuation, as determined by the County Assessor. Regarding the levy rate for determining actual property tax amounts, they are set by the City Council as part of their annual budgeting process. Said levy rates are set by classification (property use), the percentage of which that is actually collected by the City is determined by the State of Iowa. Currently, residentially-classified property is rolled-back by the state such that local governments may only tax at a rate of approximately 55 percent of a property's market or 100 percent value. In addition, in 2015, the State adopted a rollback for multi-residential properties that was to be implemented over several years. The tax rate began at 86.25 percent of a property's market value, and over eight years, it will incrementally reduce in percentage until it is the same rollback as that of residentially-classified properties (i.e. in the 50-60 percent range). This, then, reduces property tax income for the City.

With that said, the City recognizes the higher cost of housing in their community, which may be attributed to market demand, land value, and development cost (primarily infrastructure). Obviously, then, this higher cost may not allow for persons with limited means to reside in the community. As a result, the City's participation in the Community Development Block Grant (CDBG) Entitlement Program becomes that much more important. The CDBG Entitlement has offered not only physical housing assistance in the way of rehabilitation and repair programs, the City offers assistance to residents for the services, the cost of which were borne by the Program, thus not requiring persons to have to make difficult decisions between paying for housing-related expenses and the other services they may need. It also allows for infrastructure investments, avoiding increases in other rates, taxes, or assessments for property owners because CDBG funds are used.

AP-85 Other Actions - 91.220(k)

Introduction

The City of Cedar Falls is able to address obstacles to meeting the underserved needs through networking with public service agencies and nonprofit organizations to prevent homelessness and provide affordable housing to Cedar Falls residents. Also, the City is working to maintain the affordable housing stock in the area and provide decent and safe conditions to its residents.

Actions planned to address obstacles to meeting underserved needs

The City of Cedar Falls will continue to work with public service agencies and nonprofit organizations to ensure we are reaching the goal of assisting residents with the greatest need. In addition, we will work with code enforcement and other departments to identify potential at-risk residents. Declining resources have been a key impediment to addressing needs. By networking with other agencies, we can combine multiple funding sources to provide more services to low-and-moderate income residents.

Actions planned to foster and maintain affordable housing

Cedar Falls continues to work to foster and maintain affordable housing. The Housing Rehabilitation and Repair Programs assist qualified homeowners with substantial home rehabilitation or repairs to existing units. Funding has also been provided to provide financial education classes and planning, as well as family support services and provide rent and mortgage assistance. Habitat for Humanity encourages affordable housing through new construction and housing rehabilitation programs that they manage within the community. In addition, the City offers reduced refuse, sewer and storm water fees to households below the 50% income guidelines. This is accomplished by the City using its general funds to assist, which in-turn lowers the cost of housing.

Actions planned to reduce lead-based paint hazards

The Iowa Northland Regional Council of Governments directly, or through its subcontractor, provides lead risk assessment and completes lead- based paint clearance testing on the housing rehabilitation projects in Cedar Falls. The City will continue to work with local, county, regional and other government agencies to achieve lead safe homes. The city provides "Protect Your Family from Lead in Your Home" brochure to educate CDBG applicants about the dangers of lead in the home.

Actions planned to develop institutional structure

The City, including Community Development Department and its Section 8 Housing Choice Voucher Program (which may also be known as the Cedar Falls Low Rent Housing Agency or Cedar Falls Housing Authority), and their contractor, the Iowa Northland Regional Council of Governments will work to strengthen the institutional structure used to manage the CDBG Entitlement Program. Together, they will also work to close the housing delivery gap between public and non-public organizations in the community. Said organizations will also address the gap that exists with regard to private housing industry participation in developing the City's institutional structure. Specifically, the Section 8 Housing Choice Voucher Program will work with private industry to increase and maintain affordable housing stock for low-to-moderate income households. Through experience, participation in local, regional (PHA Director Association), state (Iowa NAHRO, Iowa Association of Housing Officials), and national (NAHRO, American Planning Association) housing and planning organizations, educational opportunities, and peer-to-peer exchanges with other CDBG Entitlement recipients, staff-members will become more proficient in executing, managing, assessing, and anticipating change within the program. Further, the same entities, together with the City of Waterloo Community Development Department, will continue to do likewise with the institutional structure associated with administering the HOME Program.

Actions planned to reduce the number of poverty-level families

Cedar Falls has incorporated the Continuum of Care approach, providing an integrated system of services and programs to meet the various needs of individuals as they progress toward financial self-sufficiency. Cedar Falls has worked with local service providers to pursue resources and innovative partnerships to support the development of affordable housing; prevent homelessness, abuse, and substance abuse; offer housing education and literacy; and provide emergency food and shelter.

Actions planned to enhance coordination between public and private housing and social service agencies

Community outreach is key in enhancing coordination between public and private housing and social service agencies. Staff attends Community Resource Fairs, and workshops with a number of local public service agencies and non-profit organizations. The meetings offer opportunities to foster relationships as well as identify the services each organization and/or agency is providing. By educating participating organizations on services available in the community, we are better positioned to meet the needs of the low-moderate-income individuals and households in the city.

AP-90 Program Specific Requirements - CDBG 91.220(I)(1)

CDBG-funded projects that are expected to be available during the year are identified in the Projects Summary Table (AP-35) above. The following identifies any program income that may available for use in said projects.

The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed
 The amount of proceeds from Section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.
 The amount of surplus funds from urban renewal settlements
 The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan
 The amount of income from float-funded activities
 Total Program Income:

Other CDBG Requirements

- 1. The amount of urgent need activities
- 2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70 percent of CDBG funds is used to benefit persons of low-and-moderate income. Specify the years covered that include this Annual Action Plan.

70.00%

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AP-90: Program-Specific Requirements-HOME 91.220(I)(2)

The City of Cedar Falls is not a direct HOME recipient. It is part of a consortium with the City of Waterloo, Iowa.

AP-90: Program-Specific Requirements-ESG 91.220(I)(4)

The City of Cedar Falls is not an ESG recipient.

AP-90: Program-Specific Requirements-HOPWA 91.220(I)(3)

The City of Cedar Falls is not a HOPWA recipient.

AP-90: HTF Specific Review 91.220(I)(5)

The City of Cedar Falls does not administer HTF funds.

F A L L S

DEPARTMENT OF FINANCE AND BUSINESS OPERATIONS

CITY OF CEDAR FALLS, IOWA 220 CLAY STREET CEDAR FALLS, IOWA 50613 PHONE 319-273-8600 FAX 319-268-5126

MEMORANDUM

Legal Services Division

TO: Mayor Green, City Council

FROM: Kevin Rogers, City Attorney

DATE: November 3, 2020

SUBJECT: Small Wireless Facility Ordinance

Mayor & Council,

With the massive proliferation of wireless communication in recent years, and particularly the rising demand for increased speed on wireless networks, wireless providers are deploying wireless facilities in a more "dense" fashion than ever before. This increased deployment includes small wireless facilities which have coverage over a small area, perhaps up to a couple of miles. Placement of such facilities in the public right-of-way has become more common in recent years.

The federal Telecommunications Act, corresponding federal regulations, and rulings and orders from the Federal Communications Commission all address in some way the authority of cities to regulate deployment of small wireless facilities in the public right-of-way and other public areas. The lowa legislature also passed legislation addressing small wireless facilities.

The general effect of this state and federal action has been to limit the nature and extent of regulation of these facilities by cities and to impose strict timelines on the response by cities to requests by wireless providers to place facilities in public spaces. The City of Cedar Falls responded to these laws, regulations and rulings by quickly implementing Guidelines on the placement of small wireless facilities in public areas in the City. These Guidelines were approved by Council on April 15, 2019, in Resolution No. 21,498. This was a preliminary step. Council further asked staff to take the next step of developing these into an ordinance. The proposed ordinance is attached.

The City and CFU have cooperated in the development of the proposed ordinance. Together, the City and CFU engaged the services of a Washington, D.C., law firm which specializes in these matters. This law firm consulted, advised and helped to draft this proposed ordinance over the last several months. This proposed ordinance is by necessity lengthy and detailed. But it is believed that the proposed ordinance

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establishes clear, workable requirements so that everyone involved in the process is fully aware up front what the requirements are and how to meet them.

Staff recommends adoption of the proposed ordinance.

ORDINANCE NO. 2975

AN ORDINANCE AMENDING CHAPTER 22, TELECOMMUNICATIONS, OF THE CODE OF ORDINANCES OF THE CITY OF CEDAR FALLS, IOWA, BY 1) ESTABLISHING A NEW ARTICLE I, GENERAL, CONSISTING OF EXISTING SECTION 22-1, FRANCHISE FEES FOR CABLE AND/OR VIDEO SERVICES, EXISTING SECTION 22-2, FRANCHISE FEES AFFIRMED, AND EXISTING SECTION 22-3, PUBLIC, EDUCATION AND GOVERNMENTAL CHANNEL CAPACITY, SUPPORT AND TRANSMISSION; AND 2) ENACTING A NEW ARTICLE II, SMALL WIRELESS FACILITIES, CONSISTING OF NEW SECTION 22-20, PURPOSE AND LEGISLATIVE INTENT, NEW SECTION 22-21, DEFINITIONS, NEW SECTION 22-22, WHEN PERMIT REQUIRED; SCOPE OF PERMIT, NEW SECTION 22-23, EXCLUSIONS, NEW SECTION 22-24, CITY PREFERENCES, NEW SECTION 22-25, APPLICATION REQUIREMENTS, NEW SECTION 22-26, BATCHED SUBMITTALS, NEW SECTION 22-27, CITY ACTION ON APPLICATIONS, NEW SECTION 22-28, EFFECT OF PERMIT; DURATION, NEW SECTION 22-29, FEES, NEW SECTION 22-30, GENERAL STANDARDS AND REQUIREMENTS, NEW SECTION 22-31, AESTHETIC STANDARDS, NEW SECTION 22-32, ATTACHMENT TO CFU OR CITY-OWNED SUPPORT STRUCTURES, NEW SECTION 22-33, UNDERGROUNDING REQUIREMENTS, NEW SECTION 22-34, REMOVAL, RELOCATION AND ABANDONMENT, NEW SECTION 22-35, GRAFFITI ABATEMENT, NEW SECTION 22-36, EXCEPTIONS, RELIEF, WAIVER AND EXEMPTIONS, NEW SECTION 22-37, COMPLIANCE WITH APPLICABLE LAW, NEW SECTION 22-38, ASSIGNMENT AND TRANSFER, NEW SECTION 22-39, NONCOMPLIANCE, CURE AND REVOCATION, NEW SECTION 22-40, RETENTION OF LOCAL POLICE POWER; EFFECT OF FUTURE CHANGES IN GOVERNING LAW, NEW SECTION 22-41, LIABILITY INSURANCE, NEW SECTION 22-42, INDEMNIFICATION, NEW SECTION 22-43, PERFORMANCE SECURITY, AND NEW SECTION 22-44, PLANNING AND COMMUNITY SERVICES **DIVISION**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CEDAR FALLS, IOWA:

Section 1. Chapter 22, Telecommunications, of the Code of Ordinances of the City of Cedar Falls, Iowa, is hereby amended by establishing a new Article I, General, consisting of current Section 22-1, Franchise Fees for Cable and/or Video Services, current Section 22-2, Franchise Fees Affirmed, and current Section 22-3, Public, Education and Governmental Channel Capacity, Support and Transmission.

Section 2. Chapter 22, Telecommunications, of the Code of Ordinances of the City of Cedar Falls, Iowa, is hereby amended by enacting a new Article II, Small Wireless Facilities, consisting of the following new Sections: Section 22-20, Purpose and Legislative Intent; Section 22-21, Definitions; Section 22-22, When Permit Required; Scope of Permit; Section 22-23, Exclusions;

Section 22-24, City Preferences; Section 22-25, Application Requirements; Section 22-26, Batched Submittals; Section 22-27, City Action of Applications; Section 22-28, Effect of Permit; Duration; Section 22-29, Fees; Section 22-30, General Standards and Requirements; Section 22-31, Aesthetic Standards; Section 22-32, Attachment to CFU or City-Owned Support Structures; Section 22-33, Undergrounding Requirements; Section 22-34, Removal, Relocation and Abandonment; Section 22-35, Graffiti Abatement; Section 22-36, Exceptions, Relief, Waiver and Exemptions; Section 22-37, Compliance With Applicable Law; Section 22-38, Assignment and Transfer; Section 22-39, Noncompliance, Cure, and Revocation; Section 22-40, Retention of Local Police Power; Effect of Future Changes in Governing Law; Section 22-41, Liability Insurance; Section 22-42, Indemnification; Section 22-43, Performance Security; and Section 22-44, Planning and Community Services Division, as follows:

ARTICLE II SMALL WIRELESS FACILITIES

Sec. 22-20. Purpose and Legislative Intent

- (a) Purpose and Intent. The purpose of this Article is to establish a comprehensive set of siting and permitting requirements addressing the placement of Wireless Facilities and accessory equipment, and the placement and use of associated Support Structures within the Public Rights-of-Way. These regulations are intended to provide for the managed development of Wireless Facilities in a manner that recognizes and enhances the community benefits of wireless telecommunications technology and reasonably accommodates the needs of citizens and Wireless Providers in accordance with federal and State rules and regulations. At the same time, these requirements are intended to protect the community from potential adverse impacts of such facilities, including but not limited to noise, traffic, aesthetic, safety and other impacts over which the City has purview, and to preserve the visual character of the established community through appropriate design, siting, screening, and maintenance and location standards.
- **Scope**. This Article only relates to the installation, use and placement of Wireless Facilities in the Public Rights-of-Way and does not address all applicable federal, State and local laws, regulations and authorizations to place Wireless Facilities outside of the Public Rights-of-Way.
- (c) No Grant of Attachment Rights. Nothing in this Article shall confer any right to install Wireless Facilities upon City-owned, CFU-owned, or privately-owned Poles, Support Structures, or Towers absent a separate attachment agreement with the owners of such Poles, Support Structures, or Towers. Zoning ordinances and other regulations may affect such installations.
- (d) Legal Relationships. This Article does not address legal relationships between private landowners and owners or operators of Wireless Facilities and does not affect the need to obtain all necessary property rights from private landowners for the placement of Wireless Facilities.

(e) State Rights-of-Way. This Article does not regulate the siting of Wireless Facilities within state rights-of-way except to the extent that the City has the authority to regulate the placement and location of Wireless Facilities within a state right-of-way.

Sec. 22--21. Definitions

For purposes of this Article, and where not inconsistent with the context of a particular section, the defined terms, phrases, words, abbreviations, and their derivations shall have the meaning given in this section. When not inconsistent with the context, words in the present tense include the future tense, words used in the plural number include words in the singular number and words in the singular number include the plural number. The word "shall" is always mandatory, and not merely discretionary.

Accessory Equipment means any equipment, other than an antenna, used in conjunction with a wireless facility. It includes but is not limited to cabinets, optical converters, power amplifiers, radios, multiplexers, radio units, fiber optic and coaxial cables, wires, meters, pedestals, power switches, junction boxes, batteries, power supplies, and related equipment located upon or in the immediate vicinity of the support structure.

Antenna means communications equipment that transmits or receives electromagnetic radio frequency signals used in the provision of Wireless Services.

Applicant means any person submitting an application for a permit to place Wireless Facilities under this Article.

Application means all documentation that an applicant must submit to enable the City to process a request for permit to install a Wireless Facility under this Article. Such Application shall include a request for all required City permits required to construct, install, and operate Wireless Facilities within the Public Rights-of-Way.

Applicable Standards means all applicable engineering and safety standards governing the installation, maintenance, and operation of Wireless Facilities and Support Structures, and the performance of all work in the Public Rights-of-Way, and includes the most current versions of National Electric Safety Code ("NESC") and the National Electrical Code ("NEC"); the regulations of the Federal Communications Commission ("FCC") and the Occupational Safety and Health Administration ("OSHA"); the provisions of the City's building, construction, zoning, and safety codes and regulations, including those of the City's Department of Public Works and Department of Community Development; and/or other reasonable safety, engineering, architectural, or aesthetic requirements of the City, the State, or the federal government having jurisdiction over such facilities.

Architectural Review District means City-designated historic districts, landmark sites and conservation districts, National Register of Historic Places historic districts and sites, and the Cedar Falls Central Business District Overlay Zoning District or College Hill Neighborhood Overlay Zoning District defined in the City of Cedar Falls Code of Ordinances Chapter 26, Zoning, as well as other similarly designated areas of the City.

CFU means Cedar Falls Utilities.

City means the City of Cedar Falls, Iowa.

Collocation means to install, mount, maintain, modify, operate, or replace Wireless Facilities on or adjacent to an existing Pole or Wireless Support Structure.

Concealment means a physical design or treatment that minimizes adverse aesthetic and visual impacts on the view from land, property, buildings, and other facilities adjacent to, surrounding, and in generally the same area as the requested location of a Wireless Facility, including through the use of Stealth Facility design.

Decorative Pole means a Pole, arch, or structure placed in the Public Rights-of-Way specifically designed and placed for aesthetic purposes to support (a) electric lighting; (b) specially designed informational or directional signage; (c) temporary holiday or special event attachments; or (d) appurtenances or attachments such as flags, banners, planters, and/or other aesthetic features.

Decorative Street Light Pole means any Street Light Pole or Traffic Signal Pole other than a standard Street Light Pole or Traffic Signal Poles. Typically, it is specifically designed and placed for aesthetic purposes.

Director of Community Development means the Director of Community Development of the City of Cedar Falls, or designee.

FCC means the Federal Communications Commission.

Furniture means public infrastructure in the Public Rights-of-Way including, but not limited to, bus shelters, benches, trash receptacles, and mast arms without signals or street lights.

Height means, when referring to a support structure, the distance measured from the pre-existing grade level to the highest point on the structure, including any collocated wireless facility.

Micro Wireless Facility means a Small Wireless Facility with dimensions no larger than twenty-four inches in length, fifteen inches in width, and twelve inches in height and that has an exterior Antenna, if any, that is no more than eleven inches in length.

Modification means to change or alter an existing Wireless Communications Facility or Support Structure.

Permit means an authorization issued by the City allowing the Applicant to install a Wireless Facility or new Wireless Support Structure, or modify an existing Wireless Facility or Wireless Support Structure within the Public Rights-of-Way pursuant to the terms of this Article. A Permit may be in the form of a special use permit or an administrative approval, as specified in this Article.

Person means any individual, corporation, estate, trust, partnership, joint stock company, association of two (2) or more persons having a joint common interest, or any other entity.

Planning and Community Services Division means the Planning and Community Services Division of the Department of Community Development of the City of Cedar Falls

Pole means a Utility Pole, Street Light Pole, Traffic Signal Pole, or other similar freestanding support structure within the Public Rights-of-Way, whether or not owned by the City, CFU, or a private utility.

Public Rights-of-Way means the surface and space in, upon, above, along, across, over, and below the entire width of any public streets, avenues, highways, roads, courts, lanes, alleys, boulevards, ways, shoulders, parking areas, side slopes, sidewalks, and bicycle lanes, as the same now or may hereafter exist, that are within the City's corporate boundaries and under the jurisdiction of the City. Public Rights-of-Way shall not include any City buildings, Utility Poles, or Street Lights owned or controlled by CFU, or City street signs or traffic facilities, street furniture or other structures or improvements, or any privately-owned Poles or facilities, regardless of whether they are situated within the Public Rights-of-Way, nor shall such term include public parks. An area can be considered Public Rights-of-Way only to the extent that it is owned or controlled by the City of Cedar Falls. Recreational trails, bike trails, and other pathways on public land or under public control are specifically excluded from the definition of Public Right-of-Way, and no Small Wireless Facilities or Support Structures or appurtenances shall be located thereon.

Small Wireless Facility means a wireless facility that meets the following qualifications:

- (1) The structure on which antenna facilities are mounted:
 - (a) is fifty (50) feet or less in height including antenna, or
 - (b) is no more than ten percent (10%) taller than other adjacent structures, or
 - (c) is not extended to a height of more than fifty (50) feet or by more than ten percent (10%) above its preexisting height as a result of the collocation of new antenna facilities, whichever is greater; and
- (2) Each antenna array, including components of such, associated with the deployment or Modification is no more than six (6) cubic feet in volume; and
- (3) All accessory equipment associated with the facility is cumulatively no more that twenty-eight (28) cubic feet in volume.

State means the State of Iowa.

Stealth Facility means any Wireless Facility that is designed to make the facility look like something other than a Wireless Facility or Wireless Support Structure.

Street Light Pole means a means a Pole owned by CFU the primary function of which is to support equipment used to provide overnight streetlight service or all-night area light service.

Substantial Modification or *Substantial Change* means, for Support Structures or Poles within the Public Rights-of-Way:

- (1) The proposed Collocation or Modification increases the overall height more than ten percent (10%) or ten (10) feet (whichever is greater); or
- (2) The proposed Collocation or Modification increases the width more than six (6) feet from the edge of the Support Structure; or
- (3) The proposed Collocation or Modification involves the installation of any new equipment cabinets on the ground when there are no existing ground-mounted equipment cabinets; or
- (4) The proposed Collocation or Modification involves the installation of any new ground-mounted equipment cabinets that are ten percent (10%) larger in height or volume than any existing ground-mounted cabinets; or
- (5) The proposed Collocation or Modification involves excavation outside the area in proximity to the structure and other transmission equipment already deployed on the ground.
- (6) The proposed Collocation or Modification would defeat the concealment elements of a Stealth Design Support Structure.
- (7) The proposed Collocation or Modification would not comply with the conditions associated with the current siting approval, provided that this limitation does not apply to any proposed Modification that would not otherwise constitute a Substantial Change.

Tower means a structure built for the sole or primary purpose of supporting an Antenna and the associated Wireless Facilities authorized or licensed by the FCC.

Traffic Signal Pole means a Pole owned by the City the primary function of which is to control and manage the flow vehicular and pedestrian traffic in a safe and efficient manner.

Utility Pole means a pole or similar structure owned or utilized in whole or in part by a public utility, municipality, wireless service provider, or electric utility that is designed specifically for and used to carry lines, cable, transmission equipment, or wires for telephone, wireless service, cable television, or electric service. "Utility Pole" excludes street signs, and standalone Street Light Poles and Traffic Signal Poles, and Furniture.

Wireless Facility means equipment at a fixed location that enables the transmission of wireless communications or information of any kind between user equipment and a communications network, except that "wireless facility" does not include coaxial or fiberoptic cable that is not immediately adjacent to, or directly associated with, a particular antenna.

Wireless Service means any fixed or mobile service using licensed or unlicensed wireless spectrum and provided using a Wireless Facility.

Wireless Service Provider or Wireless Provider means a provider of Wireless Service.

Wireless Support Structure or Support Structure means a structure that is capable of supporting the attachment or installation of Wireless Facilities and associated equipment in compliance with Applicable Standards, including but not limited to Poles, Towers, Decorative Street Light Poles, Non-Decorative Street Light Poles, Furniture, and other structures within the Public Rights-of-Way.

Sec. 22-22. When Permit Required; Scope of Permit

- (a) Except as otherwise provided in this Article, no Person may undertake any of the following activities without first submitting a Permit Application to the Planning and Community Services Division and obtaining a Permit as provided under this Article:
 - 1) The placement of a Wireless Facility within the Public Rights-of-Way; or
 - 2) The placement of any additional or replacement Support Structure intended to be used to support one or more Wireless Facilities within the Public Rights-of-Way; or
 - The Substantial Modification of a Wireless Facility or Support Structure within the Public Rights-of-Way.
- (b) Unless otherwise specified, a permit issued under this Article shall be in the form of an administrative approval, and shall not require a special use permit, variance, or other authorization requiring a public hearing or approval of City Council.
- (c) All information submitted as part of an Application to install Wireless Facilities or Support Structures within the Public Rights-of-Way under this Article is hereby incorporated as part of any Permit, subject to any amendments, conditions or modification to such information subsequently approved or required by the City; or
- (d) While the City reserves the right to issue the individual permits, for purposes of commencing the application review period, all required permits for the construction, installation and operation of Wireless Facilities within the Public Rights-of-Way shall be shall be applied for under the same unified Wireless Facility Permit Application.

Sec. 22-23. Exclusions

The following shall not require a Permit under this Article:

- (a) Any Facilities expressly exempt from the City's siting, building, and permitting authority, or expressly made exempt pursuant to Iowa law or 47 U.S.C. § 332 or the FCC's rules and regulations.
- (b) If constructed as required by the original permit, any properly permitted Wireless Facility that exists on the effective date of this Article, provided that it exists and is operating as

- originally permitted, and any Modification of the Facility that has been properly permitted as of the effective date of this Article, if required.
- (c) Any repair, maintenance, or upgrade of a Wireless Facility that does not constitute a Substantial Change, or materially change the loading of the Pole, Support Structure or Tower;
- (d) Micro-Wireless Facilities that are suspended on cables or lines that are strung between existing Utility Poles in compliance with Applicable Standards are not subject to permitting requirements or annual Rights-of-Way fees. However, the City may require a single-use Rights-of-Way Permit for the installation, placement, operation, maintenance, or replacement of a Micro Wireless Facility if any of the following conditions apply:
 - (1) The required work is within a street or will require the closure of a street;
 - (2) The work disturbs the pavement, shoulder, ditch, or operation of a street;
 - (3) The work involves placement of a Micro Wireless Facility on a limited access Rights-of-Way;
 - (4) The work requires any specific precautions to ensure the safety of the traveling public or the protection or operation of public infrastructure and such work was not authorized in, or will not be conducted in, the same time, place, or manner that is consistent with the approved terms of the existing Permit for the facility or structure upon which the Micro Wireless Facility is suspended or attached.

Sec. 22-24. City Preferences

(a) In General. To the extent allowed under federal and State law, the City requests that, when submitting applications for Small Cell Wireless Facilities, all Wireless Providers undertake a good faith effort to determine whether they can reasonably accommodate the following City siting preferences without unduly impairing their proposed Wireless Services.

(b) Preferred Locations Within the City

- (1) Industrial Areas if not adjacent to a municipal park, residential area, or Architectural Review District.
- (2) Highway Rights-of-Way areas if not adjacent to a municipal park, residential area or Architectural Review District.
- (3) Retail and Commercial Areas if not adjacent to a municipal park, residential area or Architectural Review District.

Collocation Preferences. It is the City's strong preference that, whenever an Applicant proposes to place a new Wireless Support Structure with a Small Cell Facility within two hundred fifty (250) feet from an existing Wireless Support Structure, the Applicant Collocate with the existing facility. If the Applicant does not seek to Collocate, the Applicant shall provide an explanation regarding the reason the Applicant cannot Collocate. The explanation shall include a sworn statement from an individual who has responsibility over placement of the Wireless Support Structure attesting that collocation within the area determined by the Applicant to meet the Applicant's radio frequency engineering requirements for the placement of a site would not result in the same mobile service functionality, coverage, and capacity, is technically infeasible, or is economically burdensome to the Applicant.

(d) Least Preferable Locations

The following are the least preferred areas for new Small Cell Facilities:

- (1) Residential Areas
- (2) Areas adjacent to Municipal Parks
- (3) Architectural Review Districts

(e) Order of Preference for Wireless Support Structures

The following list indicates the City's order of preference for Wireless Support Structures for Small Wireless Facilities:

- (1) Non-decorative Street Light Poles: It is the City's preference that Small Wireless Facilities be installed on existing Non-decorative Street Light Poles. Placement on Non-decorative Street Light Poles shall be preferred over placement on Traffic Signal Poles.
- (2) Wood Street Light Pole: It is the City's preference that Small Wireless Facilities be placed in a location where a Street Light Pole presently exists. If the street light is on a wood pole, it shall be replaced with a new metal pole.
- (3) New Poles: If the first two (2) options above have proven to be unavailable, the City prefers the installation of a new Pole to serve as a Wireless Support Structure.
- (4) The use of Decorative Street Light Poles, Traffic Signal Poles as Wireless Support Structures is strongly discouraged. These should only be proposed if the three (3) options above are unavailable or when requested by the City based on the proposed location.

- (5) Sign poles (15 feet or taller): The only sign poles that may be considered for the placement of Small Wireless Facilities are those that are at least fifteen (15) feet tall. These are the least preferred option for a Wireless Support Structure.
- (6) Furniture: The use of Furniture is strongly discouraged for use as a Wireless Support Structure.
- (7) CFU electric Utility Pole: Least preferred.
- (f) Consideration of Alternate Locations. To the extent allowed by applicable federal, State, and local law, the City reserves the right to propose an alternate Wireless Support Structure to the one proposed in the Application. The City may also propose an alternate location for a new Wireless Support Structure within one hundred (100) feet of the proposed location or within a distance that is equivalent to the width of the public Rights-of-Way in or on which the new Wireless Support Structure is proposed, whichever is greater, which the Wireless Provider shall use if it has the right to use the alternate location on reasonable terms and conditions and the alternate location does not impose technical limits or additional costs.

Sec. 22-25. Application Requirements

- (a) General Application Content Requirements. The following items shall be included in an Application for Permit under this Article. In addition to the following, the City may, at any point prior to issuing a Permit, require the applicant to provide such additional information as the City reasonably deems necessary for effective evaluation of the applicant's Permit Application.
 - (1) The name, address, phone number and e-mail address of the Person preparing the Application;
 - (2) If different from the Applicant, the legal name, address, phone number and e-mail address of a Wireless Provider seeking to install, own and operate the Wireless Facilities;
 - (3) The name, address, and phone number of the title holder of the Support Structure, Pole or Tower of the Wireless Facility;
 - (4) A general description of the proposed work and the purposes and intent of the Wireless Facility. The scope and detail of such description shall be appropriate to the nature and character of the work to be performed, with special emphasis on those matters likely to be affected or impacted by the work proposed;
 - (5) A street map identifying the specific location, including the postal address of the immediately adjacent property, GPS Coordinates (latitude and longitude) in decimal degrees for the proposed small Wireless Facility location;

- (6) Street view photographic images of the location;
- (7) If requested by the City, to-scale photographic simulations of the Wireless Facility "before and after construction" from key viewpoints inside of the City, and a map showing the locations of where the photos were taken and the distance(s) of each photo location from the proposed structure. If required, guidance will be provided concerning the appropriate key viewpoints on an individual application basis;
- (8) The location of the nearest residential structure;
- (9) The location, size and height of all existing and proposed Support Structures and Poles above forty (40) feet in height, whether or not currently supporting a Wireless Facility, within five hundred (500) feet of the proposed location;
- (10) The transmission and maximum effective radiated power of the antenna(s), as well as a list of the specific frequency bands to be initially activated upon completion of construction and a copy of the FCC licenses applicable for all the frequency bands licensed to the carrier or to the wireless provider;
- (11) A written statement affirming that (a) the applicant's Wireless Facility shall always without exception be maintained in a safe manner, and in compliance with all conditions of the Permit, all applicable and permissible local codes and regulations and all applicable City, State and Federal Laws, rules, and regulations.
- (12) An explanation regarding the reason for choosing the proposed location and, if applicable, the reason the Applicant did not choose Collocation. If applicable, the explanation shall include a sworn statement from an individual who has responsibility over placement of the Tower attesting that Collocation within the area determined by the Applicant to meet the Applicant's radio frequency engineering requirements for the placement of a site would not result in the same service functionality, coverage, and capacity, is technically infeasible, or is economically burdensome to the Applicant;
- (13) Certified detailed construction drawings, including but not limited to the following information:
 - i. A survey showing the location of all adjacent lot lines and Rights-of-Way;
 - ii. All existing and proposed ground-mounted enclosures and cabinets within fifty (50) feet of the proposed Wireless Facility site;
 - iii. Elevation drawings showing the profile or the vertical rendition of the Facility, and specifically identifying all existing and proposed attachments and all related fixtures, structures, appurtenances and apparatus, including the height above the existing grade, materials, colors and lighting;

- iv. Proposed connection to wireline or wireless backhaul; and
- v. Proposed electrical service and grounding plans for the Facility.
- (14) The type and manufacturer of the existing or proposed Support Structure and a rigorous structural analysis and report, including calculations and loading analysis, certified by a licensed Iowa Professional Engineer, proving the structure's capability to safely accommodate the proposed facilities. No Permit will be issued for any Wireless Facility where the Support Structure is in need of safety-related remediation to comply with the requirements of this Article and other adopted standards of the City or CFU, unless and until all remediation work that is deemed necessary has been completed or a schedule for the remediation work has been approved by the City.
- (15) For placement of Antennas with the lowest part of the Antenna less than thirty-three feet (33') in Height, a completed and signed checklist for categorical exclusion of radio frequency electromagnetic emissions. If the Modification, Collocation or placement of a Wireless Facility is not categorically excluded based on applicable FCC rules, the applicant shall provide an RF compliance letter to the City and shall remain in full compliance with all related requirements set forth by FCC. The City may require the Permit holder to perform an on-site RF survey of the Facility after the construction or Modification of the Facility. Such survey shall be done under the observation and direction of the City or its designee, and an un-redacted copy of the survey results along with all calculations provided to the City.
- (16) A security plan, including emergency contact information, location and accessibility of a main breaker switch, emergency procedures to follow, and a description of an anticipated maintenance program.
- (17) Written documentation evidencing approval of the owner of any Tower, Pole, Support Structure, or other structure which a Wireless Facility or any associated equipment is proposed to be attached.
- (18) The Applicant may designate as such portions of its Application materials that it reasonably believes contain proprietary or confidential information to the extent consistent with applicable law and open records requirements.
- **(b) Application Involving Substantial Modification**. An Application for Permit to Substantially Modify an existing Wireless Facility or Support Structure shall include the following:
 - (1) Information clearly identifying the Wireless Provider and the subject Wireless Facility or Support Structure.

- (2) A to-scale visual depiction of the Modification.
- (3) A narrative explaining the nature of the proposed Modification.
- (4) A certified structural report, including calculations, demonstrating the structure's capacity to accommodate the Wireless Facility following the proposed Modification.
- (5) If requested by the City, to-scale photographic simulations of the Wireless Facility "before and after construction" from key viewpoints inside of the City as may be appropriate and required and a map showing the locations of where the photos were taken and the distance(s) of each photo location from the proposed structure. If required, guidance will be provided concerning the appropriate key viewpoints on an individual application basis.
- (6) A narrative description of activities proposed to minimize the visual impact of such Modification.
- (c) Pre-Application Meeting. All prospective Applicants are requested to initiate an informal pre-application meeting with the Planning and Community Services Division, which may be held either in-person or telephonically as deemed appropriate. The purpose of the pre-application meeting will be to expedite the application review and permitting process by identifying and preliminarily addressing any significant issues or concerns the City or the Applicant may have. Participation in a pre-application meeting shall not commence the applicable review period.

Sec. 22-26. Batched Submittals.

The batched submittal process described in this Section allows an Applicant to combine individual Permit Applications for the placement of Wireless Facilities (that are proposed to be substantially the same and that would otherwise be processed as separate individual applications) into a single batched submittal containing the individual applications to be processed at the same time. An Applicant may submit a single "batched" application submittal seeking Permits for multiple Small Wireless Facilities at multiple locations, subject to the following conditions:

- (a) An Applicant may combine into a single batch application up to twenty-five (25) individual Applications for Permits for new Small Wireless Facilities to be located in the City Public Rights-of-Way, provided that the proposed Wireless Facilities are of substantially the same design and style and located within a single two-mile radius.
- (b) A single Person or entity shall not apply for more than twenty-five (25) locations for Small Wireless Facilities in any period of thirty (30) calendar days. If at any time the City receives more than seventy-five Applications for Small Wireless Facilities within a single seven-day period, whether from a single Applicant or from multiple Applicants, the City may notify an Applicant submitting any additional Applications during that seven-day period that the City is invoking its right to an automatic thirty-day extension for any additional siting Application submitted during that seven-day period.

(c) Should an Applicant file a single Application for a batch that includes both Collocated and new construction of Support Structures, the longer 90-day review period will apply.

Sec. 22-27. City Action on Applications.

No work of any kind may commence on a proposed Wireless Facility until the Application is reviewed and a Permit has been issued to the Applicant. Following receipt of a completed Application, the City will undertake a review pursuant to this Article in a timely fashion, consistent with its responsibilities and applicable law, and shall act within the time required by applicable law.

(a) Sufficiency of Application

- (1) Within ten (10) days of receiving an initial application for a Small Wireless Facility Permit, the City will notify the Applicant in writing if the Application is materially incomplete and shall clearly and specifically identify the missing documents or information and the specific rule or regulation creating the obligation to submit the requested information. Upon receipt of the requested information the applicable time period for City to complete its review of the application will start over as if the Application were received on that date;
- (2) Within ten (10) days of receiving a resubmitted application in response to a notice of insufficiency of the Permit Application, the City will notify the Applicant in writing if the resubmitted application continues to be materially incomplete and shall clearly and specifically identify the missing documents or information and the specific rule or regulation creating the obligation to submit the requested information. Pending the receipt of the requested information the review period shall be tolled. Upon receipt of the requested information the applicable time period for the City to complete its review of the Application shall resume.
 - i. Any subsequent review of an Application by the City after notice of incompleteness shall be limited to the deficiencies cited in the notice.
 - ii. There shall be no additional application fee to review an Application resubmitted pursuant to this Subsection.
- **(b) Time Period for Permit Application Review**. The City shall make a final decision to approve or deny a Permit Application within the following time frames, subject to such deadlines being reset or tolled in the event of an incomplete or deficient application:
 - (1) Review of an Application to Collocate a Small Wireless Facility upon an existing Support Structure or Pole: 60 days.
 - (2) Review of an Application to deploy a Small Wireless Facility using a new Support Structure or Pole: 90 days.

- i. The City shall advise the Applicant in writing of its final decision and shall include in the final decision the basis for any denial(s), including specific code provisions on which the denial(s) were based. The Applicant may cure the deficiencies identified by the City and resubmit the application within thirty (30) days of the denial(s) without paying an additional application fee. The City will approve or deny the revised Application within thirty (30) days of receipt of the amended application. The subsequent review by City shall be limited to the deficiencies cited in the original denial(s).
- ii. If the City fails to act on a Permit Application within the above prescribed time periods, the Application will be deemed granted and the Applicant may provide notice that the time period for acting has lapsed, after which the applicant may bring an action in a court of competent jurisdiction.
- iii. If the Permit Application is to modify existing authorized Wireless Facilities and the proposed Modification does not constitute a "substantial change," as that term is defined by the FCC, to the existing wireless facility, the City will approve the Permit Application within sixty (60) days or else the Permit Application shall be deemed granted.
- (3) In all instances, the relevant application review period shall commence on the day that the Applicant's Application is received by the Planning and Community Services Division. All meetings, reviews and considerations of the Application by and between other City departments, agencies, and commissions shall be undertaken within the applicable review period.
- (c) Scope of Review. The Planning and Community Services Division, or an authorized third-party contractor or agent working on behalf of the City, shall review the Permit Application and shall prepare any findings and proposed conditions. The Planning and Community Services Division Department of Development shall upon receipt of an Application, forward copies to, and coordinate with, all other impacted City departments, agencies, and commissions. The review and evaluation may include, but shall not be limited to, such items as:
 - (1) Completeness of the Application;
 - (2) The proposed facility's compliance with federal, state, and local laws, regulations, codes, and City ordinances, including but not limited to this Article;
 - (3) Completeness and sufficiency of the vicinity map;
 - (4) General project information, including type of facility, number of antennas, height to top of antennas, radio frequency range, wattage output of equipment, compliance with FCC requirements, and concealment elements;

- (5) Compliance with aesthetic standards published by the City, including but not limited those set forth in Section 22-31 of this Article;
- (6) Noise and acoustical information;
- (7) Applicant's certification that the proposed wireless facilities will comply with all applicable FCC radio frequency (RF) requirements;
- (8) Sufficiency of the security plan;
- (9) Existence of a maintenance program;
- (10) Recommendations of City personnel or consultants with respect to the Application; and
- (11) The existence of significant unresolved issues of noncompliance with respect to existing permitted Wireless Facilities of Applicant.

Sec. 22-28. Effect of Permit; Duration

- (a) Authority Granted; No Property Right or Other Interest Created. A Permit issued under this Article authorizes a permit holder to undertake only certain activities in accordance with the terms of the Permit and this Article and does not create a property right or grant authority to the permit holder to impinge upon the rights of others, including those who may already have an interest in the Public Rights-of-Way.
- **(b) Need to Construct**. An Applicant must construct its Wireless Facilities within two years of issuance of a Permit. All Wireless Facilities must be connected to infrastructure such that they will be fully operable upon installation of associated Support Structures.
- **Other Approvals.** The issuance of a Permit shall not relieve a Wireless Provider of the obligation to obtain all other applicable permits, approvals, and agreements necessary to install and operate its Wireless Facilities in conformance with federal, state, and local laws, rules, and regulations.

Sec. 22-29. Fees

- (a) Application Processing Fee. At the time that a Person submits an Application for a Permit, such Person shall pay a non-refundable application processing fee to the City as follows:
 - (1) The application processing fee with respect to a Permit for collocation of a Small Wireless Facility, or Substantial Modification of a Small Wireless Facility on an existing Support Structure, shall be a maximum of five hundred dollars (\$500) for up to five (5) Small Wireless Facilities, with an additional maximum of fifty dollars (\$50) for each additional Small Wireless Facility within a single batch application. The total amount of fees shall be adjusted every five years to reflect

- any increases or decreases in the consumer price index, rounded to the nearest five dollars.
- (2) Fees for Modification of Facilities. Any proposed Modification to an existing authorized Wireless Facility, whether or not a "Substantial Change" as defined by the FCC, shall be subject to the same permit application fees as new facilities. Routine repair and maintenance activities that do not require a new permit shall not require a permit application nor payment of application processing fees.
- (3) The application processing fee for a new Tower or Support Structure shall be a maximum of \$1,000.
- (b) Public Rights-of-Way Usage Fee. Upon issuance of a Permit for placement of Small Wireless Facilities in the Public Rights-of-Way, a Wireless Provider shall pay the Attachment Fee specified in the City's Fee Schedule per permitted Wireless Facility. Thereafter, a Wireless Provider shall continue to pay an annual fee for each Wireless Facility that the permit holder installs and maintains within the Public Rights-of-Way. This fee is not applicable to Wireless Facilities attached to CFU-owned Utility Poles, Streetlight Poles or Support Structures which are separately assessed by CFU under a wireless pole attachment agreement.

Sec. 22-30 General Standards and Requirements

The placement and operation of Wireless Facilities within the City's Public Rights-of-Way shall be permitted only in accordance with the requirements set forth in this Section.

- (a) **No Interference**. Without limiting the scope of the aesthetic specifications or any other provision of this Article, all Wireless Facilities and any associated Support Structures or Poles shall be subject to the following requirements:
 - (1) No Wireless Facility, Pole, or Support Structure, nor any work associated with such, shall block, restrict, interfere with, impede access to, or impede use of, any street, sidewalk, alley, driveway, walkway, passageway, door, gate, ingress or egress points of a building or structure, delivery or pickup area, access to public transportation or shelters, access to above-ground or below-ground infrastructure owned or operated by any public or private utility, and any public way or place.
 - (2) No Wireless Facility, Pole or Support Structure shall create a visual obstruction to vehicular and pedestrian traffic, including, but not limited to, obstruction of any required sight triangle.
 - (3) No Wireless Facility, Pole or Support Structure shall create, contribute to, or exacerbate a violation of the Americans With Disabilities Act or related federal or state standards or regulations. No Wireless Facility shall interfere with safe operation of CFU or City equipment and facilities, specifically including, but not

limited to, CFU Utility Poles, CFU Streetlight Poles, or City-owned Traffic Signal Poles or signs.

- **Damage to Public Rights-of-Way, CFU or City Facilities**. If a Wireless Provider or its employees, agents, subcontractors, or others acting on its behalf damages the Public Rights-of-Way, or damages or interferes with the operation of any CFU or City facilities, equipment, or structures, the wireless provider shall, at its own expense, immediately do all things reasonable to correct the damages and avoid further injury or damages, direct and incidental, resulting therefrom and shall notify CFU and/or the City as soon as practicable after such injury or damage.
- (c) Location of Facilities Within the Public Rights-of-Way. In addition to the specific location requirements set forth above, the City reserves the right to deny an application for a Wireless Facility Permit if the City determines that the proposed site or group of sites, based on the particular facts and circumstances, is substantially adverse to the health, safety and welfare of the City and its inhabitants. In the event a location proposed by applicant is unacceptable, the City will work in good faith with the applicant to identify one or more suitable alternate locations or find other means to accommodate the proposed Facilities in a manner consistent with the protection of the public health, safety and welfare.
 - (1) **Setback**. Wireless Facilities shall be installed with a minimum 3.5 foot setback from buildings, or the minimum setback required by NESC, or the existing setback requirement of the underlying zoning district, whichever is greater. An Applicant may request a waiver of this requirement in the event a building is located immediately adjacent to the Public Rights-of-Way, and no reasonable alternative siting locations are available.

Sec. 22-31. Aesthetic Standards.

The City desires to promote cleanly organized and streamlined Wireless Facilities using the smallest and least intrusive means available to provide Wireless Services to the community. In furtherance of these goals the Wireless Facilities, Poles, and Support Structures shall comply with the aesthetic standards set forth in this subsection, as modified from time to time on a non-discriminatory basis. In the event an Applicant seeks to place a Wireless Facility that does not comply with these standards, it must request and be granted a waiver as set forth in this Article.

- (a) General Aesthetic Requirements. Small Wireless Facilities, Poles, and Support Structures shall match and be consistent with the materials and finish of the adjacent Poles and Support Structures of the surrounding area adjacent to their location. Within an Architectural Review District, all Small Wireless Facilities, Poles, and Wireless Support Structures shall match the color and style of existing Decorative Poles.
- (b) Antennas on Existing or Replaced Poles or Support Structures. The antenna(s) associated with Collocation on an existing or replaced Pole or Support Structure must have concealed cable connections, antenna mount and other hardware. The maximum

dimensions for antennas shall not be more than six (6) cubic feet in volume, including any enclosure for the antenna. Any replaced Poles within an Architectural Review District shall match the color and style of existing Decorative Poles, unless deemed infeasible by the owner of the Pole.

(c) Rights-of-Way. Small Wireless Facilities, Poles, and Support Structures and related equipment shall be placed, as much as possible, in line with other utility features and in a location that minimizes any obstruction, impediment or hindrance to the usual travel or public safety on or around Public Rights-of-Way. Small Wireless Facilities, Poles and Support Structures shall not project over the traveled roadway and shall not project beyond the Public Rights-of-Way.

(d) Height Above Ground.

- (1) Small Wireless Facilities. Small Wireless Facilities shall be installed at least eight (8) feet above the ground. If a Small Wireless Facility attachment is projecting toward the street, for the safety and protection of the public and vehicular traffic the City may require the attachment to be installed no less than sixteen (16) feet above the ground.
- (2) New Wireless Support Structures. In areas where there are no Wireless Support Structures or Poles taller than thirty-five (35) feet in height above ground level and the maximum allowable height for building construction in the underlying zoning district is thirty-five (35) feet in height above ground level or less, the overall height of a new Wireless Support Structure and any Collocated antennas shall not be more than forty-five (45) feet in height above ground level.
- (3) Other Areas. In all other areas, the overall height of a new Wireless Support Structure and any Collocated antennas shall not be more than fifty (50) feet in height above ground level.
- (4) **Existing Wireless Support Structures**. For an existing Wireless Support Structure, the antenna and any associated shroud or concealment material are permitted to be Collocated at the top of the existing Wireless Support Structure and shall not increase the height of the existing Wireless Support Structure by more than five (5) feet.

(e) Protrusions.

(1) Other than the antenna, which may protrude up to twenty-four (24) inches, no other protrusions from the outer circumference of the existing or new Support Structure or Pole shall exceed six (6) feet. The Pole and all attachments to the Pole that are projecting, or any equipment or appurtenance mounted on the ground, shall comply with Americans with Disabilities Act and shall not obstruct an existing or planned sidewalk or walkway. The City, at its option, may waive this requirement.

(f) Location of Equipment – General

Small Wireless Facilities and related equipment shall not impede pedestrian or vehicular traffic in the Public Rights-of-Way. If any Small Wireless Facility or Wireless Support Structure is installed in a location that is not in accordance with the plans approved by the City, impedes pedestrian or vehicular traffic and/or does not comply or otherwise renders the Rights-of-Way non-compliant with Applicable Standards and laws, including the Americans with Disabilities Act, then the Wireless Provider shall promptly remove the Small Wireless Facilities and/or Wireless Support Structure. If the Provider does not complete removal in a reasonable timeframe, the City will remove it. If removed by the City or CFU, or their authorized agents, then the Wireless provider shall be liable for the cost of the removal.

- (1) Architectural Review Districts. In an Architectural Review District, Small Wireless Facilities and related equipment must be located such that its appearance does not detract from aesthetic goals of said District, as established in plans, regulations or ordinances related to such districts. Such items should complement and enhance the design and character; at a minimum such items shall have a neutral effect on the overall aesthetics of the District. In addition, such districts are primarily pedestrian and may have wider sidewalks and other established or planned pedestrian enhancements in the Public Rights-of-Way. In areas where sidewalks are more than five feet in width, Small Wireless Facilities and related equipment shall be located in order to minimize adverse aesthetic impacts in such areas, and must be located to the street side of the pedestrian way.
- (2) **Noise Suppression**. The applicant is required to incorporate ambient noise suppression measures and/or to place the equipment in locations less likely to impact adjacent residences or businesses to ensure compliance with all applicable noise regulations and so as not to create a nuisance.
 - (i) Wireless Facilities shall not create noise greater than 50 dB measured at 20 feet from the device in residential neighborhoods.
- (3) **Utility Lines**. Service lines must be undergrounded whenever feasible to avoid additional overhead lines, as determined by the City and Cedar Falls Utilities. For metal Poles, undergrounded cables and wires must transition directly into the Pole base without any external junction box.
- (4) **Spools and Coils**. To reduce clutter and deter vandalism, excess fiber optic or coaxial cables for Small Wireless Facilities shall not be spooled, coiled or otherwise stored on the Pole except within the approved enclosure such as a cage or cabinet.
- (5) **Above-ground Conduit**. All above-ground vertical wires, cables and connections shall be encased in the smallest section or smallest diameter PVC channel,

conduit, u-guard, or shroud feasible, with a maximum dimension of four (4) inches in diameter. Such conduit shall be finished in zinc, aluminum or stainless steel, or colored to match those metal finishes.

(g) Location of Ground-Mounted Equipment

Ground-mounted equipment should be minimal and the least intrusive that is financially and operationally reasonable. It should be placed to minimize any obstruction, impediment, or hindrance to the usual travel or public safety on a Public Rights-of-Way, maximize the line of sight required to add to safe travel of vehicular and pedestrian traffic and maximize line of sight at street corners and intersections and minimize hazards at those locations. The City may deny a request that negatively impacts vehicular and/or pedestrian safety.

(1) The equipment shroud or cabinet must contain all the equipment associated with the Facility other than the Antenna. All cables and conduits associated with the equipment must be concealed from view, routed directly through the metal Pole (with the exception of wood power poles) and undergrounded between the Pole and the ground-mounted cabinet.

(h) Location of Pole-Mounted Equipment

- (1) **Proximity to Pole**. All Pole-mounted equipment must be installed as flush to the Pole as possible. Equipment attached to metal Poles must be installed using stainless steel banding straps or use integral brackets as designed and provided by the Pole manufacturer and match the Pole's color. Through-bolting or use of lag bolts is prohibited on metal or laminated wood Poles. All Pole-mounted equipment shall be located as close together as technically possible and if possible, on the same side of the Pole.
- (2) **Concealment**. When Pole-mounted equipment is either permitted or required, all equipment other than the Antenna(s), electric meter and disconnect switch must be concealed within an equipment cabinet. The equipment cabinet may not extend more than twelve (12) inches from the face of the Pole, unless the City determines at its sole discretion, to waive that requirement. The equipment cabinet must be non-reflective and colored to match the Pole. Equipment cabinets should be mounted as flush to the Pole as possible. Any standoff mount for the equipment cabinet may not exceed four (4) inches.
- (3) **Metering**. Metering requirements and their location will be determined by Cedar Falls Utilities.
- (4) **Cabinets**. Cabinets for telephone and/or fiber optic utilities may not extend more than twelve (12) inches from the face of the Pole, and must be painted, wrapped or otherwise colored to match the Pole. The City, at its option, may waive the requirement to limit the protrusion to no more than twelve (12) inches.

(i) Undergrounded Equipment Vaults. Equipment in an environmentally controlled underground vault may be required in some areas where technologically feasible, financially reasonable and appropriate for the location.

(j) New Wireless Support Structures

- (1) **Spacing**. The City strongly discourages more than one (1) new Wireless Support Structure per block and will not approve more than one (1) per two hundred fifty (250) feet along any street, including both sides, in order to minimize the hazard of multiple Support Structures adjacent to roadways and minimize visual clutter and distractions to vehicular traffic. An exemption may be granted if the Applicant can demonstrate that this restriction has the effect of preventing Wireless Service to a particular area of the City Wireless Support Structures shall be spaced apart from Utility Poles or other Wireless Support Structures supporting Small Wireless Facilities at the same spacing between Utility Poles in the immediate proximity.
- (2) **Multiple applications**. If multiple applications are received such that if some or all were granted violation(s) of this Article would result, or if such multiple applications would conflict with each other, then priority will be given to the first properly completed application received that meets the City's requirements.
- (3) Alignment with other Support Structures and Poles. The centerline of any new Wireless Support Structure must be aligned, as much as possible, with the centerlines of existing Support Structures and Poles on the same street segment, but only if the new Structure's height does not conflict with overhead power utility lines and facilities, and the Structure may be offset sufficiently to avoid such conflict.
- (4) **Metal Pole footings and foundations**. The design of new metal Poles including the pier, footings and anchor bolts shall be stamped, sealed and signed by a professional engineer licensed and registered by the State of Iowa, and subject to the City's review and approval. Based on the specific design of the Small Wireless Facility proposed, new metal poles may be required to be installed with reinforced concrete piers. All anchor bolts must be concealed from public view with an appropriate pole boot or cover subject to the City's prior approval.
- (5) **Metal Pole material**. All new metal Poles must be constructed from hot-dip galvanized steel or other corrosion-resistant materials approved by the City and finished in accordance with these guidelines to avoid rust stains on adjacent sidewalks, buildings or other improvements, and must be in compliance with ATSM standards.
- (6) **Metal Pole finish and design**. All new metal Poles must match the finish and design of nearby Poles. For example, in areas that contain Decorative Poles or

Decorative Street Light Poles, new metal Poles shall match such Poles in finish and design.

- (7) **Lighting, planters, flags, banners**. The City may require the Applicant to install functional streetlights and/or brackets to hold hanging flower planters, flags and/or banners when technically feasible and the City determines that such additions will enhance the overall appearance and usefulness of the proposed facility. The City may install hanging flower planters, flags and/or banners or similar enhancement features utilizing the brackets, at any time.
- (8) **Architectural Review Districts**. When installing equipment and cabinets located at ground level in an Architectural Review District, if any brick, colored concrete or other Public Rights-of-Way enhancements are impacted by such installation they shall be repaired or replaced. In the case of brick areas, the ground mounted items shall have a concrete foundation underneath the brick, designed to prevent frost heaving, drainage or trip hazards.
- (9) **Building facades**. New Wireless Support Structures should be located to avoid obstructing the view of building facades or the view from building facades and residences by placing the Wireless Support Structure at a corner, intersection or along a lot line. However, the safety of vehicles and pedestrians is paramount, therefore any placements near or on corners must not obscure the sight distance to approaching vehicles.

(k) Antennas

- (1) The total volume of Antennas must not exceed 6 (six) cubic feet on a single Support Structure.
- (2) Antennas shall have a smooth cylindrical shape, such as a single canister, or multiple separate antennas placed inside sheeting that is flush with the Support Structure, or a form factor in which multiple antennas merge into a single smooth shape. No separately mounted antennas will be allowed on a single installation (for example, multiple-sector panel antennas).
- (3) Antennas must be flush-mounted or placed in line with the Support Structure.

(l) Concealment

- (1) **New Wireless Support Structures**. It is the City's preference that all new Wireless Support Structures be camouflaged or use Stealth Design. The Applicant shall submit its proposal for camouflage with the Permit Application.
- (2) **Small Wireless Facilities.** Small Wireless Facilities shall be concealed or enclosed as much as possible in an equipment box, cabinet, or other unit that may include ventilation openings. Unless approved by the City in writing, there

shall be no external cables or wires hanging off a Pole. If approved, external cables and wires shall be sheathed or enclosed in a conduit, so that cables and wires are protected and not visible or visually minimized to the extent possible.

- (3) **Equipment Enclosures**. Equipment cabinets or enclosures, including electric meters, shall be as small as reasonably possible. Ground-mounted equipment shall incorporate concealment elements into the proposed design. Concealment may include, but shall not be limited to, landscaping, strategic placement in less obtrusive locations and placement within existing or replacement street Furniture.
- (4) **Underground vaults**. When underground vaults are proposed, they shall be located to minimize disruption to the placement of street trees. Adequate planting depth shall be provided between the top of the vault and the finished grade to allow plants to grow in a healthy condition.
- (5) **Underground Service Lines**. The electrical and fiber lines to each facility must be underground, unless the Support Structure has aerial wireline attachment or overhead service is otherwise deemed beneficial by the City.
- (m) Allowed Colors. All colors shall match the background of any Wireless Support Structure that the Facilities are located upon. In the case of existing wood Poles, finishes of conduit shall be zinc, aluminum, or stainless steel, or colored to match those metal finishes, and equipment cabinets shall be the color of brushed aluminum. Ground mounted equipment cabinets shall be the color of brushed aluminum or match the color of the Pole.

(n) Signage/Lights/Logos/Decals/Cooling Fans

- (1) **Signage**. Any signage related to the new Small Wireless Facility shall not be used for advertisement purposes. The Provider shall post its name, location identifying information, and emergency telephone number in an area on the cabinet of the Small Wireless Facility. Such information shall be visible for inspection but shall not distract Public Rights-of-Way users. Signage required under this section shall not exceed 4" x 6", unless otherwise required by law (e.g., RF ground notification signs) or the City. If no cabinet exists, the signage shall be placed at the base of the Support Structure. In no case shall signage, logos, decals or similar items exceed a total of 24 square inches.
- (2) **Lights**. New Small Wireless Facilities and Wireless Support Structures shall not be illuminated, except in accord with State or federal regulations, or unless illumination is integral to the camouflaging strategy such as a design intended to look like a street light pole.
- (3) **Logos/Decals**. Wireless Providers shall remove or paint over unnecessary equipment manufacturer decals. New Small Wireless Facilities and Wireless

Support Structures shall not include advertisements and may only display information required by federal, State or local regulations. The smallest and lowest visibility radio-frequency (RF) warning sticker required by government or electric utility regulations shall be utilized. The RF sticker shall be placed as close to the Antenna as possible.

(4) **Cooling fans.** In residential areas, Wireless Providers shall use passive cooling systems. In the event that a fan is needed, fan noise shall be suppressed as provided in this Section.

(o) Decorative Poles

- (1) **In General**. The City's preference is that Wireless Providers avoid using Decorative Poles to the extent reasonably possible, including installing a new Wireless Support Structure in lieu of making attachments to a Decorative Pole.
- Collocating on Decorative Traffic Signal Pole Mast Arms. When Collocating on Decorative Traffic Signal Poles mast arms, the preferred Collocation spot is on the Traffic Signal Pole without attached street signs, with the Antenna placed at the top of the vertical pole immediately below the finial. Each proposed Collocation will be subject to a site-specific review to include a to-scale drawing of all elements of the Small Wireless Facility proposed, including but not limited to electric meters, concealment elements, telecommunications demarcation boxes, grounding equipment, power transfer switches, cut-off switches, and vertical cable runs for the connection of power.
- (3) Existing Decorative Street Light Poles. If an existing Decorative Street Light Pole is used, a vertical extension shall not increase the height of the existing Street Light Pole more than five (5) feet. If a replacement Decorative Street Light Pole must be used, then the height thereof shall not exceed the height of the original Street Light Pole by more than five (5) feet. In either event, the light fixture must be located at the top of the Pole, and the Small Wireless Facility must not interfere with the attachment of flags, hanging planters and/or banners or similar enhancements.
- (4) Existing Non-decorative Poles and/or Utility Poles unavailable. If existing Non-decorative Poles and/or Utility Poles are not available for collocation, operators may propose a new Wireless Support Structure. New Wireless Support Structures shall match the design in place for the area it is proposed. Information on the manufacturer and model identification and detailed drawings of Cityowned Poles and Cedar Falls Utilities Utility Poles are available from the City and/or Cedar Falls Utilities.
- (p) Tree Trimming. A Wireless Provider, its contractors, and agents shall obtain written permission from the City Arborist before trimming trees in the Public Rights-of-Way hanging over its Small Wireless Facility and/or Wireless Support Structure to prevent

branches of such trees from contacting an attached Small Wireless Facility. When trimming such trees on private property is desired, then before commencing any such work the Wireless Provider, its contractors, and agents shall notify the property owner and the City Arborist and obtain the owner's permission. When directed by the City, a Wireless Provider shall trim under the supervision and direction of the City Arborist. The City shall not be liable for any damages, injuries, or claims arising from the Wireless Provider's actions under this section.

Sec. 22-32. Attachment to CFU or City-owned Support Structures

- (a) Attachment Agreement Required. A Wireless Provider shall not attach Wireless Facilities to a CFU Utility Pole or Street Light Pole, or any City-owned Support Structure without first obtaining an attachment agreement with CFU or the City, as applicable.
- (b) Annual Rate. Wireless Providers shall pay the annual Attachment Fee specified in the City's Fee Schedule for each City-owned Support Structure in the Public Rights-of-Way upon which the Wireless Provider has installed a Wireless Facility. The annual attachment rates for the use of CFU Utility Poles and Street Light Poles shall be set out in the applicable pole attachment agreement.
- **Power source**. The power source and associated metering must be determined and approved by Cedar Falls Utilities.
- (d) Installations on Traffic Signal Poles and Street Light Poles. Proposed installations on all Traffic Signal Poles or Street Light Poles must not interfere with the integrity of the facility in any way that may compromise the safety of the public. The installation must not interfere with other existing uses (seasonal or permanent) on the pole such as traffic signals, street lights, hanging flower planters, flags, and/or banners or similar enhancements. Installation of Small Wireless Facilities on any Traffic Signal Pole or Street Light Pole shall (a) be encased in a separate conduit than the traffic light electronics; (b) have a separate electric power connection than the traffic signal/street light structure; and (c) have a separate access point than the traffic signal/street light structure.
- **Reservation of space**. An application for space on a CFU or City-owned Wireless Support Structure that conflicts with space reserved for future public safety, utility, communication or transportation uses will be denied unless the Provider pays for the replacement of the Pole or Wireless Support Structure and the replaced pole or Wireless Support Structure will accommodate the future use and the Small Wireless Facility.
- (f) Make-Ready. For City-owned Support Structures, the City shall provide a good faith estimate of any make-ready work necessary to enable the Pole or Structure to support the requested Wireless Facility, including replacement of the Structure if necessary, within forty-five (45) days after receipt of a completed request. Make-ready work for attachments including any Structure replacement shall be completed within thirty (30)

days of the Wireless Provider's written acceptance of the City's good faith estimate at the costs to be paid by the Provider.

Sec. 22-33. Undergrounding Requirements

The City may deny requests to install new Wireless Support Structures in the Public Rights-of-Way or on City property in an area where the City has required all Structures and Facilities except those owned by the City to be placed underground or elsewhere in the Public Rights-of-Way or a utility easement. These areas are easily identifiable as those locations where electric facilities have been placed underground; however, if an Applicant is uncertain as to whether such facilities have been placed underground in the area, the Applicant should contact the City for clarification before applying to install Wireless Support Structures. The Applicant may request a waiver if the Wireless Provider is unable to achieve its service objective using a location in the Public Rights-of-Way or on City property where the prohibition does not apply, in a utility easement the Wireless Provider has the right to access, or in or on other suitable locations or structures made available by the City at reasonable lease rates, fees and terms.

Sec. 22-34. Removal, Relocation and Abandonment

- (a) On request by the City. Within ninety (90) days following written notice from the City, a Wireless Provider shall, at its own expense, protect, support, temporarily or permanently disconnect, remove, relocate, change, or alter the position of any permitted Wireless Facility whenever the City has determined that such removal, relocation, change, or alteration, is reasonably necessary for the construction, repair, maintenance, or installation of any City improvement in or upon the Public Rights-of-Way, or the operations of the City, or CFU facilities, in or upon the Public Rights-of-Way.
- (b) Emergency Removal or Relocation of Facilities. The City retains the right and privilege to move or rearrange any Wireless Facility located within the Public Rights-of-Way, as the City may determine to be necessary, appropriate, or useful with respect to an emergency affecting the public health, safety or welfare. If circumstances permit, the City shall notify the Wireless Provider and provide the Wireless Provider an opportunity to move its own Facilities prior to rearranging or removing a Facility and shall notify the Wireless Provider after removing or rearranging a Wireless Facility. The City shall not be liable for any damages to the Wireless Facility or for an interruption in service resulting from such rearrangements or removals when undertaken in response to public safety or an emergency.

Sec. 22-35. Graffiti Abatement

As soon as practical, but not later than fourteen (14) calendar days from the date a Wireless Provider receives notice thereof, a Wireless Provider shall remove all graffiti on any of its Wireless Facilities and/or Wireless Support Structures located in the Public Rights-of-Way. The City may agree to an extension of time for abatement when necessitated by the need to order replacement equipment when such equipment is ordered in a timely manner.

Sec. 22-36. Exceptions, Relief, Waiver and Exemption

(a) Minor Technical Exceptions

The City recognizes that in some circumstances strict compliance with these requirements may result in undesirable aesthetic outcomes and that minor deviations should be granted when the need for such deviation arises from circumstances outside the Applicant's control.

(b) Waivers

In the event that any Applicant asserts that strict compliance with any provision in this Article as applied to a specific proposed Wireless Facility, would effectively prohibit the provision of Wireless services, the City may grant limited waivers from strict compliance.

- (1) Any Applicant desiring relief, waiver or exemption from any aspect or requirement of this Article shall address and identify such in writing as part of its Application, including a written justification explaining why such relief should be granted. The City may grant or deny such request in its reasonable discretion. Such relief may be temporary or permanent, partial or complete, and conditional or absolute.
- (2) If a request for relief, waiver or exemption for any item or issue is requested after the submittal of the Application, the City reserves the right to require a formal amendment or resubmittal of the Application, including the payment of all applicable fees and charges.
- (3) Any variance from the regulations contained in this Article shall be reviewed in terms of (i) technological impracticability and (ii) commercial impracticability, both in relation to the area intended to be served by the proposed Wireless Facility and the City's objectives, rights and obligations as stated in this Article, and applicable federal and State law.
- (4) No relief, waiver or exemption shall be approved unless the Applicant demonstrates that, if granted, the relief, waiver or exemption will have no significant adverse effect on the health, safety and welfare of the City, its residents or other service providers. The burden of proving the need for the requested relief, waiver or exemption shall be solely on the Applicant.
- (5) The Applicant shall bear all costs of the City in considering the request and the relief, waiver or exemption.

Sec. 22-37. Compliance with Applicable Law

A Wireless Provider shall at all times maintain compliance with all applicable City, state and federal ordinances and statutes, Applicable Standards, and all applicable rules, regulations, standards, and provisions of any State or Federal agency, including, but not limited to, the FCC.

Sec. 22-38. Assignment and Transfer

- (a) A Permit issued under this Article shall not be assigned, transferred or conveyed without the express prior written notification to the City, which shall not be unreasonably denied. Such notice to the city shall be not fewer than thirty (30) business days prior to the intended assignment, transfer or conveyance.
- (b) Any purported transfer, assignment or other conveyance of a Permit shall be invalid unless and until the new Permit holder provides to the City a written commitment of the new permit holder that it will abide by all applicable laws, rules and regulations, including but not limited to this Article.

Sec. 22-39. Noncompliance, Cure and Revocation

- (a) **Event of Noncompliance**. If a Wireless Provider fails to comply with any material term or condition of this Article or any Permit issued under it, including nonconformity with application materials as approved by the City, the Provider shall be in noncompliance with this Article.
- (b) Remedies Following Failure to Cure. In the event that a Wireless Provider is found to be in non-compliance with this Article the City shall give the Wireless Provider forty-five (45) days written notice to cure the violation(s), or diligently commence the cure for matters that cannot reasonably be cured within forty-five (45) days. In the event of an uncured material failure to comply with this Article, the City, at its option, shall be entitled to pursue any and all remedies that it may have in law or at equity, including terminating non-compliant Permits, and drawing down the non-compliant wireless provider's performance and payment bond to cover any fees, costs, damages, expenses, or penalties that a Wireless Provider has not paid.
- (c) Removal of Facilities. Upon termination of a Permit for non-compliance, a Wireless Provider shall remove its Wireless Facilities from the Public Rights-of-Way within six (6) months of receiving notice, or at a rate of twenty-five (25) of its Wireless Facilities per month, whichever period results in the shortest length of time for completing removal. A Wireless Provider shall restore the Public Rights-of-Way to its prior condition at the commencement of its permit applications, except for reasonable wear and tear. If not so removed within this time period, the City shall have the right, but not the obligation, to treat the Wireless Provider's Facilities as abandoned and to take title, store, sell, or otherwise dispose of them. A Wireless Provider shall be required to pay the City's actual and documented costs of taking title, storing, selling, or otherwise disposing of a

Wireless Facility subject to this Subsection within ninety (90) calendar days after it has received an invoice from the City.

Sec. 22-40. Retention of Local Police Power; Effect of Future Changes in Governing Law

This Article is intended to establish only the minimum restrictions upon the police power of the City necessary to comply with applicable federal and State laws and regulations regarding permissible local regulations of Wireless Facilities and Wireless Support Structures. Nothing in this Article shall be construed as surrender by the City of its right and power to adopt future ordinances, rules, and regulations in the exercise of its police power applying to Wireless Facilities or Support Structures to the maximum extent allowed by applicable law. Issuance of any Permit pursuant to this Article shall not grant the permittee any vested rights in the event of a change in or correction of governing law, including any vested right for permittee to remain regulated under the laws, ordinances, rules, and regulations in effect at the time of issuance of a permit. In the event of any future change in or correction of governing law (including, but not limited to, invalidation or modification of the final rules of the Federal Communications Commission in effect at the time of initial adoption of this article), the City at all times reserves the right to regulate Wireless Facilities under new or corrected governing law as changed and to apply new City regulations allowed by the changed or corrected law to all existing Wireless Facilities prospectively and, in the case of corrected law, retroactively.

Sec. 22-41. Liability Insurance

A holder of a Permit issued pursuant to this Article shall secure and at all times maintain public liability insurance for personal injuries, death and property damage, or demonstrate satisfactory evidence of self-insurance, for the duration of the Permit in amounts as set forth in the City's general insurance requirements which shall be provided to the Applicant with the Permit Application form.:

Sec. 22-42. Indemnification

Any Application and Permit granted to place Wireless Facilities shall contain a provision with respect to indemnification of the City. Such provision shall require the Applicant, to the extent permitted by applicable law, to at all times defend, indemnify, protect, save, hold harmless and exempt the City and its officers, commissions, committees, employees, attorneys, and agents from any and all penalties, damages, costs, or charges arising out of any and all claims, suits, demands, causes of action, or award of damages, whether compensatory or punitive, or expenses arising there from, either at law or in equity, which might arise out of, or are caused by, the placement, construction, erection, Modification, location, products performance, use, operation, maintenance, repair, installation, replacement, removal, or restoration of said Facilities, excepting, however, any portion of such claims, suits, demands, causes of action or award of damages as may be attributable to the gross negligence or intentional acts or omissions of the City, or its servants or agents.

Sec. 22-43. Performance Security

DIED OBLIGED

A Wireless Provider shall furnish a performance and payment bond executed by a surety company_reasonably acceptable to the City which is duly authorized to do business in the state of Iowa in the amount of twenty-five thousand dollars (\$25,000.00) for the duration of any authorizations granted hereunder as security for the faithful performance of the terms and conditions of its Permits, and for the payment of all fees, and persons performing labor and furnishing materials in connection with its installation and use of Wireless Facilities in the Public Rights-of-Way.

Sec. 22-44. Planning and Community Services Division

The Planning and Community Services Division of the Community Development Department is the officially designated agency or body of the City to whom Applications for a Permit under this Article must be made, and that is authorized to make decisions with respect to granting or not granting administrative approval permits applied for under this Article, or revocation of existing Permits. The City Council may at its discretion, consistent with this Article, delegate or designate to the Director of Community Development or other official agencies or officials of the City or outside consultants the authority to accept, review, analyze, evaluate and make recommendations with respect to the granting or not granting of Permit Applications, or revocation of existing Permits.

INTRODUCED:	October 19, 2020
PASSED 1 ST CONSIDERATION:	October 19, 2020
PASSED 2 ND CONSIDERATION:	November 2, 2020
PASSED 3 RD CONSIDERATION:	
ADOPTED:	
A TENER COM	Robert M. Green, Mayor
ATTEST:	
Jacqueline Danielsen, MMC, City Clerk	



MAYOR ROBERT M. GREEN

CITY OF CEDAR FALLS, IOWA 220 CLAY STREET CEDAR FALLS, IOWA 50613 319-273-8600 FAX 319-268-5126





HOLIDAY HOOPLA DAY

NOVEMBER 27, 2020



WHEREAS, Cedar Falls is celebrating its twelfth holiday season in the Holiday Hoopla tradition, with the arrival of Santa Claus and his many helpers the Friday after Thanksgiving; and

WHEREAS, over the past dozen years, Community Main Street volunteers have spent countless hours in a true labor of love to bring the magic of Christmas to life through decorations, displays, and the annual assembly and elfing of Santa's Workshop at Fourth and Main Street; and

WHEREAS, the Holiday Hoopla committee has creatively adjusted to the global COVID-19 pandemic with a "reverse parade" from 6 to 8pm on Friday, November 27th, allowing revelers to experience the thrill and joy of Holiday Hoopla from the safety of their own vehicles;

THEREFORE, I, Robert M. Green, Mayor of Cedar Falls, do hereby proclaim November 27, 2020, as Holiday Hoopla Day throughout the city and I do also encourage citizens of Cedar Falls to join me at the *Holiday Hoopla Cruise Kick-Off* in the Cedar Falls Downtown District the evening of Friday, November 27, 2020 from 6pm to 8pm, as we celebrate the start of the holiday season.

Signed this 12th day of November 2020.





Zondow

Mayor Robert M. Green



MAYOR ROBERT M. GREEN

CITY OF CEDAR FALLS, IOWA 220 CLAY STREET CEDAR FALLS, IOWA 50613 319-273-8600 FAX 319-268-5126



CIVIL AIR PATROL DAY

DECEMBER 1, 2020

WHEREAS, the Civil Air Patrol was chartered by Congress on December 1, 1941, immediately prior to America's entry into World War II; and

WHEREAS, the Civil Air Patrol has a long and proud history of service, particularly as a primary partner in inland search and rescue and disaster response; and

WHEREAS, the Civil Air Patrol is the official U.S. Air Force Auxiliary and a national community service organization made up of trained civilian volunteers, with a modern fleet of 550 CAP aircraft, as well as support vehicles and equipment used daily; and

WHEREAS, the Civil Air Patrol maintains a professional, enthusiastic and locally-available talent and asset pool for federal, state, county, and municipal government entities; and

WHEREAS, 35,000 Senior Members and 24,000 Cadets, age 12 to 18 live out the Civil Air Patrol's core values of Integrity, Volunteer Service, Excellence and Respect each day; and

WHEREAS, the Iowa Wing of the Civil Air Patrol is comprised of 131 Senior Members and 95 Cadets located at squadrons in Atlantic, Burlington, Cedar Rapids, Davenport, Des Moines, Dubuque, Osage, and Waterloo/Cedar Falls; and

WHEREAS, community support is vital to the success of the Civil Air Patrol as it carries out its vital missions of Emergency Services, Aerospace Education and Cadet Programs;

NOW, THEREFORE, I, Robert M. Green, Mayor of Cedar Falls, do hereby proclaim December 1, 2020, as **Civil Air Patrol Day** throughout the city and encourage all citizens of Cedar Falls to learn more about the Civil Air Patrol, its missions and heritage, and its opportunities for meaningful civic volunteer service at www.gocivilairpatrol.com.

CEDAR * FALLS

Signed this 12th day of November, 2020.

Lorenteen

Mayor Robert M. Green



MAYOR ROBERT M. GREEN

CITY OF CEDAR FALLS, IOWA 220 CLAY STREET CEDAR FALLS, IOWA 50613 319-273-8600 FAX 319-268-5126



GIVING TUESDAY AND CEDAR FALLS REPRESENTATIVE CITIZENS DAY

DECEMBER 1, 2020

WHEREAS, Giving Tuesday was established in 2012 as a global generosity movement unleashing the power of people and organizations to transform their communities and the world; and

WHEREAS, whether it's making someone smile, helping a neighbor or stranger, taking action for an issue or people we care about, or giving some of what we have to those who need our help, every act of generosity counts and all have something to give; and

WHEREAS, the Giving Tuesday organization strives to build a world in which the catalytic power of generosity is at the heart of the society we build together – unlocking dignity, opportunity and equity around the globe, and leading to greater civic participation and other pro-social behaviors; and

WHEREAS, since 1964, the Cedar Falls Representative Citizen award has celebrated our residents who exemplify the spirit of generosity and giving in our community; and

WHEREAS, it is fitting for the City of Cedar Falls to join and celebrate the these two commemorations in a day spotlighting acts of generosity both large and small and the residents who've served as role models for us over many decades;

NOW, THEREFORE, I, Robert M. Green, Mayor of Cedar Falls, do hereby proclaim December 1, 2020, as **Giving Tuesday and Cedar Falls Representative Citizens Day** throughout the city and encourage all residents to celebrate our Representative Citizens and to emulate their examples through cheerful generosity to others.



Signed this 12th day of November, 2020.



Mayor Robert M. Green



C·E·D·A·R F·A·L·L·S

MAYOR ROBERT M. GREEN

CITY OF CEDAR FALLS, IOWA

220 CLAY STREET CEDAR FALLS, IOWA 50613 PHONE 319-273-8600 FAX 319-268-5126 www.cedarfalls.com

TO: City Council

FROM: Mayor Robert M. Green Zonelson

DATE: November 12, 2020

SUBJECT: Reappointment of Three Housing Commissioners

REF: (a) Code of Ordinances, City of Cedar Falls §11-1: Housing Commission

1. In accordance with the candidacy and qualification requirements of reference (a), I hereby nominate the following individuals for reappointment to the Housing Commission for a term of five years:

a. Ms. Helen Pearce (Reappointment) – term ends 12/31/2022

b. Ms. Lindsay Pieters (Reappointment) – term ends 12/31/2022

c. Mr. Don Timmerman (Reappointment) – term ends 12/31/2022

2. All three commissioners have been recommended for reappointment by staff. They have ably carried out their roles as appointed officials, and have met attendance requirements.

Xc: City Administrator

Director of Community Development Planning and Community Services Manager Housing Commission Chair

###

COMMITTEE OF THE WHOLE

City Hall – Council Chambers November 2, 2020

The Committee of the Whole met at City Hall via teleconference at 5:20 p.m. on November 2, 2020, with the following Committee persons in attendance: Mayor Pro Tem Frank Darrah, Susan deBuhr, Kelly Dunn, Simon Harding, Daryl Kruse, Mark Miller, and Dave Sires. Mayor Green was absent. Staff members attended from all City Departments, as well as members of the community teleconferenced in. Susie Carpenter from Black and Veatch as well as members of the community teleconferenced in.

The Mayor Pro Tem introduced the first item Washington Street. David Wicke City Engineer stated they were here in August to review the Washington Street reconstruction, conversion from 1-way to 2-way street, which Council did not approve. He explained they modified the initial concept for St. Patrick School bus and parent drop off points on 7th and Washington Streets. He explained the stop signs will be solar powered LED wrapped lighted signs and can be placed on a scheduled timer. He said this is the last 1-way street in the downtown area. Mr. Wicke reviewed the three staff recommended motions.

Mayor Pro Tem Darrah opened it up for discussion. Mark Miller motioned to approve design of St. Patrick's School layout including bump outs (relocation of bus drop off and installation of parent drop off on Washington Street), seconded by Simon Harding. Mr. Wicke reviewed the updated site layout for Councilmember deBuhr. Chase Schrage Director of Public Works stated the parent drop off slip lane will have a two foot painted median. Mr. Wicke said the conversion of the 1-way to 2-way will be voted on separately in the third recommendation tonight. He explained educational information can be disseminated on the new function of the two-way street and the bus and parent drop offs. Mr. Schrage stated the City has a limited window of time for the reconstruction of Washington Street, so it will not conflict with the reconstruction of Main Street in a couple of years. Mr. Wicke stated there would be slight modifications to the St. Patrick School design, if Washington Street remained a one-way street. Mr. Schrage stated there are 11 parking spots in the parent drop off and six spots in the bus loading zone. He stated these would be available for example on a Sunday when school isn't in session. Councilmember Harding called the question. Motion passed, all in favor.

Mark Miller motioned to approve conversion of intersection from lights to flashing red stop signs 4-way stop controlled intersection, seconded by Daryl Kruse. Mr. Wicke explained how the solar powered LED stop signs operate on a schedule, which can be adjusted when needed. He stated the current stop lights do not meet the current specifications. He explained the school and church are in support of the change to 4-way stop signs. Mr. Schrage stated stop signs will be much safer and a picture was shown where students were still in the crosswalk are when the light cycle switched to green. Motion passed 5-2 (aye-Darrah, deBuhr, Dunn, Harding, Miller; nay-Kruse, Sires).

Simon Harding motioned to approve Washington Street two-way traffic conversion from 6th Street to 18th Street. Motion failed 3-4 (aye-Darrah, Dunn, Miller; nay-deBuhr,

Harding, Kruse, Sires). Mr. Schrage stated staff will move forward with items one and two and design as a one-way street and he said the plans and specifications will be brought forward to a City Council Meeting in early 2021.

Mayor Pro Tem Darrah introduced item two Nutrient Reduction Strategy. Mr. Schrage stated in 2012 Iowa Department of Natural Resources (IDNR) issued requirements for cities to manage their affluent or water that discharges into the river, specifically the nutrient reduction of Nitrogen and Phosphorus. The new requirements are 1 mg/L of Nitrogen and 10 mg/L of Phosphorous. He explained each municipality is required to submit a plan for the reduction. In 2016 the City submitted its first nutrient reduction plan. The IDNR requested the City to update its 2016 plan with the submittal of the 2019 permit. Mr. Schrage stated they are working with consultant Black and Veatch to update our plan. The updated plan is to be in place in 2021. He explained the treatment facility is working very well, except the trickling system is using out dated technology. Mr. Schrage introduced Susie Carpenter from Black and Veatch.

Ms. Carpenter stated they completed a facility condition assessment and said the digester control building will require modifications to meet the NFPA Code. She stated she will review three options to for the City. The first option is regionalization with Waterloo. She reviewed the portions of the facility which will remain, and a new pump station will be constructed for the 5.8 miles of dual force main to convey the flow to Waterloo. She stated the cost is estimated at \$109.6 million, but there will be additional unknown costs. Mr. Schrage stated they have had previous conversations with Waterloo and other municipalities on the regionalization. Ms. Carpenter reviewed the second option, Greenfield site, or build a brand new facility on another site. She explained what is involved in building a new facility and the cost of it is estimated at \$274.3 million. She stated there will be additional costs, which include a 35 acre piece of land and the development costs. The third option is to modify the existing plant. She stated the recommended improvements can be done in five phases. Ms. Carpenter stated the estimated cost for making modifications to the existing plant is \$97.1 million. She said the cost for the first three phases are required to comply with the IDNR nutrient limits and will require their approval.

Mayor Pro Tem Darrah opened it up for discussion. Ron Gaines City Administrator stated the City will need to work with the IDNR on our plan and we will need to bond for the necessary funding for whichever option is selected. Mr. Schrage stated a disadvantage to the regionalization plan is the City of Cedar Falls loses control of the facility. Ms. Carpenter stated each option should have a 20 year life and will still require maintenance. She also stated their review was based on a capacity of 51,000 population. Mr. Schrage stated these options will be discussed at goal setting and staff is seeking further direction of the Council at that time. He stated the regionalization is an ongoing discussion and there are a lot of unknowns.

There being no further discussion Mayor Pro Tem Darrah adjourned the meeting at 6:34 p.m.

Minutes by Lisa Roeding, Controller/City Treasurer

C E D A R F A L L S

DEPARTMENT OF FINANCE & BUSINESS OPERATIONS

CITY OF CEDAR FALLS, IOWA 220 CLAY STREET CEDAR FALLS, IOWA 50613 319-273-8600 FAX 319-268-5126

INTEROFFICE MEMORANDUM

Financial Services Division

TO: Mayor Green & City Council Members

FROM: Lisa Roeding, Controller/City Treasurer

DATE: November 10, 2020

SUBJECT: FY2020 Comprehensive Annual Financial Report

Attached for your review are the following items:

FY20 Comprehensive Annual Financial Report – This report includes the transmittal letter; the Independent Auditor's Report; Management's Discussion and Analysis; the audited financial statements for the year ending June 30, 2020; supplementary information; and statistical information about the City of Cedar Falls.

Management Letter – This document addresses any issues that the auditors noted during their engagement and also provides suggestions for improvement.

FY20 Information to Comply with Government Auditing Standards and Uniform Guidance – This report contains the Auditor's reports on the financial information and internal controls as it relates to the Federal Financial Programs; a summary of the Auditor's results; and the findings related to required statutory reporting.

Upon Council approval, these reports will be filed with the State Auditor's Office and sent to the appropriate agencies. If you have any further questions regarding these audit reports or about our annual audit, please feel free to contact Jennifer Rodenbeck or myself.

cc: Jennifer Rodenbeck, Director of Finance & Business Operations

CITY OF CEDAR FALLS, IOWA

Comprehensive Annual Financial Report

For the Fiscal Year Ended June 30, 2020

Prepared by:

Financial Services
Of
Finance & Business Operations

Jennifer Rodenbeck, CPA, CPFO

Director of Finance & Business Operations

City of Cedar Falls, Iowa Comprehensive Annual Financial Report For the Fiscal Year Ended June 30, 2020

Table of Contents

	Page
INTRODUCTORY SECTION	
Letter of Transmittal	1
GFOA Certificate of Achievement	11
Organizational Charts	12
Principal Officials	14
FINANCIAL SECTION	
Independent Auditor's Report	15
Management's Discussion and Analysis	18
Basic Financial Statements:	
Government-wide Financial Statements:	
Statement of Net Position	30
Statement of Activities	32
Fund Financial Statements:	
Balance Sheet - Governmental Funds	34
Statement of Revenues, Expenditures, and Changes in Fund	
Balances - Governmental Funds	36
Reconciliation of the Statement of Revenues, Expenditures,	
and Changes in Fund Balances of Governmental Funds to	
the Statement of Activities	38
Statement of Net Position - Proprietary Funds	39
Statement of Revenues, Expenses, and Changes in Fund Net	
Assets - Proprietary Funds	41
Statement of Cash Flows - Proprietary Funds	43
Notes to Financial Statements	45
Required Supplementary Information:	
Budgetary Comparison Schedule - Function Budget	90
Notes to Required Supplementary Information - Budgetary Reporting	92
Schedule of the City's Proportionate Share of the Net Pension	
Liability - Iowa Public Employees' Retirement System	95
Schedule of City Contributions - Iowa Public Employees' Retirement System	97
Notes to Required Supplementary Information - Pension Liability -	
Iowa Public Employees' Retirement System	99
Schedule of the City's Proportionate Share of the Net Pension	
Liability - Municipal Fire and Police Retirement System of Iowa	100
Schedule of City Contributions - Municipal Fire and Police Retirement	
System of Iowa	102
Notes to Required Supplementary Information - Pension Liability -	
Municipal Fire and Police Retirement System of Iowa	104
Schedule of Changes in the City's Total OPEB Liability, Related Ratios,	
and Notes	105

Other Supplementary Information:	
Combining Fund Statements and Schedules:	
Combining Balance Sheet - Nonmajor Governmental Funds	106
Combining Statement of Revenues, Expenditures, and	
Changes in Fund Balances - Nonmajor Governmental Funds	110
Combining Statement of Net Position - Internal Service Funds	114
Combining Statement of Revenues, Expenses, and Changes in	
Fund Net Position - Internal Service Funds	116
Combining Statement of Cash Flows - Internal Service Funds	118
Capital Assets Used in the Operation of Governmental Funds	
Comparative Schedules by Source	120
Schedule by Function and Activity	121
Schedule of Changes by Function and Activity	123
STATISTICAL SECTION	
Financial Trends:	
Net Position by Component	125
Changes in Net Position	127
Fund Balances, Governmental Funds	131
Changes in Fund Balances, Governmental Funds	133
Revenue Capacity:	
Assessed and Taxable Value of Property	135
Property Tax Rates - Direct and Overlapping Governments	137
Principal Property Taxpayers	139
Property Tax Levies and Collections	141
Property Tax Valuations	143
Debt Capacity:	
Ratios of Outstanding Debt by Type	144
Ratios of General Bonded Debt Outstanding	146
Direct and Overlapping Debt	148
Legal Debt Margin Information	149
Revenue Bond Coverage - Sewer Authority	151
Sales History and Total Sewer Charges	153
Water Meters by Rate Class	154
Largest Sewer Customers	155
Demographics on Economic Information:	
Demographic and Economic Statistics	156
Principal Employers	157
Full-Time Equivalent City Government Employees by	
Function/Department	159
Operating Information:	
Operating Indicators by Function	161
Capital Asset Statistics by Function	163



DEPARTMENT OF FINANCE AND BUSINESS OPERATIONS

CITY OF CEDAR FALLS, IOWA

220 CLAY STREET
CEDAR FALLS, IOWA 50613
PHONE 319-273-8600
FAX 319-268-5126

www.cedarfalls.com

November 15, 2020

To the Honorable Mayor, Members of the City Council and Citizens of the City of Cedar Falls:

The City of Cedar Falls, Iowa (City) is required by the Code of Iowa to publish a complete set of audited financial statements presented in conformity with generally accepted accounting principles. Pursuant to these requirements, I am pleased to submit to you the Comprehensive Annual Financial Report (CAFR) of the City of Cedar Falls, Iowa, for the year ended June 30, 2020. This is the fifth CAFR completed in compliance with the Government Standards Board (GASB) Statements No. 68 and No. 71.

Management assumes full responsibility for the completeness and reliability of the information contained in the report, based upon a comprehensive framework of internal control that it has established for this purpose. Because of the cost of internal control should not exceed anticipated benefits, the objective is to provide reasonable, rather than absolute, assurance that the financial statements are free of any material misstatements.

Eide Bailly, LLP, a firm of independent public accountants has issued an unmodified ("clean") opinion on the City's financial statements for the year ended June 30, 2020. Their opinion is included in the Financial Section of this report.

Management's Discussion and Analysis (MD&A) immediately follows the independent auditor's report and provides a narrative introduction, overview, and analysis of the basic financial statements. This letter of transmittal is designed to complement MD&A and should be read in conjunction with it.

The City is required to undergo an annual single audit in conformity with the provisions of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Information to comply with the Uniform Guidance and "Government Auditing Standards" is included in another report under a separate cover.

PROFILE OF THE CITY OF CEDAR FALLS

The City, incorporated in 1854, is located in the northeastern part of the state, has a land area of 28.9 square miles and a population of 39,260. The City is empowered to levy a property tax on both real and personal property located within its boundaries, and has the power by state statute to extend its corporate limits by annexation, which occur periodically when deemed appropriate by the City Council.

The City operates under a mayor-council form of government with an appointed city administrator. Policy-making and legislative authority are vested in the governing council, which consists of seven members. The City Council is responsible, among other things, for passing ordinances, adopting the budget, setting goals, and approving mayor-appointed committees. The mayor is responsible for supervising the City Administrator. The City Administrator is appointed by the Council and serves as the chief administrative officer. The mayor and council members are elected on a nonpartisan basis. The Council consists of two council members elected at large and one council member elected from each of the five wards as established by ordinance, elected for terms of four years. The mayor is elected at large and to a two-year term.

The City of Cedar Falls provides many municipal services including fire and police protection, streets, garbage collection, parks, recreation, cultural arts, planning, zoning, general administration, and sewer and storm water services. For financial reporting purposes, all funds, agencies, boards, commissions, trusts and authorities involved in the provision of these services are included if the City is financially accountable. Financial accountability is determined by several different factors, including fiscal dependence, ability to impose will upon the entity's governing body, provision of specific financial burdens or benefits and separate legal entity status. After careful evaluation of these factors, the City has included in this financial report the Cedar Falls Electric Utility, Gas Utility, Water Utility, and Communications Utility, as well as all funds of the City. The Utilities are each reported as discretely presented component units.

The City Council is required by Chapter 384 of the Code of Iowa to adopt an annual budget on or before March 31 of each year. The annual budget serves as the foundation for the City's financial planning and control and is prepared by function. The adopted budget provides appropriations (authority to spend) for program operations for the fiscal year that begins on July 1 and ends on June 30 of the following year. Budget amendments must be prepared and adopted in the same manner as the original budget.

ECONOMIC CONDITION AND OUTLOOK

The economic condition and outlook of Cedar Falls continues to be strong. The Cedar Falls economy was insulated from many of the impacts created by the recent recession due to the growth and stability of the University of Northern Iowa and a diverse service business sector.

Grow Cedar Valley was formed in the metro area to organize the human resources and generate needed development capital to attract new business and industry to the area and to encourage expansion of businesses already in the area. As a result, many new businesses have located offices and plants in the metro area. Target Corporation constructed a distribution center with an assessed value of approximately \$45 million in FY02 and in FY08 completed a second refrigeration center. The Cedar Falls Industrial and Technology Park continues to show tremendous expansion.

Since the devaluation of property in 1986-1988, Cedar Falls has had steady growth in property values. Assessed values increased in FY21 by \$146 million. Even with the implementation of the commercial rollback by the State of Iowa, taxable values still increased by approximately \$13 million. (See Attachment A)

The City of Cedar Falls maintains a comparatively low tax rate. Cedar Falls has the sixth lowest tax rate per capita of the twenty largest cities in the state of lowa for FY20 (See Attachment B). This low rate can

be attributed to the efforts of the City to streamline operations over the past twenty one years. This has been accomplished by maintaining the approximate same number of employees, however City Council may need to prioritize services or focus on key services to address the over extension of City staff. Cedar Falls has the lowest numbers of full-time employees per 1,000 residents in FY19. (See Attachment C).

Over the past ten years Cedar Falls' residential housing sales prices have significantly increased. In 2009, the average sales price reported was \$207,754. In 2019, the average sales price was \$235,621, which is a thirteen (13) percent increase in the past ten years (See Attachment D). These statistics indicate that Cedar Falls' local economy is sound and there is a strong market for Cedar Falls homes.

Housing values have surged from the recession and devaluation of the mid-1980's to values that once again place the homeowners living in Cedar Falls in an advantageous market position. This market growth is a credit to businesses, the school system, utilities, and quality of City services in Cedar Falls. Each entity has worked together to strengthen the local economy, create jobs, and improve Cedar Falls' quality of life.

MAJOR INITIATIVES

Street Projects

The City has partnered with the lowa DOT to substantially upgrade some of the major transportation routes through the City. In 2018, significant improvements to the Highway 58 and Viking Road Intersection corridor began, which will include pedestrian accommodations. The \$32 million project is projected to be complete in FY2020 without debt and with the assistance of TIF revenues as well as federal transportation funding. The most recent of these reconstruction projects include West 1st Street Reconstruction project which began in 2018 with design and right of way acquisition. The City will have additional costs including reconstructing curb and gutter, intakes, and public utilities. Local option sales tax funding and G.O. Bond funding will be used along with Federal/State funding. Cedar Falls downtown saw three major construction projects during the year, the downtown streetscape, downtown brick replacement and the Main Street alley project. These three projects were funded with downtown tax increment finance funding and Black Hawk County Gaming grant funding. These projects started in 2019 and will wrap up in the fall of 2022. University Avenue reconstruction was completed in the fall of 2019. Also in 2019 the City began working with the City of Waterloo on the transition at Midway Drive, which should be completed by the end of 2020. University Avenue was selected for a Bentley Year in Infrastructure 2019 Award. There were 600 entries and University Avenue made the top three in the Roads and Highways category.

Other Projects

The City is increasing the levee to the 500-year flood range protection. This is funded by a sales tax grant from the state of lowa and was completed in 2020. The Recreation Center started a remodeling project for the men's and women's locker rooms, which should be finished the end of the summer in 2020. This area of the Recreation Center has not been updated since 1993 and the project is funded by recreation capital reserves. Updates to the parking equipment/technology for downtown and College Hill started during the fiscal year. Parking enforcement funds were used to fund this project, it includes installation of pay stations, pay by phone option and an online pay application.

Global Pandemic

The coronavirus pandemic is driving an unprecedented economic slowdown. Challenges and changes brought about by the pandemic may impact the current annual financial report and future reports. The impact of these challenges may vary from significant to trivial depending upon severity of the economic slowdown. The City has begun to see current and future reductions in sales tax-based revenues, such as road use tax, local option sales tax, and hotel/motel tax. We expect a decline in local option sales tax monthly distributions due to lower consumer activity both in the short and long-term. The City expects to mitigate these declines by deferring or delaying capital projects. Hotel/Motel taxes came in under budget and this is heavily dependent on local economic factors and consumer activity. Since hotel/motel tax is distributed quarterly, it is projected we will see the decline in revenue over the long-term. We have also seen revenue reductions for charges for services. Revenue declines in the year were driven by falling recreation fees. Many of the City's recreational facilities were closed early on because of the coronavirus outbreak. However, the lost revenue could be offset by reduced recreational staffing due to the reduction of program offerings.

LONG-TERM FINANCIAL PLANNING

The City's financial position will remain solid because revenue losses from slowed economic activity are minimal and the City maintains ample budget flexibility. The City's credit profile is exceptional and we received an upgrade in our bond rating to Aaa from Aa1. This was due to major strengths of the City, including strong financial management evidenced by a long history of vary strong operating reserves and liquidity, modest debt burden, and low fixed costs. Cash reserves and liquidity are very strong and provide a buffer against unplanned expenditures and revenue declines. The City's debt burden will remain modest given its limited future debt plans. For fiscal year 2020 the city ended with a modest general fund surplus and we maintained our cash reserve levels.

The City Council and administration routinely consider the long-term view regarding financial matters. Operating budget decisions are based on the long-term impact of appropriations and funding. A three-year budget financial plan is prepared each year for all funds of the City. The City has a detailed Capital Improvements Plan (CIP) that considers the impact of the investment in infrastructure, the associated debt burden, and any changes in operating costs associated with maintaining new assets.

In addition to the financial plan and CIP, the City Council each year has a goal setting session where they identify goals for the upcoming fiscal year and discuss strategy in dealing with any upcoming financial challenges. Each department prior to the goal setting session prepares a document outlining their accomplishments during the past year and the goals for their department in the upcoming year.

RELEVANT FINANCIAL POLICIES

The City Council through their annual goals and financial plan document has adopted a comprehensive set of budget and fiscal policies relating to financial management.

Budget – Adopt a balanced budget, which is reflective of the community's economic climate and needs. Maintain a stable property tax rate, depositing annually funds in excess of operations expenses in a capital reserve account for one-time expenses as approved by the City Council. Evaluate each newly proposed service to determine cost, relative importance and value of each service. Study methods of saving energy.

Cash Reserves – The City will maintain an unreserved balance at year-end at a level determined to meet cash flow requirements, emergency needs, and bond rating criteria. The minimum criteria shall be:

- General Fund The City Council has established that the General Fund balance be maintained between 15% and 25% and preferably at the 20-25% level.
- Refuse Fund 20-30%, but no less than \$500,000.
- Sewer Fund 65-75%, but no less than \$1,500,000.
- Street Fund 20-30%, but no less than \$1,000,000.
- Storm Water Fund 10-20%, but no less than \$200,000.

Economic Development – The City will take active measures to encourage economic development of the community with the intent of increasing jobs and the tax base.

Debt Administration – Long-term debt will fund the design, inspection, and construction of capital improvement projects and will not be used for annual operating expenses. The total general obligation debt will not exceed 5% of the total assessed value of real property as required under the Code of lowa. The issuance of new debt shall not exceed a replacement debt level. Whenever possible, existing debt should be refinanced to secure the lowest possible interest costs.

Capital Improvement Budget Policies – The City will make all capital improvements in accordance with an adopted capital improvements program and will develop a multi-year plan for capital improvements on an annual basis. The development of the capital improvements program is coordinated with the annual budget process and will determine the least costly financing method for all new projects. The City will maintain all assets at a level adequate to protect the City's capital investment and to minimize future maintenance and replacement costs. A maintenance and replacement schedule for equipment will be developed and followed.

AWARDS

The Government Finance Officers Association of the United States and Canada (GFOA) awarded a Certificate of Achievement for Excellence in Financial Reporting to the City of Cedar Falls for its comprehensive annual financial report (CAFR) for the year ended June 30, 2019. The Certificate of Achievement is a prestigious national award recognizing conformance with the highest standards for preparation of state and local government financial reports.

In order to be awarded a Certificate of Achievement, a government unit must publish an easily readable and efficiently organized comprehensive annual financial report, whose contents conform to program standards. The CAFR must satisfy both accounting principles generally accepted in the United States of America and applicable legal requirements.

A Certificate of Achievement is valid for a period of one year only. The City of Cedar Falls has received a Certificate of Achievement for the last thirty consecutive years (fiscal years ended 1990-2019). We believe our current report continues to conform to the Certificate of Achievement program requirements, and we are submitting it to GFOA.

ACKNOWLEDGMENTS

The preparation of this report could not be accomplished without the efficient and dedicated service of the entire staff of the Financial Services Division, particularly Jennifer Rodenbeck, Director of Finance and Business Operations, Cathy Niebergall, Financial Technician, and Paul Kockler, Accountant. Each member of the division has my sincere appreciation for the contributions made in the preparation of this report. I would also like to thank the members of the City Council for their continued interest and support in planning and conducting the financial operations of the City in a responsible and prudent manner.

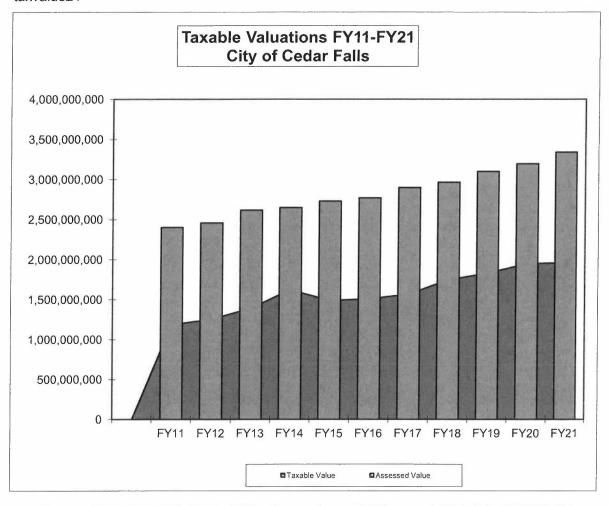
Sincerely,

Lisa Roeding, CMFO

Controller/City Treasurer

ATTACHMENT A

taxvalue21



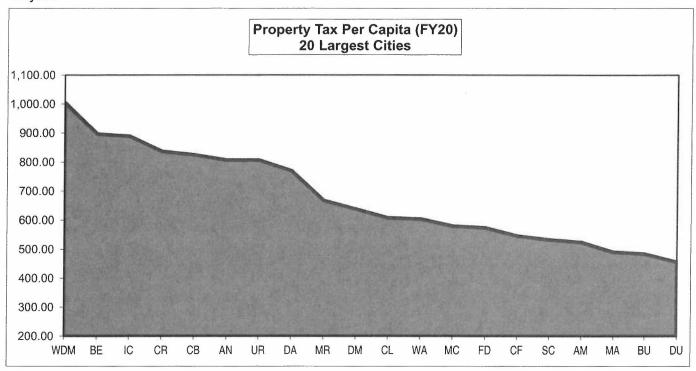
Taxable Value	Assessed Value
1,185,969,161	2,402,107,961
1,254,821,347	2,458,320,459
1,393,511,204	2,618,319,843
1,622,862,335	2,650,433,900
1,490,616,188	2,729,240,639
1,509,722,828	2,769,405,368
1,569,292,287	2,897,854,208
1,750,040,895	2,965,854,183
1,832,652,499	3,099,765,282
1,950,451,511	3,195,848,285
1,963,719,839	3,341,492,657
	1,185,969,161 1,254,821,347 1,393,511,204 1,622,862,335 1,490,616,188 1,509,722,828 1,569,292,287 1,750,040,895 1,832,652,499 1,950,451,511

The last ten years have provided a steady growth trend in assessed valuations. In addition, FY19 was the first year that assessed values exceeded \$3 billion.

For FY21, assessed values increased by \$145,644,372. Taxable values increased by \$13,268,328.

ATTACHMENT B

Citytaxr



Property Tax Per Capita (FY20) 20 Largest Iowa Cities

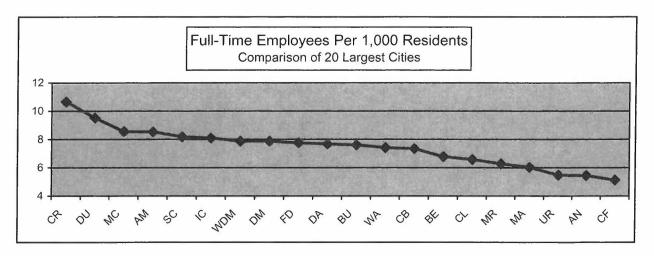
City	FY20 Tax Per Person	2010 Population	Abbre- viation
West Des Moines	1,004.65	56,609	WDM
Bettendorf	896.27	33,217	BE
Iowa City	888.11	67,862	IC
Cedar Rapids	836.15	126,326	CR
Council Bluffs	824.42	62,230	CB
Ankeny	806.06	45,582	AN
Urbandale	806.03	39,463	UR
Davenport	769.30	99,685	DA
Marion	666.94	34,768	MR
Des Moines	637.85	203,433	DM
Clinton	607.34	26,885	CL
Waterloo	603.51	68,406	WA
Mason City	579.12	28,079	MC
Fort Dodge	573.52	25,206	FD
Cedar Falls	545.44	39,260	CF
Sioux City	532.48	82,684	SC
Ames	523.66	58,965	AM
Marshalltown	490.32	27,552	MA
Burlington	483.58	25,663	BU
Dubuque	455.66	57,637	DU
Average	676.52		

For over two decades Cedar Falls' local government has operated at one of the lowest per capita property tax rates among the 20 largest cities in lowa.

At a cost of \$545.44 per person, the City is substantially below the average rate of \$676.52. This rate can be attributed to the City's concerted efforts to streamline operations over the past 20 years.

If the City of Cedar Falls operated at the state average property tax per capita, an addional 5.0 million dollars would be devoted to operations. This would be an increase of 24% of taxes levied in FY20.

ATTACHMENT C



	FY19	2010	Employees
City	Employees	Population	Per 1,000
Cedar Rapids	1346.0	126,326	10.65
Dubuque	548.0	57,637	9.51
Mason City	240.0	28,079	8.55
Ames	503.0	58,965	8.53
Sioux City	676.0	82,684	8.18
Iowa City	548.0	67,862	8.08
W. Des Moines	445.0	56,609	7.86
Des Moines	1600.0	203,433	7.86
Fort Dodge	195.0	25,206	7.74
Davenport	764.0	99,685	7.66
Burlington	195.0	25,663	7.60
Waterloo	506.0	68,406	7.40
Council Bluffs	457.0	62,230	7.34
Bettendorf	225.0	33,217	6.77
Clinton	177.0	26,885	6.58
Marion	218.0	34768	6.27
Marshalltown	166.0	27,552	6.02
Urbandale	216.0	39,463	5.47
Ankeny	248.0	45,582	5.44
Cedar Falls	201.0	39,260	5.12
	6.91		

Cedar Falls city government continued to have one of the lowest number of employees per 1,000 capita comparing the top 20 largest cities.

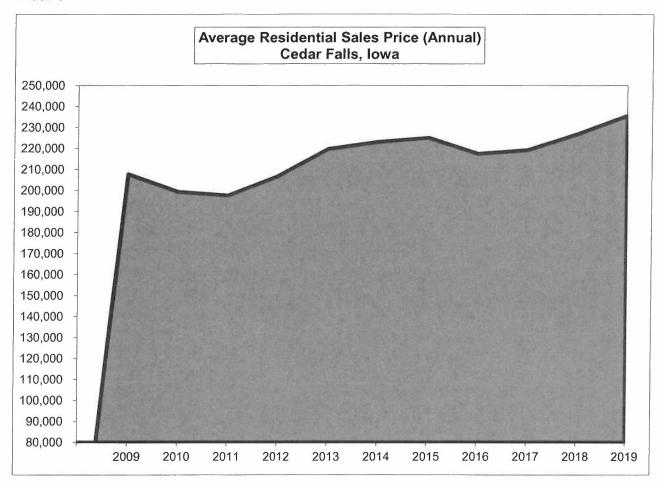
Cedar Falls has 1.79 employees per 1,000 capita less than the state average, which is equivalent to 70 fewer full-time employees.

Employment reductions have been implemented over the last 10 years, which has streamlined Cedar Falls' employment.

Among the top twenty largest cities in the State of Iowa, the City of Cedar Falls continues to have one of the lowest number of employees per capita. The pressures of new construction growth, road development, and societal values have placed greater demands on existing staff. In the near future, the City Council will need to prioritize services or focus on key services to address the over extension of City staff.

ATTACHMENT D

Resale



Year	Average Sales Price
2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019	207,754 199,318 197,576 206,773 219,746 223,093 225,048 217,393 219,263 226,890 235,621
Average	216,225

The average sale price of residential properties in Cedar Falls has grown by 13% between 2009- 2019 from \$207,754 to \$235,621



Government Finance Officers Association

Certificate of Achievement for Excellence in Financial Reporting

Presented to

City of Cedar Falls Iowa

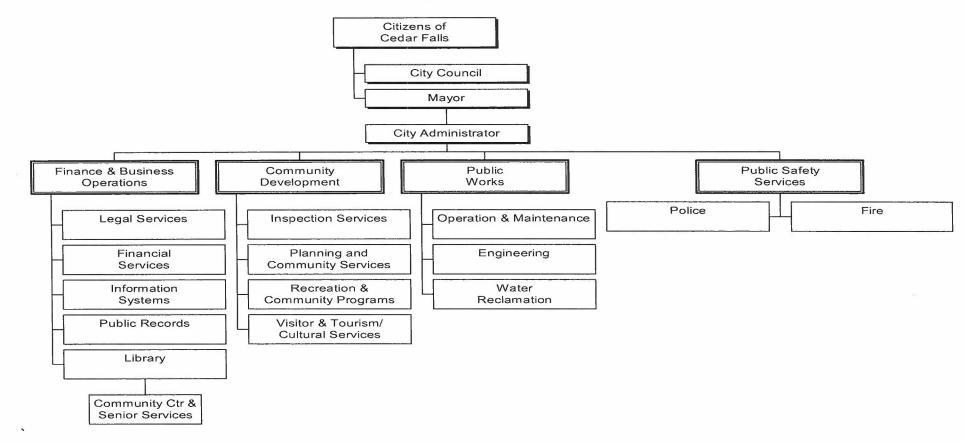
For its Comprehensive Annual
Financial Report
for the Fiscal Year Ended

June 30, 2019

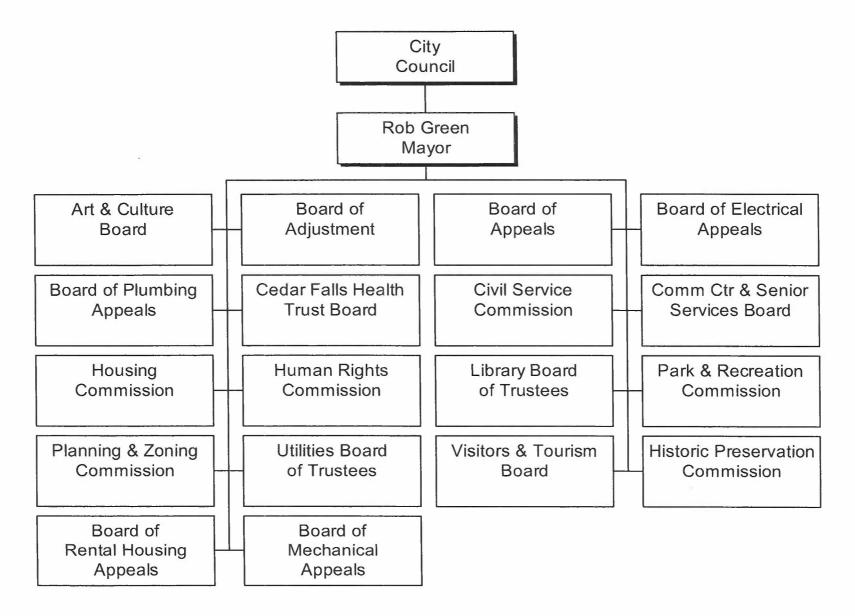
Christopher P. Morrill

Executive Director/CEO

City of Cedar Falls, Iowa Organizational Chart



City of Cedar Falls, Iowa Boards and Commissions



CITY OF CEDAR FALLS, IOWA

PRINCIPAL OFFICIALS June 30, 2020

Title

Mayor

City Engineer

Operations & Maintenance Manager

Cedar Falls Utilities General Manager

Name

Rob Green

David Wicke

Brian Heath

Steve Bernard

Council Member - 1st Ward Mark Miller Council Member - 2nd Ward Susan DeBuhr Council Member - 3rd Ward Daryl Kruse Council Member - 4th Ward Simon Harding Council Member - 5th Ward Frank Darrah Council Member - At Large Kelly Dunn Council Member - At Large **Dave Sires** City Administrator Ron Gaines Finance & Business Operations Director Jennifer Rodenbeck Community Development Director Stephanie Houk Sheetz Chase Schrage Public Works Director Public Safety Services Director Jeff Olson Asst. Director of Public Safety/Fire Chief John Bostwick Asst. Director of Public Safety/Police Chief Craig Berte City Attorney Kevin Rogers Controller/City Treasurer Lisa Roeding City Clerk Jacque Danielsen Information Systems Manager Julia Sorensen Cedar Falls Public Library Director Kelly Stern Planning & Community Srv. Manager Karen Howard Inspection Services Manager Jamie Castle Recreation & Community Programs Manager Bruce Verink V&T/Cultural Programs Manager Kimberly Manning Water Reclamation Manager Mike Nyman



CPAs & BUSINESS ADVISORS

Independent Auditor's Report

To the Honorable Mayor and Members of the City Council City of Cedar Falls, Iowa

Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of the City of Cedar Falls, Iowa, as of and for the year ended June 30, 2020, and the related notes to the financial statements, which collectively comprise the City's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of the City of Cedar Falls, Iowa, as of June 30, 2020, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and the other required supplementary information listed in the table of contents be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively compromise the City of Cedar Falls, lowa's financial statements. The introductory section, combining nonmajor fund financial statements, capital asset schedules, and statistical section are presented for purposes of additional analysis and are not a required part of the financial statements.

The combining nonmajor fund financial statements and capital asset schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor fund financial statements and capital asset schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

The introductory and statistical sections have not been subjected to the auditing procedures applied in the audit of the basic financial statements and, accordingly, we do not express an opinion or provide any assurance on them.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued a report, under separate cover, dated October 23, 2020, on our consideration of the City of Cedar Falls, lowa's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements, and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the City's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the City's internal control over financial reporting and compliance.

Dubuque, Iowa

October 23, 2020

Ede Sailly LLP

MANAGEMENT'S DISCUSSION AND ANALYSIS

Our discussion and analysis of the City of Cedar Falls' financial performance provides an overview of the City's financial activities for the fiscal year ended June 30, 2020. Please read it in conjunction with the transmittal letter found on pages 1-10 of this report.

2020 FINANCIAL HIGHLIGHTS

- ➤ Revenues of the City's governmental activities decreased 8.67%, or \$5,000,732, from fiscal year 2019 to fiscal year 2020, primarily due to the decrease in capital grants, charges for services & miscellaneous. Property taxes decreased \$252,861 for all activities.
- ➤ Program expenses of the City's Governmental activities increased 1.87%, or \$845,050 in fiscal year 2020 from fiscal year 2019.
- > The City's net position increased 2.23%, or \$8,882,679, over the June 30, 2019 balance. Of this amount, the net position of the governmental activities increased by \$6,946,456 and the net position of the business-type activities increased by \$1,936,223.

USING THIS ANNUAL REPORT

The annual report consists of a series of financial statements and other information as follows:

- Management's Discussion and Analysis introduces the basic financial statements and provides an analytical overview of the City's financial activities.
- Government-wide Financial Statements consist of a Statement of Net Position and a Statement of Activities.
 These provide information about the activities of the City as a whole and present an overall view of the City's finances.
- The Fund Financial Statements tell how governmental activities were financed in the short term as well as what remains for future spending. Fund financial statements report the City's operations in more detail than the government-wide statements by providing information about the City's most significant funds.
- Notes to Financial Statements provide additional information essential to a full understanding of the data provided in the basic financial statements.
- Required Supplementary Information further explains and supports the financial statements with a comparison
 of the City's budget for the year, the City's proportionate share of the net pension liability and related
 contributions, as well as presenting the Schedule of Funding Progress for the Retiree Health Plan.
- Other Supplementary Information provides detailed information about the nonmajor Special Revenue and Capital Projects Funds and the Internal Service Funds.

REPORTING THE CITY'S FINANCIAL ACTIVITIES

Government-wide Financial Statements

One of the most important questions asked about the City's finances is, "Is the City of Cedar Falls in a better financial position at the end of the fiscal year, compared to last year?" The Statement of Net Position and the Statement of Activities report information about the City as a whole and about its activities in a way that helps answer this question.

These statements include all assets and liabilities using the accrual basis of accounting, which is similar to the accounting used by most private-sector companies. All of the current year's revenues and expenses are taken into account regardless of when cash is received or paid.

The Statement of Net Position presents all of the City's assets, deferred outflows of resources, liabilities, and deferred inflows of resources, with the difference reported as "net position". Over time, increases or decreases in the City's net position are one indicator of whether its financial health is improving or deteriorating. A person will need to consider other non-financial factors, however, such as changes in the City's property tax base and the condition of the City's infrastructure, to assess the overall health of the City.

The Statement of Activities presents information showing how the City's net position changed during the most recent fiscal year. All changes in net position are reported as soon as the change occurs, regardless of the timing of related cash flows. Thus, revenues and expenses are reported in this statement for some items that will not result in cash flows until future fiscal periods.

The Statement of Net Position and the Statement of Activities report two kinds of activities:

- Governmental activities Most of the City's basic services are reported here, including the general administration, streets, fire, police, parks, recreation, library, and housing and block grant assistance. Property taxes, local option sales taxes, road use taxes, and federal and state grants finance most of these activities.
- Business-type activities The City of Cedar Falls charges a fee to customers to help it cover all or most of the
 cost of certain services it provides. The City's sewer, refuse, and storm water are reported in this section.

The Government-wide financial statements can be found on pages 30 - 33 of this report.

Fund Financial Statements

The Fund financial statements provide detailed information about the most significant funds, not the City as a whole. Some funds are required to be established by State law or by bond requirements. The City has two kinds of funds:

• Governmental Funds – Most of the City's basic services are reported in governmental funds, which focus on how money flows into and out of these funds and the balances left at year-end that are available for spending. These funds are reported using an accounting method called the "modified accrual basis" of accounting, which measures cash and all other financial assets that can readily be converted to cash. The governmental fund statements provide a detailed short-term view of the City's general government operations and the basic services it provides. Governmental fund information helps you determine whether there are more or fewer financial resources that can be spent in the near future to finance City programs.

The required financial statements for governmental funds include a balance sheet and a statement of revenues, expenditures, and changes in fund balances. We describe the relationship between governmental activities (reported in the Statement of Net Position and the Statement of Activities) and governmental funds in a reconciliation at the bottom of the fund financial statements.

The City maintains 22 individual governmental funds. Information is presented separately in the governmental fund balance sheet and in the governmental fund statement of revenues, expenditures, and changes in fund balance for the General Fund, Hospital Fund, TIF Fund, Street Construction Fund, Street Repair Fund, Debt Service Fund, Capital Improvements Fund, and Bond Fund, all of which are considered to be major funds. Data from the other fourteen governmental funds are combined into a single, aggregated presentation. Individual fund data for each of these non-major governmental funds is provided in the form of combining statements located in the supplementary information section of this report.

The basic Governmental Fund Financial Statements can be found on pages 34 - 38 of this report.

Proprietary Funds – When the City charges customers for the service it provides, these services are generally
reported in proprietary funds. The City maintains two different types of proprietary funds. Enterprise funds are
used to report the same functions presented as business-type activities in the government-wide financial
statements. The City uses enterprise funds to account for its sewer, refuse and storm water activities.

Internal Service Funds are used to accumulate and allocate costs internally. The City uses internal service funds for its information systems, vehicle maintenance, and various risk management activities. Because these services predominantly benefit governmental rather than business-type functions, they have been included within governmental activities in the government-wide financial statements.

Proprietary funds provide the same information as the government-wide financial statements, only in more detail. The proprietary fund financial statements provide separate information for the Sewer Fund, Refuse Fund, and Storm Water Fund, all of which are considered major funds. Internal Service Funds are combined into a single, aggregated presentation in the proprietary fund financial statements. Individual fund data for internal service funds is provided in the form of combining statements located in the supplementary information section of this report.

The basic Proprietary Fund Financial Statements can be found on pages 39 - 44 of this report.

GOVERNMENT-WIDE FINANCIAL ANALYSIS

As noted earlier, net position may serve over time as a useful indicator of financial position. The analysis that follows focuses on the change in the net position for governmental and business-type activities.

	Governmer	tal activities Business				уре а	activities	Total				
	2020	2019			2020		2019	_	2020		2019	
Current and												
other assets	\$ 139,568,960	\$	138,802,212	\$	9,748,475	\$	8,330,309	\$	149,317,435	\$	147,132,521	
Capital assets	237,645,052		228,371,826		93,064,582		93,762,121	_	330,709,634		322,133,947	
Total assets	\$ 377,214,012	\$	367,174,038	\$	102,813,057	\$	102,092,430	\$	480,027,069	\$	469,266,468	
Deferred Outflows												
of Resources	\$ 6,968,695	\$	6,518,504	\$	361,688	\$	400,580	\$	7,330,383	\$	6,919,084	
Long-term liabilities	\$ 28,809,783	\$	28,514,257	\$	14,892,088	\$	16,262,041	\$	43,701,871	\$	44,776,298	
Other liabilities	 7,438,930		6,799,611		457,771		443,769		7,896,701		7,243,380	
Total liabilities	\$ 36,248,713	\$	35,313,868	\$	15,349,859	\$	16,705,810	\$	51,598,572	\$	52,019,678	
Deferred Inflows of Resources	\$ 28,258,661	\$	25,649,797	\$	236,232	\$	134,769	\$	28,494,893	\$	25,784,566	
Net position:												
Net investment												
in capital assets	\$ 233,264,428	\$	222,380,958	\$	80,028,959	\$	79,531,920	\$	313,293,387	\$	301,912,878	
Restricted	34,985,196		33,108,311		29,990		29,990		35,015,186		33,138,301	
Unrestricted	51,425,709		57,239,608		7,529,705		6,090,521		58,955,414		63,330,129	
Total net position	\$ 319,675,333	\$	312,728,877	\$	87,588,654	\$	85,652,431	\$	407,263,987	\$	398,381,308	

Net position of governmental activities increased from FY19 by approximately \$6.9 million, or 2.22%. This increase was due primarily to the Downtown Streetscape, Ridgeway Avenue, and Highway 58 intersection projects. The increase is also due to the continued strength of the property tax base and the small amount of general obligation debt outstanding by the City. Net position of business-type activities increased from FY19 by approximately \$1.9 million or 2.26%. This increase was due to the reduction in long-term liabilities. The sewer fund continues to pay down outstanding debt, including the internal loans. The largest portion of the City's net position is the net investment in capital assets (e.g., land, infrastructure, buildings, and equipment). The debt related to the investment in capital assets is liquidated with sources other than capital assets. Restricted net position represent resources that are subject to external restrictions, bond covenants, constitutional provisions or enabling legislation on how they can be used. Unrestricted net position, the part of net position that can be used to finance day-to-day operations are approximately \$59 million at the end of the year.

For the year ended June 30, 2020, net position changed as follows:

		Governmental Activities				Business-type Activities				Total			
		2020		2019		2020		2019		2020		2019	
Revenues													
Program Revenues													
Charges for													
services	\$	3,545,022	\$	4,431,010	\$	10,912,379	\$	10,503,287	\$	14,457,401	\$	14,934,297	
Operating grants													
and contributions		1,919,605		1,607,195		-		-		1,919,605		1,607,195	
Capital grants and													
contributions		2,968,418		5,583,625		390,852		259,676		3,359,270		5,843,301	
General Revenues													
Property taxes		24,367,797		24,620,658		-		-		24,367,797		24,620,658	
Local Option Sales Tax		5,190,978		5,232,285				_		5,190,978		5,232,285	
Hotel/Motel Tax & Other		915,747		883,078		-		-		915,747		883,078	
Use of money and													
property		2,386,435		2,491,989		380,265		383,387		2,766,700		2,875,376	
Intergovernmental		6,650,002		6,493,435		-		-		6,650,002		6,493,435	
Miscellaneous		1,658,073		3,021,477		-		-		1,658,073		3,021,477	
Gain/Loss on Sale of ass	ets	-		-				(4,929)				(4,929)	
Utility contribution		3,058,657		3,296,714				-		3,058,657		3,296,714	
Total revenues	\$	52,660,734	\$	57,661,466	\$	11,683,496	\$	11,141,421	\$	64,344,230	\$	68,802,887	
Expenses													
Public safety	\$	14,356,978	\$	12,234,454	\$		\$	-	\$	14,356,978	\$	12,234,454	
Public works	*	14,178,454	Ť	16,064,779	•	-	•	_	•	14,178,454	*	16,064,779	
Health and social		11,170,101		. 5,55 ., 5						1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		10,00 1,1 10	
services		357,404		173,198		-				357,404		173,198	
Culture and		55.,.5.		,						551,151		,	
recreation		8,149,827		7,852,080		-		-		8,149,827		7,852,080	
Community and		0,110,021		1,002,000						0,110,021		1,002,000	
economic													
development		4,226,474		4,443,144				-		4,226,474		4,443,144	
General government		4,664,011		4,333,051		_				4,664,011		4,333,051	
Debt service		192,876		180,268		_		_		192,876		180,268	
Sewer		,02,0,0		-		5,162,985		4,816,390		5,162,985		4,816,390	
Refuse		-				3,134,596		3,052,989		3,134,596		3,052,989	
Storm Water		-		_		1,037,946		983,487		1,037,946		983,487	
Total expenses	\$	46,126,024	\$	45,280,974	\$	9,335,527	\$	8,852,866	\$	55,461,551	\$	54,133,840	
	<u> </u>	,	·	,	<u> </u>	.,	· -		<u> </u>		Ť		
Increase in net position													
before transfers	\$	6,534,710	\$	12,380,492	\$	2,347,969	\$	2,288,555	\$	8,882,679	\$	14,669,047	
Transfers		411,746	_	(1,943,911)	_	(411,746)	_	1,943,911	_		_	-	
Increase in net position	\$	6,946,456	\$	10,436,581	\$	1,936,223	\$	4,232,466	\$	8,882,679	\$	14,669,047	
Net position, beginning		312,728,877		302,292,296	_	85,652,431		81,419,965		398,381,308		383,712,261	
Net position, ending	\$	319,675,333	\$	312,728,877	\$	87,588,654	\$	85,652,431	\$	407,263,987	\$	398,381,308	

Capital Grants decreased by approximately \$2.6 million for the governmental activities. Revenues increased in business activities due to sewer and storm water charges for services.

The cost of all governmental activities this year was approximately \$46.1 million compared to approximately \$45.3 million last year. However, as shown in the Statement of Activities on pages 32 and 33, the amount taxpayers ultimately financed for these activities was only \$37.7 million because some of the cost was paid by those directly benefiting from the programs or by other governments and organizations which subsidized certain programs with grants and contributions. The City paid the remaining "public benefit" portion of governmental activities with property tax (some of which could only be used for certain programs) and with other receipts, such as interest, local option sales tax and miscellaneous receipts.

INDIVIDUAL MAJOR FUND ANALYSIS

Governmental Fund Highlights

As of the end of the current fiscal year, the City's governmental funds reported combined ending fund balances of \$86,081,370. \$574,910 is nonspendable for inventory. \$34,676,365 is restricted for TIF, debt service, local option sales tax, employee retirement systems, road use taxes and various grants. \$19,318,484 is committed for the City's health trust fund and parking fund. \$37,223,423 is assigned for recreational capital funds, police forfeiture funds, economic development and capital improvements. This leaves a negative \$5,711,812 for unassigned fund balances in the governmental funds.

The Governmental fund balances decreased by \$713,030, or 0.82%. This decrease was primarily due to large capital projects including the Downtown Streetscape, Ridgeway Avenue, and Highway 58 intersection in the Street Repair fund and Bond fund.

The General Fund is the chief operating fund of the City of Cedar Falls. At the end of the current fiscal year, unassigned fund balance of the General Fund was \$9,467,412, while the total fund balance totaled \$12,592,933. As a measure of the General Funds liquidity, it may be useful to compare both unreserved fund balances and total fund balances to total fund expenditures. Unassigned fund balance represents 38.88% of the total General Fund expenditures, while the total fund balance represents 51.72% of that same amount.

The following fund balances in the other major funds, which comprise the Total Governmental Funds are listed below:

	FY20		FY19	Increase
		Amount	Amount	(Decrease)
Hospital Fund	\$	18,501,400	\$ 18,084,424	\$ 416,976
TIF Fund		66,630	2,943	63,687
Street Construction Fund		9,570,135	9,013,361	556,774
Street Repair Fund		16,389,862	15,213,331	1,176,531
Debt Service Fund		647,822	530,935	116,887
Capital Improvements Fund		24,031,089	21,928,153	2,102,936
Bond Fund		(15,155,841)	(5,247,958)	(9,907,883)
Other Governmental Funds		19,437,340	14,691,305	4,746,031

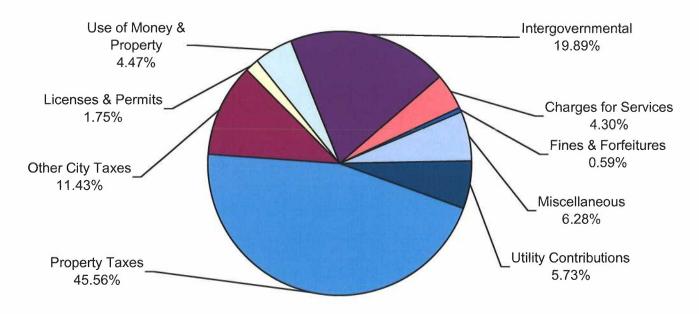
The Hospital Fund had an increase in fund balance due to the repayment of internal financing by the Sewer Fund. The Street Repair Fund had an increase in fund balance due to reimbursements received on the Ridgeway Avenue project. The Capital improvements Fund had an increase in fund balance due to fewer projects in FY20. The Bond Fund had the largest decrease in fund balance due to Downtown Streetscape and Highway 58 intersection improvements. The Other Governmental Funds had an increase in fund balance due to the economic development land acquisition and reimbursements on the University Avenue project.

The following schedule presents a summary of the governmental fund revenues for the fiscal year ended June 30, 2020 and June 30, 2019.

Revenues		FY20 Amount	Percent of Total	FY19 Amount	Increase (Decrease) from FY19	Percent of Increase (Decrease)	
Property taxes and							
assessments	\$	24,332,248	45.56 %	\$ 24,602,616	\$ (270,368)	(6.86) %	
Other city taxes		6,106,725	11.43	6,115,363	(8,638)	(0.22)	
Licenses and permits		932,121	1.75	1,089,244	(157,123)	(3.99)	
Use of money and property		2,386,435	4.47	2,491,989	(105,554)	(2.68)	
Intergovernmental		10,625,228	19.89	13,389,635	(2,764,407)	(70.14)	
Charges for services		2,296,459	4.30	3,043,384	(746,925)	(18.95)	
Fines and forfeitures		316,928	0.59	297,455	19,473	0.49	
Miscellaneous		3,356,248	6.28	3,025,774	330,474	8.39	
Utility contribution in lieu of							
taxes		3,058,657	5.73	 3,296,714	(238,057)	(6.04)	
	\$	53,411,049	100.00 %	\$ 57,352,174	\$ (3,941,125)	(100.00) %	

The most significant decrease in revenues was in intergovernmental. The decrease was due to the timing of grant reimbursements for Downtown levee project. Miscellaneous revenue had the largest increase due to project reimbursements received.

Governmental Revenues FY20



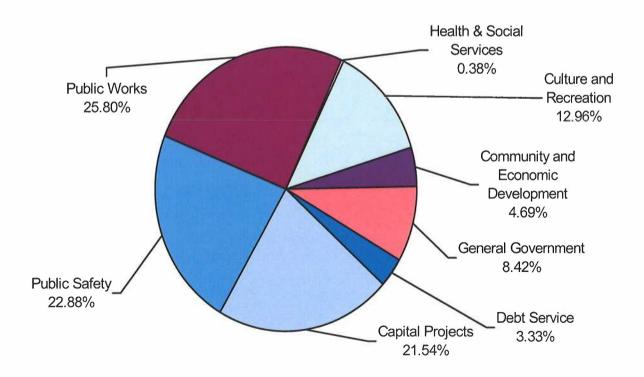
The following schedule presents a summary of governmental expenditures for the fiscal years ended June 30, 2020 and June 30, 2019.

		Percent		Increase	Percent of
	FY20	of	FY19	(Decrease)	Increase
Expenditures	Amount	Total	Amount	from FY19	(Decrease)
Public Safety	\$ 12,410,31	22.88 %	\$ 11,815,792	\$ 594,520	(6.05) %
Public Works	13,995,39	25.80	12,705,220	1,290,174	(13.14)
Health & Social Services	208,42	0.38	24,220	184,204	(1.88)
Culture & Recreation	7,030,97	73 12.96	7,070,254	(39,281)	0.40
Cummunity and Economic					
Development	2,542,36	66 4.69	2,641,619	(99,253)	1.01
General Government	4,566,06	8.42	4,053,737	512,328	(5.22)
Debt Service	1,807,75	3.33	1,028,823	778,930	(7.93)
Capital Projects	11,684,00	21.54	24,723,513	(13,039,507)	132.81
	\$ 54,245,29	100.00 %	\$ 64,063,178	\$ (9,817,885)	100.00 %

The most significant increase in expenditures occurred in the Public Works function. This was due to the timing of street reconstruction projects.

The most significant decrease in expenditures occurred in the capital projects function. This was due to several large projects in 2019.

Governmental Expenditures FY20



Proprietary Funds

City of Cedar Falls proprietary funds provide the same type of information found in the government-wide financial statements, but in more detail.

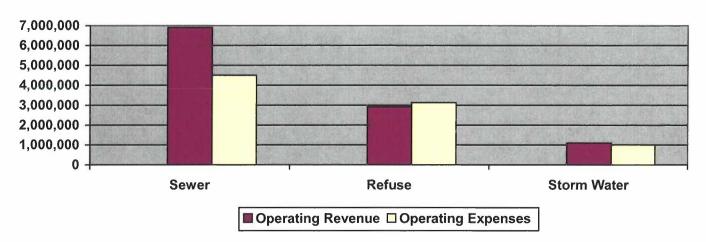
Net position of the Sewer, Refuse and Storm Water funds at the end of the year amounted to \$87,588,654. Net position in the Governmental Activities Internal Service funds was \$15,777,190.

These funds were established for the City operations that are financed and operated in a manner similar to private business enterprises. The cost of providing the services to the general public is recovered, in whole or in part, through user charges.

The City's enterprise operations are comprised of three separate and distinct activities: Sewer, Refuse and Storm Water. Results of operations for these funds for the years ended June 30, 2020 and June 30, 2019 are as follows:

	_	Se	<u>r</u>	Refuse					Storm Water			
		2020		2019		2020		2019	2020			2019
Operating Revenues	\$	6,903,473	\$	6,625,335	\$	2,915,458	\$	2,930,917	\$	1,093,448	\$	947,035
Operating Expenses		4,505,664		4,108,166		3,134,596		3,052,989		1,008,231		949,718
Non-Operating Rev (Exp)		(451,094)		(499,262)		105,860		111,673		38,463		24,054
Capital Contributions		181,920		129,072		-		-		208,932		130,604
Operating Transfers, net		815,261		1,690,733		(46,509)		77,014		(1,180,498)		176,164
Change in Net Position		2,943,896		3,837,712		(159,787)		66,615		(847,886)		328,139

Proprietary Fund Operating Revenues & Expenses FY20



BUDGETARY HIGHLIGHTS

Over the course of the year, the City Council revised the budget once in May 2020. The amendment was needed due to several large projects under construction. At the end of the year, the City did not exceed the amended budgeted amounts in any of its functions.

CAPITAL ASSET AND DEBT ADMINISTRATION

Capital Assets

At the end of June 30, 2020, the City had approximately \$331 million invested in capital assets including police and fire equipment, public buildings, park facilities, roads, bike trails, bridges, water treatment facilities, sanitary sewer lines, and storm water improvements. (See Table following.) This represents a net increase of approximately \$8.6 million or 2.66% over last year.

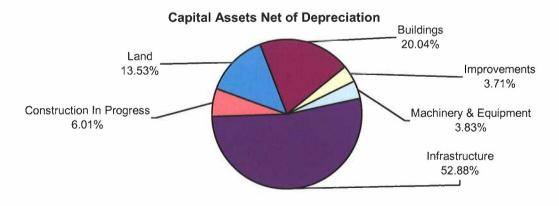
City of Cedar Falls Capital Assets (net of depreciation)

	Governmer	ntal	activities	Business-type activities					Total				
	 2020		2019		2020		2019		2020		2019		
Land	\$ 43,116,319	\$	43,116,319	\$	1,612,581	\$	1,612,581	\$	44,728,900	\$	44,728,900		
Buildings	23,433,047		14,727,072		42,840,263		44,032,139		66,273,310		58,759,211		
Improvements other than													
buildings	12,258,384		5,640,271		-		-		12,258,384		5,640,271		
Machinery and													
equipment	7,334,003		6,700,857		5,334,460		4,649,796		12,668,463		11,350,653		
Infrastructure	132,326,642		97,903,010		42,576,371		34,028,058		174,903,013		131,931,068		
Construction													
in progress	19,176,657		60,284,297		700,907		9,439,547		19,877,564		69,723,844		
Total	\$ 237,645,052	\$	228,371,826	\$	93,064,582	\$	93,762,121	\$	330,709,634	\$	322,133,947		

Major capital asset events during the current fiscal year included the following:

- Highway 58 Intersection
- Downtown Streetscape
- Ridgeway Avenue

More detailed information about the City's capital assets is presented in Note 3 to the financial statements.



Debt

At year-end, the City had \$16,708,000 in outstanding debt compared to \$19,431,000 last year. That is a decrease of \$2,723,000 or 14.01%.

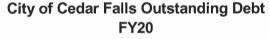
City of Cedar Falls Outstanding Debt General Obligation Debt and Revenue Debt

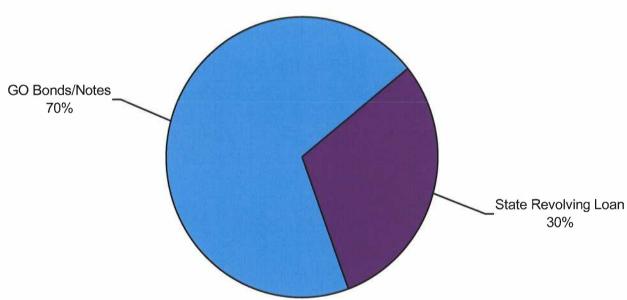
		Governmen	activities	Business-type activities				Total				
		2020		2019	_	2020		2019		2020		2019
General obligation												
bonds/notes	\$	4,085,000	\$	5,665,000	\$	7,585,000	\$	8,420,000	\$	11,670,000	\$	14,085,000
State Revolving Lo	an_					5,038,000		5,346,000		5,038,000		5,346,000
Total	\$	4,085,000	\$	5,665,000	\$	12,623,000	\$	13,766,000	\$	16,708,000	\$	19,431,000

The City of Cedar Falls received an upgrade to the Aaa rating from Moody's Investor Services in June 2020 for all general obligation issuances. This was a major achievement by the City

State statutes limit the amount of general obligation debt a government entity may issue to 5% of its total assessed valuation. As of June 30, 2020, the City's legal debt margin was \$151,719,318.

More detailed information about the City's long-term debt is presented in Note 3 to the financial statements.





ECONOMIC FACTORS AND NEXT YEAR'S BUDGETS AND RATES

During the state legislative session in 2014, the legislature reduced the taxable valuation of commercial property and created a new class of property for multi-residential. This could greatly affect the City's general operating fund.

Even with the State reductions, the City Council did establish a balanced budget in the General Fund for FY21. The tax levy rate per \$1,000 of taxable valuation for FY21 is provided below:

General levy	\$ 8.10
Trust and Agency levy	2.15
Debt Service levy	.32
Transit levy	.22
Library levy	.27
Liability Insurance levy	.13
Emergency Management levy	.23
Municipal Band levy	.01
Total levy	\$ 11.43

REQUESTS FOR INFORMATION

This financial report is designed to provide our citizens, taxpayers, customers and creditors with a general overview of the City's finances and to show the City's accountability for the money it receives. The City's discretely presented component units, Cedar Falls Utilities, have separately issued financial statements. If you have questions about this report or need additional information, contact the Department of Finance and Business Operations, 220 Clay Street, Cedar Falls, Iowa 50613.

City of Cedar Falls, Iowa Statement of Net Position June 30, 2020

	Governmental Activities	Business-type Activities	Total
ASSETS			
Cash Certificates of deposit	\$ 89,267,121	\$ 18,606,134	\$ 107,873,255
Receivables, net of allowance for uncollectible amounts:			
Property taxes	27,342,080		27,342,080
Other city taxes	637,867		637,867
Accrued interest	588,608	111,115	699,723
Special assessments	143,443		143,443
Customers	4 407 700		4 407 700
Human & leisure services contributions	4,427,760	1 600 665	4,427,760
Other Due from component unit	3,103,339 1,496,110	1,600,665	4,704,004 1,496,110
Internal balances	10,675,000	(10,675,000)	1,430,110
Due from other governments	1,277,954	(10,070,000)	1,277,954
Inventories	609,678	105,561	715,239
Prepaids and other assets			
Restricted assets:			
Cash		***	
Certificates of deposit			
Capital assets:	10.110.010	4 040 504	44 700 000
Land	43,116,319	1,612,581	44,728,900
Land improvements	20,632,281	56,337,385	20,632,281
Buildings Machinery and equipment	36,660,807 21,566,675	10,239,937	92,998,192 31,806,612
Infrastructure	248,243,811	65,359,389	313,603,200
Construction in progress	19,176,657	700,907	19,877,564
Accumulated depreciation	(151,751,498)	(41,185,617)	(192,937,115)
Total assets	\$ 377,214,012	\$ 102,813,057	\$ 480,027,069
DEFERRED OUTFLOWS OF RESOURCES			
Pension related deferred outflows	5,354,667	361,688	5,716,355
OPEB related deferred outflows	1,614,028		1,614,028
Total deferred outflows of resources	\$ 6,968,695	\$ 361,688	\$ 7,330,383
LIABILITIES			
Accounts payable	\$ 5,831,487	\$ 285,919	\$ 6,117,406
Grant proceeds received in advance	32,009		32,009
Accrued liabilities	1,575,434	171,852	1,747,286
Due to primary government			-
Long-term liabilities:			
Portion due or payable within one year:			
Bonds payable	520,000	1,173,000	1,693,000
Compensated absences	1,201,586	171,000	1,372,586
Portion due or payable after one year:	3,860,624	11,862,623	15,723,247
Bonds payable Compensated absences	1,529,645	244,217	1,773,862
Net OPEB liability	3,490,632	277,217	3,490,632
Net pension liability	18,207,296	1,441,248	19,648,544
Total liabilities	\$ 36,248,713	\$ 15,349,859	\$ 51,598,572
DEFERRED INFLOWS OF RESOURCES			
Succeeding year property taxes	\$ 26,927,562	\$	\$ 26,927,562
TIF related deferred outflows			
OPEB related deferred inflows			
Pension related deferred inflows	1,331,099	236,232	1,567,331
Total deferred inflows of resources	\$ 28,258,661	\$ 236,232	\$ 28,494,893
NET POSITION			
Net investment in capital assets	\$ 233,264,428	\$ 80,028,959	\$ 313,293,387
Restricted:			
Streets	25,858,745		25,858,745
Debt service	647,822		647,822
Employee retirement system TIF	6,369,024	***	6,369,024
Other	66,630 2,042,975	29,990	66,630 2,072,965
Unrestricted	51,425,709	7,529,705	58,955,414
Total net position	\$ 319,675,333	\$ 87,588,654	\$ 407,263,987

-			Compo	nent (Communication				
	Electric Utility		Gas Utility		Water Utility	Co	mmunications Utility			
\$	26,326,211	\$	9,755,903	\$	5,785,348	\$	10,270,184			
	11,252,000		2,880,000				612,000			
	447.700		40.000				4 200			
	117,769		18,362				1,299			
	3,959,345		1,951,590		586,111		2,329,014			
	11,734,538		1,424,466		902,768		388,909			
	5,493,445		319,127		135,113		918,423			
	754,867		112,977		50,569		202,377			
	2,534,229		396,371		276,076		494,783			
	2,728,400									
	0.400.000		05.047		00.100		0.477			
	2,133,302 4,683		25,617		63,466		2,177			
	41,250,563		4,135,082		2,627,745					
	20,798,157		500,528		1,355,962		22,559,125			
	200,438,252		24,413,603		41,631,210		19,964,001			
	2,230,819		124,441		37,243		277,761			
_	(99,073,558)	_	(14,363,348)		(13,093,127)	_	(17,648,106)			
\$	232,683,022	\$	31,694,719	_\$_	40,358,484	_\$_	40,371,947			
	000.040		0.4.0.000		040.004		100.000			
	928,243 241,369		313,339 48,274		210,621 36,205		438,888 76,432			
\$	1,169,612	\$	361,613	\$	246,826	\$	515,320			
	· · · · · · · · · · · · · · · · · · ·				· ·					
\$	2,717,460	\$	1,150,360	\$	1,843,416	\$	1,202,352			
	5,903,832 2,858,430		417,793		153,662		437,427			
	2,000,400		298,150							
	2,625,000									
	16,529,152		450.050		000 000					
	751,797		150,359		338,880 139,256		238,069 278,685			
	943,672 5,146,692		185,675 1,683,839		1,162,652		2,426,561			
\$	37,476,035	\$	3,886,176	\$	3,637,866	\$	4,583,094			
		-								
\$	14 120 501	\$	420.220	\$	000 010	\$				
	11,138,591 35,486		139,339 4,400		882,310 3,452		98,063 7,951			
	920,615		301,199		207,970		434,049			
\$	12,094,692	\$	444,938	\$	1,093,732	\$	540,063			
\$	148,951,694	\$	14,835,923	\$	32,622,499	\$	25,154,958			
	3,948,437									
			045 774		040.070		400.000			
	939,986 30,441,790		345,771 12,543,524		240,376 3,010,837		429,283 10,179,869			
\$	184,281,907	\$	27,725,218	\$	35,873,712	\$	35,764,110			

City of Cedar Falls, Iowa Statement of Activities For the Year Ended June 30, 2020

		Program Revenues								
					Operating	Capital				
	_		Charges for		Grants and		Grants and			
	 Expenses		Services		ontributions	Contributions				
Functions/Programs										
Primary government:										
Governmental activities:										
Public safety	\$ 14,356,978	\$	577,351	\$	57,765	\$	501,210			
Public works	14,178,454		161,405				2,462,208			
Health and social services	357,404									
Culture and recreation	8,149,827		1,296,689				5,000			
Community and economic development	4,226,474				1,861,840					
General government	4,664,011		1,509,577							
Interest on long-term debt and related fees	 192,876									
Total governmental activities	\$ 46,126,024	\$	3,545,022	\$	1,919,605	\$	2,968,418			
Business-type activities:										
Sewer	\$ 5,162,985	\$	6,903,473	\$		\$	181,920			
Refuse	3,134,596		2,915,458							
Storm Water	 1,037,946		1,093,448				208,932			
Total business-type activities	\$ 9,335,527	\$	10,912,379	\$		\$	390,852			
Total primary government	\$ 55,461,551	\$	14,457,401	\$	1,919,605	\$	3,359,270			
Component units										
Electric Utility	\$ 47,823,716	\$	50,952,568	\$		\$	1,217,350			
Gas Utility	13,313,054		13,976,449				13,751			
Water Utility	4,078,962		4,841,853				186,508			
Communications Utility	 17,248,570		21,380,709				98,546			
Total component units	\$ 82,464,302	\$	91,151,579	\$		\$	1,516,155			

General revenues:

Property taxes and assessments

Local option sales tax

Hotel/motel taxes

Other city taxes

Use of money and property

Intergovernmental, not restricted to specific programs

Miscellaneous

Utility contribution in lieu of taxes

Transfers

Total general revenues and transfers

Change in net position

Net position - beginning

Net position - ending

					let (Expense) Re	even	ue and Change	s in I					····		
_	Cavaramantal		nary Governme Business-type	ent		Component Units Electric Gas Water Communications									
	Governmental Activities	ı	Activities		Total		Utility		Utility		Utility	C	Utility		
								_				-			
\$	(13,220,652)	\$		\$	(13,220,652)	\$		\$		\$		\$	wa		
	(11,554,841)				(11,554,841)						122	·			
	(357,404)				(357,404)										
	(6,848,138)				(6,848,138)										
	(2,364,634)				(2,364,634)										
	(3,154,435)		***		(3,154,435)										
	(192,876)				(192,876)										
\$	(37,692,979)	\$		\$	(37,692,979)	\$		\$		\$	=~	\$			
\$		\$	1,922,408	\$	1,922,408	\$		\$		\$		\$	**		
			(219,138)		(219,138)										
	as as		264,434		264,434										
\$		\$	1,967,704	\$	1,967,704	\$		\$		\$		\$			
\$	(37,692,979)	\$	1,967,704	\$	(35,725,275)	\$		\$		\$		\$			
Φ.		•		•		•	4.040.000	Φ.		•		•			
\$		\$		\$		\$	4,346,202	\$		\$		\$			
									677,146		0.40.000				
					~~						949,399		4 000 005		
\$		\$		\$		\$	4,346,202	\$	677,146	\$	949,399	\$	4,230,685 4,230,685		
Φ		Φ		Φ		Ψ	4,340,202	<u> </u>	077,140	Φ	949,399	Φ_	4,230,665		
\$	24,367,797	\$		\$	24,367,797	\$		\$	6	\$		\$			
	5,190,978				5,190,978										
	827,726				827,726										
	88,021				88,021				**						
	2,386,435		380,265		2,766,700		723,930		195,701		83,151		102,289		
	6,650,002				6,650,002		~~								
	1,658,073				1,658,073										
	3,058,657				3,058,657										
	411,746		(411,746)			_		_							
\$	44,639,435	\$	(31,481)	\$	44,607,954	\$	723,930	\$	195,701	\$	83,151	\$	102,289		
\$	6,946,456	\$	1,936,223	\$	8,882,679	\$	5,070,132	\$	872,847	\$	1,032,550	\$	4,332,974		
•	312,728,877	_	85,652,431	Ф.	398,381,308	ф.	179,211,775	_	26,852,371		34,841,162		31,431,136		
\$	319,675,333	\$	87,588,654	\$	407,263,987	\$	184,281,907	\$	27,725,218	\$	35,873,712	\$	35,764,110		

City of Cedar Falls, Iowa Balance Sheet Governmental Funds June 30, 2020

						Specia	Reve	Revenue				
								Street		Street		
		General		Hospital		TIF		Construction		Repair		
		Fund		Fund		Fund		Fund		Fund		
ASSETS												
Cash	\$	11,452,622	\$	10,351,777	\$		\$	8,719,921	\$	15,794,562		
Receivables, net of allowance												
for uncollectible amounts:												
Property taxes		20,960,158				4,049,876						
Other city taxes		106,273								425,321		
Accrued interest		138,415		35,734						91,879		
Special assessments												
Human & leisure services contributions		4,427,760										
Other		209,996		658,493						1,997,652		
Due from component unit		1,496,110										
Due from other funds										48,750		
Advance to other funds				8,095,000								
Due from other governments		14,083						660,510				
Inventories		122,878				***		410,082				
Total assets	\$	38,928,295	\$	19,141,004	\$	4,049,876	\$	9,790,513	\$	18,358,164		
						, , , , , , , , , , , , , , , , , , , ,		,,	_			
LIABILITIES, DEFERRED INFLOWS OF RE	500r	KCES, AND FU	ם טאוי	ALANCES								
LIABILITIES			•		•		•	110 510	•			
Accounts payable	\$	424,381	\$		\$		\$	140,540	\$	1,968,302		
Grant proceeds received in advance												
Accrued liabilities		810,302						79,838				
Due to other funds												
Total liabilities	\$	1,234,683	\$		\$	~~	\$	220,378	\$	1,968,302		
DEFERRED INFLOWS OF RESOURCES												
Succeeding year property taxes	\$	20,650,994	\$		\$	3,983,246	\$		\$			
Amounts held in community foundation	Ψ	4,427,760	Ψ		Ψ	0,000,240	Ψ		Ψ			
Amount due at end of lease				639,604								
Other		21,925						***				
Total deferred inflows of resources	\$	25,100,679	\$	639,604	\$	3,983,246	\$		\$			
FUND BALANCES												
Nonspendable	\$	122,878	\$		\$		\$	410,082	\$			
Restricted	Ψ	122,070	Ψ		Ψ	66,630	Ψ	9,160,053	Ψ	16,389,862		
Committed				18,501,400				5,100,000		10,000,002		
Assigned		3,002,643										
Unassigned		9,467,412										
Total fund balances	\$	12,592,933	\$	18,501,400	\$	66,630	\$	9,570,135	\$	16,389,862		
Total liabilities, deferred inflows of										· · · · · · · · · · · · · · · · · · ·		
resources, and fund balances	\$	38,928,295	\$	19,141,004	\$	4,049,876	\$	9,790,513	\$	18,358,164		
. Journey, and rand balantoo	Ψ	00,020,200	Ψ_	10,171,007		1,040,010	Ψ	0,100,010	Ψ	, 5,000,104		

Amounts reported for governmental activities in the statement of net position are different because:

Capital assets used in governmental activities are not financial resources and, therefore, are not reported in the funds.

Other long-term assets are not available to pay for current-period expenditures and, therefore, are reported as deferred inflows of resources.

Internal service funds are used by management to charge the costs of fleet management, management information

systems and risk management activities to individual funds. The assets and liabilities of the internal service funds

are included in governmental activities in the statement of net position.

Accrued interest payable is not due and payable in the current period and, therefore, is not

reported in the funds.

Accrued compensated absences, other postemployment benefits and net pension liability are not due and payable in the current period and, therefore, are not reported in the funds.

Bonds payable are not due and payable in the current period and, therefore, are not reported in the funds.

Pension related deferred outflows of resources and deferred inflows of resources, are not due and payable in the current year and,

therefore, are not reported in the funds,

Deferred outflows of resources

Deferred inflows of resources

Net position of governmental activities

			Capital	ects					
	Debt						Other		Total
	Service		Capital Bond		C	Sovernmental		Governmental	
	Fund		Improvements		Fund		Funds		Funds
\$	633,246	\$	8,007,837	\$		\$	19,381,169	\$	74,341,134
	684,285						1,647,761		27,342,080
							106,273		637,867
			132,280				94,810		493,118
			95,412				48,031		143,443
			45,299		93,909		3,201		4,427,760 3,008,550
			40,200				0,201		1,496,110
			14,411,301				24,343		14,484,394
			2,580,000						10,675,000
			8,618		521,407		73,336		1,277,954
					**		41,950		574,910
\$	1,317,531	\$	25,280,747	\$	615,316	\$	21,420,874	\$	138,902,320
\$		\$	1,145,628	\$	1,209,580	\$	175,914	\$	5,064,345
							32,009		32,009
							21,373		911,513
		_	4.445.000		14,411,301	_	73,093	_	14,484,394
_\$	do do	\$	1,145,628	\$	15,620,881	\$	302,389	\$	20,492,261
\$	669,709	\$		\$		\$	1,623,613	\$	26,927,562
									4,427,760
			104,030		150 276		57 522		639,604
\$	669,709	\$	104,030	\$	150,276 150,276	\$	57,532 1,681,145	\$	333,763 32,328,689
\$		\$		\$		\$	41,950	\$	574,910
	647,822						8,411,998		34,676,365
			24 024 090				817,084		19,318,484
			24,031,089		(15,155,841)		10,189,691 (23,383)		37,223,423 (5,711,812)
\$	647,822	\$	24,031,089		(15,155,841)	\$	19,437,340	\$	86,081,370
			Contract to					Ť	
\$	1,317,531	_\$_	25,280,747	\$	615,316	\$	21,420,874		
									235,178,591 5,401,127
									15,777,190
									(12,013)
									(23,947,730) (4,380,624)
								_	6,846,409 (1,268,987)
								\$	319,675,333

City of Cedar Falls, Iowa Statement of Revenues, Expenditures, and Changes in Fund Balances Governmental Funds For the Year Ended June 30, 2020

		Special Revenue					
	General Fund		Hospital Fund		TIF Fund	(Street Construction Fund
Revenues:							
Property taxes and assessments	\$ 19,068,126	\$		\$	2,887,020	\$	
Other city taxes	499,198						
Licenses and permits	932,121						
Use of money and property	424,396		612,400				
Intergovernmental	1,367,225				73,483		5,302,365
Charges for services	2,260,143						
Fines and forfeitures	178,558				~=		
Miscellaneous	105,892						107,047
Utility contribution in lieu of taxes	1,369,657						
Total revenues	\$ 26,205,316	\$	612,400	\$	2,960,503	\$	5,409,412
Expenditures: Current:							
Public safety	\$ 10,841,742	\$		\$	1	\$	
Public works	1,530,068				_		5,467,134
Health and social services	13,000		195,424		i		
Culture and recreation	6,460,786						
Community and economic development	936,348						
General government	4,566,065						
Debt service							
Capital projects							
Total expenditures	\$ 24,348,009	\$	195,424	\$		\$	5,467,134
Excess (deficiency) of revenues over (under) expenditures	\$ 1,857,307	\$	416,976	\$	2,960,503	\$	(57,722)
Other financing sources (uses): Transfers:							
Transfers in	\$ 529,929	\$		\$		\$	1,224,688
Transfers out	(2,401,395)				(2,896,816)		(778,923)
Total other financing sources (uses)	\$ (1,871,466)	\$		\$	(2,896,816)	\$	445,765
Net change in fund balances	\$ (14,159)	\$	416,976	\$	63,687	\$	388,043
Fund balances, beginning	12,577,906		18,084,424		2,943		9,013,361
Increase (decrease) in reserve for inventories	29,186				~=		168,731
Fund balances, ending	\$ 12,592,933	\$	18,501,400	\$	66,630	\$	9,570,135

				_(Capital Project	s		_			
	Street		Debt						Other		Total
	Repair		Service		Capital	Bond		(Governmental		Governmental
	Fund		Fund	iı	Improvements		Fund		Funds		Funds
\$	***	\$	880,310	\$	-	\$		\$	1,496,792	\$	24,332,248
	5,190,978		2,686						413,863		6,106,725
			the bas								932,121
	289,441				572,515		46,275		441,408		2,386,435
	96,940		24,721		9,309		1,846,059		1,905,126		10,625,228
									36,316		2,296,459
									138,370		316,928
	2,289,725				332,184		432,866		88,534		3,356,248
			***		1,659,000		30,000				3,058,657
\$	7,867,084	\$	907,717	\$	2,573,008	\$	2,355,200	\$	4,520,409	\$	53,411,049
•		•		•		•		Φ.	4 500 570	•	10 110 010
\$		\$		\$		\$		\$	1,568,570	\$	12,410,312
	6,690,553								307,639		13,995,394
											208,424
			7						570,187		7,030,973
									1,606,018		2,542,366
					na 4m						4,566,065
			1,779,753				28,000				1,807,753
	No Cor			_	995,762		9,183,598		1,504,646	_	11,684,006
\$	6,690,553	\$	1,779,753	\$	995,762	\$	9,211,598	\$	5,557,060	\$	54,245,293
\$	1,176,531	\$	(872,036)	\$	1,577,246	\$	(6,856,398)	\$	(1,036,651)	\$	(834,244)
	1,170,001	Ψ	(012,000)	<u> </u>	1,011,210	<u> </u>	(0,000,000)	<u> </u>	(1,000,001)	Ψ	(001,211)
\$		\$	988,923	\$	550,720	\$	594,004	\$	6,055,746	\$	9,944,010
	an en				(25,030)		(3,645,489)		(281,100)		(10,028,753)
\$		\$	988,923	\$	525,690	\$	(3,051,485)	\$	5,774,646	\$	(84,743)
\$	1,176,531	\$	116,887	\$	2,102,936	\$	(9,907,883)	\$	4,737,995	\$	(918,987)
	15,213,331		530,935		21,928,153		(5,247,958)		14,691,305		86,794,400
									8,040		205,957
\$	16,389,862	\$	647,822	\$	24,031,089	\$	(15,155,841)	\$	19,437,340	\$	86,081,370

City of Cedar Falls, Iowa Reconciliation of the Statement of Revenues, Expenditures, and Changes in Fund Balances -

Governmental Funds to the Statement of Activities For the Year Ended June 30, 2020

Amounts reported for governmental activities in the statement of activities are

Net change in fund balances - total governmental funds

\$ (918,987)

Amounts reported for governmental activities in the statement of activities are different because:

Government funds report capital outlays as expenditures while governmental activities report depreciation expense to allocate those expenditures over the life of the assets. Capital outlay expenditures exceeded depreciation expense in the current year, as follows:

Net acquisition expense

Depreciation expense

17,814,572

(8,847,730)

8,966,842

Because some revenues will not be collected for several months after the City's year end, they are not considered available revenues and are reported as deferred inflows of resources in the governmental funds, as follows:

 Property tax
 35,549

 Other
 (1,287,081)

(1,251,532)

Proceeds from issuing long-term liabilities provide current financial resources to governmental funds, but issuing debt increases long-term liabilities in the statement of net position. Repayment of long-term liabilities is an expenditure in the governmental funds, but the repayment reduces long-term liabilities in the statement of net position. Current year repayments exceeded issues, as follows:

Premium on general obligation bonds 30,244
Repaid 1,580,000
Accrued interest 4,634

1,614,878

Some expenses reported in the statement of activities do not require the use of current financial resources and, therefore, are not reported as expenditures in governmental funds, as follows:

Compensated absences29,890Other postemployment benefits(305,509)Pension expense(1,447,622)Change in inventory205,957

(1,517,284)

Internal service funds are used by management to charge the costs of fleet management, management information systems and risk management activities to individual funds. The net revenue of certain activities of internal service funds is reported with governmental activities.

52,539

Change in net position of governmental activities

\$ 6,946,456

City of Cedar Falls, Iowa Statement of Net Position Proprietary Funds June 30, 2020

Business-type Activities	-
Enterprise Fund	

	Enterprise Fund				
		Sewer Fund	Refuse Fund		
ASSETS					
Current assets:					
Cash	\$	11,306,017	\$	4,902,532	
Receivables, net of allowance					
for uncollectible amounts:					
Accrued interest		66,517		32,424	
Other		1,158,044		397,940	
Inventories		79,028		26,533	
Total current assets	\$	12,609,606	\$	5,359,429	
Noncurrent assets:					
Capital assets:					
Land	\$	779,878	\$	204,845	
Buildings		43,387,182		12,950,203	
Machinery and equipment		6,237,049		4,002,888	
Infrastructure		43,395,014			
Construction in progress		386,558			
Accumulated depreciation		(27,621,308)		(5,269,893)	
Total noncurrent assets	\$	66,564,373	\$	11,888,043	
Total assets	\$	79,173,979	\$	17,247,472	
DEFERRED OUTFLOWS OF RESOURCES					
Pension related deferred outflows	\$	159,069	\$	158,945	
LIABILITIES					
Current liabilities:					
Accounts payable	\$	88,407	\$	65,213	
Accrued liabilities		106,584		52,110	
Bonds payable - due within one year		1,093,000			
Compensated absences - due within one year		99,401		58,895	
Total current liabilities	\$	1,387,392	\$	176,218	
Noncurrent liabilities:					
Bonds payable- after one year	\$	11,092,009	\$		
Advance from other funds		10,675,000			
Compensated absences - after one year		37,214		169,330	
Net pension liability		653,500		614,821	
Total noncurrent liabilities	\$	22,457,723	\$	784,151	
Total liabilities	\$	23,845,115	\$	960,369	
DEFERRED INFLOWS OF RESOURCES					
Pension related deferred inflows	\$	106,899	\$	113,884	
NET POSITION					
Net investment in capital assets	\$	54,379,364	\$	11,888,043	
Restricted for post closure costs	*		•	29,990	
Unrestricted		1,001,670		4,414,131	
Total net position	\$	55,381,034	\$	16,332,164	
See notes to financial statements					

	Business-typ Enterpr	C	Sovernmental Activities - Internal		
Sto	rm Water Fund		Total	S	ervice Funds
\$	2,397,585	\$	18,606,134	\$	14,925,987
	12,174 44,681 		111,115 1,600,665 105,561		95,490 94,789 34,768
\$	2,454,440	\$	20,423,475	\$	15,151,034
\$	627,858 21,964,375 314,349	\$	1,612,581 56,337,385 10,239,937 65,359,389 700,907	\$	90,302 8,244,026
	(8,294,416)		(41,185,617)		(5,867,867)
\$	14,612,166	\$	93,064,582	\$	2,466,461
\$	17,066,606	\$	113,488,057	\$	17,617,495
\$	43,674	\$	361,688	\$	122,286
\$	132,299 13,158 80,000 12,704 238,161	\$	285,919 171,852 1,173,000 171,000 1,801,771	\$	767,142 651,908 34,875 1,453,925
\$	770,614 37,673 172,927	\$	11,862,623 10,675,000 244,217 1,441,248	\$	9,896 436,658
\$	981,214	\$	24,223,088	\$	446,554
\$	1,219,375	\$	26,024,859	\$	1,900,479
_\$	15,449	\$	236,232	\$	62,112
\$	13,761,552 2,113,904	\$	80,028,959 29,990 7,529,705	\$	2,466,461 13,310,729
\$	15,875,456	\$	87,588,654	\$	15,777,190
Ψ	10,010,400	Ψ	07,000,004	Ψ	10,177,100

City of Cedar Falls, Iowa Statement of Revenues, Expenses, and Changes in Fund Net Position Proprietary Funds For the Year Ended June 30, 2020

Business-type Activities -

	Enterprise Funds				
	Sewer Fund			Refuse Fund	
Operating revenues: Charges for services Other	\$	6,898,427 5,046	,	\$ 2,728,795 186,663	
Total operating revenues	\$	6,903,473		\$ 2,915,458	
Operating expenses: Personal services Contractual services Supplies and equipment Depreciation	\$	1,313,813 950,113 445,694 1,796,044		1,223,687 1,260,813 105,836 544,260	
Total operating expenses	\$	4,505,664	_ 5	3,134,596	
Operating income(loss)	\$	2,397,809	_9	(219,138)	
Nonoperating revenues (expenses): Interest revenue Interest expense Gain (loss) on disposal of equipment	\$	206,227 (653,973) (3,348)	\$	5 105,860 	
Nonoperating revenues (expenses),net	\$	(451,094)	\$	105,860	
Income(loss) before contributions and transfers	\$	1,946,715	\$	(113,278)	
Capital contributions Transfers in Transfers out	\$	181,920 936,404 (121,143)	\$	203,160 (249,669)	
Contributions and transfers, net	\$	997,181	\$	(46,509)	
Change in net position	\$	2,943,896	\$	(159,787)	
Net position, beginning		52,437,138		16,491,951	
Net position, ending	\$	55,381,034	\$	16,332,164	

		Governmental					
	Business-ty		Activities-				
	Enterpr	ise Fι			Internal		
Sto	rm Water Fund		Total	Service Funds			
\$	998,391	\$	10,625,613	\$	7,336,579		
	95,057		286,766		144,247		
\$	1,093,448	\$	10,912,379	\$	7,480,826		
\$	260,699	\$	2,798,199	\$	1,302,067		
Ψ	128,866	Ψ	2,339,792	Ψ	5,364,733		
	20,217		571,747		1,137,834		
	598,449		2,938,753		431,575		
\$	1,008,231	\$	8,648,491	\$	8,236,209		
\$	95 217	\$	2 262 000	\$	(7EE 202)		
Ψ	85,217	Φ	2,263,888	Φ	(755,383)		
Φ.	00.470	Φ.	200 005	Φ.	040 507		
\$	68,178	\$	380,265	\$	310,507		
	(29,715)		(683,688)		000		
			(3,348)		926		
_\$	38,463	\$	(306,771)	\$	311,433		
\$	123,680	\$	1,957,117	\$	(443,950)		
\$	208,932	\$	390,852	\$			
Ψ	72,890	Ψ	1,212,454	Ψ	496,489		
	(1,253,388)		(1,624,200)				
\$	(971,566)	\$	(20,894)	\$	496,489		
\$	(847,886)	\$	1,936,223	\$	52,539		
Ψ	(5.7,000)	Ψ	.,000,220	Ψ	02,000		
	16,723,342		85,652,431		15,724,651		
\$	15,875,456	\$	87,588,654	\$	15,777,190		

City of Cedar Falls, Iowa Statement of Cash Flows Proprietary Funds For the Year Ended June 30, 2020

		usiness-type Activities - erprise Funds Sewer Fund
CASH FLOWS FROM OPERATING ACTIVITIES Receipts from customers and users Receipts from interfund services	\$	6,835,957
Payments to suppliers Payments to employees Net cash provided by operating activities	\$	(1,416,388) (1,261,768) 4,157,801
CASH FLOWS FROM NONCAPITAL FINANCING ACTIVITIES		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Transfers from other funds Transfers to other funds	\$	936,404 (121,143)
Net cash provided by (used for) noncapital financing activities	\$	815,261
CASH FLOWS FROM CAPITAL AND RELATED FINANCING ACTIVITIES Net acquisition of property and equipment	\$	(1,065,030)
Capital contributions Principal paid on debt maturities Payments on advance from other funds	Ψ	181,920 (1,063,000) (855,000)
Interest paid		(700,588)
Net cash (used for) capital and related financing activities	\$	(3,501,698)
CASH FLOWS FROM INVESTING ACTIVITIES Interest received on investments	\$	224,707
Net increase (decrease) in cash	\$	1,696,071
CASH BALANCES, Beginning CASH BALANCES, Ending	\$	9,609,946 11,306,017
Reconciliation of operating income to net cash provided by operating activities:		
Operating activities: Operating income (loss) Adjustments to reconcile operating income to net cash provided by operating activities:	\$	2,397,809
Depreciation (Increase) decrease in:		1,796,044
Customer and other receivables	12	(62,280)
Inventories		52,090
Increase (decrease) in accounts payable, accrued and other liabilities (Increase) decrease in deferred outflows of resources		(98,921) 24,851
Increase (decrease) in deferred inflows of resources		48,208
Net cash provided by operating activities	\$	4,157,801

	E		ss-type Activiti terprise Funds	es -		G	Sovernmental Activities -
	Refuse		torm Water		······································		Internal
	Fund	0	Fund		Total	9	ervice Funds
	Fund	-	T unu		I Otal		ervice runus
\$	2,735,117	\$	1,174,365	\$	10,745,439	\$	
							7,435,751
	(1,216,960)		(147,007)		(2,780,355)		(6,424,775)
	(1,296,315)		(254,645)		(2,812,728)		(1,178,577)
\$	221,842	\$	772,713	_\$_	5,152,356	_\$_	(167,601)
\$	203,160	\$	72,890	\$	1,212,454	\$	496,489
	(249,669)		(1,253,388)		(1,624,200)		
\$	(46,509)	\$	(1,180,498)	_\$_	(411,746)	_\$_	496,489
Φ	(505.055)	Φ	(500 577)	œ.	(0.044.500)	¢.	(707.000)
\$	(595,955)	\$	(583,577)	\$	(2,244,562)	\$	(737,026)
			208,932		390,852		
			(80,000)		(1,143,000)		
			(20 500)		(855,000)		
\$	/EOE OEE\	\$	(39,500)	Φ.	(740,088)	Ф.	(727.026)
<u> </u>	(595,955)	<u> </u>	(494,145)	\$	(4,591,798)	_\$_	(737,026)
\$	119,677	\$	73,979_	\$	418,363	\$	353,034
\$	(300,945)	\$	(827,951)	\$	567,175	\$	(55,104)
	5,203,477		3,225,536		18,038,959		14,981,091
\$	4,902,532	\$	2,397,585	\$	18,606,134	\$	14,925,987
\$	(219,138)	\$	85,217	\$	2,263,888	\$	(755,383)
Φ	(219,130)	Ψ	05,217	Ψ	2,203,000	Ψ	(733,363)
	544,260		598,449		2,938,753		431,575
	(12,576)		(5,362)		(80,218)		(48,918)
	(5,961)				46,129		4,494
	(146,087)		88,457		(156,551)		149,859
	15,438		(1,397)		38,892		14,301
	45,906		7,349		101,463		36,471
\$	221,842	\$	772,713	\$	5,152,356	\$	(167,601)
	_						

CITY OF CEDAR FALLS, IOWA NOTES TO FINANCIAL STATEMENTS INDEX

NOTE 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

- A. Reporting Entity
- B. Government-wide and Fund Financial Statements
- C. Measurement Focus, Basis of Accounting, and Financial Statement Presentation
- D. Assets, Liabilities, Deferred Inflows of Resources, and Net position or Equity

NOTE 2. STEWARDSHIP, COMPLIANCE, AND ACCOUNTABILITY

- A. Budgetary Information
- B. Deficit Fund Balances

NOTE 3. DETAIL NOTES ON ALL FUNDS

- A. Deposits and Investments
- B. Receivable
- C. Capital Assets
- D. Lease
- E. Non-Current Liabilities
- F. Pension Plans
- G. Other Postemployment Benefits
- H. Interfund Balances
- I. Interfund Transactions

NOTE 4. OTHER NOTES

- A. Due To/From Component Unit
- B. Risk Management
- C. Commitments and Contingencies
- D. Urban Renewal Development Agreements
- E. Subsequent Event
- F. New Governmental Accounting Standards Board (GASB) Standards

Note 1. Summary of Significant Accounting Policies

A. Reporting Entity

The City of Cedar Falls is a municipal corporation governed by an elected mayor and seven-member council. As required by accounting principles generally accepted in the United States of America, these financial statements present the City and its component units, entities for which the City is considered to be financially accountable. The discretely presented component units are reported in a separate column in the combined financial statements to emphasize that they are legally separate from the City. The discretely presented electric, gas, water, and communications utilities each have a December 31 year end.

Discretely Presented Component Units. The electric, gas, water, and communications utilities serve all the citizens of the City and are governed by a five-member board appointed by the mayor of the City of Cedar Falls. The rates for user charges and bond issuance authorizations are approved by the City Council, and the legal liability for the general obligation portion of the Utilities' debt remains with the City.

Complete financial statements for the Utilities may be obtained at the administrative offices.

Cedar Falls Utilities Utility Parkway Cedar Falls, Iowa 50613

Jointly Governed Organizations. The City also participates in several jointly governed organizations for which the City is not financially accountable or that the nature and significance of the relationship with the City are such that exclusion does not cause the City's financial statements to be misleading or incomplete. City officials are members of the following boards and commissions: Black Hawk County Consolidated Public Safety Communications Center, Black Hawk County Solid Waste Management Commission, Black Hawk County Criminal Justice Information Systems and Metropolitan Transit Authority.

B. Government-wide and Fund Financial Statements

The government-wide financial statements (i.e., the statement of net position and the statement of activities) report information on all of the activities of the primary government and its component units. For the most part, the effect of interfund activity has been removed from these statements. Governmental activities, which normally are supported by taxes and intergovernmental revenues, are reported separately from business-type activities, which rely to a significant extent on fees and charges for support. Likewise, the primary government is reported separately from certain legally separate component units for which the primary government is financially accountable.

The statement of net position presents the assets, deferred outflows of resources, liabilities, and deferred inflows of resources, with the difference reported as net position. Net position are reported in three categories.

Net investment in capital assets consists of capital assets, net of accumulated depreciation and reduced by outstanding balances for bonds, notes, and other debt that are attributed to the acquisition, construction, or improvement of those assets.

Restricted net position result when constraints placed on net asset use are either externally imposed or imposed by law through constitutional provisions or enabling legislation.

Item 9.

Unrestricted net position consist of net position that do not meet the definition of the preceding categories. Unrestricted net position often have constraints on resources that are imposed by management, but can be removed or modified.

The statement of activities demonstrates the degree to which the direct expenses of a given function or segment are offset by program revenues. Direct expenses are those that are clearly identifiable with a specific function or segment. Program revenues include 1) charges to customers or applicants who purchase, use, or directly benefit from goods, services, or privileges provided by a given function or segment and 2) grants and contributions that are restricted to meeting the operational or capital requirements of a particular function or segment. Taxes and other items not properly included among program revenues are reported instead as general revenues.

Separate financial statements are provided for governmental funds and proprietary funds. Major individual governmental funds and major individual proprietary funds are reported as separate columns in the fund financial statements. All remaining governmental funds are aggregated and reported as other governmental funds.

C. Measurement Focus, Basis of Accounting, and Financial Statement Presentation

The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting, as are the proprietary fund financial statements. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of the related cash flows. Property taxes are recognized as revenues in the year for which they are levied. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the provider have been met.

Governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the government considers revenues to be available if they are collected within 60 days of the end of the current fiscal period, or if the payments are from the City's component unit. Expenditures generally are recorded when a liability is incurred, as under accrual accounting. However, debt service expenditures, as well as expenditures related to compensated absences and claims and judgments, are recorded only when payment is due.

Property taxes, franchise taxes, licenses, interest, fines and forfeitures, and special assessments are susceptible to accrual. Sales taxes collected and held by the state at year-end on behalf of the City are also recognized as revenue. Other receipts and taxes become measurable and available when cash is received by the City and are recognized as revenue at that time.

Entitlements and shared revenues are recorded at the time of receipt or earlier if the susceptible to accrual criteria are met. Expenditure-driven grants are recognized as revenue when the qualifying expenditures have been incurred, all other grant requirements have been met, and the criteria for accrual has been met.

The City reports the following major governmental funds:

The *general fund* is the City's primary operating fund. It accounts for all financial resources of the general government, except those required to be accounted for in another fund.

The hospital fund accounts for the lease income derived from Sartori Memorial Hospital.

The TIF fund accounts for property taxes received through tax increment financing.

The *street construction fund* accounts for the road use tax revenues received to the City by the State of Iowa for the operation and maintenance of the City's streets.

The *street repair* fund accounts for local option sales tax received from the state to be used to repair streets.

The *debt service fund* accounts for the servicing of general long-term debt not being financed by proprietary funds.

The *capital improvements fund* accounts for the acquisition of capital assets or construction of major capital projects not being financed by proprietary funds.

The *bond fund* accounts for all bond proceeds not related to proprietary funds and all the related capital projects associated with the bond sales.

The City reports the following major proprietary funds:

The sewer fund accounts for the operations and maintenance of the City's sanitary sewer system.

The refuse fund accounts for the operations and maintenance of the City's garbage collection.

The *storm water* fund accounts for the operations and maintenance of the City's storm water system.

Additionally, the City reports the following fund type:

Internal service funds account for operations that provide services to other departments or agencies of the City, or to other governments, on a cost-reimbursement basis. These include data processing, vehicle maintenance, health insurance, health insurance severance, payroll, and risk management activities.

As a general rule the effect of interfund activity has been eliminated from the government-wide financial statements. Exceptions to this general rule are payments between the government's refuse and sewer functions and various other functions of the government. Elimination of the charges would distort the direct costs and program revenues reported for the various functions concerned.

Amounts reported as program revenues include 1) charges to customers or applicants for goods, services, or privileges provided, 2) operating grants and contributions, and 3) capital grants and contributions. Internally dedicated resources are reported as general revenues rather than as program revenues. Likewise, general revenues include all taxes.

Proprietary funds distinguish operating revenues and expenses from nonoperating items. Operating revenues and expenses generally result from providing services and producing and delivering goods in connection with a proprietary fund's principal ongoing operations. The principal operating revenues of the refuse fund, sewer fund, and the government's internal service funds are charges to customers for services. Operating expenses for enterprise funds and internal service funds include the cost of services, administrative expenses, and depreciation on capital assets. All revenues and expenses not meeting this definition are reported as nonoperating revenues and expenses.

When both restricted and unrestricted resources are available for use, it is the government's policy to use restricted resources first, then unrestricted resources as they are needed.

D. Assets, Deferred Outflows of Resources, Liabilities, Deferred Inflows of Resources, and Net Position or Equity

1. Deposits and Investments

The City's cash and cash equivalents are considered to be cash on hand, demand deposits, and short-term investments with original maturities of three months or less from the date of acquisition.

State statutes authorize the City and the Utility to invest public funds in obligations of the United States government, its agencies and instrumentalities; certificates of deposit or other evidences of deposit at federally insured depository institutions approved by the City Council; prime eligible bankers acceptances; certain high-rated commercial paper; perfected repurchase agreements; certain registered open-end management investment companies; certain joint investment trusts; and warrants or improvement certificates of a drainage district. Investments of the City and the Utility are reported at fair value. Due to legal and budgetary reasons, the General Fund is assigned a portion of the investment earnings associated with the other funds. These funds are Street Construction, Debt Service, and the Cemetery Perpetual Care Funds.

2. Receivables and Payables

Activity between funds that are representative of lending/borrowing arrangements outstanding at the end of the fiscal year are referred to as either "due to/from other funds" (i.e., the current portion of interfund loans) or "advances to/from other funds" (i.e., the non-current portion of interfund loans).

All trade and property tax receivables are shown net of an allowance for uncollectibles.

The County Treasurer bills and collects taxes for the City. Taxes for the year ended June 30, 2020, were certified with the County during the preceding fiscal year and were due in two equal installments by September 30, 2019 and March 31, 2020. Property tax receivable is recognized on the levy or lien date, which is the date the tax asking is certified by the City to the County Board of Supervisors. Any County collections on the 2019-2020 tax levy remitted to the City within sixty days subsequent to June 30, 2020, are recorded as property tax revenues. Taxes not collected and remitted to the City within sixty days subsequent to June 30, 2020, are delinquent and have been recorded as receivables and unavailable revenues.

By statute, the City is required to certify its budget in March of each year for the subsequent fiscal year. However, by statute, the tax asking and budget certification for the following fiscal year becomes effective on the first day of that year. Although the succeeding year property tax receivable has been recorded, the related revenue is reported as a deferred inflow and will not be recognized as revenue until the year for which it is levied.

3. Inventories and Prepaid Items

Inventories in the governmental fund types are valued at cost using the first-in/first-out method. The costs of governmental fund type inventories are recognized as expenditures when purchased. Inventories in the proprietary fund types are valued at the lower of first-in/first-out cost or market. The inventories for the component unit are valued at the weighted average cost.

- 49 -

The cost of proprietary fund type and component unit inventories are recognized as expension of the consumed.

Certain payments to vendors reflect costs applicable to future accounting periods and are recorded as prepaid items in both government-wide and fund financial statements.

4. Restricted Assets

Certain assets of the component units are restricted because of applicable bond provisions.

5. Capital Assets

Capital assets, which include property, plant, equipment, and infrastructure assets (e.g., roads, bridges, sidewalks, and similar items), are reported in the applicable governmental or business-type activities columns in the government-wide statement of net position. Capital assets are defined by the government as equipment with initial, individual cost of \$5,000 or greater or a purchase of land, land improvements, building, or infrastructure with a value of \$5,000 or greater and an estimated useful life of greater than one year. Such assets are recorded at historical cost or estimated historical cost if purchased or constructed. Donated capital assets are recorded at acquisition value. Acquisition value is the price that would have been paid to acquire a capital asset with equivalent service potential.

The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend asset lives are not capitalized.

Major outlays for capital assets and improvements are capitalized as projects are constructed. Interest incurred during the construction phase of capital assets of business-type activities is included as part of the capitalized value of the assets constructed.

Capital assets are depreciated using the straight-line method over the following estimated useful lives:

Computer Equipment	5 years	Streets	30 years
Equipment	10-30 years	Buildings	40-50 years
Office Equipment	10-30 years	Land Improvements	20-40 years
Vehicles	10-20 years	Storm Water	40 years
Parking Lots	15 years	Bridges	45 years
Furniture	20 years	Lift Stations	50 years
Large Vehicles	20-40 years	Sewer	50 years
Traffic Signals	20 years	Historic Buildings	100 years

6. Deferred Outflows of Resources

Deferred Outflows of Resources represent a consumption of net position that applies to a future period(s) and will not be recognized as an outflow of resources (expense/expenditure) until then. Deferred outflows of resources consist of unrecognized items not yet charged to pension and OPEB expense and contributions from the employer after the measurement date but before the end of the employer's reporting period.

7. Compensated Absences

City employees accumulate vacation, sick leave, and comp-time hours for subsequent use or for payment upon termination, death, or retirement. Earned vacation pay and a maximum of one-half

Item 9.

of all unused sick leave may be paid upon termination of employment. The competerm absences liability attributable to the governmental activities will be paid primarily by the General Fund.

All severance is accrued when incurred in the government-wide and proprietary fund financial statements. A liability for these amounts is reported in governmental fund financial statements only for employees that have resigned or retired. The compensated absence liability has been computed based on rates of pay in effect on June 30, 2020.

8. Long-term Obligations

In the government-wide financial statements and proprietary fund financial statements, long-term debt and other long-term obligations are reported as liabilities in the applicable governmental activities, business-type activities, or proprietary fund type statement of net position. Bond premiums and discounts are deferred and amortized over the life of the bonds using the straight-line method. Bonds payable are reported net of the applicable bond premium or discount.

In the fund financial statements, governmental fund types recognize bond premium and discounts, as well as bond issuance costs, during the current period. The face amount of debt issued is reported as other financing sources. Premiums on debt issuances are reported as other financing sources while discounts on debt issuances are reported as other financing uses. Issuance costs, whether or not withheld from the actual debt proceeds received, are reported as debt service expenditures.

9. Pensions

For purposes of measuring the net pension liability, deferred outflows of resources and deferred inflows of resources related to pensions, and pension expense, information about the fiduciary net position of the Iowa Public Employees' Retirement System and the Municipal Fire and Police Retirement System (Systems') and additions to/deductions from the Systems' fiduciary net position have been determined on the same basis as they are reported by the Systems'. For this purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in accordance with the benefit terms. Investments are reported at fair value. The net pension liability attributable to the governmental activities will be paid primarily by the General Fund.

10. Total OPEB Liability

For purposes of measuring the total OPEB liability, deferred outflows of resources related to OPEB and OPEB expense, information has been determined based on the City's actuary report. For this purpose, benefit payments are recognized when due and payable in accordance with the benefit terms. The total OPEB liability attributable to the governmental activities will be paid primarily by the General Fund.

11. Deferred Inflows of Resources

Deferred inflows of resources represent an acquisition of net position that applies to a future period(s) and will not be recognized as an inflow of resources (revenue) until that time. Although certain revenues are measurable, they are not available. Available means collected within the current year or expected to be collected soon enough thereafter to be used to pay liabilities of the

- 51 -

Item 9.

current year. Deferred inflows of resources in the governmental fund financial state represent the amount of assets that have been recognized, but the related revenue has not been recognized since the assets are not collected within the current year or expected to be collected soon enough thereafter to be used to pay liabilities of the current year. Deferred inflows of resources consist of property tax receivable and other receivables not collected within sixty days after year end.

Deferred inflows of resources in the Statement of Net Position consist of succeeding year property tax and tax increment financing receivable that will not be recognized as revenue until the year for which they are levied, the unamortized portion of the net difference between projected and actual earnings on pension plan investments and other unrecognized items not yet charged to pension expense.

12. Fund Balance Policies

The following classifications describe the relative strength of the spending constraints:

- Nonspendable fund balance amounts that are not in spendable form (such as inventory) or are required to be maintained intact.
- Restricted fund balance amounts constrained to specific purposes by their providers (such as grantors, bondholders, and higher levels of government), through constitutional provisions, or by enabling legislation.
- Committed fund balance amounts constrained to specific purposes by the City inself, using its highest level of decision-making authority (i.e., City Council by adoption of an ordinance prior to the end of the fiscal year). To be reported as committed, amounts cannot be used for any other purpose unless the City takes the same highest level action to remove or change the constraint.
- Assigned fund balance amounts the City intends to use for a specific purpose. Intent
 can be expressed by the City Council or by an official or body to which the City Council
 delegates the authority. The City Council has by resolution authorized the Finance
 Manager to assign the fund balance.
- Unassigned fund balance amounts not included in other spendable classifications reported. The City would typically use Restricted fund balances first, followed by Committed resources, and then Assigned resources, as appropriate opportunities arise, but reserves the right to selectively spend Unassigned resources first to defer the use of these other classified funds. The General Fund is the only fund that reports a positive unassigned fund balance amount.

- 52 -

As of June 30, 2020, fund balances are composed of the following:

Fund Balance			
Classification	<u>Purpose</u>	<u>Fund</u>	<u>Amount</u>
Nonspendable	Inventory	General	\$ 122,878
	Inventory	Street Construction	410,082
	Inventory	Non-major Governmental Funds	41,950
			\$ 574,910
Restricted	TIF Debt	TIF	\$ 66,630
	Street Construction	Street Construction	9,160,053
	Street Repair	Street Repair	16,389,862
	Debt Service	Debt Service	647,822
	Community Block Grant	Non-major Governmental Funds	110,667
	Housing Assistance	Non-major Governmental Funds	583,592
	Employee Retirement Systems	Non-major Governmental Funds	6,369,024
	Visitors & Tourism	Non-major Governmental Funds	897,407
	Cemetery Perpetual Care	Non-major Governmental Funds	451,308
			\$ 34,676,365
Committed	Health Services	Hospital	\$ 18,501,400
	Parking	Non-major Governmental Funds	817,084
			\$ 19,318,484
Assigned	Cultural Services	General	\$ 147,173
	Recreational Services	General	2,855,470
	Capital Projects	Capital Improvements	24,031,089
	Capital Projects	Non-major Governmental Funds	10,189,691
			\$ 37,223,423

The City Council has adopted a minimum cash reserve policy. Those amounts are as follows:

General Fund: 15-25% of next year's expenditures and preferably at the 20-25% level

Refuse Fund: 20-30%, but no less than \$500,000. Sewer Fund: 65-75%, but no less than \$1,500,000. Street Fund: 20-30%, but no less than \$1,000,000. Storm Water Fund: 10-20%, but no less than \$200,000

13. Fund Balance Flow Assumptions

Sometimes the government will fund outlays for a particular purpose from both restricted and unrestricted resources (the total of committed, assigned, and unassigned fund balance). In order to calculate the amounts to report as restricted, committed, assigned, and unassigned fund balance in the governmental fund financial statements a flow assumption must be made about the order in which the resources are considered to be applied. It is the government's policy to consider restricted fund balance to have been depleted before using any of the components of unrestricted fund balance. Further, when the components of unrestricted fund balance can be used for the same purpose, committed fund balance is depleted first, followed by assigned fund balance. Unassigned fund balance is applied last.

Note 2. Stewardship, Compliance, and Accountability

A. Budgetary information

The City prepares and adopts an annual budget on a function basis for the City as a whole, rather than at the fund level, as prescribed by Iowa statutes. The state of Iowa mandates that annual budgets for the fiscal year beginning July 1 be certified to the County Auditor no later than March 15 preceding the beginning of the fiscal year. The review and adoption of the budget for the City is in accordance with state laws and City budget procedures as stated in City Code, recodified November 1971, and amended by ordinance adoption thereafter. Budget proposals for all operating department requests are conducted by the Department of Finance and Business Operations who prepares, for the Mayor's consideration, a preliminary budget by January 1 of each year for the coming fiscal year. The budget proposal presented to the City Council by the Mayor, City Administrator, and Director of Finance and Business Operations is a complete financial plan for the upcoming fiscal year. The proposal is submitted on or before the first Monday of February. The City Council holds various budget meetings with the Mayor, City Administrator, department heads, and boards and commissions, as well as holding public hearings prior to adopting the budget. The Council adopts the budget by resolution and certifies it to the County Auditor by the 31st of March preceding the beginning of the fiscal year. This budget becomes the appropriation for operations of the City.

The adopted budget presents expenditures in nine functions- Public Safety, Public Works, Health and Social Services, Culture and Recreation, Community and Economic Development, General Government, Debt Service, Capital Projects, and Business-type Activities. The legal level of control (the level on which expenditures may not legally exceed appropriations) is the function level. Appropriations as adopted lapse at the end of the fiscal year.

Amendments to the City budget are considered annually as funding sources are available. Management is not authorized to amend the budget or to make budgetary transfers between functions without the approval of the City Council. An additional levy of property taxes is not allowed by state law. The City budget for the current year may be amended for any of the following purposes:

- To permit the appropriation and expenditure of unexpended, unencumbered fund balances on hand at the end of the preceding fiscal year.
- To permit the appropriation and expenditure of amounts anticipated being available from sources other than property taxation.
- To permit transfers between funds as prescribed by state law.
- To permit transfers between functions.

The Council adopts the amended budget by resolution and certifies it to the County Auditor by May 31 of the budget year. The amended budget becomes the appropriation for operations of the City. The City Council adopted one budget amendment resolution during the year ended June 30, 2020.

Due to the emphasis placed on monitoring budgets, as a result of limited resources to provide City services, major classifications such as personal services, capital outlays, contractual services, and commodities are monitored throughout the year by the Department of Finance and Business Operations.

- 54 -

Item 9.

Monthly reports are prepared by department and activity. Any major deviations must be approtent the Department of Finance and Business Operations and the Mayor. While the legal level of control is the program level of expenditure, departments are responsible for not expending more than the amount of the appropriation for each activity within their area of responsibility, unless approved by the Department of Finance and Business Operations and the Mayor.

The City budgets all receipts, disbursements, and interfund and intrafund transfers on the cash basis plus recorded accounts payable. The budget amounts included in this report are the final cash basis budget for the year for all funds excluding the trust and agency funds, which are not budgeted for by the City. Budgeted interfund transfers and intrafund transfers have been eliminated in the following statement of program disbursements - budget and actual.

Individual fund budgets are, in all cases where appropriations are required, the same as the appropriation amounts. In the case of the General Fund and most of the special revenue funds, unexpended budgeted amounts lapse at the end of the budget year.

B. Deficit Fund Balances

The Bond Fund, a major fund, had a deficit fund balance as of June 30, 2020 in the amount of \$15,155,841. The Sidewalk Assessment Fund, a non-major capital projects fund, had a deficit fund balance of \$23,383 as of June 30, 2020. These balances are expected to be recovered through future bond proceeds, and assessments.

Note 3. Detailed Notes On All Funds

A. Deposits and Investments

The City's deposits in banks and credit unions at June 30, 2020 were entirely covered by federal depository insurance, collateralized with securities or letters of credit held by the City or the City's agent in the City's name or by the State Sinking Fund in accordance with Chapter 12C of the Code of Iowa. This chapter provides for additional assessments against the depositories to insure there will be no loss of public funds.

The City is authorized by statute to invest public funds in obligations of the United States government, its agencies and instrumentalities; certificates of deposit or other evidences of deposit at federally insured depository institutions approved by the City Council; prime eligible bankers acceptances; certain high rated commercial paper; perfected repurchase agreements; certain registered open-end management investment companies; certain joint investment trusts; and warrants or improvement certificates of a drainage district.

The City has no investments meeting the disclosure requirements of Governmental Accounting Standards Board Statement No. 72.

Cash balances as of June 30, 2020, consist of the following:

Cash – unrestricted \$ 107,873,255

A reconciliation of cash as shown on the combined balance sheet for the primary government follows:

Carrying amount of deposits	\$ 107,873,255
Cash – Governmental Activities	\$ 89,267,121
Cash – Business-type Activities	18,606,134
Total	\$ 107,873,255

Interest Rate Risk: The City's investment policy limits the investments of operating funds (funds expected to be expended in the current budget year or within fifteen months of receipt) in instruments that mature within 397 days. Funds not identified as operating funds may be invested in instruments with maturities longer than 397 days, but the maturities shall be consistent with the needs and use of the City.

Credit Risk: The City's investment policy limits investments in commercial paper and other corporate debt to the top two highest classifications. The City did not invest in any commercial paper or other corporate debt during the year.

Concentration of credit risk: The City's investment policy does not allow for a prime bankers' acceptance or commercial paper and other corporate debt balances to be greater than ten percent of its total deposits and investments. The policy also limits the amount that can be invested in a single issue to five percent of its total deposits and investments. The City held no such investments during the year.

Custodial credit risk – deposits: In the case of deposits, this is the risk that in the event of a bank failure, the government's deposits may not be returned to it. The City's deposits are entirely covered by federal depository insurance or by the State Sinking Fund in accordance with Chapter 12C of the Code of Iowa. This chapter provides for additional assessments against the depositories to insure there will be no loss of public funds.

Custodial credit risk – investments: For an investment, this is the risk that, in the event of the failure of the counterparty, the government will not be able to recover the value of its investments or collateral securities that are in the possession of an outside party. The City did not hold any investments during the year.

The component units' deposits were entirely covered by Federal depository insurance, collateralized with securities or letters of credit held by the entity or its agent in the entity's name, or by a multiple financial institution collateral pool in accordance with Chapter 12C of the Code of Iowa. This chapter provides for additional assessments against the depositories to insure there will be no loss of public funds.

Cash balances as of December 31, 2019, consist of the following:

	 Electric Gas Utility Utility			Water Utility	Communications Utility		
Cash – unrestricted	\$ 26,326,211	\$	9,755,903	\$ 5,785,348	\$	10,270,184	
Cash - restricted	 2,534,229		396,371	 276,076		494,783	
	\$ 28,860,440	\$	10,152,274	\$ 6,061,424	\$	10,764,967	

A reconciliation of cash and investments as shown on the statement of net position for the component units follows:

	Electric <u>Utility</u>	Gas <u>Utility</u>	Water <u>Utility</u>	Co	mmunications <u>Utility</u>
Carrying amount of deposits	\$ 28,860,440	\$ 10,152,274	\$ 6,061,424	\$	10,764,967
Carrying amount of certificates	13,980,400	2,880,000	 -		612,000
Total	\$ 42,840,840	\$ 13,032,274	\$ 6,061,424	\$	11,376,967
Cash	\$ 26,326,211	\$ 9,755,903	\$ 5,785,348	\$	10,270,184
Cash - Restricted	2,534,229	396,371	276,076		494,783
Investments:					
Certificates of deposit	11,252,000	2,880,000			612,000
Certificates of deposit -					
restricted	2,728,400				
Total	\$ 42,840,840	\$ 13,032,274	\$ 6,061,424	\$	11,376,967

B. Receivable

On June 30, 2020, the City has recorded a \$4,427,760 receivable for library, recreation, and cultural contributions held by the Cedar Falls Community Foundation. The funds will be used to support library services, recreation services, and the cultural center, therefore is reported as an asset to the General Fund.

C. Capital Assets

Capital asset activity for the year ended June 30, 2020 was as follows:

Primary Government

	Beginning					Ending
	Balance	Increases		 Decreases		Balance
Governmental activities:						
Capital assets, not being						
depreciated:						
Land	\$ 43,116,319	\$		\$ 	\$	43,116,319
Construction in progress	60,284,297		12,945,597	54,053,237		19,176,657
Total capital assets, not being						
depreciated	\$ 103,400,616	\$	12,945,597	\$ 54,053,237	\$	62,292,976
Capital assets, being depreciated:						
Buildings	\$ 27,069,632	\$	9,591,175	\$ 	\$	36,660,807
Land Improvements	13,450,424		7,181,857			20,632,281
Machinery and equipment	19,980,867		1,683,410	97,602		21,566,675
Infrastructure	207,032,886		41,210,925	 		248,243,811
Total capital assets, being						
depreciated	\$ 267,533,809	\$	59,667,367	\$ 97,602	\$	327,103,574
Less accumulated depreciation for:						
Buildings	\$ 12,342,560	\$	885,200	\$ 	\$	13,227,760
Land Improvements	7,810,153		563,744			8,373,897
Machinery and equipment	13,280,010		1,043,068	90,406		14,232,672
Infrastructure	109,129,876		6,787,293			115,917,169
Total accumulated depreciation	\$ 142,562,599	\$	9,279,305	\$ 90,406	\$	151,751,498
Total capital assets, being						
depreciated, net	\$ 124,971,210	\$	50,388,062	\$ 7,196	\$	175,352,076
Governmental activities capital						
assets, net	\$ 228,371,826	\$	63,333,659	\$ 54,060,433	\$	237,645,052

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	Beginning Balance Increases Decr					Decreases	_	Ending Balance
Business-type activities: Capital assets, not being								
depreciated:								
Land	\$	1,612,581	\$		\$		\$	1,612,581
Construction in progress		9,439,547	_	716,697		9,455,337	_	700,907
Total capital assets, not being								
depreciated	\$	11,052,128	\$	716,697	\$	9,455,337	\$	2,313,488
Capital assets, being depreciated:								
Buildings	\$	56,337,385	\$		\$		\$	56,337,385
Machinery and equipment	Ψ	9,161,776	Ψ	1,083,061	Ψ	4,900	Ψ	10,239,937
Infrastructure		55,459,248		9,900,141		4,000		65,359,389
Total capital assets, being	_	00, 100,210	_	0,000,141				00,000,000
depreciated	\$	120,958,409	\$	10,983,202	\$	4,900	\$	131,936,711
	<u> </u>	120,000,100	<u> </u>	10,000,202	<u> </u>	1,000	-	101,000,711
Less accumulated depreciation for:								
Buildings	\$	12,305,246	\$	1,191,876	\$		\$	13,497,122
Machinery and equipment		4,511,980		395,049		1,552		4,905,477
Infrastructure		21,431,190		1,351,828	_			22,783,018
Total accumulated depreciation	\$	38,248,416	\$	2,938,753	\$	1,552	\$	41,185,617
Total capital assets, being								
depreciated, net	\$	82,709,993	\$	8,044,449	\$	3,348	\$	90,751,094
						,		
Business-type activities capital	•	00 700 101	Φ.	0.704.440	•	0.450.005	•	00 004 500
assets, net	\$	93,762,121	<u>\$</u>	8,761,146	\$	9,458,685	\$	93,064,582
Depreciation expense was charged t	o fu	nctions/progra	ms	of the primar	y go	vernment as	follo	ows:
Public safety						\$	34	16,738
Public works							6,89	99,533
Health and social services							14	18,978
Culture and recreation							1,21	4,589
Community and economic develo	pme	ent					6	32,729
General government							17	75,163
Capital assets held by governmer				_	d to			
the various functions based on the		•		S				31,575
Total depreciation expense - gove	ernm	ental activities					9,27	9,305
Business-type activities								
Sewer						\$	1,79	96,044
Refuse								14,260
Storm Water								8,449
Total depreciation expense - busin	ness	s-type activities				\$	2,93	8,753

Construction Commitments

The City has active construction projects as of June 30, 2020. At year-end the City's commitments with contractors are as follows:

	Project Authorization		Expended to Date		emaining mmitment
Bridge Inspections	\$	92,709	\$		\$ 44,354
2020 Reconstruction		3,385,340		1,316,427	2,068,913
12 th St. Reconstruction		1,031,393		414,304	617,089
Ridgeway Ave. Reconstruction		2,150,589		2,037,978	112,611
Union Road Reconstruction		516,803		19,777	497,026
Center St. Streetscape		226,283		225,789	494
2 nd St. Reconstruction		161,200		123,979	37,221
Viking Road Extension		222,050		159,867	62,183
West Viking Road Reconstruction		253,100		96,336	156,764
Streetscape Maintenance		2,507,406		1,272,011	1,235,395
Peter Melendy Park		247,076		244,767	2,309
Downtown Levee Improvements		394,986		389,757	5,229
Dam Safety Improvements		245,560		194,562	50,998
Clay St. Park Water Quality		24,157		24,143	14
Greenhill Rd. Lighting		7,000		2,883	4,117
Union Rd. Trail		56,250		55,955	295
Greenhill Rd. & Main		391,700		102,941	288,759
Slope Repair		50,000		26,118	23,882
Public Safety Building		8,194,471		8,185,331	9,140
2020 Permable Alley		208,077		20,418	187,659
Oak Park San Sewer Replace		113,000		74,320	38,680
Nutrient Reduction Plan		129,780		129,176	604
Black Hawk SubWatershed		53,611		23,823	29,788
Ace Place Watershed		36,655		34,795	1,860
Walnut Street Box Culvert		788,375		746,247	42,128
Olive St. Box Culvert		197,500		58,249	139,251
W. 27 th St. Corridor Study		39,300		39,064	236
University Ave. Traffic Count		14,000		9,494	4,506
General Engineering		300,000		294,264	5,736
Rec Center Locker Rooms		229,800		101,591	128,209
CDBG Sidewalk Infill		69,608			69,608
	\$	22,337,779	\$	16,472,721	\$ 5,865,058

Discretely Presented Component Units

Activity for the Electric Utility for the year ended December 31, 2019, was as follows:

		Beginning Balance as Restated	Increases		Decreases	Ending Balance		
Capital assets, not being								
depreciated: Land	\$	1,878,807	\$ 255,094		599	\$	2,133,302	
Construction in progress	_	2,218,428	 8,927,557		8,915,166	_	2,230,819	
Total capital assets, not being depreciated	\$	4,097,235	\$ 9,182,651	\$	8,915,765	\$	4,364,121	
Capital assets, being depreciated:								
Buildings	\$	38,631,547	\$ 2,706,300	\$	82,601	\$	41,255,246	
Machinery and equipment		18,954,863	2,201,208		357,914		20,798,157	
Infrastructure		197,810,817	 3,711,033	_	1,083,598		200,438,252	
Total capital assets, being depreciated	\$	255,397,227	\$ 8,618,541	\$	1,524,113	\$	262,491,655	
Less accumulated depreciation for								
Buildings	\$	13,037,672	\$ 919,566	\$	130,682	\$	13,826,556	
Machinery and equipment		8,930,204	1,399,461		358,035		9,971,630	
Infrastructure		70,784,207	5,641,488		1,150,323		75,275,372	
	\$	92,752,083	\$ 7,960,515	\$	1,639,040	\$	99,073,558	
Total capital assets, being								
depreciated, net	\$	162,645,144	\$ 658,026	\$	(114,927)	* \$	163,418,097	
Electric Utility capital assets, net	\$	166,742,379	\$ 9,840,677	\$	8,800,838	\$	167,782,218	

^{*}Cedar Falls Utilities uses FERC utility accounting which allows for depreciation calculated using the composite straight-line method. Under this method it is common for accumulated depreciation deletions to exceed the cost removed.

Activity for the Gas Utility for the year ended December 31, 2019 was as follows:

a	Beginning Balance	Increases			Decreases	_	Ending Balance	
Capital assets, not being depreciated:								
Land	\$ 25,617	\$		\$		\$	25,617	
Construction in progress	271,369		1,300,946		1,447,874		124,441	
Total capital assets, not								
being depreciated	\$ 296,986	\$	1,300,946	\$	1,447,874	\$	150,058	
Capital assets, being depreciated:								
Buildings	\$ 3,815,824	\$	333,678	\$	14,420	\$	4,135,082	
Machinery and equipment	454,740		51,764		5,976		500,528	
Infrastructure	23,483,844		1,086,392	_	156,633	_	24,413,603	
Total capital assets, being								
depreciated	\$ 27,754,408	\$	1,471,834	\$	177,029	\$	29,049,213	
Less accumulated depreciation								
Buildings	\$ 683,553	\$	92,587	\$	14,420	\$	761,720	
Machinery and equipment	211,750		56,560		5,976		262,334	
Infrastructure	12,848,762		658,323		167,791	_	13,339,294	
	\$ 13,744,065	\$	807,470	\$	188,187	\$	14,363,348	
Total capital assets, being								
depreciated, net	\$ 14,010,343	\$	664,364	\$	(11,158)	* _\$_	14,685,865	
Gas Utility capital assets, net	\$ 14,307,329	\$	1,965,310	\$	1,436,716	\$	14,835,923	

^{*}Cedar Falls Utilities uses FERC utility accounting which allows for depreciation calculated using the composite straight-line method. Under this method it is common for accumulated depreciation deletions to exceed the cost removed.

Activity for the Water Utility for the year ended December 31, 2019 was as follows:

		Beginning Balance	Increases			Decreases	_	Ending Balance
Capital assets, not being depreciated:								
Land	\$	63,466	\$		\$		\$	63,466
Construction in progress		1,344,162		2,627,743		3,934,662		37,243
Total capital assets, not								
being depreciated	\$	1,407,628	\$	2,627,743	\$	3,934,662	\$	100,709
Capital assets, being depreciated:								
Buildings	\$	2,417,547	\$	216,866	\$	6,668	\$	2,627,745
Machinery and equipment		1,271,024		119,578		34,640		1,355,962
Infrastructure	202	38,154,117		3,615,789	_	138,696		41,631,210
Total capital assets, being								
depreciated	\$	41,842,688	\$	3,952,233	\$	180,004	\$	45,614,917
Less accumulated depreciation								
Buildings	\$	552,624	\$	54,307	\$	6,668	\$	600,263
Machinery and equipment		610,032		40,126		34,640		615,518
Infrastructure		11,287,550		730,547		140,751	_	11,877,346
Total accumulated depreciation	\$	12,450,206	\$	824,980	\$	182,059	\$	13,093,127
Total capital assets, being								
depreciated, net	\$	29,392,482	\$	3,127,253	\$	(2,055) *	\$	32,521,790
Water Utility capital assets, net	\$	30,800,110	\$	5,754,996	\$	3,932,607	\$	32,622,499

^{*}Cedar Falls Utilities uses FERC utility accounting which allows for depreciation calculated using the composite straight-line method. Under this method it is common for accumulated depreciation deletions to exceed the cost removed.

Activity for the Communications Utility for the year ended December 31, 2019 was as follows:

	Beginning						Ending		
	-	Balance		Increases	_	Decreases	_	Balance	
Capital assets, not being depreciated:									
Land	\$	2,177	\$		\$		\$	2,177	
Construction in progress		258,777		2,767,128		2,748,144		277,761	
Total capital assets, not									
being depreciated	\$	260,954	\$	2,767,128	\$	2,748,144	\$	279,938	
Capital assets, being depreciated:									
Machinery and equipment	\$	22,420,300	\$	2,072,689	\$	1,933,864	\$	22,559,125	
Infrastructure		19,350,536		675,455		61,990		19,964,001	
Total capital assets, being									
depreciated	\$	41,770,836	\$	2,748,144	\$	1,995,854	\$	42,523,126	
Less accumulated depreciation									
Machinery and equipment	\$	11,995,365	\$	2,839,830	\$	1,933,864	\$	12,901,331	
Infrastructure		4,081,502		727,391		62,118		4,746,775	
Total accumulated depreciation	\$	16,076,867	\$	3,567,221	\$	1,995,982	\$	17,648,106	
Total capital assets, being									
depreciated, net	\$	25,693,969	\$	(819,077)	\$	(128) *	\$	24,875,020	
Communications Utility capital									
assets, net	\$	25,954,923	\$	1,948,051	\$	2,748,016	\$	25,154,958	

^{*}Cedar Falls Utilities uses FERC utility accounting which allows for depreciation calculated using the composite straight-line method. Under this method it is common for accumulated depreciation deletions to exceed the cost removed.

D. Lease

Sartori Memorial Hospital

On January 1, 1997, the operations of Sartori Memorial Hospital (Hospital) were sold to Covenant Health Systems, Inc. As part of this sale, the City entered into a lease agreement with Sartori Memorial Hospital, Inc. (SMH), whereas the City will lease to SMH the land and buildings owned by the City and used in the Hospital's operations. The initial term of the lease shall be for a period of 25 years, with variable lease payments each year. The lease may be extended for up to three additional terms, with each additional term being for a period of five years. At the termination of this lease, Covenant Health Systems, Inc. will also pay to the City an amount of \$660,378, which represents the liability arising from accrued vacation of Hospital personnel as of December 31, 1996. The present value of this liability as of June 30, 2020, is recorded as a receivable and deferred inflow of resources in the Hospital Fund in the amount of \$639,604.

The lease for the Hospital is being treated as an operating lease by the City. The future m lease payments for this lease are as follows:

Year Ending					
June 30,	Hospital				
2021	\$	31,796			
Total	\$	31,796			

The capital asset being leased through the operating lease is as follows:

	Governmental Activities					
	Hospital					
Land	\$	151,494				
Building		5,873,537				
Less:						
Accumulated depreciation		(3,238,634)				
Total	\$	2,786,397				

E. Non-Current Liabilities

Following is a summary of the City's changes in long-term liabilities for the year-ended June 30, 2020, and the total liability of the City as of that date as reported on the government-wide statement of net position:

		Beginning Balance	Additions		Reductions		Ending Balance			Amounts Due Within One Year
Governmental Activities: Capital Loan Notes:										
Series 2009		1,080,000				1,080,000				
Series 2016		1,925,000				260,000		1,665,000		265,000
Series 2018		2,660,000				240,000		2,420,000		255,000
Total notes	\$	5,665,000	\$		\$	1,580,000	\$	4,085,000	\$	520,000
Less: Unamortized										
discount		9,232				9,232				
Add: Unamortized										
premium		335,100				39,476		295,624	_	
Total long-term debt	\$	5,990,868	\$		\$	1,610,244	\$	4,380,624	\$	520,000
Compensated absences		2,757,045		161,375		187,189		2,731,231		1,201,586
Total non-current				,						
liabilities	\$	8,747,913	\$	161,375	\$	1,797,433	\$	7,111,855	\$	1,721,586
										-
									,	Amounts
	1	Beginning						Ending	D	ue Within
		Balance		Additions		Reductions		Balance	(One Year
Business-Type Activities:										
Capital Loan Notes: Series 2016		5,555,000				570,000		4,985,000		580,000
Series 2018-Strm Wtr		855,000				80,000		775,000		80,000
Series 2018-Sewer		2,010,000				185,000		1,825,000		195,000
Total notes	\$	8,420,000	\$		\$	835,000	\$	7,585,000	\$	855,000
State Revolving Loan		5,346,000				308,000		5,038,000		318,000
Add: Unamortized										
premium		464,201				51,578		412,623		
Total long-term debt	\$	14,230,201	\$		\$	1,194,578	\$	13,035,623	\$	1,173,000
Compensated absences	,	487,901	-		7	72,684		415,217		171,000
Total non-current		,				,				
liabilities	\$	14,718,102	\$		\$	1,267,262	\$	13,450,840	\$	1,344,000

General Obligation Bonds/Notes

Three issues of unmatured general obligation bonds/notes totaling \$12,378,247, net unamortized premium of \$708,247 are outstanding as of June 30, 2020. These notes bear interest at rates of 2.00% to 5.00%; mature in varying annual amounts through June 30, 2028; and were originally issued for \$15,595,000.

Details of general obligation bonds/notes payable at June 30, 2020 are as follows:

			Final		Amount	
	Date of	Interest	Due	Annual	Originally	Outstanding
-	Issue	Rates	Date	Payments	Issued	30-Jun-20
Governmental Activities:						
General Obligation						
Capital Loan Notes	7/19/2016	2.00%	6/1/2026	245,000-440,000	2,865,000	1,665,000
General Obligation						
Capital Loan Notes	7/19/2018	4.00-5.00%	6/1/2028	200,000-350,000	2,860,000	2,420,000
Total Governmental Activities						\$4,085,000
Business Activities:						
General Obligation						
Capital Loan Notes	7/19/2016	2.00%	6/1/2028	125,000-670,000	6,790,000	4,985,000
General Obligation						
Capital Loan Notes-Sewer	7/19/2018	4.00-5.00%	6/1/2028	150,000-260,000	2,160,000	1,825,000
General Obligation						
Capital Loan Notes-Strm. Wtr	7/19/2018	4.00-5.00%	6/1/2028	65,000-110,000	920,000	775,000
Total Business Activities						\$7,585,000

Annual debt service requirements to maturing for general obligation bonds/notes are as follows:

Year Ending	 Govenmenta	al Ac	tivities	 Business-ty	s-type Activities		
June 30,	Principal		Interest	 Principal		nterest	
2021	\$ 520,000	\$	144,150	\$ 855,000	\$	218,850	
2022	535,000		126,100	875,000		193,500	
2023	555,000		107,450	900,000		167,450	
2024	575,000		87,950	935,000		140,450	
2025	595,000		67,600	965,000		212,150	
2026-2030	1,305,000		88,000	3,055,000		166,900	
Total	\$ 4,085,000	\$	621,250	\$ 7,585,000	\$	1,099,300	

State Revolving Loan

In July 2011, the City entered into a loan and disbursement agreement with the Iowa Finance Authority for the issuance of sewer revenue capital loan notes under the State Revolving Fund Program. These notes financed the major renovation project at the City's water treatment facility related to disinfection compliance. As of June 30, 2020, \$5,038,000 is outstanding. Annual debt service requirements to maturity for this loan are as follows:

Year Ending	Business-type Activities						
June 30,	Principal	Interest					
2021	\$ 318,000	\$	163,735				
2022	328,000		153,400				
2023	339,000		142,740				
2024	350,000		131,723				
2025	361,000		120,348				
2026-2030	1,988,000		417,918				
2031-2035	1,354,000		88,953				
Total	\$ 5,038,000	\$	1,218,817				

In fiscal year ended June 30, 2020, the Sewer Fund had net revenue of \$4,400,080 and the amount of principal and interest due was \$481,745

Debt Limitation

As of June 30, 2020, the outstanding general obligation debt of the City did not exceed its legal debt margin computed as follows:

Estimated actual valuation of taxable property within the City	\$ 3,267,786,354
Debt limit - 5% of total actual valuation	\$ 163,389,318
Debt applicable to debt limit:	
General obligation bonds/Capital loan notes	11,670,000
Legal debt margin	\$ 151,719,318

All tax-exempt debt issued by the City is subject to IRS arbitrage rebate unless the City meets the \$5 million small issuers exemption in a given year. As of June 30, 2020, the City had no arbitrage liability.

Non-Current Liabilities - Electric Utility

Non-Current liability activity for the year ended December 31, 2019 was as follows:

					Amounts
	Beginning			Ending	Due Within
	Balance	Additions	Reductions	Balance	One Year
Capital Loan Notes: Series 2015	\$ 19,635,000	\$	\$ 2,490,000	\$ 17,145,000	\$ 2,625,000
		Φ			\$ 2,025,000
Unamortized premium	2,324,712		294,807	2,029,905	
Unamortized discount	(23,767)		(3,014)	(20,753)	
Current installments	(0.100.000)			()	
of long-term debt	(2,490,000)		135,000	(2,625,000)	
Long-term debt	\$ 19,445,945	\$	\$ 2,916,793	\$ 16,529,152	\$ 2,625,000
Customer advances					
for construction	276,800	37,400	107,400	206,800	
Landfill closure	1,907,956	1,144,289	185,315	2,866,930	
Other liabilities	1,670,454	49,644	190,217	1,529,881	
Net pension liability	5,596,666	2,960,552	3,410,526	5,146,692	
Accrued severance				N 000 000	
and OPEB	1,695,950	97,343	97,824	1,695,469	
Noncurrent liabilities	11,147,826	4,289,228	3,991,282	11,445,772	
Total	\$ 30,593,771	\$ 4,289,228	\$ 6,908,075	\$ 27,974,924	\$ 2,625,000

Capital Loan Notes - Electric Utility

The 2015 revenue capital loan notes require annual principal payments, due December 1, and semiannual interest payments, due June 1 and December 1. Interest rates are in a range between 2.50% and 5.00%. The capital loan notes are secured by the future net revenues of the Utility.

	-	Compo Capital	
<u>Year</u>		Principal	Interest
2020	\$	2,625,000	\$ 724,875
2021		2,760,000	593,625
2022		2,895,000	455,625
2023		3,045,000	310,875
2024		3,195,000	158,625
2025 - 2026		2,625,000	118,800
	\$	17,145,000	\$ 2,362,425

Non-Current Liabilities - Gas Utility

Non-Current liability activity for the year ended December 31, 2019 was as follows:

	_	Beginning Balance	 Additions	Re	eductions	 Ending Balance
Customer advances for						
construction	\$	149,584	\$ 10,520	\$	35,600	\$ 124,504
Other liabilities		169,026	-		125,313	43,713
Net pension liability		1,797,303	243,448		356,912	1,683,839
Accrued severance and						
OPEB		333,630	15,374		12,970	336,034
						,
Total non-current liabilities	\$	2,449,543	\$ 269,342	\$	530,795	\$ 2,188,090

Non-Current Liabilities - Water Utility

Non-Current liability activity for the year ended December 31, 2019 was as follows:

	 Beginning Balance	 Additions	R	eductions	Ending Balance
Accounts payable - long term Net pension liability Accrued severance and	\$ 1,214,860	\$ 226,110 194,232	\$	 246,440	\$ 226,110 1,162,652
OPEB	250,223	11,161		9,358	252,026
Total non-current liabilities	\$ 1,465,083	\$ 431,503	\$	255,798	\$ 1,640,788

Non-Current Liabilities - Communications Utility

Non-Current liability activity for the year ended December 31, 2019 was as follows:

	_	Beginning Balance					Reductions			Ending Balance	
Customer advances for construction	\$	800	\$		\$	800	\$				
Net pension liability		2,586,906		353,996		514,341		2,426,561			
Accrued severance and OPEB		500,445		35,320		19,011		516,754			
Total non-current liabilities	\$	3,088,151	\$	389,316	\$	534,152	\$	2,943,315			

F. Pension Plans

The primary government participates in two public pension systems, Iowa Public Employees Retirement System (IPERS) and Municipal Fire and Police Retirement System of Iowa (MFPRSI). The aggregate amount of recognized pension expense for the period associated with the net pension liability for all plans is \$3,929,444 for the primary government. Other aggregate amounts related to pension are separately displayed in the financial systems.

IPERS

<u>Plan Description</u>. IPERS membership is mandatory for employees of the City, except for those covered by another retirement system. Employees of the City are provided with pensions through a cost-sharing multiple employer defined benefit pension plan administered by Iowa Public Employees' Retirement System (IPERS). IPERS issues a stand-alone financial report which is available to the public by mail at 7401 Register Drive, PO Box 9117, Des Moines, Iowa 50306-9117 or at www.ipers.org.

IPERS benefits are established under lowa Code chapter 97B and the administrative rules thereunder. Chapter 97B and the administrative rules are the official plan documents. The following brief description is provided for general informational purposes only. Refer to the plan documents for more information.

<u>Pension Benefits</u> – A regular member may retire at normal retirement age and receive monthly benefits without an early-retirement reduction. Normal retirement age is age 65, anytime after reaching age 62 with 20 or more years of covered employment, or when the member's years of service plus the member's age at the last birthday equals or exceeds 88, whichever comes first. (These qualifications must be met on the member's first month of entitlement to benefits.) Members cannot begin receiving retirement benefits before age 55. The formula used to calculate a Regular member's monthly IPERS benefit includes:

- A multiplier (based on years of service).
- The member's highest five-year average salary. (For members with service before June 30, 2012, the highest three-year average salary as of that date will be used if it is greater than the highest five-year average salary.)

Protection occupation members may retire at normal retirement age which is generally at age 55. The formula used to calculate a protection occupation members' monthly IPERS benefit includes:

- 60% of average salary after completion of 22 years of service, plus an additional 1.5% of average salary for years of service greater than 22 but not more than 30 years of service.
- The member's highest three-year average salary.

If a member retires before normal retirement age, the member's monthly retirement benefit will be permanently reduced by an early-retirement reduction. The early-retirement reduction is calculated differently for service earned before and after July 1, 2012. For service earned before July 1, 2012, the reduction is 0.25 percent for each month that the member receives benefits before the member's earliest normal retirement age. For service earned starting July 1, 2012, the reduction is 0.50 percent for each month that the member receives benefits before age 65.

Generally, once a member selects a benefit option, a monthly benefit is calculated and remains the same for the rest of the member's lifetime. However, to combat the effects of inflation, retirees who began receiving benefits prior to July 1990 receive a guaranteed dividend with their regular November benefit payments.

<u>Disability and Death Benefits</u> – A vested member who is awarded federal Social Security disability or Railroad Retirement disability benefits is eligible to claim IPERS benefits regardless of age. Disability benefits are not reduced for early retirement. If a member dies before retirement, the member's

beneficiary will receive a lifetime annuity or a lump-sum payment equal to the present actuarial of the member's accrued benefit or calculated with a set formula, whichever is greater. When a member dies after retirement, death benefits depend on the benefit option the member selected at retirement.

Contributions – The Contribution rates are established by IPERS following the annual actuarial valuation, which applies IPERS' Contribution Rate Funding Policy and Actuarial Amortization Method. Statue limits the amount rates can increase or decrease each year to 1 percentage point. IPERS Contribution Rate Funding Policy requires that the actuarial contribution rate be determined using the "entry age normal" actuarial cost method and the actuarial assumptions and methods approved by the IPERS Investment Board. The actuarial contribution rate covers normal cost plus the unfunded actuarial liability payment based on a 30-year amortization period. The payment to amortize the unfunded actuarial liability is determined as a level percentage of payroll, based on the Actuarial Amortization Method adopted by the Investment Board.

In fiscal year 2020, pursuant to the required rate, Regular members contributed 6.29 percent of pay and the City contributed 9.44 percent for a total rate of 15.73 percent. Protective occupation members contributed 6.61 percent of pay and the City contributed 9.91 percent for a total rate of 16.52 percent.

The City's total contributions to IPERS for the year ended June 30, 2020 were \$988,265.

Net Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions – At June 30, 2020, the City reported a liability of \$7,416,373 for its proportionate share of the net pension liability. The net pension liability was measured as of June 30, 2019, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of that date. The City's proportion of the net pension liability was based on the City's share of contributions to the pension plan relative to the contributions of all IPERS participating employers. At June 30, 2019, the City's collective proportion was .1280748 percent which was an increase of 0.0021071 percent from its proportion measured as of June 30, 2018.

For the year ended June 30, 2020, the City recognized pension expense of \$1,222,706. At Jule 2020, the City reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

	Deferred Outflows of Resources		Deferred Inflows of Resources
Differences between expected and actual experience	\$ 20,570	\$	266,662
Changes of assumptions	794,511		4
Net difference between projected and actual earnings on pension plan investments			835,891
Changes in proportion and differences between City contributions and proportionate share of contributions	66,473		146,180
City contributions subsequent to the measurement date	988,265		
Total	\$ 1,869,819	\$	1,248,737

\$988,265 reported as deferred outflows of resources related to pensions resulting from the City contributions subsequent to the measurement date will be recognized as a reduction of the net pension liability in the year ended June 30, 2021. Other amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

Year	_
Ended	
June 30,	Total
2021	\$ 86,670
2022	(209,005)
2023	(117,785)
2024	(118,257)
2025	(8,806)
	\$ (367,183)

There were no non-employer contributing entities at IPERS.

<u>Actuarial Assumptions</u> – The total pension liability in the June 30, 2019 actuarial valuation determined using the following actuarial assumptions, applied to all periods included in the measurement:

Rate of Inflation	2.60 percent per annum
(effective June 30, 2017)	
Rates of salary increase	3.25 to 16.25 percent, average, including inflation. Rates
(effective June 30, 2017)	vary by membership group.
Long-term investment rate of return	7.00 percent, compounded annually, net of investment
(effective June 30, 2017)	expense, including inflation
Wage growth	3.25 percent per annum based on 2.60% inflation
(effective June 30, 2017)	and 0.65% real wage inflation.

The actuarial assumptions used in the June 30, 2019 valuation were based on the results of actuarial experience study dated March 24, 2017 and a demographic assumption study dated June 28, 2018.

Mortality rates used in the 2019 valuation were based on the RP-2014 Employee and Healthy Annuitant Tables, with MP-2017 generational adjustments.

The long-term expected rate of return on pension plan investments was determined using a buildingblock method in which best-estimate ranges of expected future real rates (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. The target allocation and best estimates of arithmetic real rates of return for each major asset class are summarized in the following table:

Asset Class	Asset Allocation	Long-Term Expected Real Rate of Return
Domestic equity	22.0 %	5.60 %
International equity	15.0	6.08
Global smart beta equity	3.0	5.82
Core plus fixed income	27.0	1.71
Public credit	3.5	3.32
Public real assets	7.0	2.81
Cash	1.0	(0.21)
Private equity	11.0	10.13
Private real assets	7.5	4.76
Private credit	3.0	3.01
Total	100.0 %	

<u>Discount Rate</u> – The discount rate used to measure the total pension liability was 7.0 percent. The projection of cash flows used to determine the discount rate assumed that employee contributions will be made at the contractually required rate and that contributions from the City will be made at contractually required rates, actuarially determined. Based on those assumptions, the pension plan's fiduciary net position was projected to be available to make all projected future benefit payments of current active and inactive employees. Therefore, the long-term expected rate of return on pension

plan investments was applied to all periods of projected benefit payments to determine the pension liability.

<u>Sensitivity of the City's Proportionate Share of the Net Pension Liability to Changes in the Discount Rate</u> – The following presents the City's proportionate share of the net pension liability calculated using the discount rate of 7.0 percent, as well as what the City's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower (6.0 percent) or 1-percentage-point higher (8.0 percent) than the current rate.

	1%	Discount	1%
	Decrease	Rate	Increase
	(6.0%)	(7.0%)	(8.0%)
City's proportionate share of the net pension liability:	\$ 13,170,058	\$ 7,416,373	\$ 2,590,246

<u>Pension Plan Fiduciary Net Position</u> – Detailed information about the pension plan's fiduciary net position is available in the separately issued IPERS financial report which is available on IPERS'website at www.ipers.org.

<u>Payables to the Pension Plan</u> – At June 30, 2020, the City reported no payables to the defined benefit pension plan for legally required employer contributions and legally required employee contributions which had been withheld from employee wages but not yet remitted to IPERS.

MFPRSI

<u>Pension Plan Fiduciary Net Position</u> – MFPRSI membership is mandatory for fire fighters and police officers covered by the provisions of Chapter 411 of the Code of Iowa. Employees of the City are provided with pensions through a cost-sharing multiple employer defined benefit pension plan administered by MFPRSI. MFPRSI issues a stand-alone financial report which is available to the public by mail at 7155 Lake Drive, Suite #201, West Des Moines, Iowa 50266 or at www.mfprsi.org.

MFPRSI benefits are established under Chapter 411 of the Code of Iowa and the administrative rules thereunder. Chapter 411 of the Code of Iowa and the administrative rules are the official plan documents. The following brief description is provided for general informational purposes only. Refer to the plan documents for more information.

<u>Pension Benefits</u> - Members with 4 or more years of service are entitled to pension benefits beginning at age 55. Full service retirement benefits are granted to members with 22 years of service, while partial benefits are available to those members with 4 to 22 years of service based on the ratio of years completed to years required (i.e., 22 years). Members with less than 4 years of service are entitled to a refund of their contribution only, with interest, for the period of employment.

Benefits are calculated based upon the member's highest 3 years of compensation. The average these 3 years becomes the member's average final compensation. The base benefit is 66 percent of the member's average final compensation. Additional benefits are available to members who perform more than 22 years of service (2 percent for each additional year of service, up to a maximum of 8 years). Survivor benefits are available to the beneficiary of a retired member according to the provisions of the benefit option chosen plus an additional benefit for each child. Survivor benefits are subject to a minimum benefit for those members who chose the basic benefit with a 50 percent surviving spouse benefit.

Active members, at least 55 years of age, with 22 or more years of service have the option to participate in the Deferred Retirement Option Program (DROP). The DROP is an arrangement whereby a member who is otherwise eligible to retire and commence benefits opts to continue to work. A member can elect a 3, 4, or 5 year DROP period. By electing to participate in DROP the member is signing a contract indicating the member will retire at the end of the selected DROP period. During the DROP period the member's retirement benefit is frozen and a DROP benefit is credited to a DROP account established for the member. Assuming the member completes the DROP period, the DROP benefit is equal to 52% of the member's retirement benefit at the member's earliest date eligible and 100% if the member delays enrollment for 24 months. At the member's actual date of retirement, the member's DROP account will be distributed to the member in the form of a lump sum or rollover to an eligible plan.

<u>Disability and Death Benefits</u> - Disability coverage is broken down into two types, accidental and ordinary. Accidental disability is defined as permanent disability incurred in the line of duty, with benefits equivalent to the greater of 60 percent of the member's average final compensation or the member's service retirement benefit calculation amount. Ordinary disability occurs outside the call of duty and pays benefits equivalent to the greater of 50 percent of the member's average final compensation, for those with 5 or more years of service, or the member's service retirement benefit calculation amount, and 25 percent of average final compensation for those with less than 5 years of service.

Death benefits are similar to disability benefits. Benefits for accidental death are 50 percent of the average final compensation of the member plus an additional amount for each child, or the provisions for ordinary death. Ordinary death benefits consist of a pension equal to 40 percent of the average final compensation of the member plus an additional amount for each child, or a lump-sum distribution to the designated beneficiary equal to 50 percent of the previous year's earnable compensation of the member or equal to the amount of the member's total contributions plus interest.

Benefits are increased (escalated) annually in accordance with Chapter 411.6 of the Code of Iowa which states a standard formula for the increases.

The surviving spouse or dependents of an active member who dies due to a traumatic personal injury incurred in the line of duty receives a \$100,000 lump-sum payment.

<u>Contributions</u> - Member contribution rates are set by state statute. In accordance with Chapter 411 of the Code of Iowa as modified by act of the 1994 General Assembly, to establish compliance with the Federal Older Workers Benefit Protections Act, the contribution rate was 9.40% of earnable compensation for the year ended June 30, 2020.

Employer contribution rates are based upon an actuarially determined normal contribution rate by state statute. The required actuarially determined contributions are calculated on the basis of the entry age normal method as adopted by the Board of Trustees as permitted under Chapter 411 of the Code of lowa. The normal contribution rate is provided by state statute to be the actuarial liabilities of the plan less current plan assets, with such total divided by 1 percent of the actuarially determined present value of prospective future compensation of all members, further reduced by member contributions and state appropriations. Under the Code of lowa the employer's contribution rate cannot be less than 17.00% of earnable compensation. The contribution rate was 24.41% for the year ended June 30, 2020.

The City's contributions to MFPRSI for the year ended June 30, 2020, was \$1,442,048.

If approved by the state legislature, state appropriation may further reduce the employer's contribution rate, but not below the minimum statutory contribution rate of 17.00% of earnable compensation. The State of lowa therefore is considered to be a nonemployer contributing entity in accordance with the provisions of the Governmental Accounting Standards Board Statement No. 67 – Financial Reporting for Pension Plans, (GASB 67).

There were no state appropriations to MFPRSI during the fiscal year ended June 30, 2020.

Net Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions - At June 30, 2020, the City reported a liability of \$12,232,171 for its proportionate share of the net pension liability. The net pension liability was measured as of June 30, 2019, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of that date. The City's proportion of the net pension liability was based on the City's share of contributions to the pension plan relative to the contributions of all MFPRSI participating employers. At June 30, 2019, the City's proportion was 1.864869% which was an increase of .086689% from its proportions measured as of June 30, 2018.

For the year ended June 30, 2020, the City recognized pension expense of \$2,706,738. At June 30, 2020, the City reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

		Deferred Outflows of Resources		Deferred Inflows of Resources	
Differences between expected and actual experience \$		421,212	\$	114,463	
Changes of assumptions		614,155		53,238	
Net difference between projected and actual earnings on pension plan investments		673,946			
Changes in proportion and differences between City contributions and proportionate share of contributions		695,175		150,893	
City contributions subsequent to the measurement date		1,442,048			
Total	\$	3,846,536	\$	318,594	

\$1,442,048 reported as deferred outflows of resources related to pensions resulting from City contributions subsequent to the measurement date will be recognized as a reduction of the net pension liability in the year ended June 30, 2021. Amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

Year	
Ended	
June 30,	Total
2021	\$ 903,289
2022	237,373
2023	513,586
2024	389,430
2025	42,216
	\$ 2,085,894

<u>Actuarial Assumptions</u> The total pension liability in the June 30, 2019, actuarial valuation was determined using the following actuarial assumptions, applied to all periods included in the measurement:

Rate of Inflation	3.0 percent
Salary increases	3.75 to 15.11 percent, including including inflation
Investment rate of return	7.50 percent, net of pension plan investment expense, including inflation

The actuarial assumptions used in the June 30, 2019 valuation were based on the results of an actuarial experience study for the period from July 1, 2007 to June 30, 2017. There were no significant changes of benefit terms.

Mortality rates as of June 30, 2019, were based on RP 2014 Blue Collar Healthy Annuitant table with males set-forward zero years, females set-forward two years and disabled set-forward three years (male only rates), with generational projection of future mortality improvement with 50% of Scale BB beginning in 2017.

The investment policy and decisions are governed by the Board of Trustees. The long-term expected rate of return on pension plan investments was determined using a building block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighing the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. Best estimates of geometric real rates of return for each major asset class included in the pension plan's target asset allocation as of September 30, 2016 (see the discussion of the pension plan's investment policy) are summarized in the following table:

Asset Class	Long-Term Expected Real Rate of Return
Large Cap	5.5 %
Small Cap	5.8 %
International Large Cap	7.3 %
Emerging Markets	9.0 %
Emerging Market Debt	6.3 %
Private Non-Core Real Estate	8.0 %
Master Limited Partnerships	9.0 %
Private Equity	9.0 %
Core Plus Fixed Income	3.3 %
Private Core Real Estate	6.0 %
Tactical Asset Allocation	6.4 %

<u>Discount Rate</u> - The discount rate used to measure the total pension liability was 7.5 percent. The projection of cash flows used to determine the discount rate assumed that contributions will be made at 9.40% of covered payroll and the City contributions will be made at rates equal to the difference between actuarially determined rates and the member rate. Based on those assumptions, the pension plan's fiduciary net position was projected to be available to make all projected future benefit payments of current plan members. Therefore, the long-term expected rate of return on pension plan investments was applied to all periods of projected benefit payments to determine the total pension liability.

Sensitivity of City's Proportionate Share of the Net Pension Liability to Changes in the Discount Rate - The following presents the City's proportionate share of the net pension liability calculated using the discount rate of 7.50 percent, as well as what the City's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percent lower (6.50 percent) or 1-percent higher (8.5 percent) than the current rate.

	1%	Discount	1%
	Decrease	Rate	Increase
	(6.5%)	(7.5%)	(8.5%)
City's proportionate share of the net pension liability:	\$ 19,916,120	\$ 12,232,171	\$ 5,868,358

<u>Pension Plan Fiduciary Net Position</u> - Detailed information about the pension plan's fiduciary net position is available in the separately issued MFPRSI financial report which is available on MFPRSI's website at <u>www.mfprsi.org</u>.

<u>Payables to the Pension Plan</u> – At June 30, 2020, the City reported no payables to the defined benefit pension plan for legally required employer contributions and legally required employee contributions which had been withheld from employee wages but not yet remitted to MFPRSI.

G. Other Postemployment Benefits (OPEB)

<u>Plan Description</u> — The City administers a single-employer benefit plan which provides medical, prescription drug and life benefits for all full-time active employees, retired and their eligible dependants. Group insurance benefits are established under lowa Code Chapter 509A.13. No assets are accumulated in a trust that meets the criteria in paragraph 4 of GASB Statement No. 75. The Plan does not issue a stand-alone financial report.

<u>OPEB Benefits</u> – Individuals who are employed by the City and are eligible to participate in the group health plan are eligible to continue healthcare benfits upon retirement. Retirees under age 65 pay the same premium for the medical, prescription drug and life benefits as active employees, which results in an implicit rate subsidy and an OPEB liability.

Retired participants must be age 55 or older at retirement. At June 30, 2020, the following employees were covered by the benefit terms:

Inactive employees or beneficiaries currently receiving benefit payments 201
Total 218

<u>Total OPEB Liability</u> – The City's total OPEB liability of \$3,490,632 as of June 30, 2020 was measured as of June 30, 2020, and was determined by an actuarial valuation as of that date.

<u>Actuarial Assumptions</u> – The total OPEB liability in the June 30, 2020 actuarial valuation was determined using the following actuarial assumptions and the entry age normal actuarial cost method, applied to all periods included in the measurement.

%
0%.

<u>Discount Rate</u> – The discount rate used to measure the total OPEB liability was 2.21% which reflects the index rate for 20-year tax-exempt general obligation municipal bonds with an average rating of AA/Aa or higher as of the measurement date.

Mortality rates are from the RP 2014 annuitant distinct mortality table adjusted to 2006 with MP2019 general projection of future mortality improvement.

The actuarial assumptions used in the June 30, 2020 valuation were based on the results of an actuarial experience study with dates corresponding to those listed above.

Changes in the Total OPEB Liability

	Total OPEB Liability
Total OPEB liability beginning of year	\$ 2,751,393
Changes for year:	
Service cost	129,747
Interest	108,917
Difference between Expected & Actual Experience	275,367
Change in Assumptions	358,691
Benefit payments	(133,483)
Net changes	 739,239
Total OPEB liability end of year	\$ 3,490,632

Sensitivity of the City's Total OPEB Liability to Changes in the Discount Rate – The following presents the total OPEB liability of the City, as well as what the City's total OPEB liability would be if it were calculated using a discount rate that is 1% lower (1.21%) or 1% higher (3.21%) than the current discount rate.

	1% Decrease (1.21)	Disco Ra (2.2	ite Incre	ease
Total OPEB liability	\$ 3,812,839	\$ 3,490	0,632 \$ 3,202	2,944

Sensitivity of the City's Total OPEB Liability to Changes in the Healthcare Cost Trend Rates – The following presents the total OPEB liability of the City, as well as what the City's total OPEB liability would be if it were calculated using healthcare cost trend rates that are 1% lower (5.00%) or 1% higher (7.00%) than the current healthcare cost trend rates.

	1% Decrease (5.00%)	Healthcare Cost Trend Rate (6.00%)	1% Increase (7.00%)
Total OPEB liability	\$ 3,128,465	\$ 3,490,632	\$ 3,921,602

OPEB Expense and Deferred Outflows of Resources Related to OPEB – For the year ended June 30, 2020, the City recognized OPEB expense of \$438,992. At June 30, 2020, the City reported deferred outflows of resources related to OPEB from the following resources:

	Deferred Outflows of Resources	
Differences between expected and	•	007.072
actual experience	\$	907,073
Changes in assumptions	_	706,955
Total		1,614,028

The amount reported as deferred outflows of resources related to OPEB will be recognized as OPEB expense as follows:

Year	
Ended	
June 30,	Total
2021	\$ 200,328
2022	200,328
2023	200,328
2024	200,328
2025	200,328
Thereafter	612,388
	\$ 1,614,028

H. Interfund Balances

Individual interfund receivable and payable balances by fund type as of June 30, 2020, were stated in the fund financial statements as follows:

Due to/from other funds:		Total			
Fund	Interfund Receivables			Interfund Payables	
Nonmajor Governmental Funds	\$	\$ 24,343		73,093	
Street Repair Fund		48,750			
Capital Improvements Fund	•	14,411,301			
Bond Fund				14,411,301	
Total	\$	14,484,394	\$	14,484,394	

The balances are due to the elimination of reporting negative cash

Advances from/to other funds:		Total				
Fund	Advance to Other Funds			Advance from Other Funds		
Hospital Fund	\$	8,095,000	\$			
Capital Improvements Fund		2,580,000				
Sewer Fund				10,675,000		
Total	\$	10,675,000	\$	10,675,000		

The amount payable from the Sewer Fund to the Hospital Fund and the Capital Improvements Fund relates to internal financing for the large disinfection project at the City's water treatment facility and other City Sewer projects.

I. Interfund Transactions

The following transfers represent individual fund interfund transfers as stated in the Fund Financial Statements.

Transfer To	Transfer From	Amount		
General Fund	TIF Fund Street Construction Fund Capital Improvements Fund Non-major Governmental Funds Sewer Fund Refuse Fund Storm Water Fund	\$	14,330 173,693 25,030 21,100 121,143 145,933 28,700 529,929	
Street Construction Fund	Storm Water Fund	\$	1,224,688	
Debt Service Fund	General Fund TIF Fund	\$	97,890 891,033 988,923	
Capital Improvements Fund	General Fund Non-major Governmental Funds	\$	540,720 10,000 550,720	
Bond Fund	TIF Fund	\$	594,004	
Non-major Governmental Funds	General Fund TIF Fund Street Construction Fund Bond Fund	\$	1,370,032 737,685 402,070 3,545,959 6,055,746	
Sewer Fund	TIF Fund Bond Fund Non-major Governmental Funds	\$	659,764 26,640 250,000 936,404	
Refuse Fund	Street Construction	\$	203,160	
Stormwater Fund	Bond Fund	\$	72,890	
Internal Service Funds	General Fund Refuse Fund	\$	392,753 103,736 496,489	
	Total	\$	11,652,953	

Transfers are used to (1) move revenues from the fund that statute or budget requires to collect them to the fund that statute or budget requires to expend them, (2) move debt service payments from proprietary or special revenue funds to the debt service fund as debt service payments come due and, (3) to move receipts from user fee generated funds to the general fund for certain administrative and custodial costs in the general fund.

Note 4. Other Notes

A. Due To/From Component Unit

Amounts due from the component unit to the general fund at June 30, 2020, were as follows:

Due from

Component Unit:

Electric utility \$ 1,345,264
Gas utility \$ 150,846
Total \$ 1,496,110

This amount differs from the amount reported as due to primary government since the Electric Utility, Gas Utility, and Communications Utility component units have a calendar year end of December 31, 2019.

B. Risk Management

The City is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters for which the government has established various funds to account for and finance its uninsured risks of loss.

The City has established a Health Insurance Reserve Fund for insuring benefits provided to City employees and covered dependents, which is included in the internal service fund type. Health benefits were self-insured up to a specific stop loss amount of \$85,000 and an aggregate stop loss of approximately \$4,134,526 for 2020. Coverage from a private insurance company is maintained for losses in excess of the stop loss amounts. All claims handling procedures are performed by a third-party claims administrator. Incurred but not reported claims have been accrued as a liability based upon the claims administrator's estimate.

All funds of the City participate in the program and make payments to the Health Insurance Reserve Fund based on actuarial estimates of the amounts needed to pay prior-year and current-year claims. The City has also established reserve funds for insuring workers' compensation, liability, and long-term disability claims which are included in the general fund type. Liability benefits were self-insured up to a specific stop loss amount of \$100,000 and an aggregate stop loss amount of \$260,000. Long-term disability benefits are self funded for the first six months, and the maximum benefit per individual is \$18,000. Workers' compensation benefits were self-insured up to an aggregate stop loss amount of \$350,000 with no specific stop loss amount. Coverage from private insurers is maintained for losses in excess of the stop loss amounts. An independent claims administrator performs all claims handling procedures. Settled claims for the above funds have not exceeded commercial coverage in any of the last three fiscal years.

Liabilities of the fund are reported when it is probable that a loss has occurred and the amount of the loss can be reasonably estimated. Liabilities include an amount for claims that have been incurred but not reported (IBNRs). The result of the process to estimate the claims liability is not an exact amount as it depends on many complex factors, such as inflation, changes in legal doctrines, and damage awards. Accordingly, claims are reevaluated periodically to consider the effects of inflation, recent claim settlement trends (including frequency and amount of pay-outs), and other economic and

social factors. The estimate of the claims liability also includes amounts for incremental adjustment expenses related to specific claims and other claim adjustment expenses regardless of whether allocated to specific claims.

Changes in reported liabilities for the fiscal year ended June 30, 2020, are summarized as follows:

			Risk Management Fund						
		Health		Workers'			Long	-Term	
		Insurance	Co	mpensation	Lia	ability	Disa	ability	
	R	eserve Fund	_	Reserve	Re	serve	Res	serve	Total
Claim liabilities									
June 30, 2018	\$	494,895	\$	241,462	\$		\$		\$ 736,357
Claims and changes									
in estimates during									
fiscal year 2019		3,105,727		95,148					3,200,875
Claim payments		(3,235,622)		(88,927)					 (3,324,549)
Claim liabilities									
June 30, 2019	\$	365,000	\$	247,683	\$		\$		\$ 612,683
Claims and changes									
in estimates during									
fiscal year 2020		3,486,799		158,873					3,645,672
Claim payments		(3,528,799)		(122,972)					(3,651,771)
Claim liabilities									
June 30, 2020	\$	323,000	\$	283,584	\$		\$		\$ 606,584

C. Commitments and Contingencies

Legal counsel has reported that as of June 30, 2020, there were claims and losses that are on file against the City. The City has the authority to levy additional taxes outside the regular limit to fund any uninsured judgment against the City. However, it is estimated that all of these claims and losses will be covered by insurance when exceeding stop loss limits, and the amounts prior to reaching these limits would not materially affect future financial statements of the City.

The COVID-19 outbreak is disrupting business across a range of industries in the United States and financial markets have experienced a significant decline. As a result, local, regional and national economies, including that of the City, may be adversely impacted. The extent of the financial impact of COVID-19 will depend on future developments, including the duration and spread, which are uncertain and cannot be predicted. Due to the uncertainties surrounding the outbreak, management cannot presently estimate the potential impact to the City's operations and finances.

D. Urban Renewal Development Agreements

The City has entered into various development agreements for urban renewal projects. The agreements require the City to rebate portions of the incremental property tax paid by the developer in exchange for infrastructure improvements, rehabilitation and development of commercial projects by the developer.

The agreements are not general obligations of the City and, due to their nature, are not recorded as a liability in the City's financial statements. However, the agreements are subject to the constitutional debt limitation of the City.

Certain agreements include an annual appropriation clause and, accordingly, only the amount payable in the succeeding year on the agreements is subject to the constitutional debt limitation. The entire outstanding principal balance of agreements not including an annual appropriation clause is subject to the constitutional debt limitation.

Governmental Accounting Standards Board Statement No. 77 defines tax abatements as a reduction in tax revenues that results from an agreement between one or more governments and an individual or entity in which (a) one or more governments promise to forgo tax revenues to which they are otherwise entitled and (b) the individual or entity promises to take a specific action after the agreement has been entered into that contributes to economic development or otherwise benefits the governments or the citizens of those governments.

City Tax Abatements

The City provides tax abatements, as defined by Governmental Accounting Standards Board, for urban renewal and economic development projects, with tax increment financing as provided for in Chapters 15A and 403 of the Code of Iowa. For these types of projects, the City enters into agreements with developers which require the City, after developers meet the terms of the agreements, to rebate a portion of the property tax paid by the developers, to pay the developers an economic development grant or to pay the developers a predetermined dollar amount. No other commitments were made by the City as part of these agreements.

For the year ended June 30, 2020, the City rebated \$520,969 of property tax under the urban renewal and economic development projects.

E. Subsequent Events

On July 20, 2020 the City sold general obligation capital loan notes in the amount of \$3,430,000. The notes were sold at an interest rate of .93% and will mature in 2030. The proceeds will be used to fund various projects including street improvements, sidewalks and a new fire truck.

F. New Governmental Accounting Standards Board (GASB) Standards

The Governmental Accounting Standards Board (GASB) has issued ten statements not yet implemented by the City. The Statements, which may impact the City are as follows:

Statement No. 87, *Leases*, will be effective for the fiscal year June 30, 2022. The objective of this Statement is to better meet the information needs of financial statements users by improving accounting and financial reporting for leases by governments.

Statement No. 89, Accounting for Interest Cost Incurred before the End of a Construction Period, will be effective for fiscal year June 30, 2022. The objectives of this statement are to enhance the

relevance and comparability of information about capital assets and the cost of borrowing for a reperiod and to simplify accounting for interest cost incurred before the end of a construction period.

Statement No. 90, Majority Equity Interest-An Amendment of GASB Statement No. 14 and No. 61, issued August 2018, will be effective for the City beginning with its fiscal year ending June 30, 2021. The primary objectives of this Statement are to improve consistency and comparability of reporting a government' majority equity interest in a legally separate organization and to improve the relevance of financial statement information for certain component units.

Statement No. 91, Conduit Debt Obligations, will be effective for fiscal year June 30, 2023. The primary objectives of this statement are to provide a single method of reporting conduit debt obligations by issuers and eliminate diversity in practice associated with (1) commitments extended by issuers, (2) arrangements associated with conduit debt obligations, and (3) related note disclosures.

Statement No. 92, *Omnibus 2020*, will be effective for the fiscal year ended June 30, 2022. The objectives of this statement are to enhance comparability in accounting and financial reporting and to improve the consistency of authoritative literature by addressing practice issues that have been identified during implementation and application of certain GASB Statements.

Statement No. 93, Replacement of Interbank Offered Rates, will be effective for the fiscal year ended June 30, 2022. The objective of this statement is to address those and other accounting and financial reporting implications that result from the replacement of an interbank offered rate (IBOR).

Statement No. 94, *Public-Private and Public-Public Partnerships and Availability Payment Arrangements*, will be effective for the fiscal year ended June 30, 2023. The primary objective of this statement is to improve financial reporting by addressing issues related to public-private and public-public partnership arrangements (PPPs).

Statement No. 95, Postponement of the Effective Dates of Certain Authoritative Guidance. The primary objective of this statement is to provide temporary relief to governments and other stakeholders in light of the COVID-19 pandemic. That objective is accomplished by postponing the effective dates of certain provisions in Statements and Implementation Guides that first became effective or are scheduled to become effective for periods beginning after June 15, 2018, and later.

Statement No. 96, Subscription –Based Information Technology Agreements, will be effective for the fiscal year ended June 30, 2023. This statement provides guidance on the accounting and financial reporting for subscription-based information technology arrangements (SBITAs) for government end users (governments).

Statement No. 97, Certain Component Unit Criteria, and Accounting and Financial Reporting for Internal Revenue Code Section 457 Deferred Compensation Plans—an amendment of GASB Statements No. 14 and No. 84, and a supersession of GASB Statement No. 32, will be effective for the fiscal year ended June 30, 2022. The primary objectives of this statement are to (1) increase consistency and comparability related to the reporting of fiduciary component units in circumstances in which a potential component unit does not have a governing board and the primary government performs the duties that a governing board typically would perform; (2) mitigate costs associated with the reporting of certain defined contribution pension plans, defined contribution other postemployment benefit (OPEB) plans, and employee benefit plans other than pension plans or OPEB plans (other employee benefit plans) as fiduciary component units in fiduciary fund financial statements; and (3) enhance the relevance, consistency, and comparability of the accounting and financial reporting for Internal Revenue Code (IRC) Section 457 deferred compensation plans (Section 457 plans) that meet the definition of a pension plan and for benefits provided through those plans.

The City's management has not yet determined the effect these statements will have on the City's financial statements.

City of Cedar Falls, Iowa

Budgetary Comparison Schedule - Function Budget For the Year Ended June 30, 2020

	Budgeted Amounts			
	Original	Final		
Revenues: Property taxes and assessments Other City taxes Licenses and permits Use of money and property Intergovernmental Charges for services Miscellaneous	\$ 24,566,433 6,057,824 984,000 949,040 12,324,006 14,050,550 668,857	\$ 24,566,433 6,057,824 984,000 949,040 13,068,166 14,164,100 2,202,962		
Total revenues	\$ 59,600,710	\$ 61,992,525		
Expenditures: Current: Public safety Public works Health and social services Culture and recreation Community and economic development General government Debt service Capital projects Business-type	\$ 12,142,350 13,973,620 213,440 8,825,290 2,696,130 5,679,930 1,177,640 14,972,190 11,497,630	\$ 12,888,350 14,210,875 213,440 8,824,220 3,079,990 5,183,900 1,877,640 18,963,190 12,586,265		
Total expenditures	\$ 71,178,220	\$ 77,827,870		
Excess (deficiency) of revenues over (under) expenditures	\$ (11,577,510)	\$ (15,835,345)		
Other financing sources (uses): Proceeds from long-term debt Transfers in Transfers out	\$ 2,892,000 10,605,160 (10,605,160)	\$ 3,492,000 10,605,160 (10,605,160)		
Total other financing sources (uses)	\$ 2,892,000	\$ 3,492,000		
Excess (deficiency) of revenue and other financing sources over (under) expenditures and other financing uses	\$ (8,685,510)	\$ (12,343,345)		
Fund balances, beginning	97,450,564	97,450,564		
Fund balances, ending	\$ 88,765,054	\$ 85,107,219		

See notes to the required supplementary information.

			Variance with			
	A	F	inal Budget -			
	Actual		Positive			
	Amounts		(Negative)			
\$	24,034,914	\$	(531,519)			
	6,040,232		(17,592)			
	943,024		(40,976)			
	2,751,157		1,802,117			
	13,932,387		864,221			
	12,940,352		(1,223,748)			
	3,024,572		821,610			
_\$	63,666,638	\$	1,674,113			
\$	12,403,129	\$	485,221			
,	13,103,301		1,107,574			
	208,426		5,014			
	7,087,937		1,736,283			
	2,754,259		325,731			
	4,943,296		240,604			
	1,779,753		97,887			
	12,819,671		6,143,519			
	10,054,242		2,532,023			
\$	65,154,014	\$	12,673,856			
\$	(1,487,376)	\$	14,347,969			
\$	34,300	\$	(3,457,700)			
	11,770,817		1,165,657			
	(11,770,817)		(1,165,657)			
\$	34,300	\$	(3,457,700)			
¢.	(1 452 076)	c	10 900 260			
\$	(1,453,076)	\$	10,890,269			
	90,894,288		(6,556,276)			
\$	89,441,212	\$	4,333,993			

City of Cedar Falls, Iowa

Notes to Required Supplementary Information – Budgetary Reporting For the Year ended June 30, 2020

Note A - Budgetary Reporting

The budgetary comparison is presented as Required Supplementary Information in accordance with Government Accounting Statement No. 41 for governments with significant budgetary perspective differences resulting from not being able to present budgetary comparisons for the General Fund and each major Special Revenue Fund.

In accordance with the Code of Iowa, the City Council annually adopts a budget on the cash basis plus recorded accounts payable following required public notice and hearing for all funds. The annual budget may be amended during the year utilizing similar statutorily prescribed procedures. Encumbrances are not recognized on the cash basis budget and appropriations lapse at year end.

Formal and legal budgetary control is based upon 9 major classes of disbursements known as functions, not by fund or fund type. These 9 functions are: public safety, public works, health and social services, culture and recreation, community and economic development, general government, debt service, capital projects, and business-type activities. Function disbursements required to be budgeted include disbursements for the General Fund, Special Revenue Funds, Debt Service Fund, Capital Project Funds, and Enterprise Funds. Although the budget document presents function disbursements by fund, the legal level of control is at the aggregated function level, not by fund. During the year, one budget amendment increased budgeted disbursements by \$6,649,650. This budget amendment is reflected in the final budget amounts.

City of Cedar Falls, Iowa

Budgetary Comparison Schedule Program Budget Notes to RSI

Note B - Explanation of Differences between Budgetary Sources and Uses of funds and GAAP Revenues and Expenditures for the GAAP General Fund and Major Special Revenue Funds

	Function Budget
Sources	
Actual amounts (budgetary basis) "total revenues" from the budgetary comparison schedule - function budget	\$ 63,666,638
Adjustments: The City budgets for all receipts on the cash basis, rather than the modified accrual or accrual basis	656,790
Total revenues for the function budget on a GAAP basis of accounting	\$ 64,323,428
Reclassifications: The City reports sources of funds in the function budget as revenues in other major and nonmajor funds for GAAP reporting: Debt Service Fund Capital Improvements Fund Bond capital projects Fund Nonmajor governmental GAAP funds Business-type enterprise funds	(907,717) (2,573,008) (2,355,200) (4,520,409) (10,912,379)
Total revenues for general fund and major special revenue funds	\$ 43,054,715
Total revenues as reported on the statement of revenues, expenditures, and changes in fund balances - governmental funds: General Fund Hospital Fund TIF Fund Street Construction Fund Street Repair Fund	\$ 26,205,316 612,400 2,960,503 5,409,412 7,867,084
Total revenues for general fund and major special revenue funds	\$ 43,054,715

		Function Budget
Uses		
Actual amounts (budgetary basis) "total expenditures" from the budgetary comparison schedule - function budget	\$	65,154,014
Adjustments The City budgets for expenditures on the cash basis, rather than on the modified accrual or accrual basis on all items except payments to suppliers		
The City does not budget for depreciation		(2,260,230)
Total uses for the function budget on a GAAP basis of accounting	\$	62,893,784
Reclassifications: The City reports uses of funds in the function budget as expenditures in other major and nonmajor funds for GAAP reporting: Debt Service Fund Capital Improvements Fund Bond capital projects Fund Nonmajor governmental GAAP funds		(1,779,753) (995,762) (9,211,598) (5,557,060)
Business-type enterprise funds		(8,648,491)
Total expenditures for general fund and major special revenue funds	\$	36,701,120
Total expenditures as reported on the statement of revenues, expenditures, and changes in fund balances - governmental funds: General Fund Hospital Fund TIF Fund Street Construction Fund Street Repair Fund	\$	24,348,009 195,424 5,467,134 6,690,553
Total expenditures for general fund and major special revenue funds	\$	36,701,120

Schedule of the City's Proportionate Share of the Net Pension Liability

Iowa Public Employees' Retirement System June 30, 2020

	2020	2019
City's proportion of the net pension liability (asset)	0.1280748 %	0.1259677 %
City's proportionate share of the net pension liability	\$ 7,416,373	\$ 7,971,544
City's covered payroll	\$ 9,750,115	\$ 9,473,601
City's proportionate share of the net pension liability as a percentage of its covered payroll	76.06 %	84.14 %
Plan fiduciary net position as a percentage of the total pension liability	85.45 %	83.62 %

In accordance with GASB Statement No. 68, the amounts presented for each fiscal year were determined as of June 30 of the preceding fiscal year.

See accompanying independent auditor's report.

Note: GASB Statement No. 68 requires ten years of information to be presented in this table. However, until a full 10-year trend is compiled, the City will present information for those years for which information is available.

2018	2017	2016	2015
0.1246758 %	0.1279990 %	0.1337248 %	0.1421628 %
\$ 8,304,985	\$ 8,055,379	\$ 6,606,653	\$ 5,638,043
\$ 9,302,153	\$ 9,203,649	\$ 9,218,654	\$ 9,346,040
89.28 %	87.52 %	71.67 %	60.33 %
82.21 %	81.82 %	85.19 %	87.61 %

Schedule of City Contributions

Iowa Public Employees' Retirement System Last 10 Fiscal Years

	2020		2019		2018		2017
Statutorily required contribution	\$	988,265	\$	920,276	\$	846,190	\$ 831,947
Contributions in relation to the statutorily required contribution		988,265		(920,276)		(846,190)	(831,947)
Contribution deficiency (excess)	\$		\$		\$		\$ ***
City's covered payroll	\$	10,465,436	\$	9,750,115	\$	9,473,601	\$ 9,302,153
Contributions as a percentage of covered payroll		9.44%		9.44%		8.93%	8.94%

See accompanying independent auditor's report.

2016	 2015	2014	 2013	 2012	_	2011
\$ 821,928	\$ 821,440	\$ 834,065	\$ 823,374	\$ 771,437	\$	619,003
(821,928)	(821,440)	(834,065)	(823,374)	(771,437)		(619,003)
\$ 	\$ 	\$ 	\$ 	\$ 	\$	
\$ 9,203,649	\$ 9,218,654	\$ 9,346,040	\$ 9,490,561	\$ 9,560,570	\$	8,915,266
8.93%	8.91%	8.92%	8.68%	8.07%		6.94%

Notes to Required Supplementary Information – Pension Liability

Year ended June 30, 2020

Iowa Public Employees' Retirement System:

Changes of benefit terms:

There were no significant changes of benefit terms.

Changes of assumptions:

The 2018 valuation implemented the following refinements as a result of a demographic assumption study dated June 28, 2018:

- Changed mortality assumptions to the RP-2014 mortality tables with mortality improvements modeled using Scale MP-2017.
- · Adjusted retirement rates.
- Lowered disability rates.
- Adjusted the probability of a vested Regular member electing to receive a deferred benefit.
- Adjusted the merit component of the salary increase assumption.

The 2017 valuation implemented the following refinements as a result of an experience study dated March 24, 2017:

- Decreased the inflation assumption from 3.00% to 2.60%.
- Decreased the assumed rate of interest on member accounts from 3.75% to 3.50% per year.
- Decreased the discount rate from 7.50% to 7.00%.
- Decreased the wage growth assumption from 4.00% to 3.25%.
- Decreased the payroll growth assumption from 4.00% to 3.25%.

The 2014 valuation implemented the following refinements as a result of a quadrennial experience study:

- Decreased the inflation assumption from 3.25 percent to 3.00 percent.
- Decreased the assumed rate of interest on member accounts from 4.00 percent to 3.75 percent per year.
- Adjusted male mortality rates for retirees in the Regular membership group.
- Reduced retirement rates for sheriffs and deputies between the ages of 55 and 64.
- Moved from an open 30 year amortization period to a closed 30 year amortization period for the UAL beginning June 30, 2014. Each year thereafter, changes in the UAL from plan experience will be amortized on a separate closed 20 year period.

Schedule of the City's Proportionate Share of the Net Pension Liability

Municipal Fire and Police Retirement System of Iowa June 30, 2020

	202	<u>!0</u>	2019
City's proportion of the net pension liability (asset)	1.864	4869 %	1.778180 %
City's proportionate share of the net pension liability	\$ 12,232	2,171 \$	10,587,346
City's covered payroll	\$ 5,646	\$,572	5,168,468
City's proportionate share of the net pension liability as a percentage of its covered payroll	21	6.63 %	204.84 %
Plan fiduciary net position as a percentage of the total pension liability	7	9.94 %	81.07 %

In accordance with GASB Statement No. 68, the amounts presented for each fiscal year were determined as of June 30 of the preceding fiscal year.

See accompanying independent auditor's report.

Note: GASB Statement No. 68 requires ten years of information to be presented in this table. However, until a full 10-year trend is compiled, the City will present information for those years for which information is available.

1.	2018	2017	2016	2015
	1.671545 %	1.727939 %	1.727077 %	1.782771 %
\$	9,803,195	\$ 10,804,128	\$ 8,114,055	\$ 6,462,513
\$	4,734,184	\$ 4,682,488	\$ 4,529,187	\$ 4,552,662
	207.07 %	230.73 %	179.15 %	141.95 %
	80.6 %	78.2 %	83.04 %	86.27 %

Schedule of City Contributions

Municipal Fire and Police Retirement System of Iowa Last 10 Fiscal Years

	 2020	 2019	_	2018	2017
Statutorily required contribution	\$ 1,442,048	\$ 1,469,237	\$	1,327,264	\$ 1,227,100
Contributions in relation to the statutorily required contribution	1,442,048	(1,469,237)		(1,327,264)	(1,227,100)
Contribution deficiency (excess)	\$ 	\$ 	\$		\$
City's covered payroll	\$ 5,907,701	\$ 5,646,572	\$	5,168,469	\$ 4,734,184
Contributions as a percentage of covered payroll	24.41%	26.02%		25.68%	25.92%

See accompanying independent auditor's report.

2016	2015	2014	2013	2012	2011
\$ 1,300,356	\$ 1,377,326	\$ 1,371,261	\$ 1,144,556	\$ 1,080,516	\$ 792,888
(1,300,356)	(1,377,326)	(1,371,261)	(1,144,556)	(1,080,516)	(792,888)
\$ 	\$	\$	\$	\$	\$
\$ 4,682,488	\$ 4,529,187	\$ 4,552,662	\$ 4,381,915	\$ 4,363,958	\$ 3,984,367
27.77%	30.41%	30.12%	26.12%	24.76%	19.90%

Notes to Required Supplementary Information – Pension Liability Year ended June 30, 2020

Municipal Fire and Police Retirement System of Iowa:

Changes of benefit terms:

There were no significant changes of benefit terms.

Changes of assumptions:

The 2018 valuation changed postretirement mortality rates to the RP-2014 Blue Collar Healthy Annuitant table with males set-forward zero years, females set-forward two years and disabled set-forward three years (male only rates), with generational projection of future mortality improvement with 50% of scale BB.

The 2017 valuation added five years projection of future mortality improvement with Scale BB.

The 2016 valuation changed postretirement mortality rates to the RP-2000 Blue Collar Combined Healthy Mortality Table with males set-back two years, females set-forward one year and disabled individuals set-forward one year (male only rates), with no projection of future mortality improvement.

The 2015 valuation phased in the 1994 Group Annuity Mortality Table for postretirement mortality. This resulted in a weighting of 1/12 of the 1971 Group Annuity Mortality Table and 11/12 of the 1994 Group Annuity Mortality Table.

The 2014 valuation phased in the 1994 Group Annuity Mortality Table for postretirement mortality. This resulted in a weighting of 2/12 of the 1971 Group Annuity Mortality Table and 10/12 of the 1994 Group Annuity Mortality Table.

Schedule of Changes in the City's Total OPEB Liability, Related Ratios and Notes

June 30, 2020

	2020	2019		2018
Service Cost Interest cost Difference between expected and	\$ 129,747 108,917	\$ 125,359 105,512	\$	55,384 61,468
actual experiences Changes in assumptions Benefit payments	275,367 358,691 (133,483)	 (161,077)	_	924,312 537,008 (141,086)
Net change in total OPEB liability	\$ 739,239	\$ 69,794	\$	1,437,086
Total OPEB liability beginning of year	2,751,393	2,681,599		1,244,513
Total OPEB liability end of year	\$ 3,490,632	\$ 2,751,393	\$	2,681,599
Covered-employee payroll	14,375,163	13,870,992		13,401,925
Total OPEB liability as a percentage of covered-employee payroll	24.28%	19.84%		20.01%

Notes to Schedules of Changes in the GAAP City's Total OPEB Liability and Related Ratios

No assets are accumulated in a trust that meets the criteria in paragraph 4 of GASB Statement 75.

Changes in benefit terms:

There were no significant changes in benefit terms.

Changes in assumptions:

Changes in assumptions and other inputs reflect the effects of changes in the discount rate each period. The following are the discount rates used in each period.

Year ended June 30, 2020	2.21%
Year ended June 30, 2019	3.87%
Year ended June 30, 2018	3.87%

Note: GASB Statement No. 75 requires ten years of information to be presented in this table. However, until a full 10-year trend is compiled, the City will present information for those years for which information is available.

Combining Balance Sheet Nonmajor Governmental Funds June 30, 2020 (Page 1 of 2)

	Co	ommunity		Housing			
	De	velopment	,	Assistance			
		Fund		Fund			
ASSETS	d.	110 010	ተ	600,000			
Cash	\$	110,240	\$	620,982			
Receivables, net of allowance							
for uncollectible amounts:							
Property taxes							
Other city taxes							
Accrued interest							
Other							
Special assessment							
Due from other funds							
Due from other governments		24,586					
Inventories							
Total assets		134,826	\$	620,982			
LIABILITIES, DEFERRED INFLOWS OF RESOLLIABILITIES	JRCE	S, AND FUI	ND BA	ALANCES			
Accounts payable	\$	13,698	\$	462			
Grant Proceeds Received in Advance				32,009			
Accrued liabilities				4,919			
Due to other funds							
Total liabilities	\$	13,698	\$	37,390			
DEFERRED INFLOWS OF RESOURCES							
Succeeding year property taxes	\$		\$				
Other		10,461					
Total deferred inflows of resources	\$	10,461	\$				
FUND BALANCES							
	c		c				
Nonspendable	\$	440.007	\$				
Restricted		110,667		583,592			
Committed							
Assigned							
Unassigned	Φ.			500 500			
Total fund balances	\$	110,667	\$_	583,592			
Total liabilities, deferred inflows of	c	124 006	¢.	620.002			
resources, and fund balances	Φ	134,826		620,982			

	S	pe	cia	IF	Re	V	e	ทเ	J€	9
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Parking	Police	Fire	Visitor &			
Fund	Retirement	Retirement	Tourism			
\$ 823,299	\$ 3,178,920	\$ 3,148,610	\$ 830,255			
	1,038,700	609,061				
			106,273			
5,656	12,577	12,833	5,463			
876	mir tan		2,325			
7.066		iis an	22.094			
7,966 \$ 837,797	\$ 4,230,197	\$ 3,770,504	33,984 \$ 978,300			
Ψ 001,101	Ψ 4,200,101	Ψ 0,770,004	Ψ 010,000			
\$ 8,375	\$ 4,043	\$ 4,021	\$ 34,827			
4,372			12,082			
\$ 12,747	\$ 4,043	\$ 4,021	\$ 46,909			
•						
\$	\$ 1,023,683	\$ 599,930	\$			
\$	\$ 1,023,683	\$ 599,930	\$			
Ψ	Ψ 1,020,000	_Ψ 000,000	<u> </u>			
\$ 7,966	\$	\$	\$ 33,984			
	3,202,471	3,166,553	897,407			
817,084						
\$ 825,050	\$ 3,202,471	\$ 3,166,553	\$ 931,391			
\$ 837,797	\$ 4,230,197	\$ 3,770,504	\$ 978,300			

Combining Balance Sheet Nonmajor Governmental Funds June 30, 2020 (Page 2 of 2)

		;	Spec	ial Revenue			
	Gı	reenwood		Fairview	Hillside		
	F	Perpetual	F	Perpetual	Р	erpetual	
		Care		Care		Care	
ASSETS							
Cash	\$	243,912	\$	158,993	\$	48,403	
	Ψ	245,912	Ψ	130,993	Ψ	40,403	
Receivables, net of allowance for uncollectible amounts:							
Property taxes							
Other city taxes Accrued interest							
Other							
Special assessment						-	
Due from other funds							
Due from other governments							
Inventories		040.040	Ф.	450,000	<u> </u>	40.400	
Total assets		243,912	\$	158,993	<u>\$</u>	48,403	
LIABILITIES, DEFERRED INFLOWS OF R LIABILITIES	ESO	URCES, AN	ND F	JND BALAN	NCES	6	
Accounts payable	\$		\$		\$		
Grant Proceeds Received in Advance							
Accrued liabilities							
Due to other funds							
Total liabilities	\$		\$		\$		
DEFERRED INFLOWS OF RESOURCES							
Succeeding year property taxes	\$		\$		\$		
Other	Ψ		Ψ		Ψ		
	\$		\$		\$		
			Ψ_		Ψ		
FUND BALANCES							
Nonspendable	\$		\$		\$		
Restricted		243,912		158,993		48,403	
Committed							
Assigned							
Unassigned		ing ton		. 7/			
Total fund balances	_\$_	243,912	\$	158,993	\$	48,403	
Total liabilities, deferred inflows of resources, and fund balances	\$	243,912	\$	158,993	\$	48,403	

(continued)

	Capital Projects										
W	ashington						Street		Economic		
	Park		FEMA	S	idewalk	lmp	provement	D	evelopment		
Re	enovation		Fund	Ass	sessment	•	Fund		Capital		Total
\$	33,093	\$	3,034,482	\$		\$		\$	7,149,980	\$	19,381,169
											1,647,761
											106,273
	209		20,307						37,765		94,810
											3,201
					48,031						48,031
									24,343		24,343
							48,750				73,336
											41,950
\$	33,302	\$	3,054,789	\$	48,031	\$	48,750	\$	7,212,088	\$	21,420,874
	<u></u>										
\$		\$	32,902	\$	-	\$		\$	77,586	\$	175,914
Ψ		Ψ		*	-	*		Ţ		Ψ.	32,009
											21,373
					24,343		48,750				73,093
\$		\$	32,902	\$	24,343	\$	48,750	\$	77,586	\$	302,389
		<u> </u>							,		
\$		\$		\$		\$		\$		\$	1,623,613
Ψ.		*		*	47,071	•		•		•	57,532
\$		\$		\$	47,071	\$		\$		\$	1,681,145
		·		<u> </u>							,
\$		\$		\$		\$		\$	point maps	\$	41,950
					***						8,411,998
											817,084
	33,302		3,021,887						7,134,502		10,189,691
	-				(23,383)				and man		(23,383)
\$	33,302	\$	3,021,887	\$	(23,383)	\$		\$	7,134,502	\$	19,437,340
\$	33,302	_\$_	3,054,789	\$_	48,031	\$	48,750	\$	7,212,088	\$	21,420,874

City of Cedar Falls, Iowa Combining Statement of Revenues, Expenditures, and Changes in Fund Balances Nonmajor Governmental Funds For the Year Ended June 30, 2020 (Page 1 of 2)

	Community Development Fund		,	Housing Assistance Fund		Parking Fund	
Revenues: Property taxes and assessments	\$		\$		\$		
Other city taxes Use of money and property Intergovernmental		31 450,337		10,206 1,400,301		17,921 	
Charges for services Fines and forfeitures Miscellaneous		 3,619		 6,288		23,521 138,370 	
Total revenues	\$	453,987	\$	1,416,795	\$	179,812	
Expenditures: Current:							
Public safety Public works Culture and recreation	\$	 	\$	 	\$	278,044 	
Community and economic development Capital projects		211,460		1,394,558 			
Total expenditures	\$	211,460	\$	1,394,558	\$	278,044	
Excess (deficiency) of revenues over (under) expenditures	\$	242,527	_\$_	22,237	\$	(98,232)	
Other financing sources (uses): Transfers in Transfers out	\$	(250,000)	\$		\$	(13,660)	
Total other financing sources (uses)	\$	(250,000)	\$		\$	(13,660)	
Net change in fund balances Fund balances, beginning Increase (decrease) in reserve for inventories	\$	(7,473) 118,140 	\$	22,237 561,355 	\$	(111,892) 934,226 2,716	
Fund balances, ending		110,667	\$	583,592	\$	825,050	

Special Revenue	Speci	al R	leve	enue
-----------------	-------	------	------	------

 Police Retirement	 Fire Retirement	 Visitor & Tourism
\$ 925,556 61,779	\$ 562,456 57,154	\$ 413,863 19,702
		28,671
\$ 987,335	\$ 619,610	\$ 462,236
\$ 774,547	\$ 794,023	\$
		570,187
\$ 774,547	\$ 794,023	\$ 570,187
\$ 212,788	\$ (174,413)	\$ (107,951)
\$ 	\$ 	\$ 70,032 (17,440)
\$ 	\$ 	\$ 52,592
\$ 212,788 2,989,683 	\$ (174,413) 3,340,966	\$ (55,359) 981,426 5,324
\$ 3,202,471	\$ 3,166,553	\$ 931,391

(continued)

Combining Statement of Revenues, Expenditures, and Changes in Fund Balances Nonmajor Governmental Funds For the Year Ended June 30, 2020 (Page 2 of 2)

	Special Revenue						
	G	reenwood		Fairview		Hillside	
	F	Perpetual	Perpetual		P	erpetual	
		Care		Care		Care	
Revenues:							
Property taxes and assessments	\$		\$		\$		
Other city taxes	4		*		Ψ		
Use of money and property							
Intergovernmental							
Charges for services		4,980		6,215		1,600	
Fines and forfeitures							
Miscellaneous							
Total revenues	\$	4,980	\$	6,215	\$	1,600	
Expenditures:							
Current:							
Public safety	\$		\$		\$		
Public works							
Culture and recreation							
Community and economic development		400 000					
Capital projects							
Total expenditures	\$		\$		\$		
Excess (deficiency) of revenues over							
(under) expenditures	\$	4,980	\$	6,215	\$	1,600	
Other financing sources (uses):							
Transfers in	\$		\$		\$		
Transfers out	Ψ		Ψ		Ψ		
	•		φ.				
Total other financing sources (uses)	\$		\$		\$		
Net change in fund balances	\$	4,980	\$	6,215	\$	1,600	
Fund balances, beginning		238,932		152,778		46,803	
Increase (decrease) in reserve for inventories							
Fund balances, ending	\$	243,912	\$	158,993	\$	48,403	

(continued)

jects

				Ca	apital Projed	cts					
W	ashington						Street		Economic		
	Park		FEMA	5	Sidewalk		Improvement	D	evelopment		
Re	enovation		Fund	As	sessment		Fund		Capital		Total
			, , , , , , , , , , , , , , , , , , , ,								
\$		\$		\$	8,780	\$		\$		\$	1,496,792
*		•		•		•		,		•	413,863
	679		68,689						205,247		441,408
			5,738				48,750				1,905,126
											36,316
											138,370
			1,900		48,056						88,534
\$	679	\$	76,327	\$	56,836	\$	48,750	\$	205,247	\$	4,520,409
\$		\$		\$		\$		\$		\$	1,568,570
	***						29,595				307,639
					-						570,187
											1,606,018
			262,032		79,205				1,163,409		1,504,646
\$	100 000	\$	262,032	\$	79,205	\$	29,595	\$	1,163,409	\$	5,557,060
\$	679	\$	(185,705)	\$	(22,369)	\$	19,155	\$	(958,162)	\$	(1,036,651)
\$		\$		\$		\$	3,948,029	\$	2,037,685	\$	6,055,746
Ψ		Ψ		Ψ		Ψ	0,040,020	Ψ	2,007,000	Ψ	(281,100)
_		_		_						_	<u></u>
\$		\$		\$		\$_	3,948,029	\$	2,037,685	\$	5,774,646
\$	679	\$	(185,705)	\$	(22,369)	\$	3,967,184	\$	1,079,523	\$	4,737,995
	32,623		3,207,592		(1,014)		(3,967,184)		6,054,979		14,691,305
											8,040
\$	33,302	\$	3,021,887	\$	(23,383)	\$		\$	7,134,502	\$	19,437,340
							-			_	

Combining Statement of Net Position Internal Service Funds June 30, 2020

	****	Health Insurance		th Insurance everance		Payroll
ASSETS						
Current assets:						
Cash	\$	4,136,604	\$	339,505	\$	2,716,351
Receivables, net of allowance						
for uncollectible amounts:						
Accrued interest		25,894				19,341
Other Inventories		92,060				
Total current assets	\$	4,254,558	\$	339,505	\$	2,735,692
	Ψ_	1,201,000	<u> </u>	000,000	Ψ_	2,700,002
Noncurrent assets: Capital assets:						
Buildings	\$		\$		\$	
Machinery and equipment	Ψ		Ψ		Ψ	
Accumulated depreciation						
Total noncurrent assets	\$		\$		\$	
Total assets	\$	4,254,558	\$	339,505	\$	2,735,692
DEFERRED OUTFLOWS OF RESOURCE	ES					
Pension related deferred outflows	_\$_		\$		\$	
LIABILITIES				3		
Current liabilities:						
Accounts payable	\$	91,361	\$	339,505	\$	158,054
Accrued liabilities	·	323,000	,			***
Compensated absences due						
within one year		-				
Total current liabilities	\$	414,361	\$	339,505	\$	158,054
Noncurrent liabilities:						
Compensated absences after						
one year	\$		\$		\$	
Net pension liability	_		Φ.		_	
Total noncurrent liabilities Total liabilities	\$	414,361	\$	339,505	\$	158,054
	Ψ_	414,301	Ψ	339,303	Ψ	130,034
DEFERRED INFLOWS OF RESOURCES	•		Φ.		•	
Pension related deferred inflows	\$		\$			
NET POSITION	_		1			
Investment in capital assets	\$		\$		\$	
Unrestricted	<u> </u>	3,840,197	<u>¢</u>			2,577,638
Total net position	Φ	3,840,197	\$		\$	2,577,638

Risk Management	Data Processing	Vehicle Maintenance	Total
\$ 3,270,699	\$ 1,464,919	\$ 2,997,909	\$ 14,925,987
21,849 \$ 3,292,548	9,222 3,367 \$ 1,477,508	19,184 2,729 31,401 \$ 3,051,223	95,490 94,789 34,768 \$ 15,151,034
\$ \$ \$ 3,292,548	\$ 1,442,252 (1,148,346) \$ 293,906 \$ 1,771,414	\$ 90,302 6,801,774 (4,719,521) \$ 2,172,555 \$ 5,223,778	\$ 90,302 8,244,026 (5,867,867) \$ 2,466,461 \$ 17,617,495
\$	\$ 63,529	\$ 58,757	\$ 122,286
\$ 33,724 283,584	\$ 30,528 23,533	\$ 113,970 21,791	\$ 767,142 651,908
\$ 317,308	\$ 75,373	13,563 \$ 149,324	34,875 \$ 1,453,925
\$ \$ \$ 317,308	\$ 9,896 219,655 \$ 229,551 \$ 304,924	\$ 217,003 \$ 217,003 \$ 366,327	\$ 9,896 436,658 \$ 446,554 \$ 1,900,479
\$	\$ 37,647	\$ 24,465	\$ 62,112
\$ 2,975,240 \$ 2,975,240	\$ 293,906 1,198,466 \$ 1,492,372	\$ 2,172,555 2,719,188 \$ 4,891,743	\$ 2,466,461 13,310,729 \$ 15,777,190

City of Cedar Falls, Iowa Combining Statement of Revenues, Expenses, and Changes in Fund Net Position Internal Service Funds For the Year Ended June 30, 2020

	 Health Insurance	h Insurance everance	_	Payroll
Operating revenues: Charges for services Other	\$ 3,017,227	\$ 1,840	\$	350,870
Total operating revenues	\$ 3,017,227	\$ 1,840	\$	350,870
Operating expenses: Personal services Contractual services Supplies and equipment Depreciation	\$ 3,533,377 	\$ 	\$	286,208
Total operating expenses	\$ 3,533,377	\$ 	\$	286,208
Operating income (loss)	\$ (516,150)	\$ 1,840	\$	64,662
Nonoperating revenues (expenses): Use of money and property Gain on disposal of capital assets Loss on disposal of equipment	\$ 82,465 	\$ 	\$	63,603
Nonoperating revenues (expenses)	\$ 82,465	\$ 	\$	63,603
Income (loss) before transfers	\$ (433,685)	\$ 1,840	\$	128,265
Transfers in Transfers out	\$ 392,753	\$ 	\$	
Transfers, net	\$ 392,753	\$ 	\$	-4
Change in net position	\$ (40,932)	\$ 1,840	\$	128,265
Net position, beginning	 3,881,129	(1,840)		2,449,373
Net position, ending	\$ 3,840,197	\$ 	\$	2,577,638

_N	Risk lanagement	Data Processing				 Total
\$	750,492 53,903	\$	1,146,940 	\$	2,071,050 88,504	\$ 7,336,579 144,247
\$	804,395	\$	1,146,940	\$	2,159,554	\$ 7,480,826
\$	1,265,295 	\$	532,978 364,627 140,853 127,047	\$	482,881 201,434 996,981 304,528	\$ 1,302,067 5,364,733 1,137,834 431,575
\$	1,265,295	\$	1,165,505	\$	1,985,824	\$ 8,236,209
\$	(460,900)	\$	(18,565)	\$	173,730	\$ (755,383)
\$	70,168 	\$	30,165 	\$	64,106 4,300 (3,374)	\$ 310,507 4,300 (3,374)
\$	70,168	\$	30,165	\$	65,032	\$ 311,433
\$	(390,732)	\$	11,600	\$	238,762	\$ (443,950)
\$		\$		\$	103,736 	\$ 496,489
\$		\$		\$	103,736	\$ 496,489
\$	(390,732)	\$	11,600	\$	342,498	\$ 52,539
	3,365,972		1,480,772		4,549,245	 15,724,651
\$	2,975,240	\$	1,492,372	\$	4,891,743	\$ 15,777,190

City of Cedar Falls, Iowa Combining Statement of Cash Flows Internal Service Funds For the Year Ended June 30, 2020

		Health Insurance	Ith Insurance Severance
CASH FLOWS FROM OPERATING ACTIVITIES Receipts from interfund services Payments to suppliers Payments to employees	\$	2,969,375 (3,595,901)	\$ 147,024 (58,914)
Net cash provided by (used for) operating activities	\$	(626,526)	\$ 88,110
CASH FLOWS FROM NONCAPITAL FINANCING ACTIVITIES Transfers from other funds	_\$_	392,753	\$
CASH FLOWS FROM CAPITAL AND RELATED FINANCING ACTIVITIES			
Net acquisition of property and equipment	_\$_		\$
CASH FLOWS FROM INVESTING ACTIVITIES Interest received on investments	\$	98,650	\$
Net increase (decrease) in cash	\$	(135,123)	\$ 88,110
CASH BALANCES, Beginning		4,271,727	251,395
CASH BALANCES, Ending	\$	4,136,604	\$ 339,505
Reconciliation of operating income (loss) to net cash provided by (used for) operating activities: Operating income (loss) Adjustments to reconcile operating income (loss) to net cash provided by (used for) operating activities:	\$	(516,150)	\$ 1,840
Depreciation			
(Increase) decrease in: Other receivables		(47,853)	
Inventories			
Increase (decrease) in accounts payable, accrued and other liabilities		(62,523)	86,270
(Increase) decrease in deferred outflows of resources			
Increase (decrease) in deferred inflows of resources	Φ.	(000 700)	
Net cash provided by (used for) operating activities	\$	(626,526)	\$ 88,110

Payroll	N	Risk lanagement	 Data Processing		Vehicle Naintenance	_	Total
\$ 350,870 (129,510)	\$	750,492 (1,196,913)	\$ 1,146,940 (508,580) (513,170)	\$	2,071,050 (1,123,381) (476,983)	\$	7,435,751 (6,424,775) (1,178,577)
\$ 221,360	\$	(446,421)	\$ 125,190	\$	470,686	\$	(167,601)
\$ 	\$		\$ 	_\$_	103,736	_\$_	496,489
\$ 	\$		\$ (116,278)	\$	(620,748)	\$	(737,026)
\$ 70,149	\$	80,431	\$ 33,556	\$	70,248	\$	353,034
\$ 291,509	\$	(365,990)	\$ 42,468	\$	23,922	\$	(55,104)
\$ 2,424,842 2,716,351	\$	3,636,689 3,270,699	\$ 1,422,451 1,464,919	\$	2,973,987 2,997,909	\$	14,981,091 14,925,987
\$ 64,662	\$	(460,900)	\$ (18,565)	\$	173,730	\$	(755,383)
			127,047		304,528		431,575
		1,664 	 (755)		(2,729) 5,249		(48,918) 4,494
 156,698 		12,815 	(14,612) 11,015 21,060		(28,789) 3,286 15,411		149,859 14,301 36,471
\$ 221,360	\$	(446,421)	\$ 125,190	\$	470,686	\$	(167,601)

Capital Assets Used in the Operation of Governmental Funds Comparative Schedules by Source* June 30, 2020 and 2019

	2020	2019
Governmental fund capital assets:		
Land	\$ 43,116,319	\$ 43,116,319
Land improvements	20,632,281	13,450,424
Buildings	36,570,505	26,979,330
Machinery and equipment	13,322,649	12,407,466
Infrastructure	248,243,811	207,032,886
Construction in progress	19,176,657	60,284,297
Total governmental funds capital assets	\$ 381,062,222	\$ 363,270,722
Investments in governmental funds capital assets by sour	ce:	
General fund	\$ 22,814,493	\$ 22,335,042
Special revenue funds	81,616,831	74,672,857
Capital projects funds	233,325,432	223,458,567
Internal service	238,913	238,913
Donations	43,066,553	42,565,343
Total governmental funds capital assets	\$ 381,062,222	\$ 363,270,722

^{*} This schedule presents only the capital asset balances related to governmental funds. Accordingly, the capital assets reported in internal service funds are excluded from the above amounts. Generally, the capital assets of internal service funds are included as governmental activities in the statement of net position.

Capital Assets Used in the Operation of Governmental Funds Schedule by Function and Activity * June 30, 2020

Function and Activity	Land	<u></u>	Land Improvem	ents_	Buildings
Public Safety	\$ 12	2,500	\$		\$ 10,497,902
Public Works	751	,051	2,648,	128	1,582,334
Health & Social Services	151	,494	89,	596	5,873,537
Culture and Recreation	2,923	,734	11,764,	052	14,346,756
Community and Economic Development	39,223	,639	6,130,	505	11,500
General Government	53	,901			4,258,476
	\$ 43,116	,319	\$ 20,632,	281	\$ 36,570,505

^{*} This schedule presents only the capital asset balances related to governmental funds. Accordingly, the capital assets reported in internal service funds are excluded from the above amounts. Generally, the capital assets of internal service funds are included as governmental activities in the statement of net position.

Machinery and					
 Equipment	Infrastructure	Progre	SS		Total
\$ 2,313,713	\$	\$		\$	12,824,115
5,517,717	241,420,121	17,957	,538		269,876,889
					6,114,627
3,951,331	6,823,690	1,204	,119		41,013,682
108,477					45,474,121
1,431,411		15	,000		5,758,788
\$ 13,322,649	\$ 248,243,811	\$ 19,176	,657	\$:	381,062,222

City of Cedar Falls, Iowa Capital Assets Used in the Operation of Governmental Funds Schedule of Changes by Function and Activity * For the Fiscal Year Ended June 30, 2020

	Governmental Funds Capital Assets July 1, 2019	Additions	Deletions	Governmental Funds Capital Assets June 30, 2020
Public Safety	\$ 12,360,197	\$ 10,092,136	\$ 9,628,218	\$ 12,824,115
Public Works	254,161,182	53,646,851	37,931,144	269,876,889
Health & Social Services	6,114,627			6,114,627
Culture and Recreation	39,984,612	1,801,907	772,837	41,013,682
Community and				
Economic Development	45,069,736	6,174,848	5,770,463	45,474,121
General Government	5,580,368	198,418	19,998	5,758,788
	\$ 363,270,722	\$ 71,914,160	\$ 54,122,660	\$ 381,062,222

^{*} This schedule presents only the capital asset balances related to governmental funds. Accordingly, the capital assets reported in internal service funds are excluded from the above amounts. Generally, the capital assets of internal service funds are included as governmental activities in the statement of net position.

City of Cedar Falls, Iowa Statistical Section

This part of the City's comprehensive annual financial report presents detailed information as a context for understanding what the information in the financial statements, note disclosures, and required supplementary information says about the city's overall financial health.

Contents	<u>Page</u>
Financial Trends These schedules contain trend information to help the reader understand how the city's financial performance and well-being have changed over time.	125
Revenue Capacity	
These schedules contain information to help the reader assess the city's most significant local revenue source, the property tax.	135
Debt Capacity	
These schedules present information to help the reader assess the affordability of the city current levels of outstanding debt and the city's ability to issue additional debt in the future	
Demographic and Economic Information	
These schedules offer demographic and economic indicators to help the reader understarthe environment within which the city's financial activities take place.	nd 156
Operating Information	
These schedules contain service and infrastructure data to help the reader understand how the information in the city's financial report relates to the services the city provides and the activities it performs.	161

Sources: Unless otherwise noted, the information in these schedules is derived from the

comprehensive annual financial reports for the relevant year.

City of Cedar Falls, Iowa Net Position by Component Last Ten Fiscal Years (Accrual basis of accounting)

	Fiscal Year							
	2011	2012	2013	2014				
Governmental activities Net investment in capital assets Restricted Unrestricted	\$ 145,480,365 24,090,200 50,939,288	\$ 151,130,097 24,405,828 50,704,056	\$ 155,314,591 24,150,307 54,888,657	\$ 162,409,906 25,300,988 57,227,282				
Total governmental activities net position	\$ 220,509,853	\$ 226,239,981	\$ 234,353,555	\$ 244,938,176				
Business-type activities Net investment in capital assets Restricted Unrestricted	\$ 52,510,319 9,500 6,728,884	\$ 70,328,202 9,500 (76,329)	\$ 79,677,940 9,500 (5,621,533)	\$ 77,467,033 9,500 (4,218,827)				
Total business-type activities net position	\$ 59,248,703	\$ 70,261,373	\$ 74,065,907	\$ 73,257,706				
Primary government Net investment in capital assets Restricted Unrestricted	\$ 197,990,684 24,099,700 57,668,172	\$ 221,458,299 24,415,328 50,627,727	\$ 234,992,531 24,159,807 49,267,124	\$ 239,876,939 25,310,488 53,008,455				
Total primary government net position	\$ 279,758,556	\$ 296,501,354	\$ 308,419,462	\$ 318,195,882				

Fiscal Year

2015		2016	2017	_	2018	2019	2020
\$ 165,448,958 28,349,177 66,476,930	\$	177,078,562 30,021,985 67,625,175	\$ 185,440,156 33,221,194 66,287,368	\$	206,505,683 32,833,649 62,952,964	\$ 222,380,958 33,108,311 57,239,608	\$ 233,264,428 34,985,196 51,425,709
\$ 260,275,065	\$	274,725,722	\$ 284,948,718	\$	302,292,296	\$ 312,728,877	\$ 319,675,333
\$ 79,444,948 9,500 (6,100,653)	\$	80,717,535 9,500 (4,631,127)	\$ 79,810,012 9,500 (2,265,218)	\$	83,110,200 9,500 (1,699,735)	\$ 79,531,920 29,990 6,090,521	\$ 80,028,959 29,990 7,529,705
\$ 73,353,795	\$	76,095,908	\$ 77,554,294	\$	81,419,965	\$ 85,652,431	\$ 87,588,654
\$ 244,893,906 28,358,677 60,376,277	\$ 2	257,796,097 30,031,485 62,994,048	\$ 265,250,168 33,230,694 64,022,150	\$	289,615,883 32,843,149 61,253,229	\$ 301,912,878 33,138,301 63,330,129	\$ 313,293,387 35,015,186 58,955,414
\$ 333,628,860	\$ 3	350,821,630	\$ 362,503,012	\$	383,712,261	\$ 398,381,308	\$ 407,263,987

City of Cedar Falls, Iowa Changes in Net Position Last Ten Fiscal Years (Accrual basis of accounting) (Page 1 of 2)

	F'a al Vara							
	Fiscal Year							
		2011		2012	_	2013	_	2014
Expenses								
Governmental activities:								
Public safety	\$	8,625,520	\$	8,462,143	\$	9,491,677	\$	9,293,710
Public works		10,949,200		12,971,278		11,909,568	,	12,086,420
Health and social services		326,666		316,339		320,864		166,764
Culture and recreation		7,104,212		7,098,908		7,262,110		7,135,841
Community and economic development		7,291,549		7,815,848		8,357,058		5,134,158
General government		4,493,885		4,333,403		4,890,409		4,684,649
Debt service		551,543		452,378		228,173		183,339
Total governmental activities expenses		39,342,575	_	41,450,297	_	42,459,859		38,684,881
Business-type activities:		2 222 476		2 226 000		2 047 000		2 074 054
Sewer		3,223,476		3,336,990		3,617,688		3,971,854
Refuse		2,537,735		2,492,305		2,770,264		2,960,082
Storm Water		693,075	_	722,991	_	728,713		835,029
Total business-type activities expenses	_	6,454,286	=	6,552,286	-	7,116,665		7,766,965
Total primary government expenses	\$	45,796,861	\$	48,002,583	\$	49,576,524	\$	46,451,846
Program Revenues								
Governmental activities:								
Charges for services:								
Public Safety	\$	661,784	\$	748,246	\$	673,860	\$	661,382
Public Works		217,172		199,648		204,592		179,494
Culture and Recreation		2,206,722		2,469,465		2,400,747		2,518,347
General Government		1,588,066		1,682,397		1,632,567		1,773,501
Operating grants and contributions		2,360,697		1,695,117		2,098,639		1,818,312
Capital grants and contributions		15,073,637		11,529,905		6,479,932		3,576,733
Total governmental activities program revenues		22,108,078		18,324,778		13,490,337		10,527,769
Business-type activities:								
Charges for services:								
Sewer		4,138,346		4,313,923		4,574,181		4,837,116
Refuse		3,318,008		3,328,306		2,996,396		3,139,016
Storm Water		806,364		826,986		890,893		831,083
Capital grants and contributions: sewer and storm water		460,559		140,450		577,411		689,285
Total business-type activities program revenues		8,723,277		8,609,665	-	9,038,881		9,496,500
Total primary government program revenues	\$	30,831,355	\$	26,934,443	\$	22,529,218	\$	20,024,269
Not (Evenes ViDevenues		and made						· · · · · · · · · · · · · · · · · · ·
Net (Expense)/Revenues		(17 224 407)		/22 125 E10\		(20 060 522)		(20 157 112)
Governmental activities		(17,234,497)		(23,125,519)		(28,969,522)		(28,157,112)
Business-type activities	\$	2,268,991 (14,965,506)	\$	2,057,379 (21,068,140)	\$	1,922,216 (27,047,306)	\$	1,729,535 (26,427,577)
Total primary government net expense	Φ	(14,900,000)	Φ_	(21,000,140)	Φ	(21,041,300)	Φ	(20,421,311)

	l Year

				Fisca	al Ye	ar					
 2015		2016		2017		2018	_	2019	2020		
\$ 9,285,835 12,301,197 279,734 7,560,018 5,661,653 4,319,945 166,377 39,574,759	\$	9,720,423 11,782,921 276,202 7,679,626 5,747,990 3,855,419 157,356 39,219,937	\$	10,499,099 12,901,482 308,406 7,751,904 7,625,932 3,924,362 178,344 43,189,529	\$	11,516,205 11,932,088 273,186 8,726,607 4,033,621 4,049,880 135,621 40,667,208	\$	12,234,454 16,064,779 173,198 7,852,080 4,443,144 4,333,051 180,268 45,280,974	\$	14,356,978 14,178,454 357,404 8,149,827 4,226,474 4,664,011 192,876 46,126,024	
\$ 4,702,339 2,744,057 1,000,434 8,446,830 48,021,589	\$	4,822,038 2,829,990 925,595 8,577,623 47,797,560	\$	4,613,456 2,876,394 866,931 8,356,781 51,546,310	\$	4,653,292 2,972,968 946,045 8,572,305 49,239,513	\$	4,816,390 3,052,989 983,487 8,852,866 54,133,840	\$	5,162,985 3,134,596 1,037,946 9,335,527 55,461,551	
\$ 640,025 174,750 2,226,514 1,547,812 1,502,835 1,628,293 7,720,229	\$	620,779 179,815 2,501,785 2,009,261 1,911,261 3,055,296 10,278,197	\$	607,903 168,952 2,197,303 1,750,177 2,136,947 1,652,967 8,514,249	\$	640,663 171,855 1,919,584 1,893,538 2,714,799 7,928,276 15,268,715	\$	655,542 165,923 1,929,337 1,680,208 1,607,195 5,583,625 11,621,830	\$	577,351 161,405 1,296,689 1,509,577 1,919,605 2,968,418 8,433,045	
\$ 5,067,148 2,855,267 830,501 731,471 9,484,387 17,204,616	\$	5,279,521 2,910,356 937,310 1,034,068 10,161,255 20,439,452	\$	5,629,724 2,899,428 883,849 897,429 10,310,430 18,824,679	\$	6,272,882 3,031,163 1,037,731 1,173,269 11,515,045 26,783,760	\$	6,625,335 2,930,917 947,035 259,676 10,762,963 22,384,793	\$	6,903,473 2,915,458 1,093,448 390,852 11,303,231 19,736,276	
\$ (31,854,530) 1,037,557 (30,816,973)	\$	(28,941,740) 1,583,632 (27,358,108)	\$	(34,675,280) 1,953,649 (32,721,631)		(25,398,493) 2,942,740 (22,455,753)		(33,659,144) 1,910,097 (31,749,047)		(37,692,979) 1,967,704 (35,725,275)	

(continued)

City of Cedar Falls, Iowa Changes in Net Position Last Ten Fiscal Years (Accrual basis of accounting) (Page 2 of 2)

	Fiscal Year							
		2011		2012		2013		2014
General Revenues and Other Changes in Net Position								
Governmental activities:								
General revenues:								
Property taxes and assessments	\$	23,378,676	\$	23,802,124	\$	24,695,940	\$	21,248,529
Other city taxes		5,291,546		5,754,706		5,544,604		6,036,891
Use of money and property		1,344,936		1,275,402		1,268,202		1,120,041
Intergovernmental		4,269,954		4,296,073		4,405,345		4,545,694
Miscellaneous		1,324,189		1,014,890		1,375,437		1,389,109
Gain on sale of assets		5,668		6,606				
Utility contribution in lieu of taxes		1,575,010		1,625,000		1,637,000		1,725,000
Transfers		(5,771,627)		(8,919,154)		(1,843,432)		2,676,469
Total governmental activities		31,418,352	_	28,855,647		37,083,096		38,741,733
Business-type activities:								
General revenues:								
Property taxes and assessments								
Use of money and property		37,934		36,137		38,886		44,547
Gain on Sale								
Intergovernmental								94,186
Transfers		5,771,627		8,919,154		1,843,432		(2,676,469)
Total business-type activities		5,809,561		8,955,291		1,882,318		(2,537,736)
Total primary government	\$	37,227,913	\$	37,810,938	\$	38,965,414	\$	36,203,997
Change in Net Position								
Governmental activities	\$	14,183,855	\$	5,730,128	\$	8,113,574	\$	10,584,621
Business-type activities		8,078,552		11,012,670		3,804,534		(808,201)
Total primary government	\$	22,262,407	\$	16,742,798	\$	11,918,108	\$	9,776,420
					_		_	

(continued)

Fiscal Year

	riscal real												
2015		_	2016		2017		2018	_	2019		2020		
\$	25,096,699 5,935,675 1,187,617 25,400,155 844,766 3,402,949 (356,735) 61,511,126	\$	24,991,769 5,820,244 1,252,423 6,503,056 1,616,773 3,864 4,175,000 (970,732) 43,392,397	\$	25,646,096 5,931,730 1,302,082 6,386,056 1,538,658 2,615 3,402,500 688,539 44,898,276	\$	24,249,414 5,709,246 1,743,242 6,208,882 2,802,838 878 3,430,000 (546,193) 43,598,307	\$	24,620,658 6,115,363 2,491,989 6,493,435 3,021,477 3,296,714 (1,943,911) 44,095,725	\$	24,367,797 6,106,725 2,386,435 6,650,002 1,658,073 3,058,657 411,746 44,639,435		
\$	50,802 88,596 356,735 496,133 62,007,259	\$	69,673 118,076 970,732 1,158,481 44,550,878	\$	111,583 81,693 (688,539) (495,263) 44,403,013	\$	208,958 167,780 546,193 922,931 44,521,238	\$	383,387 (4,929) 1,943,911 2,322,369 46,418,094	\$	380,265 (411,746) (31,481) 44,607,954		
\$	29,656,596 1,533,690 31,190,286	\$	14,450,657 2,742,113 17,192,770	\$	10,222,996 1,458,386 11,681,382	\$	18,199,814 3,865,671 22,065,485	\$	10,436,581 4,232,466 14,669,047	\$	6,946,456 1,936,223 8,882,679		

City of Cedar Falls, Iowa Fund Balances, Governmental Funds, Last Ten Fiscal Years (modified accrual basis of accounting)

Fiscal Year 2013 2011 2012 2014 General Fund 180,689 \$ Nonspendable 181,341 241,612 195,196 Assigned 1,445,007 1,722,948 1,817,084 2,205,244 6,498,932 7,045,817 7,333,349 Unassigned 6,978,807 8,125,280 \$ 8,949,454 9,037,503 9,733,789 Total general fund All Other Governmental Funds Nonspendable \$ 201,205 256,912 \$ 306,613 257,741 27,037,209 Restricted 25,892,197 25,435,109 26,920,959 Committed 15,697,718 16,145,534 16,551,115 17,029,200 Assigned 10,758,664 12,916,571 14,559,803 19,036,386 Unassigned (2,840,288)(4,343,889)(1,193,291)(5,580,797)Total all other governmental funds \$ 50,854,508 \$ 50,867,325 \$ 55,659,349 \$ 57,663,489

Fiscal Year

					A									
 2015		2016		2016		2016		2017		2018	_	2019	2020	
\$ 183,922 2,277,562 7,603,109	\$	164,808 2,589,832 8,401,303	\$	119,165 2,909,366 8,672,595	\$	100,909 2,904,712 9,105,204	\$	93,692 3,124,973 9,359,241	\$	122,878 3,002,643 9,467,412				
\$ 10,064,593	\$	11,155,943	\$	11,701,126	\$	12,110,825	\$	12,577,906	\$	12,592,933				
\$ 562,516 28,101,815	\$	678,404 29,490,897	\$	441,642 34,254,079	\$	338,774 32,228,803	\$	275,261 32,919,628	\$	452,032 34,676,365				
17,408,842 42,072,607 (5,289,619)		17,820,657 37,461,720 (2,044,819)		18,129,245 33,011,377		18,514,062 35,726,036 (6,525,598)		19,013,400 31,223,347 (9,215,142)		19,318,484 34,220,780 (15,179,224)				
\$ 82,856,161	\$	83,406,859	\$	85,836,343	\$	80,282,077	\$	74,216,494	\$	73,488,437				

City of Cedar Falls, Iowa Changes in Fund Balances, Governmental Funds, Last Ten Fiscal Years

(modified accrual basis of accounting)

	Fiscal Year							
		2011		2012		2013		2014
Revenues: Property taxes and assessments Other city taxes Licenses and permits Use of money and property Intergovernmental Charges for services	\$ 23	3,378,676 5,282,406 1,093,024 1,344,936 1,764,416 3,179,755	\$	23,766,846 5,755,920 1,162,401 1,275,402 18,920,930 3,507,339	\$	24,696,783 5,519,022 1,076,186 1,268,202 12,599,954 3,386,415	\$	21,244,190 5,995,505 1,197,723 1,120,040 8,688,760 3,542,072
Fines and forfeitures Miscellaneous Utility contribution in lieu of taxes Total revenues Expenditures:		400,965 ,370,497 ,575,010 0,389,685	\$	430,016 1,052,265 1,625,000 57,496,119	\$	449,165 1,358,192 1,637,000 51,990,919	\$	392,928 1,400,551 1,725,000 45,306,769
Current: Public safety Public works Health and social services Culture and recreation Community and economic development General government	6	5,155,206 9,027,992 178,084 9,557,554 9,602,604 9,316,949	\$	8,375,158 10,810,336 167,759 6,410,049 2,447,212 4,775,981	\$	8,999,942 10,089,252 172,284 6,449,626 2,646,490 4,684,063	\$	9,188,529 9,325,749 18,184 6,130,462 2,351,253 4,592,138
Debt service Principal Interest Capital projects Total expenditures	20	,235,000 596,048 ,000,053 ,669,490	\$	3,415,000 503,383 11,390,660 48,295,538	\$	2,685,000 271,009 9,544,629 45,542,295	\$	2,775,000 216,208 10,593,247 45,190,770
Excess (deficiency) of revenues over (under) expenditures	\$ 4	,720,195	\$	9,200,581	\$	6,448,624	\$	115,999
Other financing sources (uses): Issuance of long-term debt Premium on long-term debt Issuance of refunding debt Discount on long-term debt Payments on refunding bonds Transfers in Transfers out Proceeds from long-term debt Premium on long-term debt Total other financing sources (uses)	(15	 .806,376 .504,674) 	\$	3,320,000 (8,300) (3,285,000) 11,275,219 (19,720,563) (8,418,644)	\$	13,297,694 (14,976,869) (1,679,175)	\$	12,547,589 (9,867,874) 2,679,715
Net change in fund balances	\$	978,103)	\$	781,937	\$	4,769,449	\$	2,795,714
Debt service as a percentage of noncapital expenditures		10.7%		10.2%		8.0%	.9	8.9%

Fiscal Year

				Fisc	al Y	ear				
_	2015		2016	 2017	_	2018		2019	_	2020
\$	25,099,620 6,156,049	\$	24,996,361 5,574,659	\$ 25,647,323 6,177,313 1,164,442	\$	24,193,934 5,709,246 1,302,864	\$	24,602,616 6,115,363	\$	6,106,725
	967,488 1,187,617 27,494,197		1,413,196 1,252,423 9,556,156	1,302,082 8,383,167		1,743,242 13,890,953		1,089,244 2,491,989 13,389,635		932,121 2,386,435 10,625,228
	3,329,061 292,551		3,613,510 284,934	3,286,820 273,073		3,008,403 314,373		3,043,384 297,455		2,296,459 316,928
	1,154,586 3,402,949		1,598,216 4,175,000	1,533,555 3,402,500		2,813,716 3,430,000		3,025,774 3,296,714		3,356,248 3,058,657
\$	69,084,118	\$	52,464,455	\$ 51,170,275	\$	56,406,731	\$	57,352,174	\$	53,411,049
\$	9,736,872 10,078,273	\$	9,888,523 9,762,190	\$ 9,916,019 8,526,896	\$	10,903,573 8,454,750	\$	11,815,792 12,705,220	\$	12,410,312 13,995,394
	150,853 6,949,450		127,222 6,868,429	159,428 6,735,547		124,208 7,340,139		24,220 7,070,254		208,424 7,030,973
	2,529,858 3,376,609		2,486,183 3,700,513	2,462,130 3,720,389		2,428,537 3,914,637		2,641,619 4,053,737		2,542,366 4,566,065
	1,040,000 156,875		1,070,000 148,071	1,585,000 175,387		1,420,000 138,445		820,000 208,823		1,580,000 227,753
\$	9,106,571 43,125,361	\$	15,604,458 49,655,589	\$ 18,103,067 51,383,863	\$	26,142,521 60,866,810	\$	24,723,513 64,063,178	\$	11,684,006 54,245,293
•		-								
\$	25,958,757	\$	2,808,866	\$ (213,588)	\$	(4,460,079)	<u>\$</u>	(6,711,004)	\$	(834,244)
\$		\$		\$ 	\$		\$		\$	
						40 406 705				
	10,234,634 (10,863,417) 		11,283,281 (12,571,873) 	12,904,934 (12,415,212) 2,865,000		12,436,705 (13,060,066) 		6,216,554 (8,187,149) 2,860,000		9,944,010 (10,028,753)
_				 100,938				293,827		
\$	(628,783)	\$	(1,288,592)	\$ 3,455,660	\$	(623,361)	\$	1,183,232	\$	(84,743)
\$	25,329,974	\$	1,520,274	\$ 3,242,072	\$	(5,083,440)	\$	(5,527,772)	\$	(918,987)
	3.5%		3.9%	5.0%		4.9%		2.7%		5.0%

City of Cedar Falls, Iowa Assessed and Taxable Value of Property Last Ten Fiscal Years (Unaudited)

	For Fiscal			Real and Pers	onal	onal Property					
	Year	Re	gula	ar		Agricult	ural Land				
Levy Year	Ending June 30,	Taxable Value		Assessed Value		Taxable Value		Assessed Value			
2010	2011	\$ 1,185,969,161	\$	2,393,911,221	\$	5,381,329	\$	8,196,740			
2011	2012	1,254,821,347		2,450,027,899		5,572,605		8,292,560			
2012	2013	1,393,511,204		2,608,407,333		5,671,067		9,912,510			
2013	2014	1,622,862,335		2,640,558,870		5,918,449		9,875,030			
2014	2015	1,490,616,188		2,715,410,009		6,002,443		13,830,630			
2015	2016	1,509,722,828		2,756,113,698		5,886,712		13,291,670			
2016	2017	1,569,292,287		2,885,206,578		5,807,960		12,647,630			
2017	2018	1,750,040,895		2,953,263,263		5,934,726		12,590,920			
2018	2019	1,832,652,499		3,088,676,312		6,010,597		11,088,970			
2019	2020	1,950,451,511		3,185,180,555		5,961,927		10,667,730			

Source: Black Hawk County Auditor's Office.

Note: Property in the city is reassessed every other year. Tax rates are per \$1,000 of assessed value.

			Total Taxable	T ()
			Value as a	Total
Tot	al		Percentage of	Direct
Taxable		Assessed	Assessed	Tax
Value		Value	Value	Rate
\$ 1,191,350,490	\$	2,402,107,961	49.60 %	\$ 12.99252
1,260,393,952		2,458,320,459	51.27	12.86369
1,399,182,271		2,618,319,843	53.44	12.20300
1,628,780,784		2,650,433,900	61.45	12.02123
1,496,618,631		2,729,240,639	54.84	11.81029
1,515,609,540		2,769,405,368	54.73	11.52796
1,575,100,247		2,897,854,208	54.35	11.21967
1,755,975,621		2,965,854,183	59.21	11.13476
1,838,663,096		3,099,765,282	59.32	11.22169
1,956,413,438		3,195,848,285	61.22	10.95250

City of Cedar Falls, Iowa Property Tax Rates Direct and Overlapping Governments Last Ten Fiscal Years (Unaudited)

								(Ove	rlapping Ra	ates	
		(City	of Cedar F	alls	3		В	lac	k Hawk Co	unty	/
Fiscal Year		Operating Millage		Debt Service		Total City Millage		Operating Millage	_	Debt Service	_	Total County Millage
2011	\$	11.81700	\$	1.17552	\$	12.99252	\$	6.22972	\$	0.44212	\$	6.67184
2012		11.79924		1.06445		12.86369		5.92415		0.67322		6.59737
2013		11.68479		0.51821		12.20300		5.59849		0.64144		6.23993
2014		11.45923		0.56200		12.02123		5.39234		0.62882		6.02116
2015		11.21478		0.59551		11.81029		5.52447		0.59472		6.11919
2016		10.93601		0.59195		11.52796		5.43985		1.30832		6.74817
2017		10.64440		0.57527		11.21967		5.48507		0.9607		6.44577
2018		10.57557		0.55919		11.13476		5.60805		0.80702		6.41507
2019		10.95686		0.26483		11.22169		5.96158		0.73145		6.69303
2020	Dono	10.52103	nac	0.43147	acit	10.95250		5.72918		0.57445		6.30363

Source: Department of Management website

Note: The city's general fund maximum property tax rate may only be \$8.10 per \$1,000 of valuation. The remaining portion of the operating rate and the rate for debt service are set based on each year's requirements.

_			
()VOR	ODE	NOO	Rates
Oven	au	ши	Nates
	A. L.		

	Schools						
Operating Millage	Debt Service	_	Total School Millage	_	Other	-	Total
\$ 14.15215 \$		\$	14.15215	\$	1.38794	\$	35.20445
13.78651			13.78651		1.28109		34.52866
13.37802	-		13.37802		1.33770		33.15865
12.82531			12.82531		1.36950		32.23720
12.78447			12.78447		1.35851		32.07246
12.44447			12.44447		1.34988		32.07048
12.76973			12.76973		1.33315		31.76832
13.08480	1.18791		14.27271		1.33495		33.15749
12.78534	1.16160		13.94694		1.36344		33.22510
12.72483	1.12129		13.84612		1.43491		32.53716

City of Cedar Falls, Iowa Principal Property Taxpayers Current Year and Nine Years Ago

2011 Assessed Percentage Valuation for of Total Fiscal Year Assessed 2010 - 2011 Valuation Taxpayer Rank \$ **Target Corporation** 79,790,620 1 3.32 % Goldenstar Apartments, LLP Tailwind Cedar Falls, LLC Midland Tarkenton, LLC WB CF Assoc LTD Partners 10,682,000 0.44 5 9,690,220 Walmart Re Business Trust 7 0.40 Prime RE 2, LLC Martin Realty Company, LLC Menard, Inc. Cedar Falls Investments, LLC 10,315,240 6 0.43 College Square Mall Assoc. LLC 32,775,230 2 1.36 R and N Investments 14,048,770 3 0.58 Standard Distribution Co. 9,141,980 8 0.38 **Cedar Properties** 0.32 7,733,930 9 Gold Falls Villa Apart LLC 7,582,600 0.32 10 Twenty Seventh Street Assoc, LLC 12,971,000 0.54 4 194,731,590 8.09 %

Source: Black Hawk County

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_	U	2	U

	.020	
Assessed		Percentage
Valuation for		of Total
Fiscal Year		Assessed
 2019 - 2020	Rank	Valuation
\$ 68,928,560	1	2.16 %
17,631,980	2	0.55
15,607,620	3	0.49
15,588,100	4	0.49
15,475,490	5	0.48
14,046,930	6	0.44
13,748,500	7	0.43
12,022,130	8	0.38
11,808,760	9	0.37
11,643,500	10	0.36
\$ 196,501,570		6.15 %

City of Cedar Falls, Iowa Property Tax Levies and Collections Last Ten Fiscal Years (Unaudited)

	For Fiscal			Percentage		
	Year		Current	of Current	D	elinquent
Levy	Ending	Total	Tax	Taxes		Tax
Year	June 30,	Tax Levy	Collection	Collected	Co	ollections
2010	2011	\$ 15,871,931	\$ 15,850,623	99.87 %	\$	7,350
2011	2012	16,552,835	16,576,996	100.15		15,223
2012	2013	17,287,168	17,091,764	98.87		3,967
2013	2014	19,694,615	19,537,939	99.20		16,281
2014	2015	17,900,282	17,785,682	99.36		14,266
2015	2016	17,701,404	17,595,907	99.40		18,813
2016	2017	17,905,235	17,845,396	99.67		16,461
2017	2018	19,754,527	19,692,802	99.69		31,669
2018	2019	20,871,551	20,801,947	99.67		18,133
2019	2020	21,678,667	21,252,580	98.03		5,148

Source: Black Hawk County Auditor's Office.

		Total Tax Collections as		standing	Delinquent Taxes as a		
T (T		a Percentage		inquent	Percentage		
	Total Tax	of Total		eferred	of Total		
	Collections	Tax Levy	l	axes	Tax Levy		
\$	15,857,973	99.91 %	\$	38,380	0.24 %		
	16,592,219	100.24		22,693	0.14		
	17,095,731	98.89		25,924	0.15		
	19,554,220	99.29		14,435	0.07		
	17,799,948	99.44		18,813	0.11		
	17,614,720	99.51		16,461	0.09		
	17,861,857	99.76		31,669	0.18		
	19,724,471	99.85		18,133	0.09		
	20,820,080	99.75		21,886	0.10		
	21,257,728	98.06		426,609	1.97		

City of Cedar Falls, Iowa 1/1/2019 VALUATIONS (Taxes Payable July 1, 2020 to June 30, 2021)

	100% Actual Value		Taxable Value (with Rollback)
Residential	\$ 2,540,626,957	\$	1,397,795,292
Commercial	520,106,304		464,764,342
Industrial	35,102,230		29,563,092
Multi-Residential	96,474,406		68,733,376
Railroad	1,950,181		1,755,163
Utilities	3,982,878		3,982,878
Gross Valuation	\$ 3,198,242,956	\$	1,966,594,143
Less military exemption	(2,874,304)		(2,874,304)
Net Valuation	\$ 3,195,368,652	\$ -	1,963,719,839
TIF increment (used to compute debt services levies and			
constitutional debt limit)	\$ 154,030,997 1	\$	138,806,175 ¹
Taxes separately			
Ag. Land	\$ 6,915,180	\$	5,634,712
Ag. Buildings	\$ 402,650	\$	328,094
Utilities - Gas & Electric	\$ 60,450,915	\$	4,337,847

¹ TIF Increment is reduced by \$55,560 of military exemption

2019 GROSS TAXABLE VALUATION BY CLASS OF PROPERTY¹

	Ţ	axable Valuation	Percent Total
Residential	\$	1,397,795,292	70.92%
Commercial, Industrial & Utility		498,310,312	25.28%
Multi-Residential		68,733,376	3.49%
Gas & Electric Utilities		4,337,847	0.22%
Railroad		1,755,163	0.09%
Total Gross Taxable Valuation	\$	1,970,931,990	100.00%

¹Excludes Taxable TIF Increment, Ag. Land and Ag. Buildings

City of Cedar Falls, Iowa Ratios of Outstanding Debt by Type Last Ten Fiscal Years

	Governi	Governmental Activities			Business-Type Activities		
		Tax Increment					
	General	Financing		General		Total	
Fiscal	Obligation	Bonds/Notes		Obligation	Revenue	Primary	
Year	Bonds/Notes	General Obligation	В	onds/Notes	Debt	Government	
2011	\$ 12,671,792	\$ 2,095,682	\$	4,136,629		\$ 18,904,103	
2012	10,168,719	1,176,781		3,553,231	210,640	15,109,371	
2013	8,024,356	597,880		2,942,333	210,640	11,775,209	
	0,021,000			_,0,000	,	, ,	
2014	5,819,312			2,311,436	6,744,000	14,874,748	
2015	4,790,677			1,650,539	6,482,000	12,923,216	
2016	3,732,042	-		979,548	6,211,000	10,922,590	
2017	5,114,251			7,381,807	5,932,000	18,428,058	
2018	3,694,466			6,314,350	5,644,000	15,652,816	
2019	5,990,868			8,884,201	5,346,000	20,221,069	
2020	4,380,624			7,997,623	5,038,000	17,416,247	

Note: Details regarding the city's outstanding debt can be found in the notes to the financial statements.

Amounts presented are net of discounts, premiums, and adjustments.

¹ Population and personal income data can be found on page 156.

Percentage of Personal		Per			
Income ¹	Capita ¹				
1.32 %	\$	482			
1.04		385			
0.77		300			
0.92		379			
0.79		329			
0.68		278			
1.13		469			
0.95		399			
1.19		515			
0.96		444			

City of Cedar Falls, Iowa Ratios of General Bonded Debt Outstanding Last Ten Fiscal Years

Fiscal Year	General Obligation Debt ¹	Less: Amount Available in Debt Service Fund ²	Total	 Taxable Value of Property
2011	\$ 18,904,103	\$ 253,904	\$ 18,650,199	\$ 1,191,350,490
2012	14,898,731	261,876	14,636,855	1,260,393,952
2013	11,564,569	318,846	11,245,723	1,399,182,271
2014	8,130,748	416,912	7,713,836	1,628,780,784
2015	6,441,216	431,704	6,009,512	1,496,618,631
2016	4,711,590	466,400	4,245,190	1,515,609,540
2017	12,496,058	496,385	11,999,673	1,575,100,247
2018	10,008,816	538,318	9,470,498	1,755,975,621
2019	14,875,069	530,935	14,344,134	1,838,663,096
2020	12,378,247	647,822	11,730,425	1,956,413,438

Note: Details regarding the city's outstanding debt can be found in the notes to the financial statements.

¹ Includes only general obligation debt supported by property tax dollars.

² This is the amount restricted for debt service payments.

*		Percentage	
Percentage	Assessed	Assessed	
Taxable Value	Value of	Value	Per
of Property	Property	of Property	Capita
1.57 %	\$ 2,402,107,961	0.78 %	\$ 475.04
1.16	2,458,320,459	0.60	372.82
0.80	2,618,319,843	0.43	286.44
0.47	2,650,433,900	0.29	196.48
0.40	2,729,240,639	0.22	153.07
0.28	2,769,405,368	0.15	108.13
0.76	2,897,854,208	0.41	305.65
0.54	2,965,854,183	0.32	241.23
0.78	3,099,765,282	0.46	365.36
0.60	3,195,848,285	0.37	298.79

City of Cedar Falls, Iowa Direct and Overlapping Debt As of June 30, 2020

	Net General Obligation Debt	Percentage Applicable	Amount Applicable to
Jurisdiction	Outstanding	to City 1	Government
Direct, City of Cedar Falls, Iowa	\$_4,380,624	100.00 %	\$_4,380,624
Overlapping:			
Black Hawk County	\$ 19,275,000	34.69	\$ 6,686,498
Cedar Falls Public School District	28,220,000	92.48	26,097,856
Area VII Hawkeye Community College	3,860,000	19.95	770,070
Total Overlapping	\$ <u>51,355,000</u>		\$ 33,554,424
Total	\$ 55,735,624		\$ 37,935,048

Source: Black Hawk County Auditor

Note: Overlapping governments are those that coincide, at least in part, with the geographic boundaries of the city. This schedule estimates the portion of the outstanding debt of those overlapping governments that is borne by the residents and businesses of Cedar Falls. This process recognizes that, when considering the city's ability to issue and repay long-term debt, the entire debt burden borne by the residents and businesses should be taken into account. However, this does not imply that every taxpayer is a resident, and therefore responsible for repaying the debt, of each overlapping government.

^{1.} The percentage of overlapping debt applicable is estimated using net taxable property values. Applicable percentages were estimated by determining the portion of the County's net value that is within the government's boundaries and dividing it by the county's total value.

City of Cedar Falls, Iowa Legal Debt Margin Information Last Ten Fiscal Years

	2012	 2013	2014	 2015	2016
Debt Limit	\$ 125,016,901	\$ 132,967,511	\$ 134,876,517	\$ 134,876,517	\$ 139,586,122
Total net debt applicable to limit	16,660,000	13,205,000	 9,640,000	9,640,000	7,770,000
Legal debt margin	\$ 108,356,901	\$ 119,762,511	\$ 125,236,517	\$ 125,236,517	\$ 131,816,122
Total net debt applicable to the limit as a percentage of of debt limit	13.33%	9.93%	7.15%	7.15%	5.57%

Note: Under lowa code, the city's outstanding general obligation debt should not exceed 5 percent of total assessed property value.

2017		2018		2019		2020	2021
\$ 142,421,126	\$	149,224,259	\$	151,911,983	\$	158,343,489	\$ 163,389,318
5,920,000		13,270,000		9,740,000		14,085,000	 11,670,000
\$ 136,501,126	\$	135,954,259	\$	142,171,983	\$	144,258,489	\$ 151,719,318
4.16%		8.89%		6.41%		8.90%	7.14%
Legal Debt M	_	n Calculation fo					
		Estimated actua	l valu	uation			\$ 3,267,786,354
	Debt limit - 5% of total actual valuation Debt applicable to debt limit:						\$ 163,389,318
	'	General obligat					11,670,000
	I	_egal debt marg	in				\$ 151,719,318

City of Cedar Falls, Iowa Revenue Bond Coverage Sewer Authority Last Ten Fiscal Years

		Less:	Net Revenue Available	Debt Service F	Requirements ²
Fiscal Year	Gross Revenues	Operating Expenses 1	for Debt Service	Principal	Interest
2011	\$ 4,162,150	\$ 2,113,283	\$ 2,048,867	\$	\$
2012	4,333,859	1,902,799	2,431,060		5,108
2013	4,596,372	2,254,091	2,342,281		6,319
2014	4,859,057	2,364,332	2,494,725	254,104	83,016
2015	5,092,146	2,415,557	2,676,589	262,000	219,180
2016	5,314,436	2,532,407	2,782,029	271,000	210,665
2017	5,684,591	2,350,527	3,334,064	279,000	201,858
2018	6,388,963	2,449,219	3,939,744	288,000	192,790
2019	6,834,297	2,449,833	4,384,464	298,000	183,430
2020	7,109,700	2,709,620	4,400,080	308,000	173,745

Note: Details regarding the city's outstanding debt can be found in the notes to the financial statements.

¹ Net of depreciation, interest, and debt service transfers.

² Includes principal and interest of revenue bonds only.

Debt Service Requirements²

 Total	Coverage
\$ 	
5,108	475.93
6,319	370.67
337,120	7.40
481,180	5.56
481,665	5.78
480,858	6.93
480,790	8.19
481,430	9.11
481,745	9.13

City of Cedar Falls, Iowa Sales History and Total Sewer Charges Last Ten Fiscal Years

Fiscal Year	Water Sales (CCF)	Sewer Charges
2010 - 11	1,664,689	4,735,783
2011 - 12	1,750,015	4,953,584
2012 - 13	1,826,789	5,238,056
2013 - 14	1,759,171	5,501,090
2014 - 15	1,615,619	5,714,250
2015 - 16	1,611,698	5,916,770
2016 - 17	1,586,115	6,405,359
2017 - 18	1,689,591	6,917,743
2018 - 19	1,480,978	7,412,276
2019 - 20	1,505,465	7,712,692

Source: Cedar Falls Utilities

City of Cedar Falls, Iowa Water Meter by Rate Class Last Ten Fiscal Years

Fiscal Year	Residential	Commercial	Industrial	Government	Other	Total
2011	11,814	991	33	200	3	13,041
2012	11,957	995	33	208	3	13,196
2013	12,328	1,002	32	211	3	13,576
2014	12,313	1,024	33	213	3	13,586
2015	12,154	1,403	33	173	3	13,766
2016	12,238	1,423	31	206	3	13,901
2017	12,453	1,454	35	209	3	14,154
2018	12,702	1,460	36	211	3	14,412
2019	12,983	1,528	36	194	3	14,744
2020	13,042	1,525	36	193	3	14,799

Source: Cedar Falls Utilities

City of Cedar Falls, Iowa Largest Sewer Customers Fiscal Year 2020

Customer		Water Sales (CCF)	Percent of Total Water Sales	 Sewer Charges	Percent of Total Sewer Charges
University of Northern Iowa	1	53,285	3.54 %	\$ 234,188	3.04 %
Western Home Communities	2	24,201	1.61	151,559	1.97
Country Terrace MHP LLC-700 W Ridgeway	3	19,429	1.29	122,705	1.59
Target Corporation	4	15,477	1.03	81,073	1.05
Gold Falls Villa Apts.	5	6,855	0.46	64,400	0.83
Clark Enterprises, LLC	6	4,137	0.27	49,945	0.65
Newaldaya Lifescapes	7	7,785	0.52	42,410	0.55
CF Schools	8	8,313	0.55	41,584	0.54
Park @ Nine 23 Apts II	9	5,062	0.34	39,741	0.52
Metokote Corporation	10	9,927	0.66	38,961	0.51
Happy Hippo Car Wash, LLC	11	8,653	0.57	33,530	0.43
Sartori Mem Hospital, Inc.	12	8,320	0.55	31,187	0.40

Total 2020 CCF 1,505,465 Total 2020 Sewer Billings \$7,712,692

Source: Cedar Falls Utilities, Finance Dept. special IS report

City of Cedar Falls, Iowa Demographic and Economic Statistics Last Ten Calendar Years

		Personal	P	er Capita Personal	Median	School	Unemployment
Year	Population	Income	_1	ncome ¹	Age	Enrollment	Rate
2011	39,260	\$ 1,428,121,760	\$	36,376	26.8	4,645	5.9
2012	39,260	1,448,811,780		36,903	26.8	5,068	3.8
2013	39,260	1,538,795,700		39,195	26.8	5,121	3.5
2014	39,260	1,622,969,140		41,339	26.8	5,151	3.1
2015	39,260	1,639,850,940		41,769	26.5	5,151	4.8
2016	39,260	1,617,197,920		41,192	26.5	5,300	4.9
2017	39,260	1,628,426,280		41,478	27.1	5,486	4.0
2018	39,260	1,648,213,320		41,982	26.9	5,479	2.0
2019	39,260	1,705,925,520		43,452	26.6	5,320	2.3
2020	39,260	1,808,433,380		46,063	26.9	5,451	1.9

Sources: Population provided by the US Census Bureau. School enrollment is supplied by the Cedar Falls Board of Education. Unemployment data provided by the Iowa Workforce.

Note: Population and median age information are based on surveys conducted during the last quarter of the calendar year. Personal income information is a total for the year. Unemployment rate information is an adjusted yearly average. School enrollment is based on the census at the start of the school year.

Beginning in 2015 the Unemployment rate is based on the Metropolitan Waterloo/Cedar Falls area.

¹ Per Capita Income is based on Metropolitan Waterloo/Cedar Falls and based on figures from Bureau of Economic Analysis.

City of Cedar Falls, Iowa Principal Employers Current Year and Nine Years Ago

		2011	
	Number of		Percentage of Total City
Employees	Employees ¹	Rank	Employment
John Deere Product Engineer Center ²	5,300	1	22.75%
Wheaton Franciscan Healthcare ²	3,018	2	12.95%
University of Northern Iowa	1,850	3	7.94%
Hy-Vee Food Stores ²	1,121	4	4.81%
Target Distribution	475	10	2.04%
CBE Groiup			
Cedar Falls Community School District	652	7	2.80%
The Western Home			
Area Education Agency 267	1,110	5	4.76%
Martin Brothers Distributing Co., Inc			
Viking Pump Inc, Unit of Index Corp.	480	9	2.06%
City of Cedar Falls/Municipal Utilities	533	8	2.29%
Wal-Mart Super Center ²	755	6	3.24%
Total	15,294		65.64%

Source: Cedar Valley Alliance website

¹ Number of employees includes all full-time, part-time and seasonal employees.

² Number of employees includes multiple locations in both Cedar Falls and Waterloo.

	2020	
Number of Employees ¹	Rank	Percentage of Total City Employment
5,500	1	23.21%
2,893	2	12.21%
1,819	3	7.68%
1,719	4	7.25%
950	5	4.01%
900	6	3.80%
752	7	3.17%
668	8	2.82%
605	9	2.55%
600	10	2.53%

69.22%

16,406

City of Cedar Falls, Iowa Full-Time Equivalent City Government Employees by Function/Department Last Ten Fiscal Years

Full-Time Equivalent Employees as of June 30

	run-ime Lo	fulvalent Em	pioyees as	or June 30
	2011	2012	2013	2014
Public Safety				
Police	51.74	50.87	50.77	49.03
Fire	33.80	33.80	35.20	35.83
Inspection Services	7.40	7.40	9.30	8.23
Public Works				
Streets	21.56	22.26	22.06	22.32
Parking	3.61	3.61	3.81	2.14
Engineering	11.42	11.42	11.52	10.52
Culture and Recreation				
Municipal Operations & Programs Admin.	2.25	2.25	2.25	2.25
Cultural Services	8.48	8.50	8.52	8.37
Cemetery	4.60	4.60	4.60	4.45
Golf	5.00	5.00	5.00	4.93
Parks	20.65	20.65	21.45	17.66
Recreation	35.26	35.26	35.26	35.59
Library	17.73	18.56	19.84	20.76
Senior Services	0.78	0.78	0.78	0.15
Visitor & Tourism	3.20	3.20	3.20	3.18
Community & Economic Development				***
Community Development Admin.	1.50	1.50	1.50	1.50
Economic Development	2.00	2.12	2.02	2.09
Planning & Community Services	3.68	3.68	3.68	3.67
Block Grant	1.67	1.69	1.79	1.40
Housing Vouchers	1.87	1.92	1.93	1.49
General Government				
Mayor's Office	1.50	1.50	1.50	1.10
Administration	1.50	1.50	1.50	1.00
Financial Services	6.45	6.45	5.95	5.58
Legal Services	3.00	3.00	3.00	2.00
Public Records	3.70	3.70	4.10	3.95
Cable TV	4.50	4.50	4.50	5.00
Print Shop	1.00	1.00	1.00	1.00
Public Buildings	15.84	15.84	15.84	14.61
Internal Service				
Information Systems	4.00	4.00	4.00	4.00
Vehicle Maintenance	6.10	6.10	6.10	7.68
Sewer	18.38	18.38	18.38	17.98
Refuse	22.35	21.35	21.35	19.41
Storm Water	4.30	4.30	4.30	4.30
Total	330.82	330.69	335.98	323.17

Source: City's Financial Plans

Full-Time Equivalent Employees as of June 30

	2015	2016	2017	2018	2019	2020
	46.75	47.19	47.19	48.22	55.72	61.43
	34.86	34.86	33.06	30.41	28.51	25.51
	7.50	7.50	7.50	7.50	8.84	10.05
	, , , ,	,,,,,		, , , , ,		
	24.10	24.10	24.10	24.10	24.10	24.65
	1.97	1.97	1.97	2.00	2.05	3.55
	10.45	10.45	10.45	12.73	14.07	13.08
	1.75	1.75	1.65	1.65	1.65	1.65
	8.85	8.85	7.61	7.36	6.70	7.43
	4.45	4.45	4.45	4.45	6.45	5.45
	4.93	4.93	4.93	0.75	0.38	0.00
	17.41	17.41	17.41	16.61	17.11	16.98
	34.59	34.59	34.59	33.96	33.96	34.23
	20.96	20.96	21.74	21.48	22.93	23.97
	0.15	0.15	0.15	0.15	0.15	1.40
	3.28	3.28	3.28	3.28	3.91	4.91
	1.25	1.25	1.25	1.17	1.17	1.16
	0.00	0.00	0.00	0.00	0.00	0.00
	6.08	6.08	6.08	5.98	5.93	4.55
	1.13	1.13	1.13	0.43	0.45	0.15
	1.13	1.12	1.12	1.54	1.47	1.08
	1.10	1.10	1.10	1.08	1.08	1.08
	1.00	1.00	1.00	1.02	1.02	3.02
	6.58	6.58	6.31	6.32	7.42	7.06
	2.00	2.00	2.00	2.10	2.10	2.10
	3.73	3.73	3.73	3.71	3.86	3.83
	5.00	5.00	5.50	5.30	5.55	5.43
	0.00	0.00	0.00	0.00	0.00	0.00
	1.73	1.73	1.73	1.73	1.73	1.50
	4.00	4.00	4 70	4.70	E 70	F 70
	4.00 7.68	4.00 7.68	4.73	4.73 7.35	5.73 7.38	5.73 7.38
	7.00 18.27	18.27	6.68 17.72	7.35 17.82	17.82	17.37
	18.79	18.79	17.72	17.02	17.74	16.41
	4.30	4.30	4.30	4.30	3.30	3.60
-						
	305.77	306.20	302.25	296.97	310.28	315.74

City of Cedar Falls, Iowa Operating Indicators by Function Last Ten Fiscal Years

	Fiscal Year		
	2011	2012	2013
Public Safety			
Police			
Physical arrests	1,199	1,088	1,178
Traffic violations	2,966	2,938	5,554
Parking violations	18,646	18,619	20,889
Cars Booted ²			
Fire			
Number of calls answered	1,924	2,166	2,190
Inspections conducted	1,854	1,929	2,843
Sewer			
Sewage System			
Daily average treatment in gallons	5,210,000	4,100,000	4,100,000
Maximum daily capacity of treatment plant in gallons	21,600,000	21,600,000	21,600,000
Water System			
Daily average consumption in gallons	3,400,000	3,400,000	3,400,000
Maximum daily capacity of plant in gallons	23,400,000	23,400,000	23,400,000
Refuse ¹			
Solid Waste			
32 Gallon Containers	4,343	4,572	4,600
68 Gallon Containers	6,780	6,990	6,899
95 Gallon Containers	2,163	2,301	2,307
Yard Waste			
95 Gallon Containers	6,554	6,741	6,916

Sources: Various city departments

¹ Statistics begin in FY04

² Statistics begin in FY15

Fiscal Year							
2014	2015	2016	2017	2018	2019	2020	
1,057	1,029	912	839	1,003	911	345	
5,095	5,405	4,172	3,645	4,066	1,784	2,624	
14,780	13,493	13,364	12,350	11,206	11,076	10,948	
	184	252	243	187	196	174	
2,113	2,037	2,257	2,200	2,343	1,387	2,079	
2,318	1,214	2,681	1,492	427	1,925	1,167	
4,930,000	4,520,000	5,790,000	6,729,000	6,729,000	7,408,000	5,695,000	
21,600,000	21,600,000	21,600,000	21,600,000	21,600,000	21,600,000	21,600,000	
4,090,000	3,380,000	3,276,000	3,267,000	3,417,000	3,178,000	3,121,000	
23,400,000	23,400,000	23,400,000	23,400,000	23,400,000	23,400,000	23,400,000	
4,905	4,347	4,659	4,963	5,199	5,437	5,548	
7,165	6,305	6,610	6,850	7,182	7,443	7,690	
2,398	1,638	1,777	1,950	2,047	2,143	2,263	
7,155	7,239	7,419	7,555	7,752	7,869	7,977	

City of Cedar Falls, Iowa Capital Asset Statistics by Function Last Ten Fiscal Years

		Fiscal Year				
	2011	2012	2013	2014		
Public safety						
Public Safety Building			en en			
Patrol Units	10	10	10	10		
Fire apparatus	8	8	8	8		
Public works	_	_				
Streets						
Miles	217	217	217	217		
Street lights	3,080	3,088	3,104	3,109		
Health and social services						
Hospital	1	1	1	1		
Number of patient beds	101	101	101	101		
Cultural and Recreation						
Hearst Center for the Arts	1	1	1	1		
Library	1	1	1	1		
Cemeteries	3	3	3	3		
Acreage	56.9	56.9	56.9	56.9		
Golf	2	2	2	2		
Parks	34	33	34	35		
Acreage	1,136	1,131	1,132	1,148		
Recreation						
Recreation Center	1	1	1	1		
Swimming pools	3	3	3	3		
Softball fields	9	9	9	9		
Baseball fields	2	2	2	2		
Pickleball courts						
Tennis courts	6	6	6	6		
Sewer						
Sewage System						
Miles of sanitary sewer	180.11	180.47	185.94	187.4		
Miles of storm sewers	172.13	172.33	176.18	177.6		
Number of treatment plants	1	1	1	1		
Number of service connectors	12,544	12,544	12,544	12,826		
Water Systems						
Miles of water mains	199.00	199.00	201.50	201.70		
Number of service connectors	12,544	12,544	11,996	12,071		
Number of city owned fire hydrants	2,067	2,067	2,011	2,038		

Sources: Various city departments

_	1000	Year
	IOUG	1 501

Fiscal Year						
2015	2016	2017	2018	2019	2020	
				1	1	
10	10	10	11	11	11	
8	8	8	8	9	9	
O	Ü	O	7.2	3	3	
217	218	219	222	222	222	
3,116	3,178	3,185	3,282	3,346	3,346	
0,110	0,170	0,100	0,202	0,040	0,040	
1	1	1	1	1	1	
101	101	101	101	101	101	
1	1	1	1	1	1	
1	1	1	1	1	1	
3	3	3	3	3	3	
56.9	56.9	56.9	56.9	56.9	56.9	
2	2	2	2	2	2	
35	35	35	35	35	35	
1,148	1,148	1,148	1,148	1,148	1,148	
			,	,	•	
1	1	1	1	1	1	
3	3	3	3	3	3	
9	9	9	9	9	9	
2	2	2	2	2	2	
			8	8	8	
6	6	6	6	6	6	
187.57	188.5	190.28	192.46	193.07	194.15	
181.41	182.9	185.64	188.1	188.52	189.04	
1	1	1	1	1	1	
12,826	13,099	13,142	13,142	13,184	13,233	
203.92	206.12	207.61	210.06	211.47	211.51	
12,208	12,322	12,425	12,682	12,452	12,590	
2,044	2,088	2,151	2,172	2,274	2,270	



CPAs & BUSINESS ADVISORS

October 23, 2020

To the Honorable Mayor and Members of the City Council City of Cedar Falls, Iowa

We have audited the financial statements of the City of Cedar Falls, Iowa (City) as of and for the year ended June 30, 2020, and have issued our report thereon dated October 23, 2020. Professional standards require that we advise you of the following matters relating to our audit.

Our Responsibility in Relation to the Financial Statement Audit under Generally Accepted Auditing Standards and Government Auditing Standards and our Compliance Audit under the Uniform Guidance

As communicated in our letter dated June 12, 2020, our responsibility, as described by professional standards, is to form and express an opinion about whether the financial statements that have been prepared by management with your oversight are presented fairly, in all material respects, in accordance with accounting principles generally accepted in the United States of America and to express an opinion on whether the City complied with the types of compliance requirements described in the *OMB Compliance Supplement* that could have a direct and material effect on the City's major federal program. Our audit of the financial statements and major program compliance does not relieve you or management of its respective responsibilities.

Our responsibility, as prescribed by professional standards, is to plan and perform our audit to obtain reasonable, rather than absolute, assurance about whether the financial statements are free of material misstatement. An audit of financial statements includes consideration of internal control over financial reporting as a basis for designing audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control over financial reporting. Accordingly, as part of our audit, we considered the internal control of the City solely for the purpose of determining our audit procedures and not to provide any assurance concerning such internal control.

Our responsibility, as prescribed by professional standards as it relates to the audit of the City's major federal program compliance, is to express an opinion on the compliance for the City's major federal program based on our audit of the types of compliance requirements referred to above. An audit of major program compliance includes consideration of internal control over compliance with the types of compliance requirements referred to above as a basis for designing audit procedures that are appropriate in the circumstances and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, as a part of our major program compliance audit, we considered internal control over compliance for these purposes and not to provide any assurance on the effectiveness of the City's internal control over compliance.

We are also responsible for communicating significant matters related to the audit that are, in our professional judgment, relevant to your responsibilities in overseeing the financial reporting process. However, we are not required to design procedures for the purpose of identifying other matters to communicate to you.

We have provided our comments regarding internal controls during our audit in our Independent Auditor's Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with *Government Auditing Standards* dated October 23, 2020. We have also provided our comments regarding compliance with the types of compliance requirements referred to above and internal controls over compliance during our audit in our Independent Auditor's Report on Compliance with the Major Federal Program; Report on Internal Control Over Compliance; and Report on the Schedule of Expenditures of Federal Awards Required by the Uniform Guidance dated October 23, 2020.

Planned Scope and Timing of the Audit

We conducted our audit consistent with the planned scope and timing we previously communicated to you.

Compliance with All Ethics Requirements Regarding Independence

The engagement team, others in our firm, as appropriate, our firm, and other firms utilized in the engagement, if applicable, have complied with all relevant ethical requirements regarding independence.

Qualitative Aspects of the Entity's Significant Accounting Practices

Significant Accounting Policies

Management has the responsibility to select and use appropriate accounting policies. A summary of the significant accounting policies adopted by the City is included in Note 1 to the financial statements. There have been no initial selection of accounting policies and no changes in significant accounting policies or their application during year ended June 30, 2020. No matters have come to our attention that would require us, under professional standards, to inform you about (1) the methods used to account for significant unusual transactions and (2) the effect of significant accounting policies in controversial or emerging areas for which there is a lack of authoritative guidance or consensus.

Significant Accounting Estimates

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's current judgments. Those judgments are normally based on knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ markedly from management's current judgments.

The most sensitive accounting estimates affecting the financial statements are the incurred but not reported health and workers' compensation liabilities, other postemployment benefits liability, and net pension liability.

Management's estimates of the incurred but not reported health and workers' compensation liabilities are based on third-party administrator's calculations and estimates. We evaluated the key factors and assumptions used to develop the incurred but not reported liabilities in determining that they are reasonable in relation to the financial statements taken as a whole.

Management's estimate of the other postemployment benefits liability, OPEB related deferred outflows of resources and deferred inflows of resources, and OPEB expense are based on a calculation of actuarially determined contributions for health insurance benefits. We evaluated the key factors and assumptions used to develop the other postemployment benefits balances in determining that they are reasonable in relation to the financial statements taken as a whole.

Management's estimate of the net pension liability, pension related deferred outflows of resources and deferred inflows of resources, and pension expense are based on plan level actuarial reports, allocated to the City using annual employer contributions. We evaluated the key factors and assumptions used to develop the pension related balances in determining that they are reasonable in relation to the financial statements taken as a whole.

Financial Statement Disclosures

Certain financial statement disclosures involve significant judgment and are particularly sensitive because of their significance to financial statement users. The most sensitive disclosures affecting the City's financial statements relate to the net pension liability and the other postemployment benefits liability.

Significant Difficulties Encountered during the Audit

We encountered no significant difficulties in dealing with management relating to the performance of the audit.

Uncorrected and Corrected Misstatements

For purposes of this communication, professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that we believe are trivial, and communicate them to the appropriate level of management. Further, professional standards require us to also communicate the effect of uncorrected misstatements related to prior periods on the relevant classes of transactions, account balances or disclosures, and the financial statements as a whole. There were no uncorrected misstatements noted in performing the audit.

The following misstatement, which is not considered material, was identified as a result of our audit procedures and was corrected by management:

		Equity Increase (Decrease)		
		Fund Governme		vernmental
	Sta	Statements Activitie		Activities
To decrease grant proceeds received in advance	\$	146,647	\$	146,647

Disagreements with Management

For purposes of this letter, professional standards define a disagreement with management as a matter, whether or not resolved to our satisfaction, concerning a financial accounting, reporting, or auditing matter, which could be significant to the City's financial statements or the auditor's report. No such disagreements arose during the course of the audit.

Representations Requested from Management

We have requested certain written representations from management that are included in the management representation letter dated October 23, 2020.

Management's Consultations with Other Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters. Management informed us that, and to our knowledge, there were no consultations with other accountants regarding auditing and accounting matters.

Other Significant Matters, Findings, or Issues

In the normal course of our professional association with the City, we generally discuss a variety of matters, including the application of accounting principles and auditing standards, business conditions affecting the entity, and business plans and strategies that may affect the risks of material misstatement. None of the matters discussed resulted in a condition to our retention as the City's auditors.

This report is intended solely for the information and use of the Mayor, City Council, and management of the City of Cedar Falls, Iowa, and is not intended to be and should not be used by anyone other than these specified parties.

Sincerely,

EIDE BAILLY LLP

Dubuque, Iowa

Esde Saelly LLP



Information to Comply with Government Auditing Standards and Uniform Guidance
June 30, 2020

City of Cedar Falls, Iowa





Independent Auditor's Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards

To the Honorable Mayor and Members of the City Council City of Cedar Falls, Iowa

We have audited, in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of the City of Cedar Falls, Iowa, (City) as of and for the year ended June 30, 2020, and the related notes to the financial statements, which collectively comprise the City's basic financial statements, and have issued our report thereon dated October 23, 2020.

Internal Control over Financial Reporting

In planning and performing our audit of the financial statements, we considered the City's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the City's internal control. Accordingly, we do not express an opinion on the effectiveness of the City's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the City's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that have not been identified. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. We did identify a certain deficiency in internal control, described in the accompanying schedule of findings and questioned costs as item 2020-001 that we consider to be a significant deficiency.

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the City's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

Comments involving statutory and other legal matters about the City's operations for the year ended June 30, 2020, are based exclusively on knowledge obtained from procedures performed during our audit of the financial statements of the City and are reported in Part IV of the accompanying Schedule of Findings and Questioned Costs. Since our audit was based on tests and samples, not all transactions that might have had an impact on the comments were necessarily audited. The comments involving statutory and other legal matters are not intended to constitute legal interpretations of those statutes.

City's Response to the Finding

The City's response to the finding identified in our audit is described in the accompanying schedule of findings and questioned costs. The City's response was not subjected to the auditing procedures applied in the audit of the financial statements and, accordingly, we express no opinion on it.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the City's internal control or on compliance. This report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the City's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Dubuque, Iowa

October 23, 2020

Esde Saelly LLP



Independent Auditor's Report on Compliance for the Major Federal Program; Report on Internal Control over Compliance; and Report on the Schedule of Expenditures of Federal Awards Required by the Uniform Guidance

To the Honorable Mayor and Members of the City Council City of Cedar Falls, Iowa

Report on Compliance for the Major Federal Program

We have audited the City of Cedar Falls, Iowa's (City) compliance with the types of compliance requirements described in the *OMB Compliance Supplement* that could have a direct and material effect on the City's major federal program for the year ended June 30, 2020. The City's major federal program is identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

Management's Responsibility

Management is responsible for compliance with federal statutes, regulations, and the terms and conditions of its federal awards applicable to its federal programs.

Auditor's Responsibility

Our responsibility is to express an opinion on the compliance for the City's major federal program based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Those standards and the Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the City's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for the major federal program. However, our audit does not provide a legal determination of the City of Cedar Falls, lowa's compliance.

Opinion on the Major Federal Program

In our opinion, the City of Cedar Falls, lowa, complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on its major Federal program for the year ended June 30, 2020.

Report on Internal Control over Compliance

Management of the City is responsible for establishing and maintaining effective internal control over compliance with the compliance requirements referred to above. In planning and performing our audit of compliance, we considered the City's internal control over compliance with the types of requirements that could have a direct and material effect on the major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for the major federal program and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the City's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

Report on the Schedule of Expenditures of Federal Awards Required by the Uniform Guidance

We have audited the financial statements of the City of Cedar Falls, lowa, as of and for the year ended June 30, 2020, and have issued our report thereon dated October 23, 2020, which contained unmodified opinions on those financial statements. Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The accompanying schedule of expenditures of federal awards is presented for purposes of additional analysis as required by the Uniform Guidance and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedule of expenditures of federal awards is fairly stated in all material respects in relation to the financial statements as a whole.

Dubuque, Iowa

October 23, 2020

Esde Sailly LLP

City of Cedar Falls, Iowa Schedule of Expenditures of Federal Awards Year Ended June 30, 2020

Federal Grantor/Pass-Through Grantor/Program or Cluster Title	Federal CFDA Number	Pass-through Entity Identifying Number	Expendit	tures	Thr	nts Passed- ough to recipients
U.S. Department of Housing and Urban Development						
CDBG - Entitlement Grants Cluster						
Community Development Block Grants/Entitlement Grants	14.218		\$ 43	33,166	\$	36,875
COVID-19 - Community Development Block	14.210		Ş 43	55,100	Þ	30,673
Grants/Entitlement Grants	14.218			6,379		2
Grants, Entitlement Grants	11.210			0,373		
			43	39,545		36,875
Passed through City of Waterloo, Iowa						
Home Investment Partnerships Program	14.239	M01DC190206	2	21,253		•
Housing Voucher Cluster Section 8 Housing Choice Vouchers	14 071		1.40	00.160		
COVID-19 - Section 8 Housing Choice Vouchers	14.871 14.871		1,40	00,168 133		
COVID-13 - Section 8 Housing Choice Vouchers	14.071			133		
			1,40	00,301		-
Total U.S. Department of Housing and Urban Deve	lopment		1,86	51,099		36,875
U.S. Department of Justice						
Joint Law Enforcement Operations	16.111			5,058		_
Passed through City of Waterloo, Iowa	10.111			3,000		
Joint Law Enforcement Operations	16.111	IA0070300		6,943		
			1	.2,001		-
Bulletproof Vest Partnership Program	16.607			5,756		-
Total U.S. Department of Justice			1	.7,757		-
U.S. Department of Transportation						
Passed through Iowa Department of Transportation						
Highway Planning and Construction Cluster						
Highway Planning and Construction	20.205	STP-57-2				
		(28)2C-07	6	1,576		-
Highway Planning and Construction	20.205	BROS-1185				
		(649)8J-07		8,439		
			7 <u>2</u>			
Description of the Contract of				0,015		
Passed through Iowa Department of Public Safety						
Highway Safety Cluster State and Community Highway Safety	20.600	19-402		1,436		
State and Community Highway Safety	20.000	15-402		1,430		
Total U.S. Department of Transportation			7	1,451		
U.S. Department of Homeland Security						
Passed through Iowa Department of Homeland Security						
Hazard Mitigation Grant	97.039	DR-4289		652		
Total Federal Financial Assistance			\$ 1,95	0,959	\$	36,875

City of Cedar Falls, Iowa Notes to the Schedule of Expenditures of Federal Awards Year Ended June 30, 2020

Note 1 - Basis of Presentation

The accompanying schedule of expenditures of federal awards (the schedule) includes the federal award activity of the City of Cedar Falls, lowa, (the City) under programs of the federal government for the year ended June 30, 2020. The information is presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Because the schedule presents only a selected portion of the operations of the City, it is not intended to and does not present the financial position, changes in net position, or cash flows of the City.

Note 2 - Significant Accounting Policies

Expenditures reported in the schedule are reported on the modified accrual basis of accounting. Such expenditures are recognized following the cost principles contained in the Uniform Guidance, wherein certain types of expenditures are not allowable or are limited as to reimbursement. Federal financial assistance provided to a subrecipient is treated as an expenditure when it is paid to the subrecipient.

Note 3 - Indirect Cost Rate

The City has not elected to use the 10% de minimis cost rate.

Part I: Summary of the Auditor's Results:

FINANCIAL STATEMENTS

Type of auditor's report issued Unmodified

Internal control over financial reporting:

Material weaknesses identified No

Significant deficiencies identified not considered

to be material weaknesses Yes

Noncompliance material to financial statements noted?

FEDERAL AWARDS

Internal control over major program:

Material weaknesses identified No

Significant deficiencies identified not considered to be material weaknesses

to be material weaknesses None Reported

Type of auditor's report issued on compliance for major programs: Unmodified

Any audit findings disclosed that are required to be reported in

accordance with Uniform Guidance 2 CFR 200.516: No

Identification of major programs:

Name of Federal Program CFDA Number

Housing Voucher Cluster

Section 8 Housing Choice Vouchers 14.871

Dollar threshold used to distinguish between type A

and type B programs: \$750,000

Auditee qualified as low-risk auditee?

Part II: Financial Statement Findings:

SIGNIFICANT DEFICIENCY:

2020-001 Significant Audit Adjustment

Criteria: A properly designed system of internal control over financial reporting allows entities to initiate, authorize, record, process, and report financial data reliably in accordance with generally accepted accounting principles.

Condition: During the course of our engagement, we proposed a significant audit adjustment to the financial statements that was not identified as a result of the City's existing internal controls and, therefore, could have resulted in a misstatement of the City's financial statements.

Cause: During the year, a grant changed from having received proceeds in advance to having a receivable. The grant also received proceeds in excess of the yearend receivable shortly after yearend. The City correctly recorded the receivable, but internal controls did not identify an error in the recording of grant proceeds received in advance liability.

Effect: The effect of this condition was that prior to posting the audit adjustment financial data was not in accordance with generally accepted accounting principles.

Recommendation: We recommend that finance staff continue to improve internal controls to identify unique circumstances impacting the financial data.

Views of Responsible Officials: Management agrees.

Part III: Federal Award Findings and Questioned Costs:

There were no findings and questioned costs to report.

Part IV: Other Findings Related to Required Statutory Reporting:

- **2020-IA-A Certified Budget** Disbursements during the year ended June 30, 2020, did not exceed the amount budgeted.
- **2020-IA-B Questionable Expenditures** We noted no expenditures that we believe may fail to meet the requirements of public purpose as defined in an Attorney General's opinion dated April 25, 1979.
- **2020-IA-C Travel Expense** No expenditures of City money for travel expenses of spouses of City officials or employees were noted.

2020-IA-D	Business Transactions – No business transactions between the City and City officials or employees were noted.
2020-IA-E	Restricted Donor Activity – No transactions were noted between the City, City officials, City employees and restricted donors in compliance with Chapter 68B of the Code of Iowa.
2020-IA-F	Bond Coverage - Surety bond coverage of City officials and employees is in accordance with statutory provisions. The amount of coverage should be reviewed annually to ensure that the coverage is adequate for current operations.
2020-IA-G	Council Minutes - No transactions were found that we believe should have been approved in the Council minutes but were not.
2020-IA-H	Deposits and Investments - No instances of non-compliance with the deposit and investment provisions of Chapters 12B and 12C of the Code of Iowa and the City's investment policy were noted.
2020-IA-I	Revenue Loan – No instances of non-compliance with the sewer state revolving loan revenue debt provisions were noted.
2020-IA-J	Annual Urban Renewal Report – The annual urban renewal report was properly approved and certified to the Iowa Department of Management on or before December 1.



DEPARTMENT OF FINANCE & BUSINESS OPERATIONS

CITY OF CEDAR FALLS, IOWA 220 CLAY STREET CEDAR FALLS, IOWA 50613 319-273-8600 FAX 319-268-5126

MEMORANDUM

TO: Mayor Green and City Council Members

FROM: Colleen Sole, Personnel Specialist/Human Rights Liaison

DATE: November 10, 2020

SUBJECT: Receive & File FY20 Human Rights Commission Annual Report

Attached for your review is the Cedar Falls Human Rights Commission's Fiscal Year 2020 Annual Report. Human Rights Commissioners will be in attendance at the November 16, City Council Work Session to briefly review the highlights of the report, and be available for any questions you may have.

The Commission asks that the FY20 Annual Report be received and filed at the November 16, 2020, City Council Meeting. If you have questions prior to the meeting, please feel free to contact me at 319-243-2712 or Colleen.Sole@cedarfalls.com.

cc: Human Rights Commission

CITY OF CEDAR FALLS, IA



HUMAN

RIGHTS

COMMISSION

ANNUAL REPORT

FY2020

TABLE OF CONTENTS

EXECUTIVE SUMMARY	3
MISSION, PHILOSOPHY, COMMITMENT & RESPONSIBILITIES	4
COMMITTEES	5
FY20 ACCOMPLISHMENTS & CHALLENGES	6
FY20 CASE ACTIVITY INFORMATION	7
ANNUAL BUDGET	8
TRAINING/CONFERENCES/EVENTS	8
COMMISSIONERS	9
SUPPORT STAFF	9
CONTACT INFORMATION	9

EXECUTIVE SUMMARY

July 1, 2017 through June 30, 2020 continued progress for the Cedar Falls Human Rights Commission. This section summarizes these changes.

<u>Commission Legal Support</u>: Attorney Kevin Rogers is the Commission's primary legal counsel.

<u>Local Claims Processing</u>: Local claim processing continued, offering mediation, fact-finding, and conciliation services to individuals who file complaints during the aforementioned timeframe. Continued efforts in encouraging mediation as a tool in the claims process resulting in fewer legal costs. Commissioners continued to actively serve as fact-finders to determine probable or no probable cause in claims reaching beyond mediation.

<u>Fact Finding:</u> Preparations involve copying and distributing files; file review by fact-finders, fact-finding planning meetings, contact with claimant, respondent, and witnesses, and the fact-finding session itself. Duration of the sessions vary, but can take several hours, followed by discussion and the writing of a "Probable", "No Probable", or "Administrative Closure" Cause determination reviewed by the Commission's attorney. Total estimated time per fact-finding depends upon the merits of each case.

Furthering CFHRC Services:

<u>Federal and State Ordinance Revisions</u> – Updates to Federal and State ordinance revisions are reviewed in order to maintain compliance with the Civil Rights Act and claim processing procedures.

<u>Annual Planning Retreat</u> – the Commission's first annual planning retreat was held April 2002 and proved beneficial in reviewing Commission accomplishments and establishing goals for the next fiscal year. As of May 2020, the Commission facilitated its 19th planning retreat and plans to continue annually.

<u>Committees</u> – Committees continue to develop, and strive to complete the tasks and projects before them.

<u>Human Rights Networking</u> – the Commission continued local, state and regional relationships with other human rights professionals and groups. Through these groups and individuals, commissioners and staff have established relationships with local State of Iowa Legislators and Iowa Civil Rights Commission Staff. Commissioners are strongly encouraged to attend Iowa Civil Rights and Human Rights League events to continue relationships and broaden their knowledge.

MISSION STATEMENT

The Cedar Falls Human Rights Commission is responsible for enforcing the laws and educating the community regarding discrimination as provided in the Cedar Falls Code of Ordinances.

PHILOSOPHY

The Cedar Falls Human Rights Commission is committed to:

- 1. Enforcing the laws regarding discrimination as provided in the State Code of Iowa and City of Cedar Falls Code of Ordinances.
- 2. Investigating complaints of discrimination in Cedar Falls.
- 3. Studying and attempting to eliminate discrimination in Cedar Falls.
- 4. Cooperating with state and federal agencies in law enforcement activities and developing civil rights educational programs.
- 5. Providing a pro-active approach to the education of the community, employers and employees on human rights issues, including support for local organizations.

PRIMARY COMMITMENT

The Commission is concerned primarily with long-term goals and ways by which those goals are to be achieved. The Commission should establish objectives within its areas of responsibility and then focus on the desired results. There are two overriding questions that commission members should continually be asking themselves:

- 1. Are we working to achieve our mission on behalf of the community?
- 2. Given new information, new wisdom, and new possibilities, what should we strive to accomplish for whom and at what cost in the next year? The next five years?

PRINCIPAL RESPONSIBILTIES

The principal responsibilities of the Cedar Falls Human Rights Commission include the following:

- 1. To advocate for human rights and serve as a link between the Commission and the community.
- 2. To establish policies that provide direction for the agency, reflect the values of the commission, and comply with applicable federal, state, and local laws and regulations.
- 3. To establish the long-range vision required to meet local community needs.
- 4. To plan actively for the future of the commission.
- 5. To provide spending suggestions to city personnel.

COMMITTEE DESCRIPTIONS AND RESPONSIBILITIES

The Chairperson of the CFHRC serves as an ex-officio member to all of the subcommittees approved by the CFHRC.

Executive – This committee shall include the Commission Chairperson, the Vice-Chairperson, and Past-Chairperson. This committee assists in the preparation of the monthly Commission agenda, makes recommendations to the Commission regarding development of policies and procedures, and serves as primary contact with the Commission regarding legal matters and assist with the development of timely information to the Mayor, City Council, and Public at large. The Executive Committee is also responsible for production of the annual report. This committee normally meets prior to the regular Commission meeting on the third Monday of the month.

<u>Finance and Funding</u> – This Committee shall consist of a minimum of three (3) Commissioners. This committee will work with the City's Commission Liaison and provide this individual with recommendations and requests to be included in the City of Cedar Falls budget process each fiscal year. The committee will also assist in researching additional funding streams for the Commission such as grants, cooperative agreements, workshops, etc. This committee meets as required.

Education/Professional Development – This combined committee shall consist of a minimum of three (3) Commissioners. The committee will incorporate the Commission efforts to develop a method to educate employers, employees, educating systems, and the public at large regarding human and civil rights issues. This committee shall also provide the entire Cedar Falls Human Rights Commission with information regarding local and regional trainings related to the area of human and civil rights. Responsibilities include the planning of the Annual Retreat. This committee meets as required.

<u>Cedar Falls 2020 and 2025 Vision and Strategic Plan</u> – This combined committee was formed with the intent to complete the request for the Cedar Falls Human Right's Commission's involvement in the Cedar Falls 2020 Vision and Strategic Plan. Responsibility of this committee was to continue the efforts of the vision. The Commission will review the 2025 Vision and Strategic Plan on an as needed basis. A committee will be created if there is a need.

FY20 ACCOMPLISHMENTS & CHALLENGES BY COMMITTEE

EXECUTIVE COMMITTEE

Executive Committee Accomplishments:

- 1. FY19 Annual Report
- 2. FY20 ICRC COOP Agreement
- 3. May 2020 Retreat information and FY20 Goals
- 4. Continued communication and cooperation with local and state officials

Executive Committee Challenges:

- 1. Maintain a full Commission
- 2. Explore the Commission's role
- 3. Support and attend committee meetings for continuity
- 4. Continue to build relationships
- 5. Review of Commission By-Laws
- 6. Review of City Ordinance No. 2661

EDUCATION/PROFESSIONAL DEVELOPMENT COMMITTEE

Education/Professional Development Committee Accomplishments:

- 1. Promoted the Commission through community education
- 2. Participated in Community Events
- 3. Supported Commissioner education
- 4. Continue to build community relations; UNI, Waterloo Commission on Human Rights, local organizations, and local and state officials

Education/Professional Development Committee Challenges:

- 1. Raise Awareness and Educate the community about discrimination issues
- 2. Attendance at local events
- 3. Educate Commissioners
- 4. Continue to build relationships with UNI, the Community, City Council, State Officials, and the Waterloo Commission on Human Rights
- 5. Implement Vision 2020 and 2025

FINANCE & FUNDING COMMITTEE

Currently all finance and funding decisions are made by the Commission as a whole. If there is a need for a committee in the future, one will be assigned.

CASE ACTIVITY

Fiscal Year	2019	2020
Inquiries	11	5
Referred to Services other than Human Rights	5	2
Referred to ICRC or Other Jurisdiction	6	3
No Claim Received	0	0
Cases Opened	0	0
Open Cases	4	0
Mediation	0	0
Mediation Settled	0	0
Fact Finding Completed	1	0
Conciliation	0	0
Conciliation Settled	0	0
Public Hearing	0	0
Closed Case	1	4
Case Status	1 – Fact Finding/No Probable Cause Finding 3 – Pending Admin Closure	
Area	4 – EMP	
Basis(es)	3– Color/Race 1 – Age	

<u>KEY....</u>

CLAIM STATUS					
NPC	No Probable Cause				
PC	Probable Cause				
MED	Mediation				
FF	Fact Finding				
PC/CON	PC, Move to Conciliation				
WD	Withdrawal				
RTS	Right-To-Sue				

AREAS
C = Credit
EDU = Education
EMP = Employment
PA = Public Accommodation

BASIS						
Race/Color		Religion				
Creed		National Origin				
Sex		Family Status				
Gender Identity		Marital Status				
Sexual Orientation		Age				
Disability		(Pregnancy)				

ANNUAL BUDGET

Source	Received	Dollars Spent	Balance
General Fund	\$ 1,500.00	\$ 648.46	\$ 851.44

TRAINING/CONFERENCES/EVENTS

- 1. Economic Inclusion Workgroup (FY20)
- 2. Economic Inclusion Summit Planning Committee (FY20)
- 3. Pride Fest (08/19)
- 4. UNI Rainbow Reception (08/19)
- 5. Constitution Day Address at UNI (09/19)
- 6. Cedar Valley Economic Inclusion Summit (10/19)
- 7. Public Safety Implicit Bias Training (10/19)
- 8. FY19 ICRC COOP Agreement approved by City Council (11/19)
- 9. Greater Cedar Valley Alliance & Chamber Bus Tour (12/19)
- 10. FY18 Annual Report received and filed by City Council (12/19)
- 11. Cedar Valley United Nations Association Sponsored Events (12/19)
- 12. Martin Luther King, Jr. Banquet (01/20)
- 13. Cedar Falls Human Rights Commission Annual Retreat via Zoom (05/20)
- 14. Waterloo Town Hall Meeting (06/20)

^{*} Most training, conferences, and events scheduled for March 2020 and after were cancelled due to COVID-19.

COMMISSIONERS SERVING DURING FY20

	Appointed	Re-Appointed	Term Expires	
Willie Barney	09-25-08	06-15-20	07-01-23	
Teri Jorgensen	05-23-11	07-01-19	07-01-22	
Susan Langan	05-13-02	06-18-18	07-01-21	
Spencer Luvert	07-26-99	06-15-20	07-01-23	
Andrew Morse	07-10-17	06-18-18	07-01-21	FY20 Vice Chair
Kei-Che Randle	07-20-15	06-18-18	07-01-21	FY20 Past Chair
Nicole Winther	04-12-04	06-15-20	07-01-23	
Jeff Zaputil	12-15-14	06-18-18	07-01-21	FY20 Chair

SUPPORT STAFF FOR FY20

Colleen Sole, Personnel Specialist & Human Rights Commission Liaison

Kevin Rogers, Cedar Falls City Attorney

CONTACT INFORMATION

MAILING ADDRESS: 220 Clay Street, Cedar Falls, Iowa 50613

LOCATION: City Hall, Administrative Services Department

HOURS: 8:00 a.m. – 5:00 p.m., Monday – Friday

TELEPHONE: (319) 273-8600 or (319) 243-2712

FAX: (319) 268-5126

REGULAR MEETINGS: Third Monday of most months at 7:00 p.m.

MEETING LOCATION: Cedar Falls Public Library

R DEPARTMENT OF COMMUNITY DEVELOPMENT



City of Cedar Falls 220 Clay Street Cedar Falls, Iowa 50613 Phone: 319-273-8600 Fax: 319-273-8610

www.cedarfalls.com

MEMORANDUM

Planning & Community Services Division

TO: Honorable Mayor Robert M. Green and City Council

FROM: Thom Weintraut, Planner III

DATE: November 13, 2020

SUBJECT: Temporary Sign Request

Bull Sign - Duane Prange, 1807 Greenhill Drive

This office received the attached request to place the Randall's Bull Sign at 1807 Greenhill Drive. Mr. Prange would like to use the sign for a special celebration.

The sign will be a large bull with a typical changeable-letter sign on wheels. The sign will display a congratulatory message and will be located on the driveway close to the garage away from the right of way as shown on the photo to the right. The sign will be placed in a location that will not obstruct the vision of motorists.

The Planning and Community Services Division recommends approval to display the temporary bull sign at 1807 Greenhill Drive on the 27th & 28th of November, 2020.

If you have any questions or need additional information, please feel free to contact this office.



xc: Stephanie Sheetz, Community Development Director Jeff Olson, Public Safety Director Karen Howard, Planning & Community Services Manager Mayor and Council City of Cedar Falls

I respectfully request a permit to place the movable Randall's sign for an announcement on my property. The sign will be placed out of the right a way in the driveway away from the street. The dates will be November 27th and 28th, 2020.

The address is 1807 Greenhill Drive

Thank you for your time and consideration

Duane Prange 1807 Greenhill Drive Cedar Falls, IA 50613 319-404-5477



DEPARTMENT OF PUBLIC SAFETY SERVICES

POLICE OPERATIONS CITY OF CEDAR FALLS 4600 SOUTH MAIN STREET CEDAR FALLS, IOWA 50613

319-273-8612

MEMORANDUM

To: Mayor Green and City Councilmembers

From: Jeff Olson, Public Safety Services Director

Craig Berte, Police Chief

Date: November 12, 2020

Re: Beer/Liquor License Applications

Police Operations has received applications for liquor licenses and/ or wine or beer permits. We find no records that would prohibit these license and permits and recommend approval.

Name of Applicants:

- a) Hansen's Dairy, 123 East 18th Street, Class C beer & Class B native wine renewal.
- b) LifeStyle Inn, 5826 University Avenue, Class B liquor renewal.
- c) Urban Pie, 200 State Street, Class C liquor & outdoor service renewal.
- d) Five Corners Liquor & Wine, 809 East 18th Street, Class E liquor renewal.



DEPARTMENT OF FINANCE & BUSINESS OPERATIONS

CITY OF CEDAR FALLS, IOWA 220 CLAY STREET CEDAR FALLS, IOWA 50613 319-273-8600 FAX 319-268-5126

MEMORANDUM

TO: Mayor Green and City Council Members

FROM: Paul Kockler, Accountant

DATE: 11/12/2020

SUBJECT: FSA/HRA Benefit Service Agreement and Business Associate Agreement

with Infinisource Benefit Services, Inc.

The City of Cedar Falls requested and received quotes from four vendors to provide flexible spending account and health reimbursement arrangement services for the City beginning January 1, 2021. In review of the four bids infinisource Benefit Services, Inc. d/b/a iSolved Benefit Services submitted the lowest bid.

iSolved Benefit Services \$ 8,984.00 Discovery Benefits \$12,306.00 Employee Benefits Corp. \$13,185.00 Advantage Administrators \$18,521.00

Infinisource Benefit Services submitted the lowest bid and can provide the necessary services for the flexible spending account and health reimbursement arrangement services; I would recommend approval of Infinisource Benefits Services, Inc. as the vendor for the City of Cedar Falls. I have enclosed the proposed agreement with Infinisource Benefit Services, Inc. to provide flexible spending account and health reimbursement arrangement services to the City of Cedar Falls for the plan year beginning January 1, 2021. Also enclosed is the Business Associate Agreement with Infinsource Benefit Services, Inc. for your approval.

If you have questions regarding the attached, please contact me at 268-5101 or Jennifer Rodenbeck at 268-5108.

Attachments

Cc: Jennifer Rodenbeck, Director of Finance and Business Operations



Infinisource Service Agreement

Section 1: Employer Information

City of Cedar Falls								
Employer Legal Name– Please pri	int ("Employer")							
42-6004332			CN148522	2				
Federal Employer Identification N	Number (FEIN)				stomer Acc			
213	217				1			
Number of Benefits Eligible Empl	oyees Nur	mber of Benefits E	nrolled Employee	es	_	Numbe	er of Reporting Locations	
220 Clay St.		Cedar Falls		I	A		50613	
Address 319-273-8600		City	Governm	nent	State		Zip	
Phone number	Fax number		Natur	re of bus	iness			
Paul Kockler			319-268-5101		paul.kocl	kler@ce	darfalls.com	
Primary Contact V All Svcs	Primary Contact ~ All Svcs COBRA only FSA only ~ PHI Contact Telephone			ie		E-mail address		
Lisa Roeding			319-268-5105		lisa.roeding@cedarfalls.com			
Secondary Contact Reports	′ All Svcs COBRA FSA	A 🗸 PHI Contact	Telephone	e		E-	mail address	
Implementation Contact (if other	r than primary contact)		Telephone	e		E-	mail address	
Rachel Pfundstein, Sarah Smith			515-223-6909; 23-7021	; 515-2	rpfundstein@holmesmurphy.com; ssmith@holmesmurphy.com			
Agency Contact			Telephon	ne	E-mail address			
Third Party Reporting Authorization We hereby authorize the following of that if this reporting arrangement of aware of such a change. Agency name: Holmes Murph	designee to submit certain repo changes, we must notify Infini y	•	•	rting fund	ction to any o	ther sour	ce, we will make Infinisource	
Agency contact: Rachel Pfunds				P	hone: ⁵¹⁵⁻	223-690	9	
Address: 2727 Grand Prairie Pky	wy Waukee, IA 50263			F	ax:			
E-mail address:rpfundstein@ho	olmesmurphy.com			c	Other:			
We authorize the above designee for:	Online access Yes O No O	Contact on CC Yes O	BRA notice No O	P Yes	HI Contact No (_	Receive Reports Yes No	

Section 2: Terms and Conditions and Service Agreements

Employer is purchasing the service(s) listed below in Section 3 and, in doing so, each party acknowledges and agrees that Infinisource's General Terms and Conditions, Fringe Benefit Plan Administration Additional Service Agreement, and Business Associate Agreement are incorporated herein by reference, and Employer and Infinisource shall have all rights and obligations of "Employer" and "Infinisource" thereunder.

Infinisource use only	SMI00121	Agreement valid for 30 days from		10/27/2020
Internal agent #	GOO00021		Account #	CN148522
		Service effective date		1/1/21

Section 3: Fees and Consideration

This agreement is hereby made for the services selected below. Employer will pay the agreed upon fees for the services chos

Item	12
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COBRA				
√ Service	Per Unit or Minimum	Setup Fee	Annual Fee	Total
Current number of Insured Employees				
COBRA Administration				
COBRA Premium Collection				
COBRA Open Enrollment (requires Premium Collection)				
COBRA Eligibility Management				
State Continuation Coverage Administration (CA , NY , TX , CT , MN , CO , UT , PA ,	·			
DE□ only) (requires Premium Collection)				
COBRA fees are based upon one reporting location. Separate tracking for additional locations will require an additional annual fee per location. Check box if applicable. Employer is a customer on the iSolved HCM Platform for payroll and benefits enrollment and would like full integration of COBRA and iSolved.				

Fringe Benefit Account Based Plans					
V	Service	Per Unit or Minimum	Setup Fee	Annual Fee	Total
V	Health Flexible Spending Account Administration ¹ (IRC Sections 105 and 125)	*\$3.45 per participant, per month fee or \$75.00 monthly minimum	Waived	Waived	
V	Dependent Care Flexible Spending Account Administration ¹ (IRC Sections 129 and 125)			Included	
V	Limited Health Flexible Spending Account Administration ¹ (IRC Sections 105 and 125)				
~	Health Reimbursement Arrangement Administration ¹ (IRC Section 105)	*			
	Transit Account Administration ¹ (IRC Section 132)				
	Parking Account Administration ¹ (IRC Section 132)				
	Health Savings Account Administration ¹ (IRC Section 223)				
	Tuition Reimbursement Account Administration ¹ (IRC Section 127)				
	Life Style Flexible Spending Account Administration ¹ (IRC Sections)				
	¹ Electronic Payment Card Services - included for a	II Fringe Benefit Plans (including Health Sav	ings Accounts) e	xcept certain	
	HRAs. An additional \$.15 pppm charged for each				
	chasing any of the services listed above, please indic				
Current number of FSA participants 73 Current number of Transit participants					
	Current number of HRA participants <u>213</u> Current number of Parking participants Current number of Banking Accounts				
Plan year start date1/1/21 Plan year end date12/31/21					
Check box if applicable.					
Employer is a customer on the iSolved HCM Platform for payroll and benefits enrollment and would like full integration of Fringe Benefit and iSolved.					
Please Note:*The per participant, per month fee is guaranteed for 3 years. One fee per participant will be charged to Employer groups					
who select more than one Fringe Benefits service. Discount applied.					

Section 4: Additional Service Fees and Consideration

Not including applicable fees noted above in Section 3, additional service fees may apply for services outlined below:

Additional COBRA Service Fees (if applicable):

- 1 Premium Remittance Check Fee \$10 per check. Direct deposit remittance provided at no additional cost.
- 2. General Notice Blanket Mailing for existing covered individuals \$3.25 per notice, \$50 minimum. General notices for new insurance enrollees included in applicable fees from Section 3 of this Agreement.
- 3. Custom reports or extraneous development \$190 per hour. Such requests are subject to approval by Infinisource.
- 4. Open Enrollment mailing service prior to service effective date: Setup fee \$200 (plus \$12 per packet mailed).

Additional Fringe Benefit Administration Service Fees (if applicable):

- 1 FSA enrollment kits \$.95 each for paper (free online)
- 2. FSA enrollment meetings Negotiable fee plus travel expenses; webinars available at no charge
- 3. FSA paper enrollments \$2.50 per enrollment, \$25 minimum.
- 4. Additional Debit Cards Participants receive two cards initially at no charge. Additional/replacement debit cards are \$5 per set of two cards, deducted from participant account.
- 5. Plan changes after plan initialized \$150 per hour, minimum one hour.
- 6. Custom reports or extraneous development \$190 per hour. Employer shall submit such requests and are subject to approval by Infinisource.
- 7. Positive Pay Tool \$500 annually
- 8. ACH Transfer failure \$75 each
- 9. Additional non-discrimination tests not otherwise included \$1,000

Additional Health Savings Account Administration Service Fees (if applicable):

Paper Enrollment - \$10 each

Standard Hourly Rate for Correcting Inaccurate Data (any service) = \$150 per hour

IN WITNESS WHEREOF, Employer and Infinisource have caused this Agree being duly authorized to do so. Please sign, date and return this Service A	•
Employer Authorized Signature	Date
Infinisource Authorized Signature	

GENERAL TERMS & CONDITIONS

Infinisource Inc., ("Infinisource") provides employers services designed to assist with various administrative services related to certain employer benefit plans ("Benefit Plan(s)") sponsored and maintained by the client (the "Employer"), for the benefit of employees and their eligible dependents covered under the Plan ("Covered Individuals"). These General Terms and Conditions shall be read in conjunction with and incorporated into each Service Agreement (together, the "Agreement"). Infinisource will only provide the services specifically chosen by Employer and set forth in the applicable Service Agreement. In consideration of the mutual promises set forth herein, it is agreed by and between Infinisource and Employer (the "Parties") as follows:

A. Term

The Agreement shall commence on the date the Service Agreement is executed by each of the parties (the "Effective Date") and shall continue until the one year anniversary of the Service Date (as defined below), provided, the term of this Agreement shall automatically renew for one year periods on the anniversary of the Service Date until such time as the Agreement is terminated pursuant to paragraph P. below. The "Service Date" shall be the later of (i) the date Infinisource assigns as the Service Date or (ii) the date service is first provided to Employer.

B. Scope of Agreement; Relationship of Parties

This Agreement will establish an independent contractor relationship. Infinisource is not an agent or employee of Employer (for purposes of establishing Principal-Agent relationships), and employees of Employer are not entitled to any of the benefits of employment granted by Infinisource to its own employees. Infinisource is not the Plan Administrator or a Plan Fiduciary of the Benefit Plans, as those terms are defined in ERISA. It is understood that Infinisource is free to perform similar services for other employers while this Agreement is effective. Employer is solely responsible for establishment and operation of the Benefit Plans for which Infinisource provides related services in accordance with this Agreement. Employer has sole discretionary authority and responsibility for construing and interpreting the provisions of the Benefit Plans and deciding all legal and other questions of fact arising under the Plans. It is Employer's sole responsibility and duty to ensure compliance with all applicable laws and

regulations, and Infinisource's provision of services under any Service Agreement does not relieve Employer of this obligation. Infinisource is responsible for providing services that comply with applicable law and regulations that assists Employer with Employer's obligations under such Benefit Plans to the extent set forth herein. Subject to Infinisource's responsibilities under subsection N, Employer understands that it is the responsibility of Employer to pay any fee or penalty assessed by the Internal Revenue Service, the Department of Labor or other state or federal regulatory agency. Employer acknowledges that Infinisource is not an accounting or law firm and no services provided by Infinisource in accordance with any Service Agreement will be construed by Employer as tax or legal advice as a result of providing such services.

All duties performed by Infinisource will be nondiscretionary in nature and will be performed in accordance with the terms of the Benefit Plans established by Employer and Infinisource's standard operating procedures. Infinisource has no discretionary authority with respect to interpreting the terms of the Benefit Plans

C. Authorization

Employer hereby authorizes Infinisource to perform any and all acts and deeds necessary to perform the duties as set forth in this Agreement, including but not limited to, enlisting the services of a third party to assist Infinisource with its duties hereunder. Such third parties have agreed to confidentiality requirements consistent with Infinisource's responsibilities under this Agreement. Infinisource will exercise, in the performance of its duties, reasonable care and shall be liable for loss when caused by Infinisource's (or a third party Infinisource enlists to assist Infinisource with its duties hereunder) intentional and negligent acts. Infinisource will indemnify and hold Employer harmless for all direct monetary damages of a compensatory nature arising from the intentional and negligent acts of the third party related to services provided by any such third party. Infinisource shall not be liable to Employer or any other person for any mistake of judgment or other action taken in good faith in the performance of the services provided hereunder. If Employer requests Infinisource to act in a manner that Infinisource reasonably believes is inconsistent with this Agreement and/or applicable law, Infinisource reserves the right to refuse such a request.

D. Information from Employer

Infinisource will establish various methods from various providers for transferring information to and from Infinisource for purposes of providing the services. Employer must use one of the methods established by Infinisource and, if applicable, agrees to be subject to and to comply in all respects with each any third party provider's privacy and use restrictions for such methods chosen. Employer also agrees to comply at all times with Infinisource's terms of use and privacy policies in effect from time to time on its website. Employer will furnish the information reasonably determined by Infinisource to be necessary to satisfy its responsibilities under this Agreement. Such information will be provided to Infinisource in the time and in the manner agreed to by Employer and Infinisource. Employer understands that Infinisource cannot accurately perform its duties under this Agreement without accurate and timely information and that Infinisource shall have no liability to Employer or any Covered Individual as a consequence of inaccurate and/or untimely information provided to Infinisource by Employer, its designee, or another existing or former service provider. Infinisource will have no obligation to credit Employer for any claims expenses or administrative fees incurred or paid to Infinisource as a consequence of Infinisource receiving inaccurate or untimely information. Employer agrees to pay Infinisource the standard hourly rate set forth in Section 4 of the applicable Service Agreement for any corrections that must be made as a result of such inaccurate or untimely information. Infinisource will assume that all such information provided to Infinisource by Employer, its designee or another existing or former service provider is complete and accurate and is under no duty to question the completeness or accuracy of such information. Employer will review any information and/or reports provided by Infinisource in accordance with this Agreement as soon as possible after Employer has received such information and Employer will notify Infinisource of any errors in such information and/or reports as soon as possible after its review but in any event within five (5) business days.

E. Confidentiality and Disclosure

Employer and Infinisource each acknowledge that each party has, and will continue to, reveal and disclose to the other, information that is proprietary and/or confidential to such party. Employer and Infinisource agree that each party will (a) keep such proprietary and/or confidential information of the other party in strict confidence; (b) not disclose confidential information of the other party to any third parties or to any of its

employees not having a legitimate need to know such information; and (c) will not use confidential information of the other party for any purpose not directly related to and necessary for the performance of its obligations under this Agreement (unless required to do so by a court of competent jurisdiction or a regulatory body having authority to require such disclosure).

"Confidential Information shall not include information that (a) is or becomes generally available to the public without the fault or negligence of the party receiving the information; or (b) if the unrestricted use of such information by the party receiving or disclosing the information has been expressly authorized in writing and in advance by an authorized representative of the other party. For purposes of this Section, confidential information is any information in written, human-readable, machinereadable or electronically recorded form (and identified as confidential and/or proprietary or words of similar import) and information disclosed orally in connection with this Agreement, and identified as confidential and/or proprietary (or words of similar import); and programs, policies, practices, procedures, files, records and correspondence concerning the Parties' respective businesses or finances. This provision related to confidentiality shall survive the termination of any and/or all Agreement(s). Employer agrees that Employer shall not disclose to any other party, nor shall Employer use for Employer's own benefit, the details or written evidence of services provided by Infinisource hereunder without the express prior written consent of Infinisource.

Both Parties agree to use and disclose Protected Health Information (as that term is defined in 45 C.F.R. 160.103), only as set forth in the Business Associate Agreement

F. Audits

Employer (or its designated agent) may perform no more than one (1) audit of Infinisource's records specifically related to performance of Infinisource under this Agreement, each year, subject to reasonable prior written notice to Infinisource. Audits must be performed during Infinisource's normal working hours. Infinisource may require Employer and its agent to sign a confidentiality agreement provided by Infinisource. Employer acknowledges and agrees that if Employer requests an audit, Employer will

reimburse Infinisource for Infinisource's reasonable expenses, including copying and labor costs, in assisting Employer to perform the audit.

G. Electronic Administrative Services

Infinisource may provide certain electronic administrative services as set forth in this Agreement. Infinisource shall not be deemed in default of this Agreement nor held responsible for any cessation, interruption or delay in the performance of its obligations to provide such services hereunder due to causes beyond its reasonable control, including, but not limited to, natural disaster, act of God, labor controversy, civil disturbance, disruption of the public markets, terrorism, war or armed conflict, or the inability to obtain sufficient materials or services required in the conduct of its business, including Internet access, or any change in or the adoption of any law, judgment or decree.

H. Payments to Infinisource

Employer warrants and represents that any payments made by Employer or by Covered Individuals for purposes of paying Benefit Plan claims or premiums are not made to Infinisource from a separate fund, account or trust bearing the name of a Benefit Plan or that of any Covered Individuals thereof. Employer agrees that any trust requirements, to the extent applicable, are Employer's sole responsibility. Any premium payments collected by Infinisource from Employer or a Covered Individual under the Premium Collection Services component of the Federal COBRA, USERRA, and State Continuation Coverage Administration Service will be handled as set out in the Federal COBRA, USERRA, and State Continuation Coverage Administration Additional Service Agreement available at https://www.infinisource.com/legal/index. Payments received from Employer to pay eligible claims under the Fringe Benefit Plan Administration Services will be handled as set out in the Fringe Benefit Plan Administration Additional Service Agreement available at https://www.infinisource.com/legal/index. HSA contributions made by HSA Account Holders and Employers will be handled as set out in the Health Savings Account Administration Additional Service Agreement available at https://www.infinisource.com/legal/index. Infinisource will regularly invoice Employer. Employer shall pay all fees for services set forth on Infinisource's invoice or, if not stated, within thirty days from the invoice date. Fees are subject to change without notice at Infinisource's discretion which reasons may include as the result of changes to

the Benefit Plans or applicable law that alter the nature or scope of the services provided.

I. Bonding

To the extent required by applicable law, Infinisource will maintain a fidelity bond covering all Infinisource's employees who handle plan funds in accordance with this Agreement. This bond covers the handling of plan funds from dishonesty, theft, forgery or alteration and unexplained disappearance.

J. Communications

All legal notices between the Parties shall be sent by e-mail with guaranteed overnight mail similar service with tracing capability or first class United States mail and shall be deemed provided when sent except as otherwise set forth in this Agreement. Employer agrees that Infinisource communicates confidential, protected, privileged or otherwise sensitive information to Employer through a named contact designated by Employer set forth in the Service Agreement, which contact may be changed by email notice to Infinisource (the "Primary Contact"). As a result, Employer agrees that Employer is responsible for all damages or costs arising from communication to such Primary Contact, including if Employer failed to notify Infinisource that the named contact was no longer a Primary Contact.

K. Entire Agreement

This Agreement (including documents specifically incorporated into and made a part of this Agreement by reference) embodies the whole agreement of the Parties, and shall supersede all previous communications, representations or agreements, either verbal or written, between the Parties hereto. There are no promises, terms, conditions or obligations other than those contained herein and under any applicable Service Agreement. Failure by Employer or Infinisource to insist upon strict performance of any provision of this Agreement will not modify such provision, render it unenforceable, or waive any subsequent breach. This Agreement shall be construed under the laws of the State of Iowa. If any part, section, clause, or provision of this Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other part, section, clause, or provision thereof.

L. Amendments, Waivers and Modifications

This Agreement may be amended only by written agreement of Employer and Infinisource.

M. Assignment

Employer may not assign any of its rights under this Agreement to any third party without the prior written consent of Infinisource. For purposes hereof, a change of control of more than fifty percent (50%) of Employer's direct or indirect equity ownership, whether by merger, sale of equity securities or otherwise, shall constitute an assignment of this Agreement by Employer. Infinisource may assign any or all of its rights under this Agreement to any Affiliate of Infinisource.

N. Indemnification and Liability

- Infinisource will exercise the same reasonable care and due diligence in
 performing its obligations under this Agreement that a prudent administrator in
 the same industry would exercise (herein after, the "Standard of Care"). The
 Parties agree it shall not be a breach of the Standard of Care if Infinisource acts
 in accordance with Employer's instructions.
- 2. Except as otherwise provided in this Agreement, Infinisource will indemnify and hold Employer, its officers and employees harmless against all direct monetary damages, in connection with any action, suit, administrative proceeding or settlement related to the Benefit Plans for which Infinisource provides administration assistance to the Employer, only to the extent such damages are reasonably ascertainable and are the direct and proximate result of Infinisource's (or a third party Infinisource enlists to assist Infinisource with its duties hereunder) breach of the Standard of Care set forth herein.
- 3. The resolution of, and monetary damages for, any legal issues, or administrative proceedings concerning the Benefit Plans for which Infinisource provides

administration assistance to Employer, is the responsibility of Employer unless such damages are directly attributable to Infinisource's (or a third party Infinisource enlists to assist Infinisource with its duties hereunder) breach of the Standard of Care set forth herein.

- 4. NO PARTY WILL BE LIABLE IN CONTRACT, TORT (INCLUDING NEGLIGENCE OR STRICT LIABILITY) OR OTHERWISE FOR DAMAGES SUFFERED OR INCURRED BY FOR ANY SPECIAL, CONSEQUENTIAL, INDIRECT, INCIDENTAL, OR PUNITIVE DAMAGES (INCLUDING LOST DATA, LOST BUSINESS OR PROFITS, AND INTERRUPTION OF BUSINESS). THE TOTAL CUMULATIVE LIABILITY OF A PARTY FOR ANY CLAIMS ARISING OUT OF THIS AGREEMENT (INCLUDING WITH RESPECT TO PRODUCTS AND SERVICES PROVIDED HEREUNDER) IS LIMITED TO THE TOTAL AMOUNT ACTUALLY PAID BY EMPLOYER TO INFINISOURCE DURING THE TWELVE MONTHS IMMEDIATELY PRECEDING THE DATE THE CLAIM AROSE.
- 5. EXCEPT FOR THE EXPRESS WARRANTIES SET FORTH IN THIS

 AGREEMENT, TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE

 LAW, ALL SERVICES PERFORMED HEREUNDER ARE PROVIDED "AS IS,"

 AND INFINISOURCE HEREBY DISCLAIMS ANY AND ALL OTHER

 PROMISES, REPRESENTATIONS AND WARRANTIES, WHETHER EXPRESS

 OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, ANY IMPLIED

 WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR

 PURPOSE, NON-INFRINGEMENT, QUIET ENJOYMENT, OR SYSTEM

 INTEGRATION.

O. Benefit Plan Claims

Infinisource does not insure or underwrite the Benefit Plan liability of Employer and is not financially responsible for the claims and/or expenses incident to the Benefit Plans. Infinisource has no duty or obligation to defend any legal action or proceeding brought to recover benefits under the Benefit Plans; however, Infinisource will provide to Employer and/or Employer's legal counsel, upon request and subject to any limitations described in this Agreement, any documentation in Infinisource's possession that may relate to such claim for benefits and/or expenses.

P. Termination of Agreement

Either party may terminate all or part of this Agreement for any reason effective no earlier than 30 days after written notice is provided to the other party. This Agreement will automatically terminate on the earliest of the following dates.

- 1. The date that all Benefit Plans for which related services are provided under the applicable Service Agreement have been terminated.
- 2. If the reason for termination is the failure by Employer to pay a fee by the due date(including any grace period), termination of this Agreement will be retroactively effective as of the last day of the period for which a fee was properly made in accordance with this Agreement, except as otherwise provided in writing by Infinisource.
- The date that this Agreement, or all of the Benefit Plans for which related services are provided in accordance with this Agreement become in violation of applicable law.

Termination of this Agreement shall not terminate the rights or obligations of either party arising prior to the effective date of such termination. Employer shall timely pay in full fees for all services provided prior to the date of termination. All fees paid are non-refundable and annual or monthly service fees paid shall not be returned upon termination, for any reason.

Q. Recordkeeping

Infinisource will maintain the usual and customary books, records and documents, including electronic records in Infinisource's possession, for the greater of the term of this Agreement plus 30 days or eight years following the date the record was created or received by Infinisource. During this period, Employer has the right to access Infinisource's records related to the Employer, upon reasonable request and at the expense of Employer.

Click here

COVID-19 Timeframe Extension and Plan Rule Updates



ADDITIONAL SERVICE AGREEMENT

Employer has established a Health Flexible Spending Account ("Health FSA") under Internal Revenue Code Sections 105 and 125, and/or a Dependent Care Flexible Spending Account ("Dependent Care FSA") under Internal Revenue Code Sections 129 and 125. In addition, Employer may have established one or more Health Reimbursement Arrangements ("HRAs") under Code Section 223 as described in IRS Notice 2002-45, a Qualified Transportation Fringe Benefit Plan under Code Section 132 or a tuition reimbursement arrangement subject to Code Section 127. All such plans shall be referred to collectively as the "Plans" or as "Reimbursement Accounts". Employer has asked Infinisource to assist it with its administrative obligations under one or more of the Plans. This Additional Service Agreement describes the rights and responsibilities of Infinisource and Employer with respect to various administrative services provided by Infinisource with respect to the Plans. Infinisource will also provide current and updated information to Employer relating to compliance with IRS Code Sections 105, 125, 129 and/or 132, including any changes or modifications in compliance requirements, notification language and related steps necessary to act in accord with said changes or modifications. These notifications will be based on Infinisource's interpretation as a consultant/benefits administrator of applicable law and should not be construed as tax or legal advice. The rights and obligations outlined below apply only to the extent this service is chosen by Employer in the Service Agreement. This Additional Service Agreement is incorporated into and made a part of the Service Agreement (including the General Terms and Conditions). The effective date of this Additional Service Agreement is the effective date of the Service Agreement or, if later, the Service Date related to the services hereunder. The responsibilities of the Parties set forth in this Additional Service Agreement are in addition to any responsibilities set forth in the Service Agreement (including the General Terms and Conditions). If there is a conflict between this Additional Service Agreement and the Service Agreement (including the General Terms and Conditions), the Service Agreement (including the General Terms and Conditions) controls.

A. Responsibilities of Infinisource

- 1. **Adoption of the Plan(s).** Infinisource shall assist Employer in evaluating the benefits, terms and conditions of the Plan(s), and shall assist Employer in selecting available benefits and funding options. Infinisource shall be under no obligation to specify benefits or funding options.
- 2. **Communication of Plan to Eligible Employees (FSA Plans only).** Infinisource will provide communication and enrollment materials for downloading via Infinisource website at no additional charge. Paper enrollment "kits" are available for an additional fee as outlined in Section 4 of the Service Agreement. Infinisource will conduct meetings and/or provide audiovisual materials or presentations (for an additional fee as outlined in Section 4 of the Service Agreement), at which time the benefits, terms and conditions of the Plans dictated by Employer shall be described to the eligible employees.
- 3. **General administration of Plan(s).** Infinisource will keep a record of each Plan participant and maintain separate notational bookkeeping records and accounts based on the participants' Reimbursement Account elections for each Plan Year. The records shall include the level of coverage, reimbursements and account balances. Infinisource will process midyear election changes under the Plans in accordance with the terms of the Plans and applicable law. Infinisource will examine each claim for benefits under the Plan in accordance with the claim review procedures of the Plans and applicable law, take reasonable steps to verify its validity, compute the amount payable and either disburse the benefit due under the Plan, to the extent Employer has provided sufficient funds as required by this Additional Service Agreement, or deny the claim in accordance with the provisions of the Plan and the applicable rules and regulations. Infinisource will provide each participant submitting a claim with an explanation of payment or denial in accordance with the Plan's claim review procedures and applicable regulations and an

Item 13.

explanation of the year-to-date activity in the participant's account. In the event the Service Agreement is terminated, all reques for reimbursement submitted to Infinisource after the effective date of termination will be returned to Employer, or at Employer's request, submitted to another third party. Infinisource will have no further responsibility with respect to such claims submitted after the effective date of termination.

- 4. **Nondiscrimination Testing.** Infinisource makes available the following nondiscrimination testing required under the Code (collectively referred to as the "Nondiscrimination Tests") with respect to the Plan (s) (to the extent Infinisource provides related administrative services):
 - a. Key Employee Concentration Test required under Code §125.
 - b. The 55% Average Benefits Test required under Code §129.
 - c. The 25% Shareholder Concentration Test required under Code §129.
 - d. The Highly Compensated Individual Eligibility and Benefits Test required under Code § 105.

Infinisource will provide Employer with Nondiscrimination Testing online questionnaires or tool which employer will complete and provide to Infinisource. Infinisource will notify Employer if, based on Infinisource interpretations, any of the tests fail to pass. The results will be based on information received from Employer and/or any information obtained and maintained by Infinisource in the course of performing services required under the Service Agreement, including but not limited to this Additional Service Agreement. Note that additional Nondiscrimination Tests required under Code Sections 105, 125 and 129 based on the plan design and other criteria. Infinisource will conduct additional Nondiscrimination Tests required under Code \$125, \$105 and/or \$129 only upon Employer's written request and for an additional fee as set out in Section 4 of the Service Agreement.

- 5. **Plan Documents and Summary Plan Descriptions (SPDs).** Based on Employer's completion of a plan design worksheet, Infinisource shall prepare the text for the initial drafts of the required Plan document(s) and SPD(s) pursuant to information provided by Employer. To the extent the Infinisource prepared plan documents and summary plan descriptions need to be updated based on changes in the law, Infinisource will provide updated language to the Employer.
- 6. **Form 5500 Data.** Infinisource will assist Employer with information to complete Form 5500 for the Health FSA and/or HRA, if applicable, by providing any information maintained in an Infinisource database that is required to be included on the Form 5500 with respect to such reimbursement accounts to the extent requested in writing by Employer.
- 7. **Positive Pay Tool.** Positive Pay is an automated check fraud detection tool required by some banks. Positive Pay matches key information for each check against a special electronic file provided by Infinisource. This requires special work between Infinisource and its software vendor on an initial and ongoing basis. If Employer's bank requires use of Positive Pay for its banking activity, Infinisource shall provide the files as and when required, provided that Employer pays the additional fees set forth in Section 4 of the Service Agreement. In the alternative, Employer may require all participants to be reimbursed via direct deposit, thereby eliminating the need for the Positive Pay tool.
- **B. Responsibilities of Employer** Employer is responsible for all Plan administration not set forth above, including but not limited to the following:
 - 1. **Adoption and Maintenance of the Plans.** Employer has the exclusive right and duty to select, implement, amend or modify benefits or funding options adopted in connection with the Plans.
 - 2. **General Administration.** Employer is responsible for establishing eligibility criteria and determining which employees and/or dependents have met those criteria. Employer will establish a claims appeal procedure for handling disputes regarding claims for benefits or the payment of benefits. Although Infinisource may process claims and handle the initial determination and up to

the first level of appeal, Employer has final authority as to the denial or payment of a claim on appeal and is the claim fiduciary responsible for handling the final appeal level set forth under the Plan.

- 3. **Information Provided to Infinisource.** Employer shall provide the following information to Infinisource:
 - a. Enrollment forms (or enrollment information) for all new participants added to the Plan and a list of participants terminated or deleted from the Plan, including their date of termination.
 - b. A confirmation of payroll deductions (and/or contributions) on a per pay period basis for the Health FSA and Dependent Care FSA plans and the Qualified Transportation Fringe Benefit Plan, if applicable.
 - c. All other information relating to the Plans and its participants necessary for Infinisource to perform its duties under the Service Agreement.
 - d. With respect to a Code §132 Qualified Transportation Fringe Benefit Plan, information concerning Employer's ability to make cash reimbursements for transit expenses in accordance with Treas. Reg. 1.132-9 Q-16.
- 4. **Plan Documents and SPDs.** It shall be Employer's obligation to complete the plan design worksheet completely and accurately and ensure that draft documentation provided by Infinisource complies with the applicable laws and regulations for the Employer's particular plans and plan designs.
- 5. **Deposit of Funds.** Employer shall make sufficient funds from its general assets available to pay all eligible claims presented to Infinisource by granting Infinisource withdrawal authority over an Employer-owned and named account (the "Account") at a financial institution selected by Employer. The Account shall be sufficient to enable it to pay benefits under Employer's Plans in accordance with the following method:
 - a. If claims are paid pursuant to an electronic payment card, Employer will make funds available in accordance with the Electronic Payment Card Additional Service Agreement incorporated into and made a part of the Service Agreement. Infinisource will provide Employer daily (if claims were processed the previous day) with a debit card funding report indicating the amount of funds to be withdrawn via electronic funds transfer (ACH) by Infinisource the following business day.
 - b. If claims are not paid pursuant to an electronic payment card, Employer will make funds available to reimburse Infinisource for claims settled the previous business day. Infinisource will provide Employer daily (if claims were processed the previous day) with a claims reimbursement notification indicating the amount of funds to be pulled (via ACH) by Infinisource the following business day.

In the event funds in the Account are not available to fully reimburse Infinisource within 24 hours of such notice, Infinisource may immediately shut down all associated Cards and suspend reimbursement of non-electronic debit card claims until funds are provided. Employer bears sole responsibility for any fees imposed with respect to the Account by the financial institution. Employer shall pay Infinisource an additional fee for each ACH transfer that fails due to any reason within Employer's control as set forth in Section 4 of the Infinisource Service Agreement. Infinisource is under no obligation to advance funds on behalf of Employer.

- 6. **COBRA Notification.** Employer shall be responsible for complying with its obligation under the Consolidated Omnibus Budget Reconciliation Act (COBRA) with respect to the Plans. No assistance will be provided by Infinisource except to the extent Employer has elected Federal COBRA, USERRA, and State Continuation Coverage Services as set out in the Service Agreement.
- 7. **Execution of Documents.** Employer shall ensure that the Plan Document is properly executed and shall provide a copy of the SPD to all Plan participants in accordance with applicable law.

Item 13.

8. **Reviewing Reports.** Employer is responsible for reviewing the reports submitted by Infinisource and notifying Infinisource of any errors of which it is aware within a reasonable period of time after reviewing them.

9. **Positive Pay Tool.** Employer is responsible for cooperating with Infinisource in setting up and maintaining all relevant information related to Positive Pay.

BUSINESS ASSOCIATE AGREEMENT

This Business Associate Agreement ("Agreement") is between Infinisource, a Coldwater, Michigan corporation ("Business Associate"), and City of Cedar Falls ("Employer"), a , on behalf of itself, as plan sponsor of one or more group health plans and its group health plans administered by Business Associate (collectively, such group health plans are referred to as the "Plan").

WHEREAS, Business Associate and Employer have entered into or intend to enter into a written administrative services agreement ("ASA") wherein Business Associate will provide certain administrative services for the Plan ("Services");

WHEREAS, Business Associate and Employer acknowledge that Business Associate must create, receive and maintain Protected Health Information to provide the Services;

WHEREAS, Business Associate and Employer wish to enter into this Agreement to satisfy the requirements of 45 CFR 164.504.

Article I. Definitions

The following terms Used in this Agreement shall have the same meaning as those terms in the HIPAA Rules: Breach, Data Aggregation, Designated Record Set, Disclosure, Health Care Operations, Individual, Minimum Necessary, Notice of Privacy Practices, Protected Health Information, Required by Law, Secretary, Security Incident, Subcontractor, Unsecured Protected Health Information, and Use.

HIPAA Rules" shall mean all applicable provisions of 42 CFR Parts 412, 413, 422 and 495; 45 CFR Parts 160, 164, and 170; and any other applicable rules as may be promulgated under the Health Insurance Portability and Accountability Act of 1996 (HIPAA) or the Health Information Technology for Economic and Clinical Health Act (HITECH ACT), as such statutes and rules may be amended from time to time.

"Protected Health Information" as Used herein is limited to Protected Health Information collected, created, received and maintained by Business Associate on behalf of the Plan.

Under no circumstance will a Health Savings Account, as defined in Internal Revenue Code Section 223, to which the Employer contributes constitute a "health plan" for purposes of the HIPAA Rules.

Article II. Obligations and Activities of Business Associate

Business Associate agrees to:

- (a) Not Use or Disclose Protected Health Information other than as permitted or required by the Agreement or as Required by Law;
- (b) Use appropriate safeguards, and comply with the applicable provisions of Subpart C of 45 CFR Part 164 and the applicable provisions of Part 170 of the HIPAA Rules with respect to electronic Protected Health Information, to prevent Use or Disclosure of Protected Health Information other than as provided for by the Agreement;
- (c) Promptly report to the Plan any Use or Disclosure of Protected Health Information not provided for by the Agreement of which it becomes aware and any Security Incident of which it becomes aware, subject to the following provisions:

- (i) Business Associate will provide to the Plan the information required to be provided in 45 CFR 164.410 as soon as reasonably possible but no later than thirty (30) days after the unauthorized Use, access or Disclosure is discovered by Business Associate;
- (ii) If the Plan determines that the unauthorized Use, access or Disclosure constitutes a Breach, Business Associate will prepare and send the notices to affected individuals that are otherwise required by 45 C. F.R. 164.402.
- (iii) Upon written request from Plan no more than once in any 12 month period, Business Associate will provide to Plan summaries of reports that it maintains, if any, of unsuccessful Security Incidents related to Protected Health Information.
- (d) In accordance with 45 CFR 164.502I(1)(ii) and 164.308(b)(2), if applicable, ensure that any subcontractors that create, receive, maintain, or transmit Protected Health Information on behalf of the Business Associate agree to the same restrictions, conditions, and requirements that apply to the Business Associate with respect to such information:
- (e) In accordance with 45 CFR 164.524, Business Associate will make available Protected Health Information that is maintained by Business Associate or its Subcontractor in a Designated Record Set to the Plan or the Individual (as applicable) within fifteen (15) days of Business Associate's receipt of the request;
- (f) In accordance with 45 C. F.R. 164.526, Business Associate will promptly make any amendment(s) to Protected Health Information that is maintained by Business Associate or its Subcontractor in a Designated Record Set that Business Associate is directed by the Plan in writing to make. If Business Associate receives the amendment request directly from the Individual, Business Associate will forward the request to the Plan within ten (10) business days of receiving the request from the Individual.
- (g) In accordance with 45 CFR 164.528, Business Associate will maintain and promptly make available the information required to provide an accounting of Disclosures to the Plan or the Individual, as applicable.
- (h) To the extent the Business Associate is to carry out one or more of the Plan's obligation(s) under Subpart E of 45 CFR Part 164, Business Associate will comply with the requirements of Subpart E that apply to the Plan in the performance of such obligation(s); and
- (i) Make its internal practices, books, and records available to the Secretary for purposes of determining compliance with the HIPAA Rules.

Article III. Permitted Uses and Disclosures by Business Associate

- (a) Business Associate may only Use or Disclose Protected Health Information as necessary to perform the Services in accordance with the ASA. Business Associate may also Disclose Protected Health Information to other Business Associates of Plan upon written request of the Plan provided that the Plan certifies in writing that the receiving party has entered into an effective and binding Business Associate Agreement with the Plan and the receiving party and Plan agree to any additional provisions reasonably required by Business Associate. Business Associate will only Use and Disclose the Minimum Necessary Protected Health Information as required by 45 CFR 164.502. Business Associate may assume that any Disclosures of Protected Health Information requested by Plan constitute the Minimum Necessary.
- (b) Business Associate may Use or Disclose Protected Health Information as Required by Law.

- (c) Business Associate may de-identify Protected Health Information, in accordance with 45 CFR 164.518.
- (d) Business Associate may not Use or Disclose Protected Health Information in a manner that would violate Subpart E of 45 CFR Part 164 of the HIPAA Rules if done by the Plan except as set forth below:
 - (i) Business Associate may Use Protected Health Information for the proper management and administration of the Business Associate or to carry out the legal responsibilities of the Business Associate.
 - (ii) Business Associate may Disclose Protected Health Information for the proper management and administration of Business Associate or to carry out the legal responsibilities of the Business Associate, provided the Disclosures are required by law, or Business Associate obtains reasonable assurances from the person to whom the information is Disclosed that the information will remain confidential and Used or further Disclosed only as required by law or for the purposes for which it was Disclosed to the person, and the person notifies Business Associate of any instances of which it is aware in which the confidentiality of the information has been breached.
- (g) Business Associate may provide data aggregation services relating to the health care operations of the Plan.

Article IV. Provisions for Plan to Inform Business Associate of Privacy Practices and Restrictions

- (a) The Plan will notify Business Associate of any limitation(s) in the notice of privacy practices of covered entity under 45 CFR 164.520, to the extent that such limitation may affect Business Associate's Use or Disclosure of Protected Health Information.
- (b) The Plan will notify Business Associate of any changes in, or revocation of, the permission by an individual to Use or Disclose his or her Protected Health Information, to the extent that such changes may affect Business Associate's Use or Disclosure of Protected Health Information. Notwithstanding anything to the contrary herein, Business Associate is not obligated to comply with such changes not otherwise agreed to by Business Associate except where required by the HIPAA Rules.
- (c) The Plan will notify Business Associate of any restriction on the Use or Disclosure of Protected Health Information that covered entity has agreed to or is required to abide by under 45 CFR 164.522, to the extent that such restriction may affect Business Associate's Use or Disclosure of Protected Health Information. Notwithstanding anything to the contrary herein, Business Associate is not obligated to comply with restrictions not otherwise agreed to by Business Associate except where required by the HIPAA Rules.

Article V. Permissible Requests by Plan

The Plan will not request Business Associate to Use or Disclose Protected Health Information in any manner that would not be permissible under Subpart E of 45 CFR Part 164 of the HIPAA Rules if done by Plan.

Article VI. Term and Termination

(a) <u>Term</u>. The Term of this Agreement is effective as of the date of receipt of this signed BAA by Business Associate or date of a signed ASA, whichever is later, and will terminate on the date the ASA terminates, the date this Agreement terminates for cause as authorized in paragraph (b) of this Section, or the date that the Business Associate no longer maintains any Protected Health Information, whichever is sooner.

(b) <u>Termination for Cause</u>. If a party materially breaches the terms of this Agreement ("breaching party"), and the breaching party does not reasonably dispute the breach, the other party ("non-breaching party") may terminate this Agreement upon written notice to the breaching party if the breaching party fails to cure the breach as soon as reasonably possible but no later than 30 days after receiving notice of the breach from the non-breaching party. Termination of this Agreement will also result in termination of the ASA related to the Business Associate's claims administration of Plan Sponsor's group health plans.

(c) Obligations of Business Associate upon Termination.

The Business Associate will return or destroy all Protected Health Information upon termination of the agreement to the extent the Business Associate reasonably determines that it must retain Protected Health Information as necessary to continue its proper management and administration or to carry out its legal responsibilities. The obligations imposed by this Agreement with respect to Protected Health Information will continue in effect for as long as Business Associate retains Protected Health Information.

(d) <u>Survival</u>. The obligations of Business Associate under this Section shall survive the termination of this Agreement.

Article VII. Miscellaneous

- (a) **Regulatory References**. A reference in this Agreement to a section in the HIPAA Rules means the section as in effect or as amended.
- (b) <u>Amendment</u>. The Parties agree to take such action as is necessary to amend this Agreement from time to time as is necessary for compliance with the requirements of the HIPAA Rules and any other applicable law.
- (c) <u>Interpretation</u>. Any ambiguity in this Agreement shall be interpreted to permit compliance with the HIPAA Rules.
- (d) <u>Liability Limitation</u>. Neither Party will be liable hereunder for special, indirect, incidental, consequential, punitive or exemplary damages, including, but not limited to, lost profits, even if such Party alleged to be liable has knowledge of the possibility of such damages unless and to the extent the damages are the result of the Party's grossly negligent breach of this Agreement or its willful misconduct.
- (e) <u>Agreement</u>. This Agreement reflects the final, full and exclusive expression of the agreement of the Parties and supersedes all prior agreements, understandings, writings, proposals, representations and communications, oral or written, of either Party with respect to the subject matter hereof and the transactions contemplated hereby.
- (f) **Execution of Agreement**: This Agreement may be executed by the Parties in one or more counterparts, and each of which when so executed shall be an original but all such counterparts shall constitute one and the same instrument. The Parties agree to accept a digital image of this Agreement, as executed, as a true and correct original and admissible as best evidence to the extent permitted by a court with proper jurisdiction.
- (g) <u>Opportunity to Review</u>: Notwithstanding the general rules of construction, both Parties acknowledge each was given an equal opportunity to negotiate the terms and conditions contained in this Agreement, and agree that the identity of the drafter of this Agreement is not relevant to any interpretation of the terms and conditions of this Agreement.

(h) <u>Governing Law</u>: This Agreement shall be governed by the applicable laws of Michigan without regard to any of its conflict of law principles. The Parties agree to submit to the jurisdiction of the applicable courts located in Michigan.

(i) Notices:

- (i) All notices or other communications required to be furnished by one Party to the other Party under this Agreement shall be given to the Parties in writing to the addresses identified in the Agreement Information Appendix or to such other addresses as the Parties may substitute by written notice given in the manner prescribed in this Section as follows:
 - a. By first class, registered or certified United States mail, return receipt requested and postage prepaid,
 - b. Over-night express courier,
 - c. By hand delivery to such addresses, or
 - d. Electronic mail with return receipt.
- (ii) Such notices shall be deemed to have been duly furnished to the other Party:
 - a. Five (5) Business Days after the date of mailing as described above,
 - b. One (1) Business Day after being received by an express courier during business hours, or
 - c. The same day if by hand delivery or by email
- (j) <u>Approval and Consent</u>: Wherever this Agreement requires either Party's approval or consent such approval or consent shall not be unreasonably withheld or delayed.
- **Third Party Beneficiaries**: Except as expressly set forth in this Agreement, the Parties do not intend the benefits of this Agreement to inure to any third party, and nothing contained herein shall be construed as creating any right, claim or cause of action in favor of any such other third party, against either of the parties here to.

IN WITNESS THEREOF, the undersigned do hereby warrant and represent by their signature that they are duly authorized to execute and to bind their respective parties to this Agreement.

City of Cedar Falls (on behalf of itself and the Plan) [Employer]	Infinisource (Business Associate)
Name (Print)	
Title:	
Date:	
Signature:	



DEPARTMENT OF FINANCE & BUSINESS OPERATIONS

CITY OF CEDAR FALLS, IOWA 220 CLAY STREET CEDAR FALLS, IOWA 50613 319-273-8600 FAX 319-268-5126

INTEROFFICE MEMORANDUM

Financial Services Division

TO: Jacque Danielsen, City Clerk

FROM: Andrea Ludwig, Financial Clerk

DATE: October 19, 2020

SUBJECT: Property Assessments

Attached is paperwork regarding two (2) properties that had their overgrowth cleared by the City of Cedar Falls. We have been unsuccessful in collecting this invoice through our normal accounts receivable process. Can you please start the process of assessing these fees against the owner's property taxes?

Kendall Tack

14119 130th Street \$1746.29 August 2020 Wellsburg, IA 50680 <u>26.19</u> 2020 (fees) \$1772.48 Total owed

Property address: 710 W. 13th St., CF Parcel # 8914-13-104-007

Kendall Tack

14119 130th Street \$1366.29 August 2020 Wellsburg, IA 50680 <u>20.49</u> 2020 (fees) \$1386.78 Total owed

> Property address: 1303 Walnut St., CF Parcel # 8914-13-104-008

If you have any questions, please feel free to contact me at 5104.

CITY OF CEDAR FALLS, IOWA COUNTY OF BLACK HAWK STATE OF IOWA

NOTICE OF PROPOSED FINAL ASSESSMENT PROCEEDINGS

٧.

LLOYD A. OR WILMA G. HODGE

TO THE ABOVE-NAMED PERSON(S):

Lloyd A. or Wilma G. Hodge

c/o Kendall Tack

PROPERTY DESCRIPTION:

710 West 13th Street, Cedar Falls, Iowa

Black Hawk County Parcel #8914-13-104-007

LEGAL DESCRIPTION OF PROPERTY:

Secors Addition, Lot 16 & N ½ of Alley, Cedar Falls, Black Hawk County, Iowa.

YOU ARE HEREBY NOTIFIED that there is a proposed resolution to place a lien on the property named above in order to collect the costs incurred by the City of Cedar Falls to mow and clear overgrown vegetation on the property located at 710 West 13th Street pursuant to City of Cedar Falls Ordinance Section 17-246 and 17-247. This matter is currently set on the Cedar Falls City Council agenda for **November 16, 2020**.

Please find enclosed the proposed City Council resolution to place a lien on the above-described property. You may satisfy your obligation to pay these costs incurred by the City of Cedar Falls on or before the date set forth above by making payment to the City Clerk's office in person Monday through Friday between 8:00 a.m. and 5:00 p.m., at 220 Clay Street, Cedar Falls, Iowa 50613, or through the mail.

YOU ARE FURTHER NOTIFIED that unless you pay for these costs before the time of the City Council meeting, the Cedar Falls City Council will seek the resolution to place a lien on the property described above, to be collected, along with interest thereon, in the same manner as property taxes, as provided by law.

Very truly yours,

CITY OF CEDAR FALLS, IOWA

Ву

Jacqueline Danielsen, MMC, City Clerk

City of Cedar Falls 220 Clay Street

Cedar Falls, IA 50613

Enclosures.

-8600

Exhibit "A"

Prepared by: Jacqueline Danielsen,	City Clerk,	220 Clay Street,	Cedar Falls, IA	50613	(319)273
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RESOL	UTION.	NO.	

RESOLUTION LEVYING A FINAL ASSESSMENT FOR COSTS INCURRED BY THE CITY OF CEDAR FALLS, IOWA TO MOW AND CLEAR OVERGROWN VEGETATION FROM THE PROPERTY LOCATED AT 710 WEST 13TH STREET, CEDAR FALLS, IOWA, PARCEL ID 8914-13-104-007

WHEREAS, it was determined that the property located at 710 West 13th Street, being legally described as Secors Addition, Lot 16 & N ½ of Alley, Cedar Falls, Black Hawk County, lowa, Parcel ID 8914-13-104-007, was in violation of City of Cedar Falls Ordinance Section 17-246 and 17-247 for failure to mow/maintain the property, and

WHEREAS, after notice(s) to abate the nuisance, the owner of record did not abate the nuisance, and after afforded a substantial period of time in which to do so, the City of Cedar Falls did cause the property located at 710 West 13th Street (Parcel ID 8914-13-104-007) to be mowed and cleared, and by doing so, incurred expenses for said services, and

WHEREAS, after invoices and notices for the services performed for the mowing and clearing of overgrown vegetation were sent to the property owner of record, the owner of record has failed to pay these costs to the City of Cedar Falls.

NOW THEREFORE, be it resolved by the City Council of the City of Cedar Falls, lowa, that the unpaid costs incurred by the City of Cedar Falls, lowa to mow and clear overgrown vegetation from the above-described property, in the amount of \$1,772.48, be assessed as a lien against the following described real estate, as provided by law, together with the administrative expense of \$5.00, and a \$47.00 filing fee to the Black Hawk County Recorder's Office, pursuant to Cedar Falls Code Section 15-5, said real estate being legally described as follows:

Secors Addition, Lot 16 & N ½ of Alley, Cedar Falls, Black Hawk County, Iowa, Parcel ID 8914-13-104-007

BE IT FURTHER RESOLVED that the City Clerk of the City of Cedar Falls, Iowa, is hereby authorized and directed to place said assessment of record with the proper officials of Black Hawk County, Iowa, in order to make the assessment a lien against the above-described real estate, to be collected in the same manner as property taxes, as provided by law.

PASSED AND ADOPTED this 16th day of November, 2020.

	Robert M. Green, Mayor	
ATTEST:		

Item 14.

CITY OF CEDAR FALLS
220 CLAY STREET
CEDAR FALLS, IA 50613

(319) 273-8600

DATE: 9/30/20

TO: KENDALL TACK

14119 130TH STREET WELLSBURG, IA 50680

CUSTOMER NO: 5435/5435 TYPE: MS - MISCELLANEOUS

CHARGE DATE DESCRIPTION REF-NUMBER DUE DATE TOTAL AMOUNT

1.5 % LATE FEE WILL BE ASSESSED ON PAYMENTS OVER

30 DAYS

CURRENT 30 DAYS 60 DAYS 90 DAYS

46.68 3112.58

DUE DATE: 10/30/20 PAYMENT DUE: 3,159.26 TOTAL DUE: \$3,159.26

PLEASE DETACH AND SEND THIS COPY WITH REMITTANCE

DATE: 9/30/20 DUE DATE: 10/30/20 NAME: TACK, KENDALL

CUSTOMER NO: 5435/5435 TYPE: MS - MISCELLANEOUS

REMIT AND MAKE CHECK PAYABLE TO:

CITY OF CEDAR FALLS

220 CLAY STREET

CEDAR FALLS IA 50613

(319) 273-8600

TOTAL DUE: \$3,159.26



DEPARTMENT OF FINANCE AND BUSINESS OPERATIONS

CITY OF CEDAR FALLS, IOWA 220 CLAY STREET CEDAR FALLS, IOWA 50613 PHONE 319-273-8600

FAX 319-268-5126 www.cedarfalls.com

October 1, 2020

Kendall Tack 14119 130th Street Wellsburg, IA 50680

Dear Kendall Tack,

Enclosed you will find your latest statement. There is an outstanding charge for Code enforcement-overgrowth clearing at 710 W. 13th Street, Cedar Falls on 8/6/20 for \$1746.29, as well as late fees of \$26.19 for a total amount due of \$1772.48. If no payment is received by October 15, 2020 we will put a lien on your property.

If you have any questions, please feel free to call me at 319-268-5104. We thank you for your immediate attention to this matter.

Remit to:

City of Cedar Falls

Accounts Receivable

220 Clay Street

Cedar Falls, IA 50613

Sincerely,

City of Cedar Falls

Andrea Ludwig Financial Clerk

Enclosure

CITY OF CEDAR FALLS 220 CLAY STREET CEDAR FALLS, IA 50613

(319) 273-8600

TO: KENDALL TACK

14119 130TH STREET

WELLSBURG, IA 50680

INVOICE NO: 36857

DATE: 8/13/20

CUSTOMER NO: 5435/5435

TYPE: MS - MISCELLANEOUS

QUANTITY	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
1.00	CLEARED OVERGROWTH ON 8/6 PER ORDINANCE 17-246&247 LOCATION: 710 W. 13TH STREET, CEDAL PROFESSIONAL LAWN CARE INV.#16296	1,746.29 R FALLS \$1	1,746.29
1.00	CODE ENFORCEMENT CLEARED OVERGROWTH ON 8/6 PER ORDINANCE 17-246&247 LOCATION: 1303 WALNUT STREET, CEDA: PROFESSIONAL LAWN CARE INV.#16296	1,366.29 R FALLS	\$36.29 1,366.29
	CODE ENFORCEMENT		\$36.29

1.5 % LATE FEE WILL BE ASSESSED ON PAYMENTS OVER 30 DAYS

TOTAL DUE:

\$3,112.58

PLEASE DETACH AND SEND THIS COPY WITH REMITTANCE

DATE: 8/13/20 DUE DATE: 9/14/20 NAME: TACK, KENDALL

TYPE: MS - MISCELLANEOUS CUSTOMER NO: 5435/5435

REMIT AND MAKE CHECK PAYABLE TO:

CITY OF CEDAR FALLS

220 CLAY STREET

IA 50613 CEDAR FALLS

INVOICE NO: 36857 TERMS: NET 30 DAYS

AMOUNT:

\$3,112



DEPARTMENT OF COMMUNITY DEVELOPMENT

CODE ENFORCEMENT CITY OF CEDAR FALLS, IOWA 220 Clay Street Cedar Falls, IA 50613 Phone(319) 273-8606 Fax (319) 273-8610 www.cedarfalls.com

LEGAL NOTICE OF NUISANCE TO BE ABATED: GRASS AND WEEDS

EFFECTIVE DATE OF THIS NOTICE:

7/29/2020

Case # 20-0377-GRSS

PROPERTY RESIDENT:

Occupant

PROPERTY ADDRESS:

710 W 13th St

Cedar Falls Iowa 50613

Property Owner Name:

Kendall Tack

Property Owner Address:

14119 130th St

Wellsburg, IA 50680

A complaint has been brought to the attention of this office and an inspection of the property found that weeds and grass have been allowed to become a nuisance. The property is legally described as follows:

SECORS ADDITION LOT 16 & N 1/2 OF THAT PORTION OF ALLEY LYIN

Please refer to Ordinance Section 17-246 for orientation purposes and compliance requirements. Your cooperation in complying with this ordinance is appreciated. The City will inspect the property in seven (7) days from the date of this mailing notice, on 8/5/2020, to confirm compliance with the Ordinance requirements. If the property is not brought into compliance after the seven days, the City will mow the property to bring it into compliance.

All volunteer bushes, trees and weeds, must be removed from the property.

Sec. 17-246. - Noxious weeds prohibited; exceptions.

- (a) It shall be unlawful for the owner or person in possession or control of any land within the city to maintain, cause or permit a nuisance as defined in this section to exist upon such land. For purposes of this section, the term "nuisance" means noxious weeds, which shall include the following:
- (1) Those defined in Iowa Code § 317.1A;
- (2) Grass and weeds exceeding eight inches in height;
- (3) Volunteer trees, bushes or other vegetation that have not been intentionally planted or which have spread through natural means into unsuitable or unsightly areas, such as in cracks or crevices along building foundations, driveways, retaining walls, sidewalks, or other similar improvements.

Code Section	Nature of the Violation	Comply By
IACF 11-297(a)(19) Un-mowed Grass or Weeds	For un-mowed grass or weeds, in violation of section 17-246 of this code.	8/5/2020

Pointed Assessed Citation Points Abatement Action

Further, please be notified that the actual cost and expense of cutting or otherwise destroying the vegetation (manpower, equipment, fuel, etc.), together with the costs of supervision and administration up to the time the property is brought into compliance, shall be recovered by an assessment against the tract of land on which the vegetation is growing. The City shall send an invoice for the total expenses incurred by regular mail to the property owner who failed to abide by the notice to abate, and if the amount shown by the invoice has not been paid within 30 days of the invoice date, the City Clerk shall certify the total amount of the invoice plus any administrative costs to the County Treasurer and such costs shall then be collected with, and in the same manner as, general property taxes.

If you should have any questions concerning this matter, please contact the Code Enforcement at (319) 268-5186. If you have already taken care of this problem, the City of Cedar Falls appreciates your cooperation.

CITY OF CEDAR FALLS CODE ENFORCEMENT

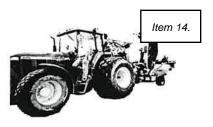
Officer Greg Rekward Code Enforcement Officer

310

Professional Lawn Care, LLC



Dennis Lickteig P.O. Box 1942 Waterloo, Iowa 50704 Phone (319) 233-3942 Prolawn@mchsi.com



Snow Removal Salt & Sand Parking Lots Hauling Snow Irrigation Repair

City of Cedar Falls Dept. of Public Works 2200 Technology Parkway Cedar Falls, IA 50613 319-273-8629

Garden Tilling Power Raking Hedge Trimming Tree Pruning Weed Mowing Lawn Mowing Garden Plowing Fall Clean up Vacuum Leaf Raking

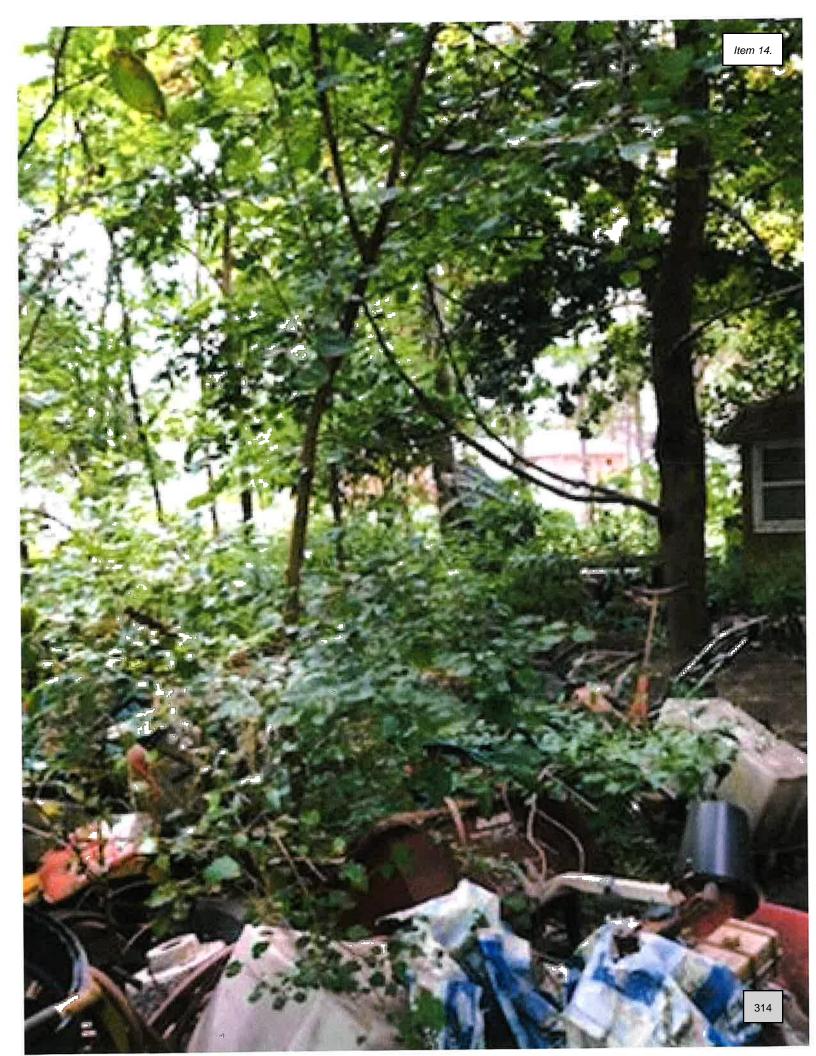
Date Invoice Number 16296

/5/2020	Code Enforcement mowing at 1st wood lot 35 acres. 24 hours at \$95.00 per his	our	\$1,996.0
10/2020	PIN 8914TUZZ609 ME-ASSOCIATES		
			-04-020-0
16/2020	Ouds Enforcement mowing and clearing over growth 1303 Walaut 14 Hours	at \$05.00	
/6/2020	Code Enforcement mowing and clearing over growth at 710 13th st 18 Hours a	at \$95.00	\$1,710.0
			¥
	-		
Th.	Sum of	Charges	\$5,035.0
ıПä	ank You, We appreciate your Business	Tax	\$0.00

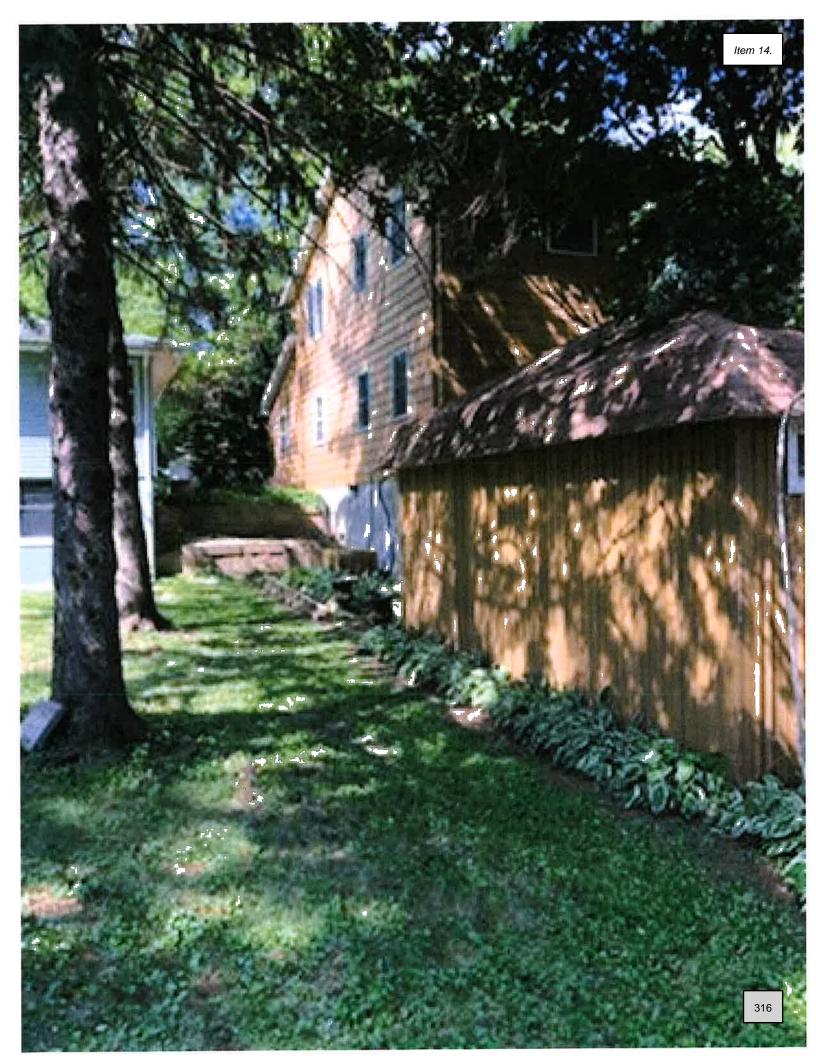
Sum of Charges	\$5,035.00
Tax	\$0.00
Total	\$5,035.00













DEPARTMENT OF FINANCE & BUSINESS OPERATIONS

CITY OF CEDAR FALLS, IOWA 220 CLAY STREET CEDAR FALLS, IOWA 50613 319-273-8600 FAX 319-268-5126

INTEROFFICE MEMORANDUM

Financial Services Division

TO: Jacque Danielsen, City Clerk

FROM: Andrea Ludwig, Financial Clerk

DATE: October 19, 2020

SUBJECT: Property Assessments

Attached is paperwork regarding two (2) properties that had their overgrowth cleared by the City of Cedar Falls. We have been unsuccessful in collecting this invoice through our normal accounts receivable process. Can you please start the process of assessing these fees against the owner's property taxes?

Kendall Tack

14119 130th Street \$1746.29 August 2020 Wellsburg, IA 50680 <u>26.19</u> 2020 (fees)

\$1772.48 Total owed

Property address: 710 W. 13th St., CF Parcel # 8914-13-104-007

Kendall Tack

*

14119 130th Street \$1366.29 August 2020 Wellsburg, IA 50680 <u>20.49</u> 2020 (fees) \$1386.78 Total owed

> Property address: 1303 Walnut St., CF Parcel # 8914-13-104-008

If you have any questions, please feel free to contact me at 5104.

CITY OF CEDAR FALLS, IOWA COUNTY OF BLACK HAWK STATE OF IOWA

NOTICE OF PROPOSED FINAL ASSESSMENT PROCEEDINGS

٧.

LLOYD A. OR WILMA G. HODGE

TO THE ABOVE-NAMED PERSON(S): Lloyd A. or Wilma G. Hodge

c/o Kendall Tack

PROPERTY DESCRIPTION: 1303 Walnut Street, Cedar Falls, Iowa

Black Hawk County Parcel #8914-13-104-008

LEGAL DESCRIPTION OF PROPERTY: Pacific Addition, Lot 180, Exc. S 40.3 Ft,

Cedar Falls, Black Hawk County, Iowa.

YOU ARE HEREBY NOTIFIED that there is a proposed resolution to place a lien on the property named above in order to collect the costs incurred by the City of Cedar Falls to mow and clear overgrown vegetation on the property located at 1303 Walnut Street pursuant to City of Cedar Falls Ordinance Section 17-246 and 17-247. This matter is currently set on the Cedar Falls City Council agenda for **November 16**, **2020**.

Please find enclosed the proposed City Council resolution to place a lien on the above-described property. You may satisfy your obligation to pay these costs incurred by the City of Cedar Falls on or before the date set forth above by making payment to the City Clerk's office in person Monday through Friday between 8:00 a.m. and 5:00 p.m., at 220 Clay Street, Cedar Falls, Iowa 50613, or through the mail.

YOU ARE FURTHER NOTIFIED that unless you pay for these costs before the time of the City Council meeting, the Cedar Falls City Council will seek the resolution to place a lien on the property described above, to be collected, along with interest thereon, in the same manner as property taxes, as provided by law.

Very truly yours,

CITY OF CEDAR FALLS, IOWA

Ву

Jacqueline Danielsen, MMC, City Clerk

City of Cedar Falls 220 Clay Street

Cedar Falls, IA 50613

Enclosures:

Exhibit "A"

	Prepared by: Jacqueline Danielsen	City Clerk, 220 Clay Street, Cedar Falls, IA 50613	(319) 273-8600
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RESOLUTION NO.	
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RESOLUTION LEVYING A FINAL ASSESSMENT FOR COSTS INCURRED BY THE CITY OF CEDAR FALLS, IOWA TO MOW AND CLEAR OVERGROWN VEGETATION FROM THE PROPERTY LOCATED AT 1303 WALNUT STREET, CEDAR FALLS, IOWA, PARCEL ID 8914-13-104-008

WHEREAS, it was determined that the property located at 1303 Walnut Street, being legally described as Pacific Addition, Lot 180, Exc. S 40.3 Ft., Cedar Falls, Black Hawk County, lowa, Parcel ID 8914-13-104-008, was in violation of City of Cedar Falls Ordinance Section 17-246 and 17-247 for failure to mow/maintain the property, and

WHEREAS, after notice(s) to abate the nuisance, the owner of record did not abate the nuisance, and after afforded a substantial period of time in which to do so, the City of Cedar Falls did cause the property located at 1303 Walnut Street (Parcel ID 8914-13-104-008) to be mowed and cleared, and by doing so, incurred expenses for said services, and

WHEREAS, after invoices and notices for the services performed for the mowing and clearing of overgrown vegetation were sent to the property owner of record, the owner of record has failed to pay these costs to the City of Cedar Falls.

NOW THEREFORE, be it resolved by the City Council of the City of Cedar Falls, Iowa, that the unpaid costs incurred by the City of Cedar Falls, Iowa to mow and clear overgrown vegetation from the above-described property, in the amount of \$1,386.78, be assessed as a lien against the following described real estate, as provided by law, together with the administrative expense of \$5.00, and a \$47.00 filing fee to the Black Hawk County Recorder's Office, pursuant to Cedar Falls Code Section 15-5, said real estate being legally described as follows:

Pacific Addition, Lot 180, Exc. S 40.3 Ft., Cedar Falls, Black Hawk County, Iowa, Parcel ID 8914-13-104-008

BE IT FURTHER RESOLVED that the City Clerk of the City of Cedar Falls, Iowa, is hereby authorized and directed to place said assessment of record with the proper officials of Black Hawk County, Iowa, in order to make the assessment a lien against the above-described real estate, to be collected in the same manner as property taxes, as provided by law.

PASSED AND ADOPTED this 16th day of November, 2020.

ATTEST:	Robert M. Green, Mayor
Jacqueline Danielsen, MMC, City Clerk	



DEPARTMENT OF FINANCE AND BUSINESS OPERATIONS

CITY OF CEDAR FALLS, IOWA

220 CLAY STREET CEDAR FALLS, IOWA 50613 PHONE 319-273-8600 FAX 319-268-5126

www.cedarfalls.com

October 1, 2020

Kendall Tack 14119 130th Street Wellsburg, IA 50680

Dear Kendall Tack,

Enclosed you will find your latest statement. There is an outstanding charge for Code enforcement-overgrowth clearing at 1303 Walnut Street, Cedar Falls on 8/6/20 for \$1366.29, as well as late fees of \$20.49 for a total amount due of \$1386.78. If no payment is received by October 15, 2020 we will put a lien on your property.

If you have any questions, please feel free to call me at 319-268-5104. We thank you for your immediate attention to this matter.

Remit to:

City of Cedar Falls

Accounts Receivable

220 Clay Street

Cedar Falls, IA 50613

Sincerely,

City of Cedar Falls

Andrea Kudwig

Financial Clerk

Enclosure

CITY OF CEDAR FALLS 220 CLAY STREET CEDAR FALLS, IA 50613

(319) 273-8600

TO: KENDALL TACK

INVOICE NO: 36857

14119 130TH STREET

DATE: 8/13/20

WELLSBURG, IA 50680

CUSTOMER NO: 5435/5435

TYPE: MS - MISCELLANEOUS

QUANTITY	DESCRIPTION	UNIT PRICE EXTENDED PRICE
1.00	CLEARED OVERGROWTH ON 8/6 PER ORDINANCE 17-246&247	1,746.29 1,746.29
	LOCATION: 710 W. 13TH STREET, CEDA PROFESSIONAL LAWN CARE INV.#16296	R FALLS \$1,710.00 \$36.29
1.00	CODE ENFORCEMENT CLEARED OVERGROWTH ON 8/6 PER ORDINANCE 17-246&247	1,366.29 1,366.29
	LOCATION: 1303 WALNUT STREET, CEDA PROFESSIONAL LAWN CARE INV.#16296 CODE ENFORCEMENT	R FALLS \$1,330.00 \$36.29

1.5 % LATE FEE WILL BE ASSESSED ON PAYMENTS OVER 30 DAYS

TOTAL DUE:

\$3,112.58

PLEASE DETACH AND SEND THIS COPY WITH REMITTANCE

DATE: 8/13/20 DUE DATE: 9/14/20 NAME: TACK, KENDALL

CUSTOMER NO: 5435/5435

TYPE: MS - MISCELLANEOUS

REMIT AND MAKE CHECK PAYABLE TO:

CITY OF CEDAR FALLS

220 CLAY STREET

IA 50613 CEDAR FALLS

INVOICE NO: 36857 TERMS: NET 30 DAYS

AMOUNT:

\$3,112



DEPARTMENT OF COMMUNITY DEVELOPMENT

CODE ENFORCEMENT
CITY OF CEDAR FALLS, IOWA
220 Clay Street
Cedar Falls, IA 50613
Phone(319) 273-8606
Fax (319) 273-8610
www.cedarfalls.com

LEGAL NOTICE OF NUISANCE TO BE ABATED: GRASS AND WEEDS

EFFECTIVE DATE OF THIS NOTICE:

7/29/2020

Case # 20-0376-GRSS

PROPERTY RESIDENT:

occupant

PROPERTY ADDRESS:

1303 Walnut St

Cedar falls Iowa 50613

Property Owner Name:

Kendall Tack

Property Owner Address:

14119 130th St

Wellsburg, IA 50680

A complaint has been brought to the attention of this office and an inspection of the property found that weeds and grass have been allowed to become a nuisance. The property is legally described as follows:

PACIFIC ADDITION LOT 180 EXC S 40.3 FT

Please refer to Ordinance Section 17-246 for orientation purposes and compliance requirements. Your cooperation in complying with this ordinance is appreciated. The City will inspect the property in seven (7) days from the date of this mailing notice, on 8/5/2020, to confirm compliance with the Ordinance requirements. If the property is not brought into compliance after the seven days, the City will mow the property to bring it into compliance.

Volunteer growth of bushes and trees and weeds need to be cleaned from the property.

Sec. 17-246. - Noxious weeds prohibited; exceptions.

- (a) It shall be unlawful for the owner or person in possession or control of any land within the city to maintain, cause or permit a nuisance as defined in this section to exist upon such land. For purposes of this section, the term "nuisance" means noxious weeds, which shall include the following:
- (1) Those defined in Iowa Code § 317.1A;
- (2) Grass and weeds exceeding eight inches in height;
- (3) Volunteer trees, bushes or other vegetation that have not been intentionally planted or which have spread through natural means into unsuitable or unsightly areas, such as in cracks or crevices along building foundations, driveways, retaining walls, sidewalks, or other similar improvements.

Code Section	Nature of the Violation	Comply By
IACF 11-297(a)(19)	For un-mowed grass or weeds, in violation of section 17-246 of this	8/5/2020
Un-mowed Grass or	code.	
Weeds		
Citation Points	Abatement Action	Pointed Assessed

"OUR CITIZENS ARE OUR BUSINESS"

Further, please be notified that the actual cost and expense of cutting or otherwise destroying the vegetation (manpower, equipment, fuel, etc.), together with the costs of supervision and administration up to the time the property is brought into compliance, shall be recovered by an assessment against the tract of land on which the vegetation is growing. The City shall send an invoice for the total expenses incurred by regular mail to the property owner who failed to abide by the notice to abate, and if the amount shown by the invoice has not been paid within 30 days of the invoice date, the City Clerk shall certify the total amount of the invoice plus any administrative costs to the County Treasurer and such costs shall then be collected with, and in the same manner as, general property taxes.

If you should have any questions concerning this matter, please contact the Code Enforcement at (319) 268-5186. If you have already taken care of this problem, the City of Cedar Falls appreciates your cooperation.

CITY OF CEDAR FALLS CODE ENFORCEMENT

Officer Greg Rekward Code Enforcement Officer

323

Professional Lawn Care, LLC



Dennis Lickteig P.O. Box 1942 Waterloo, Iowa 50704 Phone (319) 233-3942 Prolawn@mchsi.com



Snow Removal Salt & Sand Parking Lots Hauling Snow Irrigation Repair

City of Cedar Falls Dept. of Public Works 2200 Technology Parkway Cedar Falls, IA 50613 319-273-8629

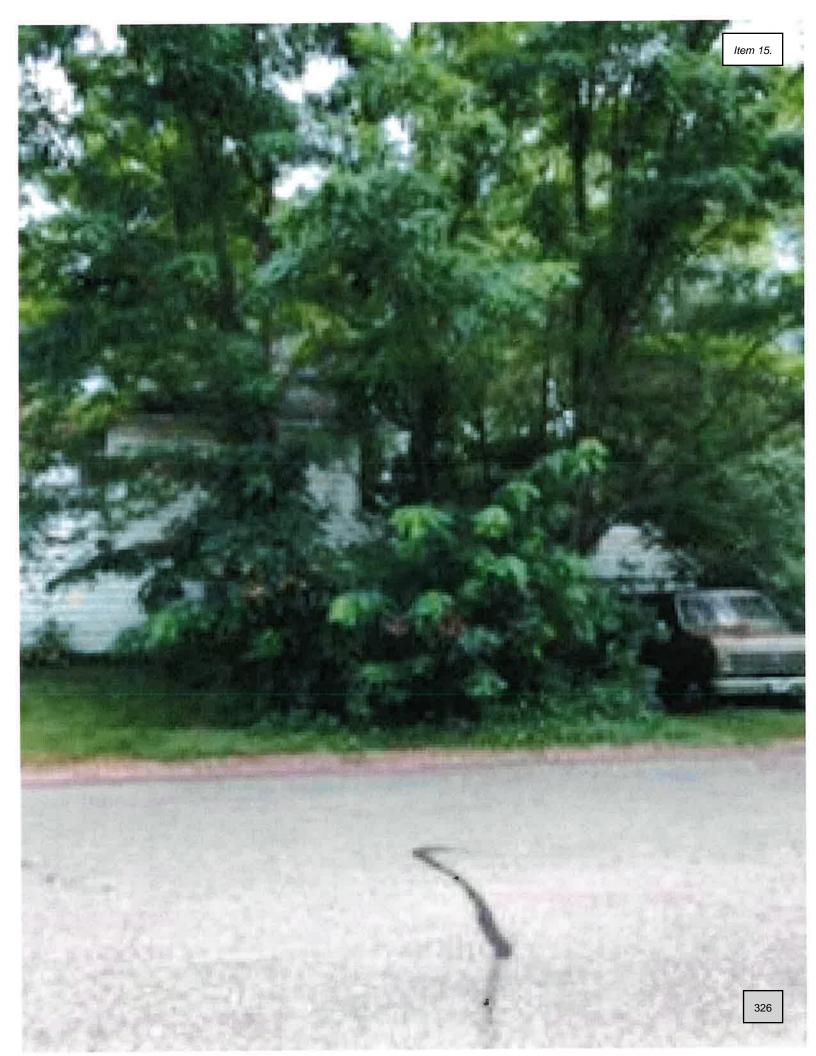
Garden Tilling Power Raking Hedge Trimming Tree Pruning Weed Mowing Lawn Mowing Garden Plowing Fall Clean up Vacuum Leaf Raking

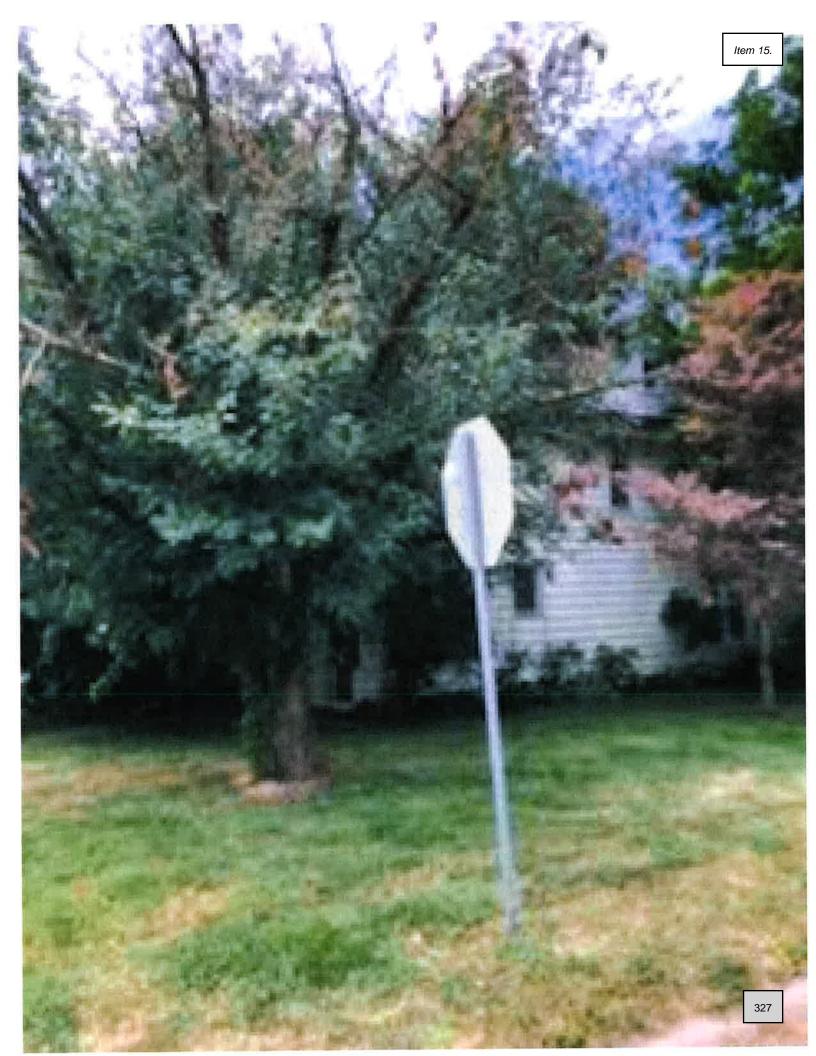
Invoice Number 16296 Date

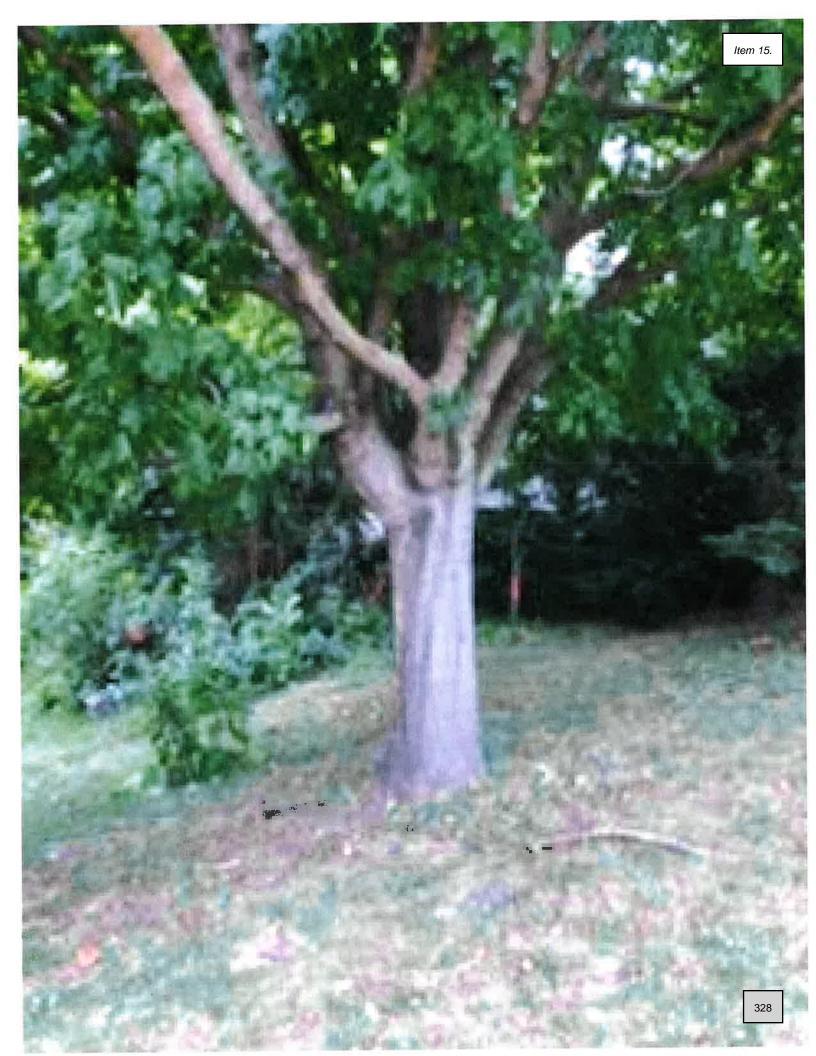
15/2020	Code Enforcement moving at 1st wood let 35 series 21 hours at \$95.00 per hour	\$1,005.0
/0/2020	PIN 8914 11725619-JML AGGOGIATES*	
		¢4 220 0
/6/2020	Code Enforcement mowing and clearing over growth 1303 Walnut 14 Hours at \$95.00	\$1,330.0
	per hour	
(6/2020	Code Enforcement mowing and clearing over growth at 710 13th at 18 Hours at \$95.00	\$1.710.6
	ATTICLE PROGRAMMENT OF THE PROGR	
	Sum of Charges	\$5,035.0
Th	ank You, We appreciate your Business Tax	\$0.0

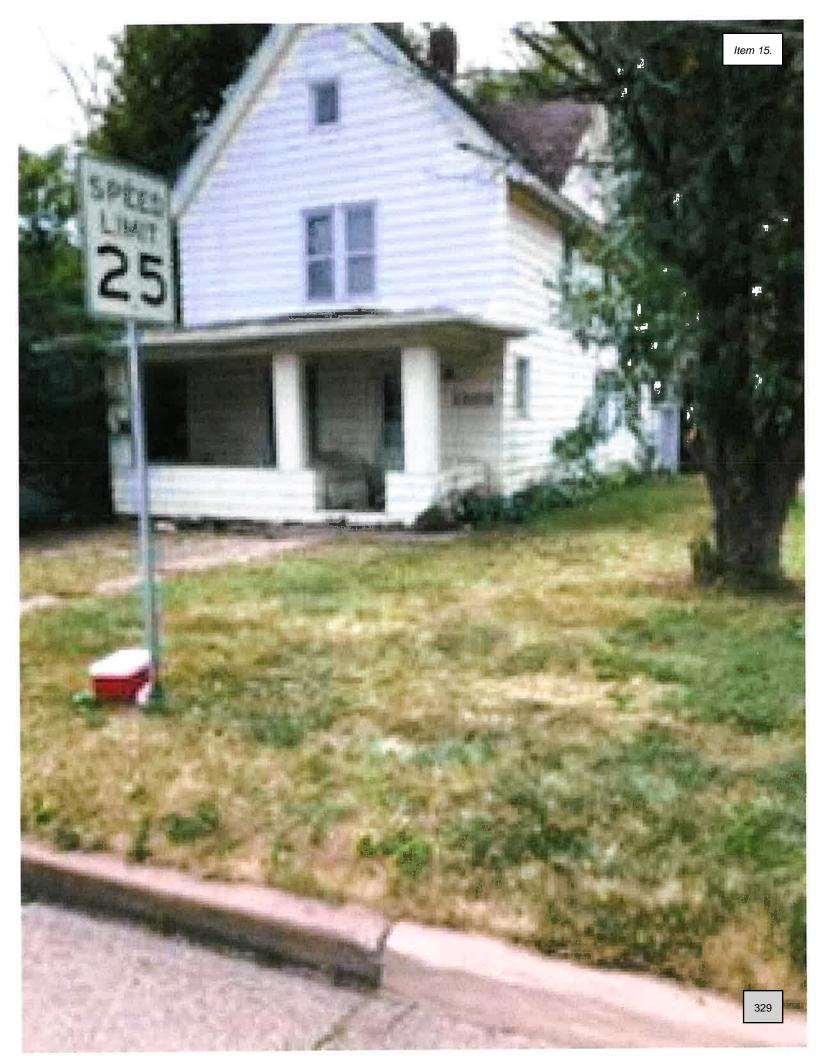
Sum of Charges	\$5,035.00
Tax	\$0.00
Total	\$5,035.00

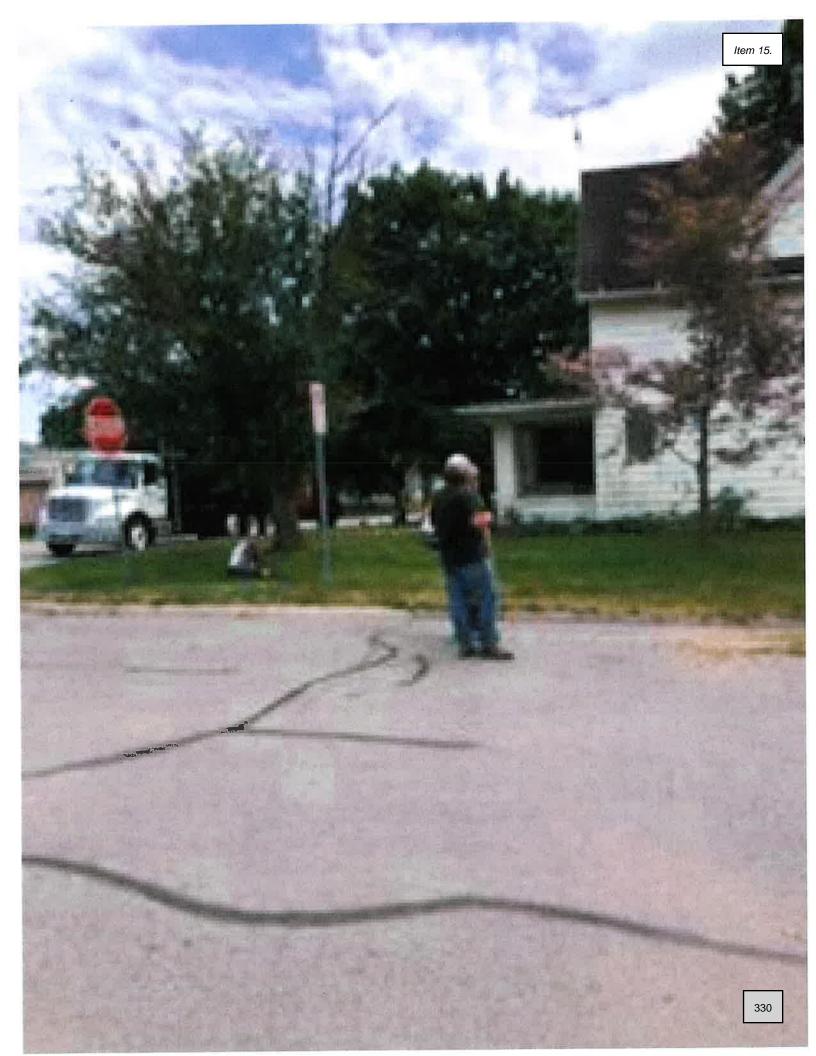


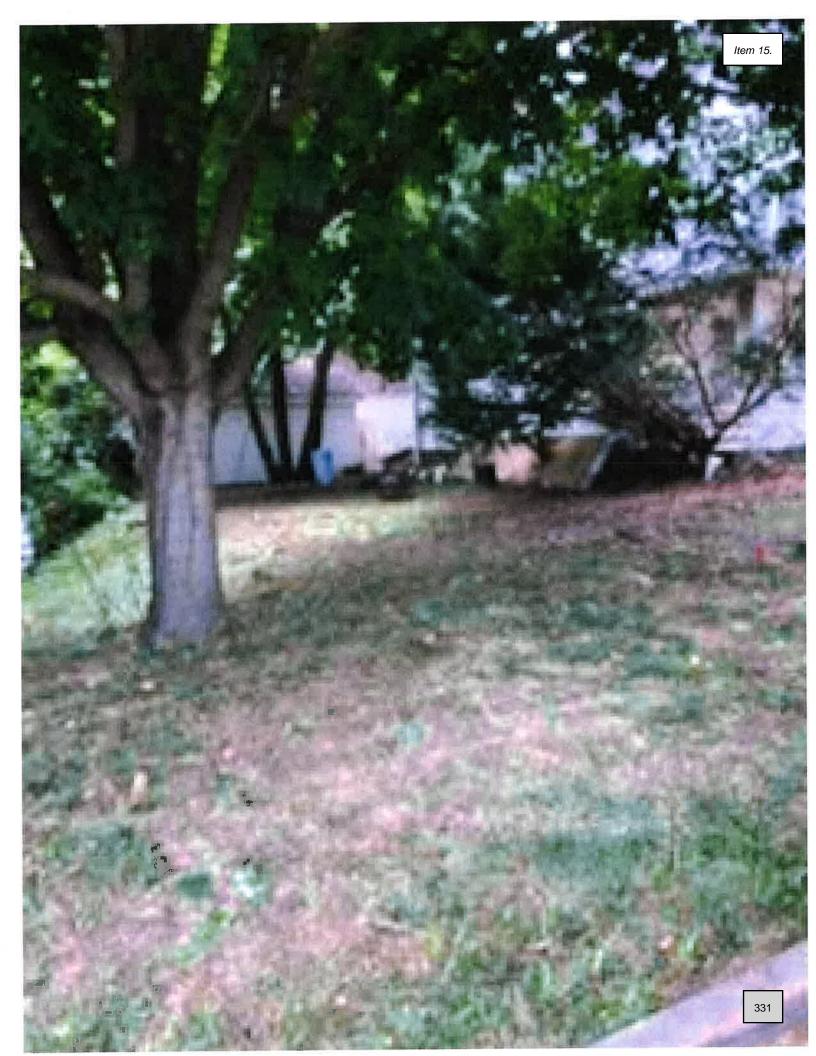














DEPARTMENT OF FINANCE & BUSINESS OPERATIONS

CITY OF CEDAR FALLS, IOWA 220 CLAY STREET CEDAR FALLS, IOWA 50613 319-273-8600 FAX 319-268-5126

MEMORANDUM

TO: Mayor Green and City Council Members

FROM: Colleen Sole, Personnel Specialist/Title VI Coordinator

DATE: November 9, 2020

SUBJECT: Title VI Non-Discrimination Agreement with

Iowa Department of Transportation

The attached Title VI Non-Discrimination Agreement with the Iowa Department of Transportation has been updated. This document is required to be updated to maintain the City's compliance and is necessary to receive federal funding through the IDOT for transportation projects.

If you have questions, please feel free to contact me at 243-2712.



Title VI Non-Discrimination Agreement lowa Department of Transportation and

(City of Cedar Falls)

Name and title of adminstrative head:		
Name: Robert M. Green	Title: Mayor	
Address:220 Clay Street		
City: Cedar Falls	State: IA ZIP Code: 50613 County: Black Hawk	
Phone/FAX:319-273-8600	Email: Rob.Green@cedarfalls.com	
Name and title of designated Title VI coordinator:		
Name: Colleen Sole	Title: Personnel Specialist	
Address: 220 Clay Street		
City: Cedar Falls	State: IA ZIP Code: 50613 County: Black Hawk	
Phone/FAX:319-273-8600	Email: Colleen.Sole@cedarfalls.com	
:=====		

*If the Title VI coordinator changes, please contact the Iowa DOT Title VI specialist.

Title VI Program

I. Organization and staffing

Pursuant to 23 C.F.R. § 200, City of Cedar Falls, Iowa has appointed a Title VI coordinator identified above, who is responsible for implementing and monitoring the local public agency's (LPA's) Title VI program per this agreement, and is the representative for issues and actions pertaining to this agreement. The LPA will provide the Iowa Department of Transportation with a copy of the LPA's organizational chart that illustrates the level and placement of the Title VI coordinator.

The LPA will notify the Iowa DOT in writing of any changes to the LPA's organization chart, Title VI coordinator or Title VI coordinator contact information.

II. Assurances required

Pursuant to 49 C.F.R. § 21.7, every application for federal financial assistance or continuing federal financial assistance must provide a statement of assurance and give reasonable guarantee that the program is (or, in the case of a new program, will be) conducted in compliance with all requirements imposed by or pursuant to 49 C.F.R. § 21 (Nondiscrimination in Federally Assisted Programs of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964). Fully executed standard DOT Assurances (including Appendices A, B and C) are attached to this agreement.

III. Implementation procedures

This agreement shall serve as the LPA's Title VI plan pursuant to 23 C.F.R. § 200 and 49 C.F.R. § 21. For the purpose of this agreement, "federal assistance" shall include all of the following.

- Grants and loans of federal funds.
- The grant or donation of federal property and/or interest in property.
- The detail of federal personnel.
- The sale and lease of, and permission to use (on other than a casual or transient basis), federal property or any interest in such property without consideration or at a nominal consideration, or at a consideration that is reduced for the purpose of assisting the LPA, or in recognition of the public interest to be served by such sale or lease to the LPA.
- Any federal agreement, arrangement or other contract that has as one of its purposes the provision of assistance.

The LPA shall:

- Issue a policy statement, signed by the head of the LPA, which expresses its commitment to the nondiscrimination provisions of Title VI. The policy statement shall be circulated throughout the LPA's organization and to the public. Such information shall be published where appropriate in languages other than English.
- 2. Take affirmative action to correct any deficiencies found by the Iowa DOT, Federal Highway Administration or U.S. Department of Transportation (USDOT) within a reasonable time period, not to exceed 90 days, to implement Title VI compliance in accordance with this agreement. The head of the LPA shall be held responsible for implementing Title VI requirements.
- Designate a Title VI coordinator who has a responsible position in the organization and easy access to the head of the LPA. The coordinator shall be responsible for implementing and monitoring Title VI activities and preparing required reports.
- 4. Develop and implement a public involvement plan that includes low-income and minority community outreach and ensures those persons who are limited-English proficient (LEP) can access services.
- 5. Process complaints of discrimination consistent with the provisions contained in this agreement. Investigations shall be conducted by civil rights personnel trained in discrimination complaint investigations. Identify each complainant by race, color, national origin or gender, the nature of the complaint, date the complaint was filed, date the investigation was completed, disposition, date of disposition, and other pertinent information. A copy of the complaint, together with a copy of the LPA's report of investigation, shall be forwarded to the lowa DOT's civil rights coordinator within 60 days of the date the complaint was received by the LPA.
- 6. Collect statistical data (race, color, national origin, age, gender, disability, LEP and income of populations in service area) of participants in, and beneficiaries of, the programs and activities conducted by the LPA.
- 7. Conduct Title VI self-assessment of the LPA's program areas and activities, and of second-tier sub-recipients, contractor/consultant program areas and activities. Where applicable, revise policies, procedures and directives to include Title VI requirements. Ensure that programs, policies, and other activities do not have disproportionate adverse effects on minority and low-income populations.
- 8. Conduct training programs on Title VI and related statutes.
- 9. Prepare a yearly report of Title VI accomplishments and changes to the program covering the prior year, and identify goals and objectives for the coming year.
 - o **Annual work plan:** Outline Title VI monitoring and review activities planned for the coming year; and indicate a target date for completion.
 - Accomplishment report: List major accomplishments made regarding Title VI activities. Include instances where Title VI issues were identified and discrimination was prevented. Indicate activities and efforts the Title VI coordinator and program area personnel have undertaken in monitoring Title VI. Include a description of the scope and conclusions of any special internal and external reviews conducted by the Title VI coordinator. List any major problem(s) identified and corrective action(s) taken. Include a summary and status report on any Title VI complaints filed with the LPA. Include a listing of complaints received against second-tier sub-recipients, if any, as well as a summary of complaints and actions taken.
- 10. Include Title VI compliant language in all contracts to second-tier sub-recipients.

IV. Discrimination complaint procedures – allegations of discrimination in federally assisted programs or activities

The LPA adopts the following discrimination complaint procedures for complaints relating to federally assisted transportation-related programs or activities.

1. Filing a discrimination complaint: Any person who believes that he or she, or any class of individuals, or in connection with any disadvantaged business enterprise, has been or is being subjected to discrimination prohibited by Title VI of the Civil Rights Act of 1964, 42 U.S.C. § 2000d; the Americans with Disabilities Act of 1990, 42 U.S.C. §§ 12101 et seq.; Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. §§ 701 et seq.; and the Civil Rights Restoration Act of 1987, Pub. L. No. 100-259, 102 Stat. 28, has the right to file a complaint.

Any individual wishing to file a discrimination complaint must be given the option to file the complaint with the LPA, or directly with the lowa DOT, FHWA, USDOT and U.S. Department of Justice. Complaints may be filed with all agencies simultaneously.

No individual or agency shall refuse service, discharge or retaliate in any manner against any persons because that individual has filed a discrimination complaint, instituted any proceeding related to a discrimination complaint, testified, or is about to testify, in any proceeding or investigation related to a discrimination complaint, or has provided information or assisted in an investigation.

 Complaint filing time-frame: A discrimination complaint must be filed within 180 calendar days of one of the following.

(a) The alleged act of discrimination.

(b) Date when the person(s) became aware of the alleged discrimination

(c) Date on which the conduct was discontinued, if there has been a continuing course of conduct.

The LPA or their designee may extend the time for filing or waive the time limit in the interest of justice, specifying in writing the reason for so doing.

- 3. **Contents of a complaint:** A discrimination complaint must be written. The document must contain the following information.
 - a) The complainant's name and address, or other means by which the complainant may be contacted.
 - b) Identification of individual(s) or organization(s) responsible for the alleged discrimination.
 - c) A description of the complainant's allegations, which must include enough detail to determine if the LPA has jurisdiction over the complaint and if the complaint was filed timely.
 - d) Specific prohibited bases of alleged discrimination (i.e., race, color, gender, etc.)
 - e) Apparent merit of the complaint.
 - f) The complainant's signature or signature of his/her authorized representative.

In the event that a person makes a verbal complaint of discrimination to an officer or employee of the LPA, the complainant shall be interviewed by the LPA's Title VI coordinator. If necessary, the Title VI coordinator will assist the complainant in reducing the complaint to writing and then submit the written version of the complaint to the person for signature.

4. **Complaints against the LPA:** Any complaints received against the LPA should immediately be forwarded to the Iowa DOT for investigation. The LPA shall not investigate any complaint in which it has been named in the complaint. The contact information for the Iowa DOT's Title VI program is:

Iowa Department of Transportation Office of Employee Services – Civil Rights 800 Lincoln Way Ames, Iowa 50010 515-239-1422 515-817-6502 (fax) dot.civilrights@dot.iowa.gov

- 5. **Notice of Receipt:** All complaints shall be referred to the LPA's Title VI coordinator for review and action. Within 10 days of receipt of the discrimination complaint, the coordinator shall issue an initial written Notice of Receipt that:
 - Acknowledges receipt of the discrimination complaint.
 - b) Advises the complainant of his/her right to seek representation by an attorney or other individual of his or her choice in the discrimination complaint process.
 - c) Contains a list of each issue raised in the discrimination complaint.
 - d) Advises the complainant of the timeframes for processing the discrimination complaint and providing a determination.
 - e) Advises the complainant of other avenues of redress of their complaint, including the Iowa DOT, FHWA, USDOT and USDOJ.
- 6. **Notification of the Iowa DOT of a complaint:** The LPA shall advise the Iowa DOT within 10 business days of receipt of the complaint. Generally, the following information will be included in every notification to the Iowa DOT.
 - a) Name, address and phone number of the complainant.
 - b) Name(s) and address(es) of alleged discriminating official(s).
 - c) Basis of complaint (i.e., race, color, national origin, gender).
 - d) Date of alleged discriminatory act(s).
 - e) Date of complaint received by the LPA.
 - f) A statement of the complaint.
 - g) Other agencies (state, local or federal) where the complaint has been filed.
 - h) An explanation of the actions the LPA has taken or proposed to resolve the issue identified in the complaint.
- 7. **Processing a complaint and time-frame:** The total time allowed for processing the discrimination complaint is 90 calendar days from the date the complaint was filed. There is no extension available at this level. This time-frame includes 60 calendar days at the LPA level and 30 days for review at the state level, if needed.

If the complainant elects to file a complaint with both the LPA and Iowa DOT, the complainant shall be informed that the LPA has 90 calendar days to process the discrimination complaint and the Iowa DOT shall not investigate the complaint until the 90 calendar-day period has expired.

Immediately after issuance of the Notice of Receipt to the complainant (step four), the LPA's Title VI coordinator shall either begin the fact-finding or investigation of the discrimination complaint, or arrange to have an investigation conducted.

Based on the information obtained during that investigation, the coordinator shall render a recommendation for action in a Report of Findings to the head of the LPA.

8. Alternative dispute resolution/mediation process: The complainant must be given an invitation to participate in mediation to resolve the complaint by informal means. The LPA's Title VI coordinator shall include an invitation to mediation with the Notice of Receipt, offering the opportunity to use the alternative dispute resolution/mediation process.

If the complaint selects mediation, it allows disputes to be resolved in a less adversarial manner. With mediation, a neutral party assists two opposing parties in a dispute come to an agreement to resolve their issue. The mediator does not function as a judge or arbiter, but simply helps the parties resolve the dispute themselves.

Upon receiving a request to mediate, the LPA's Title VI coordinator shall identify or designate a mediator who must be a neutral and impartial third party. The mediator must be a person acceptable to all parties and who will assist the parties in resolving their disputes.

If the complainant chooses to participate in mediation, she or he or the designee must respond in writing within 10 calendar days of the date of the invitation. This written acceptance must be dated and signed by the complainant and must also include the relief sought.

After mediation is arranged, a written confirmation identifying the date, time and location of the mediation conference shall be sent to both parties. If possible, the mediation process should be completed within 30 calendar days of receipt of the discrimination complaint. This will assist in keeping within the 90 calendar-day time-frame of the written Notice of Final Action if the mediation is not successful.

If resolution is reached under mediation, the agreement shall be in writing. A copy of the signed agreement shall be sent to the Iowa DOT's Title VI program coordinator. If an agreement is reached, but a party to it believes his/her agreement has been breached, the non-breaching party may file another complaint. If the parties do not reach resolution under mediation, the LPA's Title VI coordinator shall continue with the investigation.

- 9. **Notice of Final Action:** A written Notice of Final Action shall be provided to the complainant within 60 days of the date the discrimination complaint was filed. It shall contain:
 - a) A statement regarding the disposition of each issue identified in the discrimination complaint and reason for the determination.
 - b) A copy of the mediation agreement, if the discrimination complaint was resolved by mediation.
 - c) A notice that the complainant has the right to file a complaint with the lowa DOT, FHWA, USDOT or USDOJ within 30 calendar days after the Notice of Final Action, if she or he is dissatisfied with the final action on the discrimination complaint.

The LPA's Title VI coordinator shall provide the lowa DOT's Title VI program coordinator with a copy of this decision, as well as a summary of findings upon completion of the investigation. Should deficiencies be noted in the implementation of these discrimination complaint procedures by the LPA, the lowa DOT's Title VI program coordinator will work in conjunction with the LPA's Title VI coordinator to review the information and/or provide technical assistance in the discrimination complaint process, mediation process, and/or investigation.

- 10. **Corrective action:** If discrimination is found through the process of a complaint investigation, the respondent shall be requested to voluntarily comply with corrective action(s) or a conciliation agreement to correct the discrimination.
- 11. **Confidentiality:** LPA and Iowa DOT Title VI program coordinators are required to keep the following information confidential to the maximum extent possible, consistent with applicable law and fair determination of the discrimination complaint.
 - a) The fact that the discrimination complaint has been filed.
 - b) The identity of the complainant(s).
 - c) The identity of individual respondents to the allegations.
 - d) The identity of any person(s) who furnished information relative to, or assisting in, a complaint investigation.
- 12. **Record keeping:** The LPA's Title VI coordinator shall maintain a log of complaints filed that alleged discrimination. The log must include:
 - a) The name and address of the complainant.
 - b) Basis of discrimination complaint.
 - c) Description of complaint.
 - d) Date filed.
 - e) Disposition and date.
 - f) Any other pertinent information.

All records regarding discrimination complaints and actions taken on discrimination complaints must be maintained for a period of not less than three years from the final date of resolution of the complaint.

V. Sanctions

Date

In the event the LPA fails or refuses to comply with the terms of this agreement, the lowa DOT may take any or all of the following actions.

- a) Cancel, terminate or suspend this agreement in whole or in part.
- b) Refrain from extending any further assistance to the LPA under the program from which the failure or refusal occurred, until satisfactory assurance of future compliance has been received from the LPA.

(City of Cedar Falls)

- c) Take such other action that may be deemed appropriate under the circumstances, until compliance or remedial action has been accomplished by the LPA.
- d) Refer the case to the USDOJ for appropriate legal proceedings.

IOWA DEPARTMENT OF TRANSPORTATION

Signature	Signature
	Robert M. Green, Mayor
Printed Name and Title	Printed Name and Title

Date

Title VI Non-discrimination Policy Statement

Date

The City of Cedar Falls, Iowa , hereinafter referred to as the LPA, hereby assures that no person shall on the grounds of race, color, national origin, gender, age or disability, as provided by Title VI of the Civil Rights Act of 1964, 42 U.S.C. §2000d, and the Civil Rights Restoration Act of 1987, Pub. L. No. 100-259, 102 Stat. 28, be excluded from participation in, be denied the benefits of or be otherwise subjected to discrimination under any program or activity receiving federal financial assistance. The LPA further assures every effort will be made to ensure nondiscrimination in all of its programs and activities, regardless of whether those programs and activities are federally funded.

It is the policy of the LPA to comply with Title VI of the Civil Rights Act of 1964; Title VII of the Civil Rights Act of 1964, 42 U.S.C. § 2000e; Age Discrimination Act of 1975, 42 U.S.C. §§ 6101-6107; Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, 42 U.S.C. §§ 4601-4655; 1973 Federal Aid Highway Act, 23 U.S.C. § 324; Title IX of the Education Amendments of 1972, Pub. L. No. 92-318, 86 Stat. 235; Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. §§ 701 et seq; Civil Rights Restoration Act of 1987, Pub. L. No. 100-259, 102 Stat. 28; Americans with Disabilities Act of 1990, 42 U.S.C. §§ 12101 et seq.; Title VIII of the Civil Rights Act 1968, 42 U.S.C. §§ 3601-3631; Exec. Order No. 12898, 59 Fed. Reg. 7629 (1994) (Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations); and Exec. Order No. 13166, 65 Fed. Reg. 50121 (2000) (Improving Access to Services for Persons with Limited English Proficiency).

The Civil Rights Restoration Act of 1987, Pub. L. No. 100-259, 102 Stat. 28, broadened the scope of Title VI coverage by expanding the definition of terms "programs or activities" to include all programs or activities of federal-aid recipients, subrecipients and contractors/consultants, regardless of whether such programs and activities are federally assisted.

Pursuant to the requirements of Section 504 of the Rehabilitation Act of 1973, Pub. L. No. 93-112, 87 Stat. 355, the LPA hereby gives assurance that no qualified disabled person shall, solely by reason of disability, be excluded from participation in, be denied the benefits of or otherwise be subjected to discrimination, including discrimination in employment, under any program or activity that receives or benefits from this federal financial assistance.

The LPA also assures that every effort will be made to prevent discrimination through the impacts of its programs, policies and activities on minority and low-income populations. In addition, the LPA will take reasonable steps to provide meaningful access to services for persons with LEP. The LPA will, where necessary and appropriate, revise, update and incorporate nondiscrimination requirements into appropriate manuals, directives and regulations.

In the event the LPA distributes federal-aid funds to a second-tier subrecipient, the LPA will include Title VI language in all written agreements.

The LPA's	Colleen Sole, Title VI Coordinator	, is responsible for initiating and monitoring
Title VI activities,	preparing reports and performing other response	nsibilities, as required by 23 C.F.R. § 200 and 49
C.F.R. § 21.		
Signature		
Robert M. Green, M	layor	
Printed Name and	Title	

C E D A R F A L L S Towa

DEPARTMENT OF FINANCE AND BUSINESS OPERATIONS

CITY OF CEDAR FALLS, IOWA 220 CLAY STREET CEDAR FALLS, IOWA 50613 PHONE 319-273-8600 FAX 319-268-5126

MEMORANDUM

Legal Services Division

TO: Mayor Green, City Council

FROM: Kevin Rogers, City Attorney

DATE: November 11, 2020

SUBJECT: Amendment to Preconstruction Agreement with IA DOT

Accompanying this Memorandum please find a proposed amendment to a Pre-Construction Agreement the City entered into with the Iowa Department of Transportation in connection with the Iowa Highway 58 and Viking Road Project.

The agreement is being amended at the request of IA DOT. Although the proposed amendment is self-explanatory, basically it strikes Paragraph 3(c) from the agreement.

Paragraph 3(c) of the agreement states as follows:

The future closure of Shawnee Road will be necessary east of lowa 58 if the land use changes from agriculture or development occurs.

Staff has researched this matter and has determined that there is no Shawnee Road platted east of Iowa 58, so the reference in Paragraph 3(c) makes no sense. Furthermore, the Iaw is clear that IA DOT controls access to Iowa 58, including any closure of farm access points, regardless of Iand use, so it is not necessary that the agreement address the issue. IA DOT has indicated that it does not wish to predetermine closure in the agreement, and because it is IA DOT's decision to make and not the City's, staff has no issue with the amendment.

A representative of IA DOT has already signed the amendment.

Staff recommends that Council approve the proposed amendment.

Please feel free to contact me if you have any questions.

IOWA DEPARTMENT OF TRANSPORTATION First Amendment to Preconstruction Agreement For Primary Road Project

County:

Black Hawk

City:

Cedar Falls

Project No.:

HSIPX-058-1(92)—3L-07 (Grade/Pave) NHSX-058-1(94)—3H-07 (Bridge)

NHSX-058-1(94)—3H-07 (Bridge) NHSX-058-1(95)—3H-07 (Ret. Wall)

Iowa DOT

Agreement No.

2017-4-195

Staff Action No.

S-2018-0223

This First Amendment to Preconstruction Agreement for Primary Road Project is entered into by and between the lowa Department of Transportation, hereinafter designated the "DOT", and the City of Cedar Falls, Iowa, a Local Public Agency, hereafter designated the "LPA" in accordance with Iowa Code Chapters 28E, 306, 306A and 313.4 as applicable.

DOT and LPA previously entered into that certain Preconstruction Agreement for Primary Road Project, No. 2017-4-195, as more particularly described above, in September, 2017, hereinafter designated the "Agreement."

Paragraph 3(c.) of the Agreement addresses the potential future closure of Shawnee Road east of Iowa 58.

DOT and LPA wish to remove Paragraph 3(c) from the Agreement and have reached agreement on the terms of said amendment.

Therefore, it is agreed as follows:

- 1. Paragraph 3(c.) of the Agreement is hereby stricken in its entirety.
- 2. All of the terms and conditions of the Agreement, including Exhibits, remain the same and are hereby ratified and confirmed, except as expressly amended in this instrument.

In Witness Whereof, each of the parties hereto has executed this First Amendment to Preconstruction Agreement for Primary Road Project as of the date shown opposite its signature below.

City of Cedar Fa	lls, Iowa:		
By: Robert M	. Green, Mayor	Date:	
Attest:	e Danielsen, MMC, City Clerk		
-	t of Transportation:		
- /	Ion Ranny	Date:	30/2020
Title: Dist	rict 2 Engineer	•	•



DEPARTMENT OF COMMUNITY DEVELOPMENT

VISITORS, TOURISM AND CULTURAL PROGRAMS 6510 HUDSON ROAD CEDAR FALLS, IOWA 50613

PH: 319-268-4266

FAX: 319-277-9707

MEMORANDUM

TO: The Honorable Mayor Green and City Council

FROM: Heather Skeens, Cultural Programs Supervisor

DATE: November 16, 2020

SUBJECT: Red House Studios (224 West Seerley Boulevard)

Please find attached three lease agreement extensions for use of 224 West Seerley Boulevard as artists' studio space, in conjunction with the Hearst Center's Visiting Artist Program. The extensions provide for continued use of the studios per the original lease agreements, with a new lease expiration date of June 30, 2021.

Despite the unprecedented planning interruptions and ever-changing k-12 classroom schedules over the last nine months, the Red House Studio artists have each successfully worked with teachers in our community to develop and implement visits/activities in local classrooms. Concurrently, each artist has made excellent use of the space in continuing to develop their work, and have found the program to be meaningful and the space necessary. One artist has chosen not to continue his lease. This studio will be re-leased for January through June to another local artist. An agreement will be presented to council for approval in December.

The project summary is reproduced below for your convenience. Please let me know if you have any questions or concerns.

Project Summary:

The "Red House Studios" project was formed through various discussions with Hearst building visioning committee members, local artists, Cedar Valley Arts steering committee members, UNI faculty and city staff. After an initial proposal in August of 2018, the project was vetted through a series of meetings with city staff, risk management committee, other area arts organizations, and UNI Department of Art faculty. The project was implemented to serve several needs:

- to create an arts-related, mission-driven use for the rental property next door to the Hearst Center;
- to catalyze the start of a Visiting Artist program in Cedar Falls Schools, coordinated by the Hearst Center;

 to collaborate with UNI on a community outreach program; modeled after a successful program at Drake University.

The Red House Studios and Visiting Artist program are meant to be a programmatic test of this model, in anticipation of a possible studio program in the renovation plans for the Hearst Center, which would eventually be revenue-generating. All costs associated with the initial two-year run of this program are covered by an estate donation held by the Hearst Center for the support of a Visiting Artist program.

The house will rent to four artists for the length of one year as studio workspace. Three studios will be rented to artists currently practicing in our community. The fourth studio will be rented to a recent graduate of the UNI art program. The use of the UNI studio is an award for excellence, supported by the UNI Department of Art through a \$3000 sponsorship.

All artists occupying studios have agreed to provide two programs each at a pre-selected Cedar Falls school. This coordination of the Visiting Artists will be administered by Heather Skeens, Cultural Programs Supervisor, and Lynsie Maynard, Cedar Falls School lead art teacher. Artists will be paired with classrooms by Lynsie Maynard depending on each artist's studio practice and the interests of the art teachers.

CC: Stephanie Sheetz, Director of Community Development
Kim Manning, Visitors and Tourism Bureau/Cultural Programs Manager

CITY OF CEDAR FALLS RED HOUSE STUDIO LEASE EXTENSION

This Lease Extension is entered into on the $\frac{8}{2}$ day of $\frac{1}{2}$	20 2 by the
City of Cedar Falls, Iowa, ("Lessor"), whose address for purposes	of this Lease Agreement is
220 Clay Street, Cedar Falls, IA 50613, and Amage A	IN COCKILL
("Lessee"), whose address for purposes of this Lease Agreement i	S
903 Walnut St. Cedar Falls, 1.	4,50613
 Lessor and Lessee entered into that certain Lease Agreement which is attached as Exhibit "A". The term of the Lease Agreement December 31, 2020. 	dated Oyu/20, a copy of ent is January 1, 2020, until
2. Lessor and Lessee now wish to extend the term of the Lease for the same rental amount, ie, \$145.00 per month due in advance during the term of the Lease.	Agreement until June 30, 2021, on the 1st day of each month
3. The parties hereby confirm and ratify all of the terms and con Agreement, except as expressly modified in this Lease Extension.	
Lessee:	
INSERPTEXT Warehy	NOV 8, 2020 DATE
CITY OF CEDAR FALLS, IOWA	
BY	
ROBERT M. GREEN, MAYOR	DATE
ATTEST:	
ВУ	
JACQUELINE DANIELSON, CITY CLERK	DATE

CITY OF CEDAR FALLS **RED HOUSE STUDIO LEASE**

This Lease Agreement in entered into on the May of January, 2026 by t	the
City of Cedar Falls, lowa, ("Lessor") whose address for numbers of this Ladge Agreement;	S
220 Clay Street, Cedar Falls, IA 50613, and Angela Wases eve	J
("Lessee"), whose address for purposes of this Lease Agreement is	ħ.
903 Walnut St. Cedar Fails 1A 50613	

1. <u>Premises and Term.</u> In consideration of the agreements below set forth, Lessor hereby leases to Lessee, and Lessee hereby leases from Lessor, from the 1st day of January, 2020 to the 31st day of December, 2020, the following described premises located in Cedar Falls, Black Hawk County, Iowa, together with the improvements thereon, and all rights, easements and appurtenances therewith:

Studio C located at 224 West Seerley Boulevard, Cedar Falls, Iowa. See Diagram A attached hereto and incorporated herein by this reference. (the "Premises")

- 2. Rent. Lessee shall pay Lessor as rental for said term as follows: The sum of \$145.00 on or before the 1st day of February, 2020, and the same amount in advance on the 1st day of each month thereafter during the term of this Lease. All delinquent payments shall bear interest at the rate of seven percent (7%) per annum, computed from the due date to the date of actual payment. Rent shall be paid in advance and no refund shall be made except as herein provided. Payment shall be made in the form of a Money Order, Certified Check, Cashier Check, or Personal Check, made payable to the City of Cedar Falls, Iowa, and either mailed or delivered to the Hearst Center for the Arts, 304 West Seerley Boulevard, Cedar Falls, Iowa 50613, or a payment with VISA, Mastercard, or Discover Card may be made at the Hearst Center for the Arts.
- 3. <u>Use.</u> Tenant shall use the Premises only as a working artist studio, subject to the following terms:
 - a. COMPLIANCE WITH LAWS: Lessee shall comply with all applicable laws, ordinances and building health and police regulations, and shall not use the Premises for any illegal purpose.
 - b. NO RESIDENTIAL USE: Lessee shall not use the Premises for any type of residential purpose including sleeping overnight.

- 4. <u>Security.</u> Lessee understands that use of the Premises is at Lessee's own risk, and Lessee shall be solely responsible for the security of Studio . The Premises will be accessible by Lessee via key 24 hours a day, 7 days a week. Lessee shall ensure that entry doors to the Premises are locked upon arrival and departure, except as may be otherwise posted.
 - a. FIRE SAFETY: Lessee shall not engage in any activity or permit any use of the Premises which will void any insurance on the Premises, or which causes an increase in Lessor's standard insurance rates. Lessee shall exercise basic fire safety practices, including storing all paints and solvents in a fire-rated metal storage cabinet and, which Lessor may inspect at any time, and shall dispose of all flammable materials in a safe manner. Unless approved by Lessor in writing in advance, under no circumstances shall Lessee have in the Premises a hot plate, space heater, open flame, candle, incense or any other item that in the opinion of Lessor creates an unreasonable risk of injury or damage.
 - b. NO NUISANCE: Lessee shall not in any way create, or allow in the Premises, a nuisance or disturb any other person in the Premises, or injure the reputation of the Lessor. Creating a nuisance or disturbance could include, but is not limited to: verbal abuse, physical abuse, failure to respond to a cease and desist notice or request, disregard for personal safety of others, housing of animals, abandonment of vehicles or other property on the premises, making excessive noise, use of excessively noise, odorous or toxic materials, access of roof or other restricted areas, theft including the theft of paper goods supplied by Lessor, unauthorized entry of other studios, or unauthorized handling or removal of another tenant's work.
 - c. RULES AND REGULATIONS: Lessee shall at all times observe, perform and abide by all the rules and regulations as may be adopted from time to time by Lessor and which may apply to all occupants of the Premises.
 - d. NO SMOKING: Lessee shall not smoke or vape inside or around the Premises except in a designated smoking area, if any.
 - e. SIGNAGE: Lessee shall not, without Lessor's prior written consent, place signage anywhere in or near the Premises.
 - f. STUDIO KEYS: Lessor shall provide all keys to the Premises and no duplicate keys are allowed to be obtained by Lessee. If Lessee requires a replacement key or is locked out of the Premises, Lessor shall charge Tenant \$10.00 per occurrence per key. If Lessee does not return all keys and duplicates for the Premises at the expiration or early termination of the Lease, Lessor shall deduct the cost of rekeying the Premises by a locksmith from the Security Deposit. If the Security Deposit is insufficient to cover such cost, Lessee shall be responsible for the difference. No locks or padlocks are permitted for any outside entrance or inside door except as provided or approved in advance by Lessor.
 - g. Lessee shall notify Lessor of any anticipated extended absence from the Premises not later than the 1st day of the extended absence.
- 5. <u>Acceptance of Premises in Its "As Is" Condition</u>. Lessee has inspected the property and fixtures and acknowledges that they are in a reasonable and acceptable condition for their

intended use, and that the rent agreed upon is fair and reasonable for this community for premises in their condition. In the event that the condition changes so that, in the Lessee's opinion, the use and rental value of the Premises are affected, then Lessee shall promptly give reasonable notice to Lessor. The Lessor assumes no obligation to make changes, alterations, or additions except as otherwise herein provided. By signing this lease, Lessee accepts all conditions of the Premises, in their present, "as is" condition.

- 6. <u>Assignment and Subletting.</u> Lessee shall not assign this lease or sublease the Premises or any portion thereof without the prior written consent of Lessor, which consent may be withheld by Lessor in its sole and absolute discretion.
- 7. Common Areas. The Premises shall include the non-exclusive use of the bathroom, the three-season porch, the kitchen, and a large closet located on the main floor. The driveway may be used by Lessee on a first come, first served basis. The garage may be used for storage of items directly associated with the use of the Premises as set forth in this Lease, on a non-exclusive basis, provided that an area of 10 feet by 10 feet is reserved and available for temporary Studio work.
- 8. <u>Maintenance of Premises.</u> Lessor shall be responsible for routine maintenance and repair of the Premises. However, Lessee shall:
 - a. Comply with all obligations imposed upon tenants by applicable provisions of building and housing codes materially affecting health and safety;
 - b. Keep the Premises as clean and safe as their condition permits;
 - c. Dispose of all garbage and other waste in a clean and safe manner;
 - d. Conduct himself or herself in a manner that will not disturb a neighbor's peaceful enjoyment of the Premises;
 - e. Keep the plumbing fixtures as clean as their condition permits;
 - f. Use in a reasonable manner all electrical, plumbing, heating, ventilating, air conditioning and other facilities and appliances;
 - g. Not deliberately or negligently destroy, deface, damage, impair or remove a part of the Premises or knowingly permit a person to do so; and
 - h. Make no additions, alterations or improvements to the Premises without the prior written consent of the Lessor.
- 9. <u>Surrender of Possession</u>. Lessee shall surrender possession of said Premises at the expiration of this Lease without further Notice to Quit and in as good repair and condition as the same are in or may hereafter be placed, unavoidable wear through careful use or damage by fire or the elements caused without any fault on the Lessee's part excepted.

- 10. <u>Utilities.</u> Lessor shall pay all basic public utility services used, including all electricity, gas, water, city sewer, garbage and trash removal. Neither Internet nor cable television services shall be provided by Lessor.
- 11. <u>Liability for Damage or Injury</u>. Lessee shall be liable for any damage or injury to Lessee's person or any of Lessee's property caused by the negligence or other fault of Lessee or Lessee's, employees, agents, invitees or associates which may arise out of or in connection with the use and occupancy of the Premises.
- 12. <u>Hazardous Materials</u>. Lessee expressly represents and agrees:
 - a. NO HAZARDOUS MATERIALS: Lessee shall use all reasonable safety precautions when handling any hazardous, toxic, flammable, combustible or explosive fluid, material, chemical or substance, including any item defined as hazardous pursuant to Iowa law. Lessee understands and agrees that Lessor's consent to use such substances is at Lessor's sole option and complete discretion and that such consent may be withheld or may be granted with any conditions or requirements that Lessor deems appropriate.
 - b. LIABILITY: Lessee shall be fully liable for all costs and expenses related to the use, storage, removal and disposal of hazardous substances used or kept on the property by Lessee, and Lessee shall give immediate notice to Lessor of any violation or any potential violation of any environmental regulation, rule, statute or ordinance relating to the use, storage or disposal of any hazardous substance.
 - c. REMEDIATION: Lessee, at its sole cost and expense, agrees to remediate, correct or remove any contamination of the property caused by any hazardous substances which have been used or permitted by Lessee or any employee, agent, invitee or associate of Lessee on the Premises. Remediation, correction or removal shall be in a safe and reasonable manner, and in conformance with all applicable laws, rules and regulations. Lessee reserves all rights allowed by law to seek indemnity or contribution from any person, other than the Lessor, who is or may be liable for any such cost and expense.
 - d. INDEMNIFICATION: Lessee agrees to indemnify and hold Lessor harmless from and against all claims, causes of action, damages, loss, costs, expense, penalties, fines, lawsuits, liabilities, attorney fees and engineering and consulting fees, arising out of or in any manner connected with Lessee's use or use permitted by Lessee of hazardous substances on the Premises, on or after the date of this Lease and during the term of this Lease, including but not limited to, injury or death to persons or damage to property and including any diminution of the value of any part of the Premises which may result from the foregoing. This indemnity shall survive the cessation, termination, abandonment or expiration of this Lease.
 - e. DISPOSAL: Lessee agrees not to place, pour or dump any toxic materials or chemical waste in the toilets, sinks or drains, nor anywhere in, on or around the Studio or the Building and agrees to make appropriate arrangements, at Lessee's sole cost and expense, to store and dispose of all toxic and other chemical wastes.

- 13. <u>No Unlawful Business.</u> Lessee agrees that Lessee shall not engage in or permit any unlawful business whatsoever on the Premises.
- 14. <u>Compliance with Lawful Regulations</u>. Lessee shall comply with all lawful regulations, restrictions, ordinances and laws applicable to the proper use and occupancy of the Premises; and not allow ashes or trash of any kind to accumulate on the Premises.
- 15. <u>Snow Removal.</u> Lessor agrees to remove snow and other obstructions from the sidewalks and driveway and be responsible for the grounds, including lawn cleanup and care.
- 16. <u>Access.</u> Lessor shall have the right to enter the leased Premises, including the Studios, in order to inspect the premises, monitor use, make necessary or agreed repairs, decorations, alterations or improvements, supply necessary or agreed services, or exhibit the leased Premises to prospective or actual purchasers, tenants, workmen or contractors.
- 17. Non-liability of Lessor. Lessor shall not be liable for any damage or loss, either to person or property, sustained by Lessee or any other person, resulting from anything occurring during the term of this Lease, including any extension, on the Premises, without exception and without recourse. This includes but is not limited to the Premises or any part or appurtenances thereof becoming out of repair, due to any accident, any act or neglect of any tenant, occupant or visitor of the Premises, or of any other person. Lessee is solely responsible for any insurance costs, damage and loss related to Lessee's personal property, including but not limited to Lessee's artwork. Lessee shall be solely liable, including legal fees if any and to the full extent of the law, for any damages caused by Lessee's use and occupancy. Lessee shall be solely liable for the actions of any employee, agent invitee and associate.
- 18. <u>Non-Recourse.</u> No individual elected or appointed officer, employee, agent or volunteer of Lessor, past or present, shall be personally liable for performance of Lessor's obligations in this Lease.

19. <u>Termination of Lease</u>.

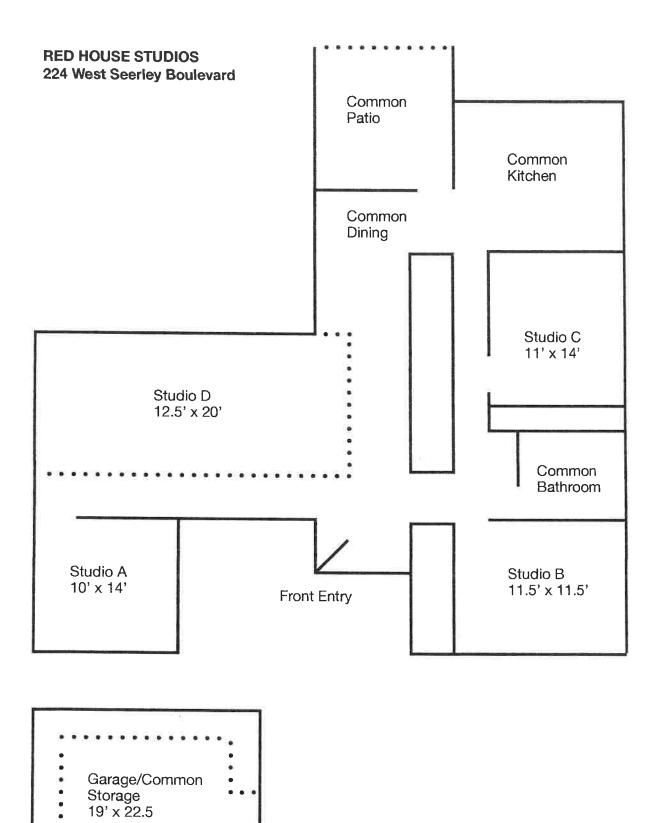
- a. Upon expiration of the term of the Lease, Lessee's continued occupancy of the Premises without objection by Lessor shall convert this lease to a month-to-month lease, which shall be terminable on thirty (30) days' written notice by either party.
- b. The parties acknowledge that Lessor may terminate this Lease for any reason on ninety (90) days' advance written notice to Lessee.
- 20. <u>Non-Payment of Rent.</u> In addition to Lessor's other remedies provided by law, and without prejudice thereto, if rent is unpaid when due, and Lessee fails to pay the rent within three (3)

- days after notice by Lessor of nonpayment and the Lessor's intention to terminate the lease if the rent is not paid within that period of time, the Lessor may terminate this Lease.
- 21. Fire or Casualty Damage. If the Premises are damaged or destroyed by fire or other casualty to the extent that enjoyment of the Premises is substantially impaired, Lessee may (1) immediately vacate the premises and notify the Lessor within fourteen (14) days of Lessee's intention to terminate this Lease, in which case the Lease shall terminate as of the date of vacating, or (2) if continued occupancy is lawful, vacate only that part of the Premises rendered unusable by the fire or other casualty, in which case, Lessee's liability for rent shall be reduced in proportion to the diminution in the fair rental value of the Premises. If this Lease is terminated under the provisions of this paragraph, Lessor shall return to Lessee all prepaid rent and security that is due Lessee after lawful deductions, if any
- 22. <u>Lessee Warranty.</u> Lessee warrants that Lessee is not employed by the City of Cedar Falls and that this Lease has not been obtained by agreement to pay any fee, commission, percentage, gift or any other consideration to any person, and that no employee of the City of Cedar Falls shall be permitted to any share or part of this Lease or to any benefit to arise therefrom.
- 23. Moving Expenses. All expenses incurred by the Lessee for moving Lessee's personal property to the Premises and from the Premises upon expiration of this Lease, shall be Lessee's responsibility.
- 24. <u>Property Manager.</u> Heather Skeens, Cultural Programs Supervisor of the City of Cedar Falls, whose address is 304 West Seerley Boulevard, Cedar Falls, Iowa 50613, and whose telephone number is 319-268-5550, and whose cell telephone number is 319-575-2877, is the Property Manager who is authorized to manage the premises covered by this Lease and to receive notices and demands in connection herewith.
- 25. <u>Security Deposit.</u> At the time of execution of this Lease, Lessee and Lessor acknowledge that Lessee has paid a security deposit in the sum of \$300.00, which will be held by the Lessor and disbursed as a rental deposit according to law
- 26. <u>Insurance</u>. Lessee and Lessor agree to insure their respective interests in their real and personal property.
- 27. Mail.-Lessee may not designate the Premises as a mailing address for any purposes.
- 28. <u>Notices.</u> Any notice, for which provision is made in this Lease, shall be in writing, and may be given by either party to the other, in addition to any other manner provided by law, in any of the following ways: (a) by personal delivery; (b) by service in the manner provided by law

for the service of original notice; or (c) by sending said notice by certified or registered mail, return receipt requested, to the last known address. For purposes of this Lease, the place for the payment of rental as provided in paragraph 2 above shall be the place designated by Lessor for the receipt of any such notice.

- 29. <u>No Pets.</u> Lessee shall not be entitled to have any pets on the Premises during the term of this Lease.
- 30. No Right to Incur Expenses. Lessee shall have no right to incur on behalf of Lessor any expenses for repairs or maintenance. Alterations or improvements to the Premises without the prior written consent of the Lessor, unless there is an emergency that affects Lessee's health or safety and Lessee is unable to contact the Property Manager for Lessor to obtain authorization for such expense. Lessee shall not contact any service or repair companies, but shall notify Lessor's Property Manager of the need for such service or repairs, and Lessor shall determine whether such services or repairs shall be made.
- 31. No Installation of Fixtures or Other Improvements. Lessee shall not install any fixtures or other improvements on or to the Premises without Lessor's prior written consent.
- 32. Window Coverings. All window coverings installed in the premises at Lessor's expense shall remain with the premises and become the property of Lessor upon termination of this Lease. Lessee shall not make any further window coverings or other alterations or improvements to the leased Premises without the prior written consent of the Lessor, which Lessor may refuse in its sole and absolute discretion.
- 33. <u>Construction</u>. Words and phrases herein shall be construed as in the single or plural number, and as masculine, feminine or neuter gender, according to the context.
- 34. Entire Agreement. This Lease, including any addendum attached hereto, constitutes the entire agreement between Lessor and Lessee with respect to the subject matter hereof; and no statement, representation or promise with reference to this Lease, or the Premises being leased, or of any repairs, alterations or improvements, or any change in the term of this Lease, shall be binding upon either of the parties unless in writing and signed by both Lessor and Lessee.
- 35. <u>Termination</u>. In addition to the termination rights under this Lease, Lessor and Lessee may terminate this Lease as otherwise provided by law.

Jan (1, 2020 DATE
DATE /2020
1/20/2020 DATE



CITY OF CEDAR FALLS RED HOUSE STUDIO LEASE EXTENSION

This Lease Extension is entered into on the \(\lambda \) day of \(\lambda \)	10 ml e- 2020
City of Cedar Falls, Iowa, ("Lessor"), whose address for purposes	of this Lease Agreement is
220 Clay Street, Cedar Falls, IA 50613, and	
("Lessee"), whose address for purposes of this Lease Agreement is	lar Family I.A So
 Lessor and Lessee entered into that certain Lease Agreement 	1 1 02/20/20
which is attached as Exhibit "A". The term of the Lease Agreeme	
December 31, 2020.	, 2020, and
· · · · · · · · · · · · · · · · · · ·	
2. Lessor and Lessee now wish to extend the term of the Lease of for the same rental amount, ie, \$145.00 per month due in advance during the term of the Lease.	
3. The parties hereby confirm and ratify all of the terms and con Agreement, except as expressly modified in this Lease Extension.	ditions of the Lease
Lessee:	7
	10/11/20
INSERT TEXT	DATE
CITY QF CEDAR FALLS, IOWA	
BY	
ROBERT M. GREEN, MAYOR	DATE
ATTEST:	
BY	
JACQUELINE DANIELSON, CITY CLERK	DATE

CITY OF CEDAR FALLS RED HOUSE STUDIO LEASE

This Lease Agreement in entered into on the 1st day of Fe	olvary_	, 20 <u>26</u> , by the
City of Cedar Falls, Iowa, ("Lessor"), whose address for purposes of	f this Lease A	greement is
220 Clay Street, Cedar Falls, IA 50613, and	Doely	
"Lessee"), whose address for purposes of this Lease Agreement is	(0) 00	Falls, FA
122 Main St Apt 1	Leadin	
		50613

1. Premises and Term. In consideration of the agreements below set forth, Lessor hereby leases to Lessee, and Lessee hereby leases from Lessor, from the 1st day of January, 2020 to the 31st day of December, 2020, the following described premises located in Cedar Falls, Black Hawk County, Iowa, together with the improvements thereon, and all rights, easements and appurtenances therewith:

Studio D located at 224 West Seerley Boulevard, Cedar Falls, Iowa. See Diagram A attached hereto and incorporated herein by this reference. (the "Premises")

- 2. Rent. Lessee shall pay Lessor as rental for said term as follows: The sum of \$145.00 on or before the 1st day of February, 2020, and the same amount in advance on the 1st day of each month thereafter during the term of this Lease. All delinquent payments shall bear interest at the rate of seven percent (7%) per annum, computed from the due date to the date of actual payment. Rent shall be paid in advance and no refund shall be made except as herein provided. Payment shall be made in the form of a Money Order, Certified Check, Cashier Check, or Personal Check, made payable to the City of Cedar Falls, Iowa, and either mailed or delivered to the Hearst Center for the Arts, 304 West Seerley Boulevard, Cedar Falls, Iowa 50613, or a payment with VISA, Mastercard, or Discover Card may be made at the Hearst Center for the Arts.
- 3. <u>Use.</u> Tenant shall use the Premises only as a working artist studio, subject to the following terms:
 - a. COMPLIANCE WITH LAWS: Lessee shall comply with all applicable laws, ordinances and building health and police regulations, and shall not use the Premises for any illegal purpose.
 - b. NO RESIDENTIAL USE: Lessee shall not use the Premises for any type of residential purpose including sleeping overnight.

- 4. Security. Lessee understands that use of the Premises is at Lessee's own risk, and Lessee shall be solely responsible for the security of Studio D. The Premises will be accessible by Lessee via key 24 hours a day, 7 days a week. Lessee shall ensure that entry doors to the Premises are locked upon arrival and departure, except as may be otherwise posted.
 - a. FIRE SAFETY: Lessee shall not engage in any activity or permit any use of the Premises which will void any insurance on the Premises, or which causes an increase in Lessor's standard insurance rates. Lessee shall exercise basic fire safety practices, including storing all paints and solvents in a fire-rated metal storage cabinet and, which Lessor may inspect at any time, and shall dispose of all flammable materials in a safe manner. Unless approved by Lessor in writing in advance, under no circumstances shall Lessee have in the Premises a hot plate, space heater, open flame, candle, incense or any other item that in the opinion of Lessor creates an unreasonable risk of injury or damage.
 - b. NO NUISANCE: Lessee shall not in any way create, or allow in the Premises, a nuisance or disturb any other person in the Premises, or injure the reputation of the Lessor. Creating a nuisance or disturbance could include, but is not limited to: verbal abuse, physical abuse, failure to respond to a cease and desist notice or request, disregard for personal safety of others, housing of animals, abandonment of vehicles or other property on the premises, making excessive noise, use of excessively noise, odorous or toxic materials, access of roof or other restricted areas, theft including the theft of paper goods supplied by Lessor, unauthorized entry of other studios, or unauthorized handling or removal of another tenant's work.
 - c. RULES AND REGULATIONS: Lessee shall at all times observe, perform and abide by all the rules and regulations as may be adopted from time to time by Lessor and which may apply to all occupants of the Premises.
 - d. NO SMOKING: Lessee shall not smoke or vape inside or around the Premises except in a designated smoking area, if any.
 - e. SIGNAGE: Lessee shall not, without Lessor's prior written consent, place signage anywhere in or near the Premises.
 - f. STUDIO KEYS: Lessor shall provide all keys to the Premises and no duplicate keys are allowed to be obtained by Lessee. If Lessee requires a replacement key or is locked out of the Premises, Lessor shall charge Tenant \$10.00 per occurrence per key. If Lessee does not return all keys and duplicates for the Premises at the expiration or early termination of the Lease, Lessor shall deduct the cost of rekeying the Premises by a locksmith from the Security Deposit. If the Security Deposit is insufficient to cover such cost, Lessee shall be responsible for the difference. No locks or padlocks are permitted for any outside entrance or inside door except as provided or approved in advance by Lessor.
 - g. Lessee shall notify Lessor of any anticipated extended absence from the Premises not later than the 1st day of the extended absence.
- 5. <u>Acceptance of Premises in Its "As Is" Condition</u>. Lessee has inspected the property and fixtures and acknowledges that they are in a reasonable and acceptable condition for their

intended use, and that the rent agreed upon is fair and reasonable for this community for premises in their condition. In the event that the condition changes so that, in the Lessee's opinion, the use and rental value of the Premises are affected, then Lessee shall promptly give reasonable notice to Lessor. The Lessor assumes no obligation to make changes, alterations, or additions except as otherwise herein provided. By signing this lease, Lessee accepts all conditions of the Premises, in their present, "as is" condition.

- 6. <u>Assignment and Subletting.</u> Lessee shall not assign this lease or sublease the Premises or any portion thereof without the prior written consent of Lessor, which consent may be withheld by Lessor in its sole and absolute discretion.
- 7. Common Areas. The Premises shall include the non-exclusive use of the bathroom, the three-season porch, the kitchen, and a large closet located on the main floor. The driveway may be used by Lessee on a first come, first served basis. The garage may be used for storage of items directly associated with the use of the Premises as set forth in this Lease, on a non-exclusive basis, provided that an area of 10 feet by 10 feet is reserved and available for temporary Studio work.
- 8. <u>Maintenance of Premises</u>. Lessor shall be responsible for routine maintenance and repair of the Premises. However, Lessee shall:
 - a. Comply with all obligations imposed upon tenants by applicable provisions of building and housing codes materially affecting health and safety;
 - b. Keep the Premises as clean and safe as their condition permits;
 - c. Dispose of all garbage and other waste in a clean and safe manner;
 - d. Conduct himself or herself in a manner that will not disturb a neighbor's peaceful enjoyment of the Premises;
 - e. Keep the plumbing fixtures as clean as their condition permits;
 - f. Use in a reasonable manner all electrical, plumbing, heating, ventilating, air conditioning and other facilities and appliances;
 - g. Not deliberately or negligently destroy, deface, damage, impair or remove a part of the Premises or knowingly permit a person to do so; and
 - h. Make no additions, alterations or improvements to the Premises without the prior written consent of the Lessor.
- 9. <u>Surrender of Possession</u>. Lessee shall surrender possession of said Premises at the expiration of this Lease without further Notice to Quit and in as good repair and condition as the same are in or may hereafter be placed, unavoidable wear through careful use or damage by fire or the elements caused without any fault on the Lessee's part excepted.

- 10. <u>Utilities.</u> Lessor shall pay all basic public utility services used, including all electricity, gas, water, city sewer, garbage and trash removal. Neither Internet nor cable television services shall be provided by Lessor.
- 11. <u>Liability for Damage or Injury.</u> Lessee shall be liable for any damage or injury to Lessee's person or any of Lessee's property caused by the negligence or other fault of Lessee or Lessee's, employees, agents, invitees or associates which may arise out of or in connection with the use and occupancy of the Premises.
- 12. Hazardous Materials. Lessee expressly represents and agrees:
 - a. NO HAZARDOUS MATERIALS: Lessee shall use all reasonable safety precautions when handling any hazardous, toxic, flammable, combustible or explosive fluid, material, chemical or substance, including any item defined as hazardous pursuant to Iowa law. Lessee understands and agrees that Lessor's consent to use such substances is at Lessor's sole option and complete discretion and that such consent may be withheld or may be granted with any conditions or requirements that Lessor deems appropriate.
 - b. LIABILITY: Lessee shall be fully liable for all costs and expenses related to the use, storage, removal and disposal of hazardous substances used or kept on the property by Lessee, and Lessee shall give immediate notice to Lessor of any violation or any potential violation of any environmental regulation, rule, statute or ordinance relating to the use, storage or disposal of any hazardous substance.
 - c. REMEDIATION: Lessee, at its sole cost and expense, agrees to remediate, correct or remove any contamination of the property caused by any hazardous substances which have been used or permitted by Lessee or any employee, agent, invitee or associate of Lessee on the Premises. Remediation, correction or removal shall be in a safe and reasonable manner, and in conformance with all applicable laws, rules and regulations. Lessee reserves all rights allowed by law to seek indemnity or contribution from any person, other than the Lessor, who is or may be liable for any such cost and expense.
 - d. INDEMNIFICATION: Lessee agrees to indemnify and hold Lessor harmless from and against all claims, causes of action, damages, loss, costs, expense, penalties, fines, lawsuits, liabilities, attorney fees and engineering and consulting fees, arising out of or in any manner connected with Lessee's use or use permitted by Lessee of hazardous substances on the Premises, on or after the date of this Lease and during the term of this Lease, including but not limited to, injury or death to persons or damage to property and including any diminution of the value of any part of the Premises which may result from the foregoing. This indemnity shall survive the cessation, termination, abandonment or expiration of this Lease.
 - e. DISPOSAL: Lessee agrees not to place, pour or dump any toxic materials or chemical waste in the toilets, sinks or drains, nor anywhere in, on or around the Studio or the Building and agrees to make appropriate arrangements, at Lessee's sole cost and expense, to store and dispose of all toxic and other chemical wastes.

- 13. <u>No Unlawful Business</u>. Lessee agrees that Lessee shall not engage in or permit any unlawful business whatsoever on the Premises.
- 14. <u>Compliance with Lawful Regulations</u>. Lessee shall comply with all lawful regulations, restrictions, ordinances and laws applicable to the proper use and occupancy of the Premises; and not allow ashes or trash of any kind to accumulate on the Premises.
- 15. <u>Snow Removal.</u> Lessor agrees to remove snow and other obstructions from the sidewalks and driveway and be responsible for the grounds, including lawn cleanup and care.
- 16. <u>Access.</u> Lessor shall have the right to enter the leased Premises, including the Studios, in order to inspect the premises, monitor use, make necessary or agreed repairs, decorations, alterations or improvements, supply necessary or agreed services, or exhibit the leased Premises to prospective or actual purchasers, tenants, workmen or contractors.
- 17. Non-liability of Lessor. Lessor shall not be liable for any damage or loss, either to person or property, sustained by Lessee or any other person, resulting from anything occurring during the term of this Lease, including any extension, on the Premises, without exception and without recourse. This includes but is not limited to the Premises or any part or appurtenances thereof becoming out of repair, due to any accident, any act or neglect of any tenant, occupant or visitor of the Premises, or of any other person. Lessee is solely responsible for any insurance costs, damage and loss related to Lessee's personal property, including but not limited to Lessee's artwork. Lessee shall be solely liable, including legal fees if any and to the full extent of the law, for any damages caused by Lessee's use and occupancy. Lessee shall be solely liable for the actions of any employee, agent invitee and associate.
- 18. <u>Non-Recourse.</u> No individual elected or appointed officer, employee, agent or volunteer of Lessor, past or present, shall be personally liable for performance of Lessor's obligations in this Lease.
- 19. Termination of Lease.
 - a. Upon expiration of the term of the Lease, Lessee's continued occupancy of the Premises without objection by Lessor shall convert this lease to a month-to-month lease, which shall be terminable on thirty (30) days' written notice by either party.
 - b. The parties acknowledge that Lessor may terminate this Lease for any reason on ninety (90) days' advance written notice to Lessee.
- 20. Non-Payment of Rent. In addition to Lessor's other remedies provided by law, and without prejudice thereto, if rent is unpaid when due, and Lessee fails to pay the rent within three (3)

- days after notice by Lessor of nonpayment and the Lessor's intention to terminate the lease if the rent is not paid within that period of time, the Lessor may terminate this Lease.
- 21. Fire or Casualty Damage. If the Premises are damaged or destroyed by fire or other casualty to the extent that enjoyment of the Premises is substantially impaired, Lessee may (1) immediately vacate the premises and notify the Lessor within fourteen (14) days of Lessee's intention to terminate this Lease, in which case the Lease shall terminate as of the date of vacating, or (2) if continued occupancy is lawful, vacate only that part of the Premises rendered unusable by the fire or other casualty, in which case, Lessee's liability for rent shall be reduced in proportion to the diminution in the fair rental value of the Premises. If this Lease is terminated under the provisions of this paragraph, Lessor shall return to Lessee all prepaid rent and security that is due Lessee after lawful deductions, if any
- 22. <u>Lessee Warranty.</u> Lessee warrants that Lessee is not employed by the City of Cedar Falls and that this Lease has not been obtained by agreement to pay any fee, commission, percentage, gift or any other consideration to any person, and that no employee of the City of Cedar Falls shall be permitted to any share or part of this Lease or to any benefit to arise therefrom.
- 23. <u>Moving Expenses</u>. All expenses incurred by the Lessee for moving Lessee's personal property to the Premises and from the Premises upon expiration of this Lease, shall be Lessee's responsibility.
- 24. <u>Property Manager.</u> Heather Skeens, Cultural Programs Supervisor of the City of Cedar Falls, whose address is 304 West Seerley Boulevard, Cedar Falls, Iowa 50613, and whose telephone number is 319-268-5550, and whose cell telephone number is 319-575-2877, is the Property Manager who is authorized to manage the premises covered by this Lease and to receive notices and demands in connection herewith.
- 25. <u>Security Deposit</u>. At the time of execution of this Lease, Lessee and Lessor acknowledge that Lessee has paid a security deposit in the sum of \$300.00, which will be held by the Lessor and disbursed as a rental deposit according to law
- 26. <u>Insurance</u>. Lessee and Lessor agree to insure their respective interests in their real and personal property.
- 27. Mail.-Lessee may not designate the Premises as a mailing address for any purposes.
- 28. <u>Notices.</u> Any notice, for which provision is made in this Lease, shall be in writing, and may be given by either party to the other, in addition to any other manner provided by law, in any of the following ways: (a) by personal delivery; (b) by service in the manner provided by law

for the service of original notice; or (c) by sending said notice by certified or registered mail, return receipt requested, to the last known address. For purposes of this Lease, the place for the payment of rental as provided in paragraph 2 above shall be the place designated by Lessor for the receipt of any such notice.

- 29. No Pets. Lessee shall not be entitled to have any pets on the Premises during the term of this Lease.
- 30. No Right to Incur Expenses. Lessee shall have no right to incur on behalf of Lessor any expenses for repairs or maintenance. Alterations or improvements to the Premises without the prior written consent of the Lessor, unless there is an emergency that affects Lessee's health or safety and Lessee is unable to contact the Property Manager for Lessor to obtain authorization for such expense. Lessee shall not contact any service or repair companies, but shall notify Lessor's Property Manager of the need for such service or repairs, and Lessor shall determine whether such services or repairs shall be made.
- 31. No Installation of Fixtures or Other Improvements. Lessee shall not install any fixtures or other improvements on or to the Premises without Lessor's prior written consent.
- 32. Window Coverings. All window coverings installed in the premises at Lessor's expense shall remain with the premises and become the property of Lessor upon termination of this Lease. Lessee shall not make any further window coverings or other alterations or improvements to the leased Premises without the prior written consent of the Lessor, which Lessor may refuse in its sole and absolute discretion.
- 33. <u>Construction.</u> Words and phrases herein shall be construed as in the single or plural number, and as masculine, feminine or neuter gender, according to the context.
- 34. Entire Agreement. This Lease, including any addendum attached hereto, constitutes the entire agreement between Lessor and Lessee with respect to the subject matter hereof; and no statement, representation or promise with reference to this Lease, or the Premises being leased, or of any repairs, alterations or improvements, or any change in the term of this Lease, shall be binding upon either of the parties unless in writing and signed by both Lessor and Lessee.
- 35. <u>Termination</u>. In addition to the termination rights under this Lease, Lessor and Lessee may terminate this Lease as otherwise provided by law.

Lessee:	1/11/20
INSERT TEXT	DATE
CITY OF CEDAR FALLS, IOWA	
INSERT TEXT Robert M. Green, Mayor	1/20/2000 DATE
BY Acqueline Jonce Con	1/20/2020
INSERT TEXT Jadqueline Danielson, City Clerk	DATE

ACCOMPANIES OF THE STATE OF THE

CITY OF CEDAR FALLS RED HOUSE STUDIO LEASE EXTENSION

This Lease Extension is entered into on the 10 day of North City of Cedar Falls, Iowa, ("Lessor"), whose address for pur 220 Clay Street, Cedar Falls, IA 50613, and Abigail Hec ("Lessee"), whose address for purposes of this Lease Agree 2500 Olive St., Cedar Falls, IA 50613	rposes of this Lease Agreement is
1. Lessor and Lessee entered into that certain Lease Agree which is attached as Exhibit "A". The term of the Lease Agree December 31, 2020.	ement dated 03/26/20, a copy of greement is January 1, 2020, until
2. Lessor and Lessee now wish to extend the term of the L for the same rental amount, ie, \$0 per month due in advance the term of the Lease.	ease Agreement until June 30, 2021, on the 1st day of each month during
3. The parties hereby confirm and ratify all of the terms an Agreement, except as expressly modified in this Lease Exten	nd conditions of the Lease sion.
Lessee: Sert Text INSERT TEXT	11/10/2020
CITY OF CEDAR FALLS, IOWA	
ВУ	
ROBERT M. GREEN, MAYOR	DATE
ATTEST:	
BY	
JACQUELINE DANIELSON, CITY CLERK	DATE

CITY OF CEDAR FALLS **RED HOUSE STUDIO LEASE**

This Lease Agreement in entered into on the <u>26th</u> day of <u>March</u> , 2020, by the	
City of Cedar Falls, Iowa, ("Lessor"), whose address for purposes of this Lease Agreemen	t is
220 Clay Street, Cedar Falls, IA 50613, and Abigail R. Hedley	
("Lessee"), whose address for purposes of this Lease Agreement is	
2500 Olive St. Apt. E Cedar Falls, IA 50613	12
	_

1. <u>Premises and Term.</u> In consideration of the agreements below set forth, Lessor hereby leases to Lessee, and Lessee hereby leases from Lessor, from the 7th day of April, 2020 to the 31st day of December, 2020, the following described premises located in Cedar Falls, Black Hawk County, Iowa, together with the improvements thereon, and all rights, easements and appurtenances therewith:

Studio _A_ located at 224 West Seerley Boulevard, Cedar Falls, Iowa. See Diagram A attached hereto and incorporated herein by this reference. (the "Premises")

- 2. Rent. The lessee acknowledges that rent shall be paid by the UNI Foundation at a rate of \$375 per class visit, with eight scheduled visits for the fall semester of 2020. The rental amount for the period of the lease is \$3000.00 to be paid as follows: The UNI Foundation will be invoiced for \$375 per classroom visit within one week of the completion of each of the eight visits. All delinquent payments shall bear interest at the rate of seven percent (7%) per annum, computed from the scheduled date herein to the date of actual payment. Rent shall be paid as set forth herein. Payment shall be made in the form of a Money Order, Certified Check, Cashier Check, or Personal Check, made payable to the City of Cedar Falls, Iowa, and either mailed or delivered to the Hearst Center for the Arts, 304 West Seerley Boulevard, Cedar Falls, Iowa 50613, or a payment with VISA, Mastercard, or Discover Card may be made at the Hearst Center for the Arts.
- 3. <u>Use.</u> Tenant shall use the Premises only as a working artist studio, subject to the following terms:
 - a. COMPLIANCE WITH LAWS: Lessee shall comply with all applicable laws, ordinances and building health and police regulations, and shall not use the Premises for any illegal purpose.
 - b. NO RESIDENTIAL USE: Lessee shall not use the Premises for any type of residential purpose including sleeping overnight.

- 4. <u>Security.</u> Lessee understands that use of the Premises is at Lessee's own risk, and Lessee shall be solely responsible for the security of Studio __A__. The Premises will be accessible by Lessee via key 24 hours a day, 7 days a week. Lessee shall ensure that entry doors to the Premises are locked upon arrival and departure, except as may be otherwise posted.
 - a. FIRE SAFETY: Lessee shall not engage in any activity or permit any use of the Premises which will void any insurance on the Premises, or which causes an increase in Lessor's standard insurance rates. Lessee shall exercise basic fire safety practices, including storing all paints and solvents in a fire-rated metal storage cabinet and, which Lessor may inspect at any time, and shall dispose of all flammable materials in a safe manner. Unless approved by Lessor in writing in advance, under no circumstances shall Lessee have in the Premises a hot plate, space heater, open flame, candle, incense or any other item that in the opinion of Lessor creates an unreasonable risk of injury or damage.
 - b. NO NUISANCE: Lessee shall not in any way create, or allow in the Premises, a nuisance or disturb any other person in the Premises, or injure the reputation of the Lessor. Creating a nuisance or disturbance could include, but is not limited to: verbal abuse, physical abuse, failure to respond to a cease and desist notice or request, disregard for personal safety of others, housing of animals, abandonment of vehicles or other property on the premises, making excessive noise, use of excessively noise, odorous or toxic materials, access of roof or other restricted areas, theft including the theft of paper goods supplied by Lessor, unauthorized entry of other studios, or unauthorized handling or removal of another tenant's work.
 - c. RULES AND REGULATIONS: Lessee shall at all times observe, perform and abide by all the rules and regulations as may be adopted from time to time by Lessor and which may apply to all occupants of the Premises.
 - d. NO SMOKING: Lessee shall not smoke or vape inside or around the Premises except in a designated smoking area, if any.
 - e. SIGNAGE: Lessee shall not, without Lessor's prior written consent, place signage anywhere in or near the Premises.
 - f. STUDIO KEYS: Lessor shall provide all keys to the Premises and no duplicate keys are allowed to be obtained by Lessee. If Lessee requires a replacement key or is locked out of the Premises, Lessor shall charge Tenant \$10.00 per occurrence per key. If Lessee does not return all keys and duplicates for the Premises at the expiration or early termination of the Lease, Lessor shall deduct the cost of rekeying the Premises by a locksmith from the Security Deposit. If the Security Deposit is insufficient to cover such cost, Lessee shall be responsible for the difference. No locks or padlocks are permitted for any outside entrance or inside door except as provided or approved in advance by Lessor.
 - g. Lessee shall notify Lessor of any anticipated extended absence from the Premises not later than the 1st day of the extended absence.

- 5. Acceptance of Premises in Its "As Is" Condition. Lessee has inspected the property and fixtures and acknowledges that they are in a reasonable and acceptable condition for their intended use, and that the rent agreed upon is fair and reasonable for this community for premises in their condition. In the event that the condition changes so that, in the Lessee's opinion, the use and rental value of the Premises are affected, then Lessee shall promptly give reasonable notice to Lessor. The Lessor assumes no obligation to make changes, alterations, or additions except as otherwise herein provided. By signing this lease, Lessee accepts all conditions of the Premises, in their present, "as is" condition.
- 6. <u>Assignment and Subletting.</u> Lessee shall not assign this lease or sublease the Premises or any portion thereof without the prior written consent of Lessor, which consent may be withheld by Lessor in its sole and absolute discretion.
- 7. Common Areas. The Premises shall include the non-exclusive use of the bathroom, the three-season porch, the kitchen, and a large closet located on the main floor. The driveway may be used by Lessee on a first come, first served basis. The garage may be used for storage of items directly associated with the use of the Premises as set forth in this Lease, on a non-exclusive basis, provided that an area of 10 feet by 10 feet is reserved and available for temporary Studio work.
- 8. <u>Maintenance of Premises.</u> Lessor shall be responsible for routine maintenance and repair of the Premises. However, Lessee shall:
 - a. Comply with all obligations imposed upon tenants by applicable provisions of building and housing codes materially affecting health and safety;
 - b. Keep the Premises as clean and safe as their condition permits;
 - c. Dispose of all garbage and other waste in a clean and safe manner;
 - d. Conduct himself or herself in a manner that will not disturb a neighbor's peaceful enjoyment of the Premises;
 - e. Keep the plumbing fixtures as clean as their condition permits;
 - f. Use in a reasonable manner all electrical, plumbing, heating, ventilating, air conditioning and other facilities and appliances;
 - g. Not deliberately or negligently destroy, deface, damage, impair or remove a part of the Premises or knowingly permit a person to do so; and
 - h. Make no additions, alterations or improvements to the Premises without the prior written consent of the Lessor.
- 9. <u>Surrender of Possession</u>. Lessee shall surrender possession of said Premises at the expiration of this Lease without further Notice to Quit and in as good repair and condition as the same are in or may hereafter be placed, unavoidable wear through careful use or damage by fire or the elements caused without any fault on the Lessee's part excepted.

- 10. <u>Utilities.</u> Lessor shall pay all basic public utility services used, including all electricity, gas, water, city sewer, garbage and trash removal. Neither Internet nor cable television services shall be provided by Lessor.
- 11. <u>Liability for Damage or Injury</u>. Lessee shall be liable for any damage or injury to Lessee's person or any of Lessee's property caused by the negligence or other fault of Lessee or Lessee's, employees, agents, invitees or associates which may arise out of or in connection with the use and occupancy of the Premises.
- 12. <u>Hazardous Materials</u>. Lessee expressly represents and agrees:
 - a. NO HAZARDOUS MATERIALS: Lessee shall use all reasonable safety precautions when handling any hazardous, toxic, flammable, combustible or explosive fluid, material, chemical or substance, including any item defined as hazardous pursuant to Iowa law. Lessee understands and agrees that Lessor's consent to use such substances is at Lessor's sole option and complete discretion and that such consent may be withheld or may be granted with any conditions or requirements that Lessor deems appropriate.
 - b. LIABILITY: Lessee shall be fully liable for all costs and expenses related to the use, storage, removal and disposal of hazardous substances used or kept on the property by Lessee, and Lessee shall give immediate notice to Lessor of any violation or any potential violation of any environmental regulation, rule, statute or ordinance relating to the use, storage or disposal of any hazardous substance.
 - c. REMEDIATION: Lessee, at its sole cost and expense, agrees to remediate, correct or remove any contamination of the property caused by any hazardous substances which have been used or permitted by Lessee or any employee, agent, invitee or associate of Lessee on the Premises. Remediation, correction or removal shall be in a safe and reasonable manner, and in conformance with all applicable laws, rules and regulations. Lessee reserves all rights allowed by law to seek indemnity or contribution from any person, other than the Lessor, who is or may be liable for any such cost and expense.
 - d. INDEMNIFICATION: Lessee agrees to indemnify and hold Lessor harmless from and against all claims, causes of action, damages, loss, costs, expense, penalties, fines, lawsuits, liabilities, attorney fees and engineering and consulting fees, arising out of or in any manner connected with Lessee's use or use permitted by Lessee of hazardous substances on the Premises, on or after the date of this Lease and during the term of this Lease, including but not limited to, injury or death to persons or damage to property and including any diminution of the value of any part of the Premises which may result from the foregoing. This indemnity shall survive the cessation, termination, abandonment or expiration of this Lease.
 - e. DISPOSAL: Lessee agrees not to place, pour or dump any toxic materials or chemical waste in the toilets, sinks or drains, nor anywhere in, on or around the

Studio or the Building and agrees to make appropriate arrangements, at Lessee's sole cost and expense, to store and dispose of all toxic and other chemical wastes.

- 13. <u>No Unlawful Business</u>. Lessee agrees that Lessee shall not engage in or permit any unlawful business whatsoever on the Premises.
- 14. <u>Compliance with Lawful Regulations</u>. Lessee shall comply with all lawful regulations, restrictions, ordinances and laws applicable to the proper use and occupancy of the Premises; and not allow ashes or trash of any kind to accumulate on the Premises.
- 15. <u>Snow Removal.</u> Lessor agrees to remove snow and other obstructions from the sidewalks and driveway and be responsible for the grounds, including lawn cleanup and care.
- 16. <u>Access.</u> Lessor shall have the right to enter the leased Premises, including the Studios, in order to inspect the premises, monitor use, make necessary or agreed repairs, decorations, alterations or improvements, supply necessary or agreed services, or exhibit the leased Premises to prospective or actual purchasers, tenants, workmen or contractors.
- 17. Non-liability of Lessor. Lessor shall not be liable for any damage or loss, either to person or property, sustained by Lessee or any other person, resulting from anything occurring during the term of this Lease, including any extension, on the Premises, without exception and without recourse. This includes but is not limited to the Premises or any part or appurtenances thereof becoming out of repair, due to any accident, any act or neglect of any tenant, occupant or visitor of the Premises, or of any other person. Lessee is solely responsible for any insurance costs, damage and loss related to Lessee's personal property, including but not limited to Lessee's artwork. Lessee shall be solely liable, including legal fees if any and to the full extent of the law, for any damages caused by Lessee's use and occupancy. Lessee shall be solely liable for the actions of any employee, agent invitee and associate.
- 18. <u>Non-Recourse.</u> No individual elected or appointed officer, employee, agent or volunteer of Lessor, past or present, shall be personally liable for performance of Lessor's obligations in this Lease.

19. Termination of Lease.

- a. Upon expiration of the term of the Lease, Lessee's continued occupancy of the Premises without objection by Lessor shall convert this lease to a month-to-month lease, which shall be terminable on thirty (30) days' written notice by either party.
- b. The parties acknowledge that Lessor may terminate this Lease for any reason on ninety (90) days' advance written notice to Lessee.

- 20. Non-Payment of Rent. In addition to Lessor's other remedies provided by law, and without prejudice thereto, if rent is unpaid when due, and rent is not paid in accordance with the schedule set forth in paragraph 2 above within three (3) days after notice by Lessor of nonpayment and the Lessor's intention to terminate the lease if the rent is not paid within that period of time, the Lessor may terminate this Lease.
- 21. Fire or Casualty Damage. If the Premises are damaged or destroyed by fire or other casualty to the extent that enjoyment of the Premises is substantially impaired, Lessee may (1) immediately vacate the premises and notify the Lessor within fourteen (14) days of Lessee's intention to terminate this Lease, in which case the Lease shall terminate as of the date of vacating, or (2) if continued occupancy is lawful, vacate only that part of the Premises rendered unusable by the fire or other casualty, in which case, Lessee's liability for rent shall be reduced in proportion to the diminution in the fair rental value of the Premises. If this Lease is terminated under the provisions of this paragraph, Lessor shall return to Lessee all prepaid rent and security that is due Lessee after lawful deductions, if any
- 22. <u>Lessee Warranty.</u> Lessee warrants that Lessee is not employed by the City of Cedar Falls and that this Lease has not been obtained by agreement to pay any fee, commission, percentage, gift or any other consideration to any person, and that no employee of the City of Cedar Falls shall be permitted to any share or part of this Lease or to any benefit to arise therefrom.
- 23. <u>Moving Expenses</u>. All expenses incurred by the Lessee for moving Lessee's personal property to the Premises and from the Premises upon expiration of this Lease, shall be Lessee's responsibility.
- 24. <u>Property Manager</u>. Heather Skeens, Cultural Programs Supervisor of the City of Cedar Falls, whose address is 304 West Seerley Boulevard, Cedar Falls, Iowa 50613, and whose telephone number is 319-268-5550, and whose cell telephone number is 319-575-2877, is the Property Manager who is authorized to manage the premises covered by this Lease and to receive notices and demands in connection herewith.
- 25. <u>Security Deposit.</u> At the time of execution of this Lease, Lessee and Lessor acknowledge that Lessee has paid a security deposit in the sum of \$300.00, which will be held by the Lessor and disbursed as a rental deposit according to law
- 26. <u>Insurance</u>. Lessee and Lessor agree to insure their respective interests in their real and personal property.
- 27. Mail.-Lessee may not designate the Premises as a mailing address for any purposes.

- 28. Notices. Any notice, for which provision is made in this Lease, shall be in writing, and may be given by either party to the other, in addition to any other manner provided by law, in any of the following ways: (a) by personal delivery; (b) by service in the manner provided by law for the service of original notice; or (c) by sending said notice by certified or registered mail, return receipt requested, to the last known address. For purposes of this Lease, the place for the payment of rental as provided in paragraph 2 above shall be the place designated by Lessor for the receipt of any such notice.
- 29. No Pets. Lessee shall not be entitled to have any pets on the Premises during the term of this Lease.
- 30. No Right to Incur Expenses. Lessee shall have no right to incur on behalf of Lessor any expenses for repairs or maintenance. Alterations or improvements to the Premises without the prior written consent of the Lessor, unless there is an emergency that affects Lessee's health or safety and Lessee is unable to contact the Property Manager for Lessor to obtain authorization for such expense. Lessee shall not contact any service or repair companies, but shall notify Lessor's Property Manager of the need for such service or repairs, and Lessor shall determine whether such services or repairs shall be made.
- 31. No Installation of Fixtures or Other Improvements. Lessee shall not install any fixtures or other improvements on or to the Premises without Lessor's prior written consent.
- 32. Window Coverings. All window coverings installed in the premises at Lessor's expense shall remain with the premises and become the property of Lessor upon termination of this Lease. Lessee shall not make any further window coverings or other alterations or improvements to the leased Premises without the prior written consent of the Lessor, which Lessor may refuse in its sole and absolute discretion.
- 33. <u>Construction</u>. Words and phrases herein shall be construed as in the single or plural number, and as masculine, feminine or neuter gender, according to the context.
- 34. Entire Agreement. This Lease, including any addendum attached hereto, constitutes the entire agreement between Lessor and Lessee with respect to the subject matter hereof; and no statement, representation or promise with reference to this Lease, or the Premises being leased, or of any repairs, alterations or improvements, or any change in the term of this Lease, shall be binding upon either of the parties unless in writing and signed by both Lessor and Lessee.
- 35. <u>Termination</u>. In addition to the termination rights under this Lease, Lessor and Lessee may terminate this Lease as otherwise provided by law.

Lessee:	
Alcelley	
A1.	3/26/2020
Abigail R. Hedley	DATE
CITY OF CEDAR FALLS, IOWA	
BY	
INSERT TEXT	DATE
ATTEST:	
ВУ	
INSERT TEXT	-
TOTAL ILALI	DATE

C·E·D·A·R F·A·L·L·S Towa

• R DEPARTMENT OF COMMUNITY DEVELOPMENT

City of Cedar Falls 220 Clay Street Cedar Falls, Iowa 50613 Phone: 319-273-8600 Fax: 319-273-8610 www.cedarfalls.com

INTEROFFICE MEMORANDUM

Administration Division

TO: Honorable Mayor Rob Green and City Council

FROM: Stephanie Houk Sheetz, AICP, Community Development Director

DATE: November 11, 2020

SUBJECT: Change Order #1 for CDBG-CV Repair Project

2512 Cedar Heights Drive

Cedar Falls received Community Development Block Grant funding through the federal CARES Act (CDBG-CV). The Annual Action Plan was amended in June, designating \$100,000 of the \$160,000 CDBG-CV funds toward owner-occupied rehabilitation assistance for households who are financially impacted by COVID or have urgent repair needs.

On July 20, 2020, the City Council approved changes to the Manual for Housing Rehabilitation Programs that allow the City to provide grants of up to \$20,000 for disaster response programs such as CDBG-CV. In procuring and approving CDBG-CV contracts, have used the procedures for Targeted Repair grants authorized by the Manual, including requesting competitive quotes and having the Community Development Director or her designee sign contracts. The City's Purchasing Manual allows a Department Director to approve purchases under \$25,000 (section 11.04).

On October 23, 2020, the Community Development Department approved a \$10,785.75 contract with Daniels Home Improvement and Construction Co. for a CDBG-CV roof repair project at 2512 Cedar Heights Drive. While removing the existing roofing material, the contractor discovered a patch of rotten framing in need of replacement. The requested change order for the extra materials and labor is \$2,404.25, or 22% of the original contract amount. Although the initial contract was approved by Community Development staff, the Manual for Housing Rehabilitation requires City Council approval for all change orders over 10%. City staff recommend approval of the requested change order.

Please contact me with any questions. Thank you.

XC: Karen Howard, Planning & Community Services Manager

Date

Kim Blakesley (319) 939-4356 2512 Cedar Heights Drive Cedar Falls, IA 50613

Change Order 1 - Changes in <u>Underline</u>

Line	Scope of Work	Rehab Spec Manual	Previous Cost	l l	Jpdated
Item		Section			1603
	Tear off the shingles on the house. Replace existing roof sheathing with new 1/2" sheathing.				
1	Reshingle the entire roof. Install an additional four metal vents or a ridge vent. Re-install gutters and	200	9,51	9,500 \$	9,500
	downspouts after new roof is complete.			+	
7	Replace the gutters and downspouts. Reinstall the existing gutter screens on the new gutters.	2000.2	\$ 1,0	1,085 \$	1,085
,	bemouse and realized coefficient of read framing	009	N/A	- ♦	\$ 2,375
n]	Kemove and replace forced sections of foot framing.	700			
4	4 City permits		\$ 200.	200.75 \$	230.00
	OO	Contract Total:	\$ 10,785.75 \$ 13,190.00	75 \$	13,190.0

0000/9/11 Date Date Date Contractor Signature **INRCOG Signature** Owner Signature

22.3%

Percent Change

City Signature



DEPARTMENT OF COMMUNITY DEVELOPMENT

City of Cedar Falls 220 Clay Street Cedar Falls, Iowa 50613 Phone: 319-273-8600 Fax: 319-273-8610 www.cedarfalls.com

INTEROFFICE MEMORANDUM

Administration Division

TO: Mayor Green & City Council

FROM: Stephanie Houk Sheetz, Director of Community Development

DATE: November 11, 2020

SUBJECT: Prairie Winds Fifth Addition – Final Occupancy Request

2212 Flynn Dr., 2218 Flynn Dr., 4904 Cohen Ct., 4909 Cohen Ct.,

4915 Cohen Ct.

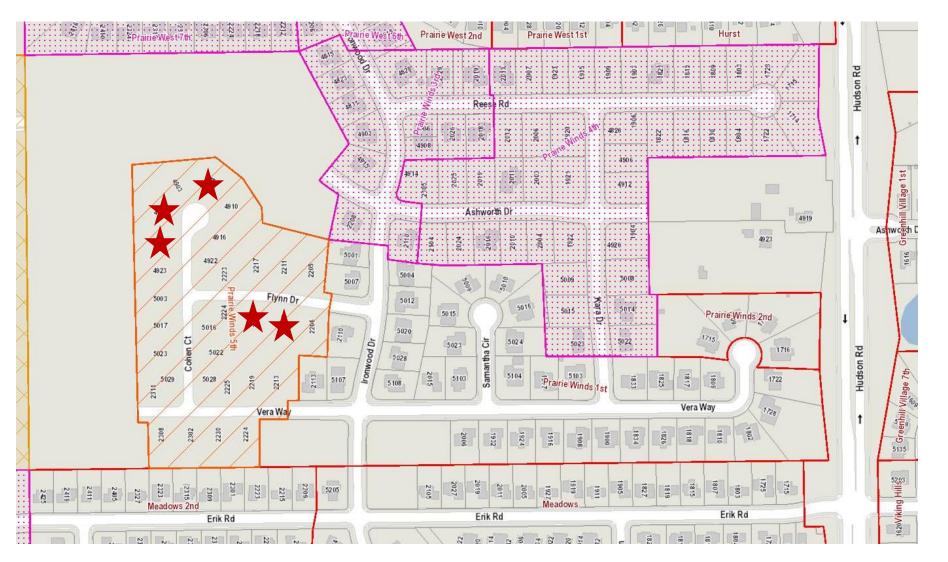
The Final Plat for Prairie Winds Fifth Addition (Panther Farms LLC) was approved by City Council July 6, 2020. The plat approval included a contract for completion of the remaining public improvements along with a performance bond. This approach allows a developer to obtain building permits and is allowed by our Subdivision Code.

Since the plat approval, seven permits have been issued for properties in the Fifth Addition. The development improvements have been completed. The outstanding items are to reseed and stabilize lots on the west side of Cohen Court as well as reshaping, reseeding and stabilizing to establish positive drainage and protection for several swales that have silt deposition and erosion concerns. Several residential building permits are nearing completion.

The developer is asking Council's consideration to grant building occupancy for up to five (5) residential properties that are planned for completion by the end of December 2020: 2212 Flynn Dr., 2218 Flynn Dr., 4904 Cohen Ct., 4909 Cohen Ct., 4915 Cohen Ct. This is permitted by the Subdivision Code, Section 24-54(e) and has been done in the past. The properties are shown on the map below.

Should Council agree to early occupancy, staff recommends approval and that no further permits be issued in Prairie Winds Fifth Addition until final acceptance of the improvements.

Prairie Winds Fifth Addition:





DEPARTMENT OF COMMUNITY DEVELOPMENT

City of Cedar Falls
220 Clay Street
Cedar Falls, Iowa 50613
Phone: 319-273-8600
Fax: 319-273-8610
www.cedarfalls.com

MEMORANDUM

Planning & Community Services Division

TO: Honorable Mayor Green and City Council

FROM: Michelle Pezley, Planner III

DATE: November 11, 2019

SUBJECT: Service Agency Contracts (CDBG Funds)

The City of Cedar Falls is committed to obtaining funds every year through federal programs like CDBG, HOME, and Section 8 to help serve the needs of low and moderate income families and individuals living in Cedar Falls. The City may use up to 15% of our CDBG to fund local service agencies. This year, the City received requests for funding from the following agencies. City Staff has reviewed the proposals and is recommending the following funding awards:

Salvation Army: \$10,000

NE IA Food Bank/Food Pantry: \$10,000 Pathways Behavioral Services: \$11,500 Eastside Ministerial Alliance: \$9,460

Total: \$40,960.00

There were three public service agencies (Consumer Credit Counseling, Family and Children's Council, and Visiting Nurses Association) that have been funded by the program in the past who did not request funding this year. East Side Ministerial Alliance is a new service agency. With these recommended awards, all of the past agencies will receive an amount greater than the funding received last year, with Eastside Ministerial Alliance receiving the balance of the funding. The City will expend the maximum amount of funds for agency support as is allowed by CDBG program guidelines, which for FFY20 is \$40,960.00.

At their November 10, 2020 meeting, the Housing Commission reviewed the recommended allocation of funds to these agencies and recommends approval.

Before a service agency can be awarded funding, the City must enter into a contract with the agency, which ensures all the required federal eligibility requirements are met. The Department of Community Development recommends that the City Council adopt a resolution approving the FFY20 Service Agency Contracts.

Xc: Stephanie Houk-Sheetz, AICP, Director of Community Development Karen Howard, AICP, Planning & Community Services Manager

AGREEMENT FOR PROFESSIONAL SERVICES

PART I - TERMS AND CONDITIONS

This	Agre	eem	nent, ma	ade this	3	day of				, 202	0, by and b	etweer
the	City	of	Cedar	Falls,	Iowa,	hereinafter	called	the	CITY,	and	Salvation	Army
here	einaft	er c	alled th	e AGE	NCY.							

WHEREAS, the City of Cedar of Cedar Falls has received approval from the Secretary of Housing and Urban Development (HUD) of an application for funds under Title I of the Housing and Community Development Act of 1974, as amended, and approval of implementation of activities.

WHEREAS, the City of Cedar Falls has allocated funds as part of the Community Development Block Grant Program, for the purpose of aiding homebound, elderly, disabled, and/or low- and moderate-income citizens, as defined by HUD's Section 8 Income Limits, and handicapped residents.

WHEREAS, a Statement of Work for FY20-21 has been prepared by the AGENCY and has been incorporated into this Agreement as Section 3.

WHEREAS, the AGENCY is comprised of professional staff and will carry out the Statement of Work by providing assistance to eligible Cedar Falls citizens, as defined by HUD's Section 8 Income Limits, herein attached as Exhibit A.

The CITY shall compensate the AGENCY in accordance with the terms and conditions of the Agreement.

1. THE WORKING RELATIONSHIP WITH THE CITY

The AGENCY shall work with and through the Department of Community Development of Cedar Falls, Iowa, for the purpose of performing the services as hereinafter defined.

2. <u>SERVICES TO BE PROVIDED BY THE CITY</u>

- A. The CITY shall furnish to the AGENCY at no cost, available general information and records which pertain to the project.
- B. The CITY shall be responsible for monitoring the AGENCY for HUD compliance and the keeping of the project Community Development Block Grant account.

3. AGENCY STATEMENT OF WORK/SCOPE OF SERVICES

CDBG funds provided through the City of Cedar Falls will be used exclusively to provide services to low- and moderate-income residents of Cedar Falls. The Statement of Work/Scope of Services of the AGENCY for FY20-21 are as follows:

The Salvation Army Women's and Children's Shelter provides a safe, supportive place for abused women and children when they have nowhere else to go. The emergency shelter staff provides supportive services to shelter residents working toward permanent stable housing and employment, as necessary. The expenses funded with CDBG dollars will cover operating costs, shelter rehabilitation and repairs, and/or water bills and staff salaries.

COMPLETION DATE

The aforementioned services shall be accomplished during the fiscal year beginning July 1, 2020 and ending June 30, 2021. This agreement will be valid upon execution by the CITY and AGENCY.

5. BUDGET

The FY20-21 budget for the AGENCY is herein attached as Exhibit B.

6. AGREEMENT SUM

The AGENCY shall be compensated for the scope of its services under this contract according to the annual appropriation by the CITY not to exceed \$10,000.00 of Community Development Block Grant funds.

7. METHOD OF PAYMENT

The method of payment shall be on a quarterly reimbursable basis. Each quarterly request by the AGENCY for reimbursement shall be supported by a completed "Direct Benefit Activity" form herein attached as Exhibit C, bills, invoices, and/or other appropriate documentation. The AGENCY shall submit requests for payment and maintain adequate source documentation in accordance with the applicable provisions as specified in this Agreement.

8. <u>RECORDS AND REPORTS</u>

A. The AGENCY will maintain a list of all citizens assisted with CDBG funds. Each agency, as a condition of resident participation, shall supply complete information regarding head of household's name, race, ethnicity, address, age, sex, household size, household income and date(s) of service. This information will be made available to the CITY upon request. If the AGENCY is unable to provide the client's name and address due to the confidential nature of the

project, an identifying code number will be substituted for the name and address.

B. The AGENCY will submit quarterly progress reports providing all information requested on Exhibit C. Quarterly reports will be due October 15, 2020; January 15, 2021; April 15, 2021; and July 15, 2021 and shall be submitted to:

Karen Howard City Hall 220 Clay Street Cedar Falls, Iowa 50613

- C. The AGENCY will submit to the CITY the names and job descriptions for project managers that clearly set out responsibilities for control and compliance.
- D. The AGENCY will maintain all applicable project documentation for a period of three (3) years following completion of this project. This documentation will include but not be limited to: eligibility verification information, intake and application files, job site time sheets, schedules, and work performance logs.

9. MONITORING PROCEDURES

The Cedar Falls Department of Community Development will be responsible for the administration of this Agreement to ascertain whether the AGENCY is complying substantially with the Community Development Block Grant Agreement, regulations and provisions.

- A. On-site monitoring visits may be conducted by the City at City's discretion to verify Agreement compliance.
- B. The CITY will review AGENCY files to determine if adequate information is being maintained to be in compliance with Section 8 of this Agreement. The CITY will provide the AGENCY with a monitoring report outlining any deficiencies in record keeping procedures and any corrective action to be implemented after any on-site monitoring visit.

10. EXTENT OF STATEMENT

This AGREEMENT, composed of Part I, Part II and Exhibits A, B, and C hereby incorporated by this reference, represents the entire and integrated AGREEMENT between the CITY and the AGENCY and supersedes all prior negotiations, representations or agreements, either written or oral. This AGREEMENT may be amended only by written instrument signed by both CITY and the AGENCY. Said amendments shall be executed following approval by City Council and the Agency's

governing board, and both CITY and AGENCY shall retain an original executed copy.

11. <u>DISPOSITION</u>

When original or replacement equipment acquired under a grant or subgrant is no longer needed for the original project or program or for other activities currently or previously supported by a Federal agency, disposition of the equipment will be made as follows:

- A. Items of equipment with a current per-unit market value of less than \$500 may be retained, sold or otherwise disposed of with no further obligation to the awarding party.
- B. Items of equipment with a current per unit fair market value in excess of \$500 may be retained or sold and the awarding agency shall have a right to an amount calculated by multiplying the current market value or proceeds from sale by the awarding agency's share of the equipment.
- C. In cases where a grantee or subgrantee fails to take appropriate disposition actions, the awarding agency may direct the grantee or subgrantee to take disposition actions.

12. APPLICABLE LAW

This AGREEMENT shall be governed by the laws of the State of Iowa. IN WITNESS WHEREOF they have executed this AGREEMENT, the day and year first above mentioned.

AGENCY:	CITY:
SALVATION ARMY	CITY OF CEDAR FALLS, IOWA
BY:	BY:
ATTEST:	ATTEST:
DATE:	DATE:

AGREEMENT FOR PROFESSIONAL SERVICES PART II - TERMS AND CONDITIONS

1. TERMINATION OF CONTRACT FOR CAUSE

If, through any cause, the AGENCY shall fail to fulfill in timely and proper manner their obligations under this contract, or if the AGENCY shall violate any of the covenants, agreements or stipulations of this contract, the CITY shall thereupon have the right to terminate this Contract by given written notice to the AGENCY of such termination and specifying the effective date thereof, at least five (5) days before the effective date of such termination. In such event, all finished and unfinished documents, data, studies, surveys, drawings, maps, models, photographs, and reports prepared by the AGENCY under this Contract shall, at the option of the CITY, become its property and the AGENCY shall be entitled to receive just and equitable compensation for any work satisfactorily completed hereunder.

Notwithstanding the above, the AGENCY shall not be relieved of liability to the CITY for damages sustained by the CITY by virtue of any breach of the Contract by the AGENCY, and the CITY may withhold any payments to the AGENCY for the purpose of set-off until such time as the exact amount of damages due the CITY from the AGENCY is determined.

2. TERMINATION FOR CONVENIENCE OF THE CITY

The CITY may terminate this Contract at any time by giving at least ten (10) days notice in writing to the AGENCY. If the Contract is terminated by the CITY as provided herein, the AGENCY will be paid for the time provided and expenses incurred up to the termination date. If this Contract is terminated due to the fault of the AGENCY, Paragraph 1 hereof relative to termination shall apply.

3. CHANGES

The CITY may, from time to time, request changes in the scope of the services of the AGENCY to be performed hereunder. Such changes, including any increase or decrease in the amount of the AGENCY'S compensation, which are mutually agreed upon by and between the CITY and the AGENCY, shall be incorporated in written amendments to this Contract.

4. PERSONNEL

- A. The AGENCY represents that they have, or will hire at their own expense, all personnel required in performing the services under this Contract. Such personnel shall not be employees of or have any contractual relationship with the CITY.
- B. All of the services required hereunder will be performed by the AGENCY or under their supervision and all personnel engaged in the work shall be fully

qualified and shall be authorized or permitted under State and local law to perform such services.

C. None of the work or services covered by this contract shall be subcontracted without the prior written approval of the CITY. Any work or services subcontracted hereunder shall be specified by written contract or agreement and shall be subject to each provision of this Contract.

5. <u>ASSIGNABILITY</u>

The AGENCY shall not assign any interest on this Contract, and shall not transfer or assign any interest in the same without the prior written consent of the CITY, provided, however, that claims for money by the AGENCY from the CITY under this Contract may be assigned to a bank, trust company or other financial institution without such approval. Written notice of any such assignment or transfer shall be furnished to the CITY.

6. REPORTS AND INFORMATION

The AGENCY, at such times and in such forms as the CITY may require, shall furnish the CITY such periodic reports as it may request pertaining to the work or services undertaken pursuant to this Contract, the costs and obligations incurred or to be incurred in connection therewith, and any other matters covered by this contract.

7. RECORDS AND AUDITS

The AGENCY shall maintain accounts and records, including personnel, property and financial records, adequate to identify and account for all costs pertaining to the Contract and such other records as may be deemed necessary by the CITY to assure proper accounting for all project funds, both Federal and nonfederal shares. These records will be made available for audit purposes to the CITY or any authorized representative and will be retained for three years after the expiration of this Contract unless permission to destroy them is granted by the CITY.

8. FINDINGS CONFIDENTIAL

All of the reports, information, data, etc., prepared or assembled by the AGENCY under this Contract are confidential and the AGENCY agrees that they shall not by made available to any individual or organization without the prior written approval of the CITY.

9. COPYRIGHT

No report, maps or other documents produced in whole or in part under this Contract shall be the subject of an application for copyright by or on behalf of the AGENCY.

10. COMPLIANCE WITH LOCAL LAWS

The AGENCY shall comply with all applicable laws, ordinances and codes of the State of Iowa and the City of Cedar Falls, and the AGENCY shall save the CITY harmless with respect to any damages arising from any tort done in performing any of the work embraced by this Contract.

11. EQUAL OPPORTUNITY EMPLOYMENT

During the performance of this Contract, the AGENCY agrees as follows:

- A. The AGENCY will not discriminate against any employee or applicant for employment because of age, race, creed, sex, sexual orientation, gender identity, religion, color, disability, or national origin. The AGENCY will take affirmative action to ensure that applicants are employed, and that employees are treated equally during employment, without regard to their age, race, creed, sex, sexual orientation, gender identity, religion, color, disability, or national origin. Such action shall include, but not be limited to, the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The AGENCY agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the CITY setting forth the provisions of this non-discrimination clause.
- B. The AGENCY will, in all solicitation or advertisements for employees placed by or on behalf of the AGENCY, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, sex, sexual orientation, gender identity, religion, color, disability, or national origin.
- C. The AGENCY will, cause the foregoing provisions to be inserted in all subcontracts for any work covered by this Contract so that such provisions will be binding upon each subcontractor, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.
- D. The AGENCY will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations and relevant orders of the Secretary of Labor.
- E. The AGENCY will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records and accounts by the CITY'S Department of Community Development and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.
- F. In the event of the AGENCY'S noncompliance with the noncompliance

clauses of this Agreement or with any of such rules, regulations or orders, this Agreement may be canceled, terminated or suspended in whole or in part and the AGENCY may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation or order of the Secretary of Labor, or as otherwise provided by law.

G. The AGENCY will include the provisions of paragraphs 11(1) through 11(7) in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The AGENCY will take such action with respect to any subcontract or purchase order as the CITY'S Department of Community Development may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that in the event the AGENCY becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the CITY'S Department of Community Development, the AGENCY may request the United States to enter into such litigation to protect the interests of the United States.

12. CIVIL RIGHTS ACTS OF 1964

Under Title VI of the Civil Rights Act of 1964, no person shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

13. <u>SECTION 309 OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF</u> 1974

No person in the United States shall on the grounds of race, color, national origin, or sex be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with funds made available under this title.

14. <u>"SECTION 3" COMPLIANCE IN THE PROVISION OF TRAINING, EMPLOYMENT AND BUSINESS OPPORTUNITIES</u>

A. The work to be performed under this contract is on a project assisted under a program providing direct Federal financial assistance from the Department of Housing and Urban Development and is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u. Section 3 requires that to the greatest extent feasible opportunities for training and employment be given lower income residents of the project area and contracts for work in connection with the project be

awarded to business concerns which are located in, or owned in substantial part by persons residing in the area of the project.

- B. The parties to this contract will comply with the provisions of said Section 3 and the regulations issued pursuant thereto by the Secretary of Housing and Urban Development set forth in 24 CFR 135 and all applicable rules and orders of the Department issued thereunder prior the execution of this contract. The parties to this contract certify and agree that they are under no contractual or other disability which would prevent them from complying with these requirements.
- C. The contractor will send to each labor organization or representative of workers with which he has a collective bargaining agreement or other contract or understanding, if any, a notice advising the said labor organization or workers' representative of his commitments under this Section 3 clause and shall post copies of the notice in conspicuous places available to employees and applicants for employment or training.
- D. The contractor will include this Section 3 clause in every subcontract for work in connection with the project and will, at the direction of the applicant for or recipient of Federal financial assistance, take appropriate action pursuant to the subcontract upon a finding that the subcontractor is in violation of regulations issued by the Secretary of Housing and Urban Development, 24 CFR Part 135. The contractor will not subcontract with any subcontractor where it has notice or knowledge that the latter has been found in violation of regulations under 24 CFR Part 135 and will not let any subcontract unless the subcontractor has first provided it with a preliminary statement of ability to comply with the requirements of these regulations.
- E. Compliance with the provisions of Section 3, the regulations set forth in 24 CFR Part 135, and all applicable rules and orders of the Department issued hereunder prior to the execution of the contract, shall be a condition of Federal financial assistance provided to the project, binding upon the applicant or recipient for such assistance, its successors and assigns. Failure to fulfill these requirements shall subject the applicant or recipient, its contractors and subcontractors, its successors and assigns to those sanctions specified by the grant or loan agreement or contract through which Federal assistance is provided, and to such sanctions as are specified by 24 CFR Part 135.

15. INTEREST OF MEMBERS OF A CITY

No member of the governing body of the City and no other officer, employee, or agent of the CITY who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this Contract; and the AGENCY shall take appropriate steps to assure compliance.

16. INTEREST OF OTHER LOCAL PUBLIC OFFICIALS

No member of the governing body of the locality and no other public official of such locality, who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this Contract; and the AGENCY shall take appropriate steps to assure compliance.

17. INTEREST OF AGENCY AND EMPLOYEES

The AGENCY covenants that they presently have no interest and shall not acquire interest, direct or indirect, in the study area or any parcels therein or any other interest which would conflict in any manner or degree with the performance of their services hereunder. The AGENCY further covenants that in the performance of this Contract, no person having any such interest shall be employed.

CONTRACTOR

SECTION 3 PLAN FORMAT

The AGENCY agrees to implement the following specific affirmative action steps directed at increasing the utilization of lower income residents and businesses within the Waterloo-Cedar Falls SMA.

- 1. To ascertain from the locality's CDBG program official the exact boundaries of the Section 3 covered project area and where advantageous, seek the assistance of local officials in preparing and implementing the affirmative action plan.
- 2. To attempt to recruit from within the necessary number of lower income residents through: Local advertising media, signs placed at the proposed site for the project, and community organizations and public or private institutions operating within or serving the project area such as Service Employment and Redevelopment (SER), Opportunities Industrialization Center (OIC), Urban League, Concentrated Employment Program, Hometown Plan, or U.S. Employment Service.
- To maintain a list of all lower income area residents who have applied either on their own or on referral from any source, and to employ such persons, if otherwise eligible and if a vacancy exists.
- *4. To insert this Section 3 plan in all bid documents, and to require all bidders on subcontractors to submit a Section 3 affirmative action plan including utilization goals and the specific steps planned to accomplish these goals.
- *5. To ensure that subcontractors which are typically let on a negotiated rather than a bid basis in areas other than Section 3 covered project areas, are also let on a negotiated basis, whenever feasible, when let in a Section 3 covered project area.

- 6. To formally contact union, subcontractors and trade associations to secure their cooperation for this program.
- 7. To ensure that all appropriate project area business concerns are notified of pending subcontractual opportunities.
- 8. To maintain records, including copies of correspondence, memoranda, etc., which document that all of the above affirmative action steps have been taken.
 - *Loans, grants, contracts and subsidies for less than \$10,000 will be exempt.
- 9. To appoint or recruit an executive official of the company or agency as an Equal Opportunity Officer to coordinate the implementation of the Section 3 plan.
- 10. To list all projected work force needs for all phases of this project by occupation, trade, skill level, and number of positions.

As officers and representatives of the AGENCY we, the undersigned, have read and fully agree to this Affirmative Action Plan, and become a party to the full implementation of this program.

Agency		
Signature		
Title	Date	
ATTEST:		
Signature		
Title	 Date	

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT CERTIFICATION OF AGENCY REGARDING EQUAL EMPLOYMENT OPPORTUNITY INSTRUCTIONS

This certification is required pursuant of Executive Order 11246(30 F.R. 12319-25). The implementing rules and regulations provide that any bidder or prospective contractor, or any of their proposed subcontractors, shall state as an initial part of the bid or negotiations of the contract whether it has participated in any previous contract or subcontract subject to the Equal Opportunity clause; and if so, whether it has filed all compliance reports due under applicable instructions.

Where the certification indicates that the AGENCY has not filed a compliance report due under applicable instructions, such AGENCY shall be required to submit a compliance report within seven calendar days after bid opening. No contract shall be awarded unless such report is submitted.

CERTIFICATION BY AGENCY

NAM	IE AND ADDRE	SS OF AGENCY:
1.	Agency has pa Opportunity cla X Yes	rticipated in a previous contract or subcontract subject to the Equal use.
2.	Compliance resubcontract. X Yes	ports were required to be filed in connection with such contract or No
3.	Agency has fincluding SF-10 X Yes	
4.		been or are you being considered for sanction due to violation of r 11246, as amended? X No
PRII	NTED NAME:	
TITL	.E: .	
SIGI	NATURE:	
DAT	E:	

AGREEMENT FOR PROFESSIONAL SERVICES

PART I - TERMS AND CONDITIONS

This Agreement, made this	s day of	, 2020, by and
between the City of Cedar	Falls, lowa, hereinafter called the	CITY, and Northeast lowa
Food Bank, hereinafter cal	led the AGENCY.	

WHEREAS, the City of Cedar of Cedar Falls has received approval from the Secretary of Housing and Urban Development (HUD) of an application for funds under Title I of the Housing and Community Development Act of 1974, as amended, and approval of implementation of activities.

WHEREAS, the City of Cedar Falls has allocated funds as part of the Community Development Block Grant Program, for the purpose of aiding homebound, elderly, disabled, and/or low- and moderate-income citizens, as defined by HUD's Section 8 Income Limits, and handicapped residents.

WHEREAS, a Statement of Work for FY20-21 has been prepared by the AGENCY and has been incorporated into this Agreement as Section 3.

WHEREAS, the AGENCY is comprised of professional staff and will carry out the Statement of Work by providing assistance to eligible Cedar Falls citizens, as defined by HUD's Section 8 Income Limits, herein attached as Exhibit A.

The CITY shall compensate the AGENCY in accordance with the terms and conditions of the Agreement.

1. THE WORKING RELATIONSHIP WITH THE CITY

The AGENCY shall work with and through the Department of Community Development of Cedar Falls, Iowa, for the purpose of performing the services as hereinafter defined.

2. <u>SERVICES TO BE PROVIDED BY THE CITY</u>

- A. The CITY shall furnish to the AGENCY at no cost, available general information and records which pertain to the project.
- B. The CITY shall be responsible for monitoring the AGENCY for HUD compliance and the keeping of the project Community Development Block Grant account.

3. AGENCY STATEMENT OF WORK/SCOPE OF SERVICES

CDBG funds provided through the City of Cedar Falls will be used exclusively to provide services to low- and moderate-income residents of Cedar Falls. The Statement of Work/Scope of Services of the AGENCY for FY20-21 are as follows:

Northeast Iowa Food Bank will provide staff time to conduct intake assessments and gather and provide food products for eligible Cedar Falls residents. Such staff time will be reimbursed at the current rate per hour, with an average visit time per resident of one quarter of one hour.

4. COMPLETION DATE

The aforementioned services shall be accomplished during the fiscal year beginning July 1, 2020 and ending June 30, 2021. This agreement will be valid upon execution by the CITY and AGENCY.

5. BUDGET

The FY20-21 budget for the AGENCY is herein attached as Exhibit B.

6. AGREEMENT SUM

The AGENCY shall be compensated for the scope of its services under this contract according to the annual appropriation by the CITY not to exceed \$10,000.00 of Community Development Block Grant funds.

7. METHOD OF PAYMENT

The method of payment shall be on a quarterly reimbursable basis. Each quarterly request by the AGENCY for reimbursement shall be supported by a completed "Direct Benefit Activity" form herein attached as Exhibit C, bills, invoices, and/or other appropriate documentation. The AGENCY shall submit requests for payment and maintain adequate source documentation in accordance with the applicable provisions as specified in this Agreement.

8. RECORDS AND REPORTS

A. The AGENCY will maintain a list of all citizens assisted with CDBG funds. Each agency, as a condition of resident participation, shall supply complete information regarding head of household's name, race, ethnicity, address, age, sex, household size, household income and date(s) of service. This information will be made available to the CITY upon request. If the AGENCY is unable to provide the client's name and address due to the confidential nature of the project, an identifying code number will be substituted for the name and address.

B. The AGENCY will submit quarterly progress reports providing all information requested on Exhibit C. Quarterly reports will be due October 15, 2020; January 15, 2021; April 15, 2021; and July 15, 2021 and shall be submitted to:

Karen Howard City Hall 220 Clay Street Cedar Falls, Iowa 50613

- C. The AGENCY will submit to the CITY the names and job descriptions for project managers that clearly set out responsibilities for control and compliance.
- D. The AGENCY will maintain all applicable project documentation for a period of three (3) years following completion of this project. This documentation will include but not be limited to: eligibility verification information, intake and application files, job site time sheets, schedules, and work performance logs.

9. MONITORING PROCEDURES

The Cedar Falls Department of Community Development will be responsible for the administration of this Agreement to ascertain whether the AGENCY is complying substantially with the Community Development Block Grant Agreement, regulations and provisions.

- A. On-site monitoring visits may be conducted by the City at City's discretion to verify Agreement compliance.
- B. The CITY will review AGENCY files to determine if adequate information is being maintained to be in compliance with Section 8 of this Agreement. The CITY will provide the AGENCY with a monitoring report outlining any deficiencies in record keeping procedures and any corrective action to be implemented after any on-site monitoring visit.

10. EXTENT OF STATEMENT

This AGREEMENT, composed of Part I, Part II and Exhibits A, B, and C hereby incorporated by this reference, represents the entire and integrated AGREEMENT between the CITY and the AGENCY and supersedes all prior negotiations, representations or agreements, either written or oral. This AGREEMENT may be amended only by written instrument signed by both CITY and the AGENCY. Said amendments shall be executed following approval by City Council and the Agency's governing board, and both CITY and AGENCY shall retain an original executed copy.

11. <u>DISPOSITION</u>

When original or replacement equipment acquired under a grant or subgrant is no longer needed for the original project or program or for other activities currently or previously supported by a Federal agency, disposition of the equipment will be made as follows

:

- A. Items of equipment with a current per-unit market value of less than \$500 may be retained, sold or otherwise disposed of with no further obligation to the awarding party.
- B. Items of equipment with a current per unit fair market value in excess of \$500 may be retained or sold and the awarding agency shall have a right to an amount calculated by multiplying the current market value or proceeds from sale by the awarding agency's share of the equipment.
- C. In cases where a grantee or subgrantee fails to take appropriate disposition actions, the awarding agency may direct the grantee or subgrantee to take disposition actions.

12. APPLICABLE LAW

. _ _

This AGREEMENT shall be governed by the laws of the State of Iowa. IN WITNESS WHEREOF they have executed this AGREEMENT, the day and year first above mentioned.

AGENCY:	CITY:
NORTHEAST IOWA FOOD BANK	CITY OF CEDAR FALLS, IOWA
BY:	BY:
ATTEST:	ATTEST:
DATE:	DATE:

AGREEMENT FOR PROFESSIONAL SERVICES PART II - TERMS AND CONDITIONS

1. TERMINATION OF CONTRACT FOR CAUSE

If, through any cause, the AGENCY shall fail to fulfill in timely and proper manner their obligations under this contract, or if the AGENCY shall violate any of the covenants, agreements or stipulations of this contract, the CITY shall thereupon have the right to terminate this Contract by given written notice to the AGENCY of such termination and specifying the effective date thereof, at least five (5) days before the effective date of such termination. In such event, all finished and unfinished documents, data, studies, surveys, drawings, maps, models, photographs, and reports prepared by the AGENCY under this Contract shall, at the option of the CITY, become its property and the AGENCY shall be entitled to receive just and equitable compensation for any work satisfactorily completed hereunder.

Notwithstanding the above, the AGENCY shall not be relieved of liability to the CITY for damages sustained by the CITY by virtue of any breach of the Contract by the AGENCY, and the CITY may withhold any payments to the AGENCY for the purpose of set-off until such time as the exact amount of damages due the CITY from the AGENCY is determined.

2. TERMINATION FOR CONVENIENCE OF THE CITY

The CITY may terminate this Contract at any time by giving at least ten (10) days notice in writing to the AGENCY. If the Contract is terminated by the CITY as provided herein, the AGENCY will be paid for the time provided and expenses incurred up to the termination date. If this Contract is terminated due to the fault of the AGENCY, Paragraph 1 hereof relative to termination shall apply.

3. CHANGES

The CITY may, from time to time, request changes in the scope of the services of the AGENCY to be performed hereunder. Such changes, including any increase or decrease in the amount of the AGENCY'S compensation, which are mutually agreed upon by and between the CITY and the AGENCY, shall be incorporated in written amendments to this Contract.

4. PERSONNEL

- A. The AGENCY represents that they have, or will hire at their own expense, all personnel required in performing the services under this Contract. Such personnel shall not be employees of or have any contractual relationship with the CITY.
- B. All of the services required hereunder will be performed by the AGENCY or under their supervision and all personnel engaged in the work shall be fully

qualified and shall be authorized or permitted under State and local law to perform such services.

C. None of the work or services covered by this contract shall be subcontracted without the prior written approval of the CITY. Any work or services subcontracted hereunder shall be specified by written contract or agreement and shall be subject to each provision of this Contract.

5. ASSIGNABILITY

The AGENCY shall not assign any interest on this Contract, and shall not transfer or assign any interest in the same without the prior written consent of the CITY, provided, however, that claims for money by the AGENCY from the CITY under this Contract may be assigned to a bank, trust company or other financial institution without such approval. Written notice of any such assignment or transfer shall be furnished to the CITY.

6. REPORTS AND INFORMATION

The AGENCY, at such times and in such forms as the CITY may require, shall furnish the CITY such periodic reports as it may request pertaining to the work or services undertaken pursuant to this Contract, the costs and obligations incurred or to be incurred in connection therewith, and any other matters covered by this contract.

7. RECORDS AND AUDITS

The AGENCY shall maintain accounts and records, including personnel, property and financial records, adequate to identify and account for all costs pertaining to the Contract and such other records as may be deemed necessary by the CITY to assure proper accounting for all project funds, both Federal and nonfederal shares. These records will be made available for audit purposes to the CITY or any authorized representative and will be retained for three years after the expiration of this Contract unless permission to destroy them is granted by the CITY.

8. FINDINGS CONFIDENTIAL

All of the reports, information, data, etc., prepared or assembled by the AGENCY under this Contract are confidential and the AGENCY agrees that they shall not by made available to any individual or organization without the prior written approval of the CITY.

9. COPYRIGHT

No report, maps or other documents produced in whole or in part under this Contract shall be the subject of an application for copyright by or on behalf of the AGENCY.

10. COMPLIANCE WITH LOCAL LAWS

The AGENCY shall comply with all applicable laws, ordinances and codes of the State of Iowa and the City of Cedar Falls, and the AGENCY shall save the CITY harmless with respect to any damages arising from any tort done in performing any of the work embraced by this Contract.

11. EQUAL OPPORTUNITY EMPLOYMENT

During the performance of this Contract, the AGENCY agrees as follows:

- A. The AGENCY will not discriminate against any employee or applicant for employment because of age, race, creed, sex, sexual orientation, gender identity, religion, color, disability, or national origin. The AGENCY will take affirmative action to ensure that applicants are employed, and that employees are treated equally during employment, without regard to their age, race, creed, sex, sexual orientation, gender identity, religion, disability, color, or national origin. Such action shall include, but not be limited to, the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The AGENCY agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the CITY setting forth the provisions of this non-discrimination clause.
- B. The AGENCY will, in all solicitation or advertisements for employees placed by or on behalf of the AGENCY, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, sex, sexual orientation, gender identity, religion, color, disability, or national origin.
- C. The AGENCY will, cause the foregoing provisions to be inserted in all subcontracts for any work covered by this Contract so that such provisions will be binding upon each subcontractor, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.
- D. The AGENCY will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations and relevant orders of the Secretary of Labor.
- E. The AGENCY will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records and accounts by the CITY'S Department of Community Development and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.

- F. In the event of the AGENCY'S noncompliance with the noncompliance clauses of this Agreement or with any of such rules, regulations or orders, this Agreement may be canceled, terminated or suspended in whole or in part and the AGENCY may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation or order of the Secretary of Labor, or as otherwise provided by law.
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opportunities for training and employment be given lower income residents of the project area and contracts for work in connection with the project be awarded to business concerns which are located in, or owned in substantial part by persons residing in the area of the project.

- B. The parties to this contract will comply with the provisions of said Section 3 and the regulations issued pursuant thereto by the Secretary of Housing and Urban Development set forth in 24 CFR 135 and all applicable rules and orders of the Department issued thereunder prior the execution of this contract. The parties to this contract certify and agree that they are under no contractual or other disability which would prevent them from complying with these requirements.
- C. The contractor will send to each labor organization or representative of workers with which he has a collective bargaining agreement or other contract or understanding, if any, a notice advising the said labor organization or workers' representative of his commitments under this Section 3 clause and shall post copies of the notice in conspicuous places available to employees and applicants for employment or training.
- D. The contractor will include this Section 3 clause in every subcontract for work in connection with the project and will, at the direction of the applicant for or recipient of Federal financial assistance, take appropriate action pursuant to the subcontract upon a finding that the subcontractor is in violation of regulations issued by the Secretary of Housing and Urban Development, 24 CFR Part 135. The contractor will not subcontract with any subcontractor where it has notice or knowledge that the latter has been found in violation of regulations under 24 CFR Part 135 and will not let any subcontract unless the subcontractor has first provided it with a preliminary statement of ability to comply with the requirements of these regulations.
- E. Compliance with the provisions of Section 3, the regulations set forth in 24 CFR Part 135, and all applicable rules and orders of the Department issued hereunder prior to the execution of the contract, shall be a condition of Federal financial assistance provided to the project, binding upon the applicant or recipient for such assistance, its successors and assigns. Failure to fulfill these requirements shall subject the applicant or recipient, its contractors and subcontractors, its successors and assigns to those sanctions specified by the grant or loan agreement or contract through which Federal assistance is provided, and to such sanctions as are specified by 24 CFR Part 135.

15. INTEREST OF MEMBERS OF A CITY

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SECTION 3 PLAN FORMAT

The AGENCY agrees to implement the following specific affirmative action steps directed at increasing the utilization of lower income residents and businesses within the Waterloo-Cedar Falls SMA.

- 1. To ascertain from the locality's CDBG program official the exact boundaries of the Section 3 covered project area and where advantageous, seek the assistance of local officials in preparing and implementing the affirmative action plan.
- 2. To attempt to recruit from within the necessary number of lower income residents through: Local advertising media, signs placed at the proposed site for the project, and community organizations and public or private institutions operating within or serving the project area such as Service Employment and Redevelopment (SER), Opportunities Industrialization Center (OIC), Urban League, Concentrated Employment Program, Hometown Plan, or U.S. Employment Service.
- 3. To maintain a list of all lower income area residents who have applied either on their own or on referral from any source, and to employ such persons, if otherwise eligible and if a vacancy exists.

- *4. To insert this Section 3 plan in all bid documents, and to require all bidders on subcontractors to submit a Section 3 affirmative action plan including utilization goals and the specific steps planned to accomplish these goals.
- *5. To ensure that subcontractors which are typically let on a negotiated rather than a bid basis in areas other than Section 3 covered project areas, are also let on a negotiated basis, whenever feasible, when let in a Section 3 covered project area.
- 6. To formally contact union, subcontractors and trade associations to secure their cooperation for this program.
- 7. To ensure that all appropriate project area business concerns are notified of pending subcontractual opportunities.
- 8. To maintain records, including copies of correspondence, memoranda, etc., which document that all of the above affirmative action steps have been taken.
 - *Loans, grants, contracts and subsidies for less than \$10,000 will be exempt.
- 9. To appoint or recruit an executive official of the company or agency as an Equal Opportunity Officer to coordinate the implementation of the Section 3 plan.
- 10. To list all projected work force needs for all phases of this project by occupation, trade, skill level, and number of positions.

As officers and representatives of the AGENCY we, the undersigned, have read and fully agree to this Affirmative Action Plan, and become a party to the full implementation of this program.

Agency		
Signature		
Title	Date	
ATTEST:		
Signature		
 Title	 Date	

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT CERTIFICATION OF AGENCY REGARDING EQUAL EMPLOYMENT OPPORTUNITY INSTRUCTIONS

This certification is required pursuant of Executive Order 11246(30 F.R. 12319-25). The implementing rules and regulations provide that any bidder or prospective contractor, or any of their proposed subcontractors, shall state as an initial part of the bid or negotiations of the contract whether it has participated in any previous contract or subcontract subject to the Equal Opportunity clause; and if so, whether it has filed all compliance reports due under applicable instructions.

Where the certification indicates that the AGENCY has not filed a compliance report due under applicable instructions, such AGENCY shall be required to submit a compliance report within seven calendar days after bid opening. No contract shall be awarded unless such report is submitted.

CERTIFICATION BY AGENCY

NAM	IE AND ADDRE	ESS OF AGENCY:
1.	Agency has pa Opportunity cla _X_ Yes	
2.	Compliance resubcontract. X Yes	eports were required to be filed in connection with such contract or No
3.	Agency has including SF-1 X Yes	
4.		r been or are you being considered for sanction due to violation of er 11246, as amended? X No
PRII	NTED NAME:	
TITL	E:	
SIGI	NATURE:	
DAT	E:	

AGREEMENT FOR PROFESSIONAL SERVICES

PART I - TERMS AND CONDITIONS

This Agreement, made this	day of		, 2020, by and betw	veer
the City of Cedar Falls, Iowa,	hereinafter ca	alled the CITY,	and Pathways Behav	iora
Services, hereinafter called the	e AGENCY.			

WHEREAS, the City of Cedar of Cedar Falls has received approval from the Secretary of Housing and Urban Development (HUD) of an application for funds under Title I of the Housing and Community Development Act of 1974, as amended, and approval of implementation of activities.

WHEREAS, the City of Cedar Falls has allocated funds as part of the Community Development Block Grant Program, for the purpose of aiding homebound, elderly, disabled, and/or low- and moderate-income citizens, as defined by HUD's Section 8 Income Limits, and handicapped residents.

WHEREAS, a Statement of Work for FY20-21 has been prepared by the AGENCY and has been incorporated into this Agreement as Section 3.

WHEREAS, the AGENCY is comprised of professional staff and will carry out the Statement of Work by providing assistance to eligible Cedar Falls citizens, as defined by HUD's Section 8 Income Limits, herein attached as Exhibit A.

The CITY shall compensate the AGENCY in accordance with the terms and conditions of the Agreement.

1. THE WORKING RELATIONSHIP WITH THE CITY

The AGENCY shall work with and through the Department of Community Development of Cedar Falls, Iowa, for the purpose of performing the services as hereinafter defined.

2. <u>SERVICES TO BE PROVIDED BY THE CITY</u>

- A. The CITY shall furnish to the AGENCY at no cost, available general information and records which pertain to the project.
- B. The CITY shall be responsible for monitoring the AGENCY for HUD compliance and the keeping of the project Community Development Block Grant account.

3. AGENCY STATEMENT OF WORK/SCOPE OF SERVICES

CDBG funds provided through the City of Cedar Falls will be used exclusively to provide services to low- and moderate-income residents of Cedar Falls. The Statement of Work/Scope of Services of the AGENCY for FY20-21 are as follows:

Pathways Behavioral Services will provide residential treatment and shelter for eligible Cedar Falls residents requiring substance abuse treatment. Allowable costs include prorated staff time and operation of the residential treatment center to reflect the portion of clients that are Cedar Falls residents.

4. COMPLETION DATE

The aforementioned services shall be accomplished during the fiscal year beginning July 1, 2020 and ending June 30, 2021. This agreement will be valid upon execution by the CITY and AGENCY.

5. BUDGET

The FY20-21 budget for the AGENCY is herein attached as Exhibit B.

6. AGREEMENT SUM

The AGENCY shall be compensated for the scope of its services under this contract according to the annual appropriation by the CITY not to exceed \$11,500.00 of Community Development Block Grant funds.

7. METHOD OF PAYMENT

The method of payment shall be on a quarterly reimbursable basis. Each quarterly request by the AGENCY for reimbursement shall be supported by a completed "Direct Benefit Activity" form herein attached as Exhibit C, bills, invoices, and/or other appropriate documentation. The AGENCY shall submit requests for payment and maintain adequate source documentation in accordance with the applicable provisions as specified in this Agreement.

8. RECORDS AND REPORTS

A. The AGENCY will maintain a list of all citizens assisted with CDBG funds. Each agency, as a condition of resident participation, shall supply complete information regarding head of household's name, race, ethnicity, address, age, sex, household size, household income and date(s) of service. This information will be made available to the CITY upon request. If the AGENCY is unable to provide the client's name and address due to the confidential nature of the project, an identifying code number will be substituted for the name and address.

B. The AGENCY will submit quarterly progress reports providing all information requested on Exhibit C. Quarterly reports will be due October 15, 2020; January 15, 2021; April 15, 2021; and July 15, 2021 and shall be submitted to:

Karen Howard City Hall 220 Clay Street Cedar Falls, Iowa 50613

- C. The AGENCY will submit to the CITY the names and job descriptions for project managers that clearly set out responsibilities for control and compliance.
- D. The AGENCY will maintain all applicable project documentation for a period of three (3) years following completion of this project. This documentation will include but not be limited to: eligibility verification information, intake and application files, job site time sheets, schedules, and work performance logs.

9. MONITORING PROCEDURES

The Cedar Falls Department of Community Development will be responsible for the administration of this Agreement to ascertain whether the AGENCY is complying substantially with the Community Development Block Grant Agreement, regulations and provisions.

- A. On-site monitoring visits may be conducted by the City at City's discretion to verify Agreement compliance.
- B. The CITY will review AGENCY files to determine if adequate information is being maintained to be in compliance with Section 8 of this Agreement. The CITY will provide the AGENCY with a monitoring report outlining any deficiencies in record keeping procedures and any corrective action to be implemented after any on-site monitoring visit.

10. EXTENT OF STATEMENT

This AGREEMENT, composed of Part I, Part II and Exhibits A, B, and C hereby incorporated by this reference, represents the entire and integrated AGREEMENT between the CITY and the AGENCY and supersedes all prior negotiations, representations or agreements, either written or oral. This AGREEMENT may be amended only by written instrument signed by both CITY and the AGENCY. Said amendments shall be executed following approval by City Council and the Agency's governing board, and both CITY and AGENCY shall retain an original executed copy.

11. <u>DISPOSITION</u>

When original or replacement equipment acquired under a grant or subgrant is no longer needed for the original project or program or for other activities currently or previously supported by a Federal agency, disposition of the equipment will be made as follows:

- A. Items of equipment with a current per-unit market value of less than \$500 may be retained, sold or otherwise disposed of with no further obligation to the awarding party.
- B. Items of equipment with a current per unit fair market value in excess of \$500 may be retained or sold and the awarding agency shall have a right to an amount calculated by multiplying the current market value or proceeds from sale by the awarding agency's share of the equipment.
- C. In cases where a grantee or subgrantee fails to take appropriate disposition actions, the awarding agency may direct the grantee or subgrantee to take disposition actions.

12. APPLICABLE LAW

This AGREEMENT shall be governed by the laws of the State of Iowa. IN WITNESS WHEREOF they have executed this AGREEMENT, the day and year first above mentioned.

AGENCY:	CITY:
PATHWAYS BEHAVIORAL SERVICES	CITY OF CEDAR FALLS, IOWA
BY:	BY:
ATTEST:	ATTEST:
DATE:	DATE:

AGREEMENT FOR PROFESSIONAL SERVICES PART II - TERMS AND CONDITIONS

1. TERMINATION OF CONTRACT FOR CAUSE

If, through any cause, the AGENCY shall fail to fulfill in timely and proper manner their obligations under this contract, or if the AGENCY shall violate any of the covenants, agreements or stipulations of this contract, the CITY shall thereupon have the right to terminate this Contract by given written notice to the AGENCY of such termination and specifying the effective date thereof, at least five (5) days before the effective date of such termination. In such event, all finished and unfinished documents, data, studies, surveys, drawings, maps, models, photographs, and reports prepared by the AGENCY under this Contract shall, at the option of the CITY, become its property and the AGENCY shall be entitled to receive just and equitable compensation for any work satisfactorily completed hereunder.

Notwithstanding the above, the AGENCY shall not be relieved of liability to the CITY for damages sustained by the CITY by virtue of any breach of the Contract by the AGENCY, and the CITY may withhold any payments to the AGENCY for the purpose of set-off until such time as the exact amount of damages due the CITY from the AGENCY is determined.

2. TERMINATION FOR CONVENIENCE OF THE CITY

The CITY may terminate this Contract at any time by giving at least ten (10) days notice in writing to the AGENCY. If the Contract is terminated by the CITY as provided herein, the AGENCY will be paid for the time provided and expenses incurred up to the termination date. If this Contract is terminated due to the fault of the AGENCY, Paragraph 1 hereof relative to termination shall apply.

3. CHANGES

The CITY may, from time to time, request changes in the scope of the services of the AGENCY to be performed hereunder. Such changes, including any increase or decrease in the amount of the AGENCY'S compensation, which are mutually agreed upon by and between the CITY and the AGENCY, shall be incorporated in written amendments to this Contract.

4. PERSONNEL

- A. The AGENCY represents that they have, or will hire at their own expense, all personnel required in performing the services under this Contract. Such personnel shall not be employees of or have any contractual relationship with the CITY.
- B. All of the services required hereunder will be performed by the AGENCY or under their supervision and all personnel engaged in the work shall be fully

qualified and shall be authorized or permitted under State and local law to perform such services.

C. None of the work or services covered by this contract shall be subcontracted without the prior written approval of the CITY. Any work or services subcontracted hereunder shall be specified by written contract or agreement and shall be subject to each provision of this Contract.

5. ASSIGNABILITY

The AGENCY shall not assign any interest on this Contract, and shall not transfer or assign any interest in the same without the prior written consent of the CITY, provided, however, that claims for money by the AGENCY from the CITY under this Contract may be assigned to a bank, trust company or other financial institution without such approval. Written notice of any such assignment or transfer shall be furnished to the CITY.

6. REPORTS AND INFORMATION

The AGENCY, at such times and in such forms as the CITY may require, shall furnish the CITY such periodic reports as it may request pertaining to the work or services undertaken pursuant to this Contract, the costs and obligations incurred or to be incurred in connection therewith, and any other matters covered by this contract.

7. RECORDS AND AUDITS

The AGENCY shall maintain accounts and records, including personnel, property and financial records, adequate to identify and account for all costs pertaining to the Contract and such other records as may be deemed necessary by the CITY to assure proper accounting for all project funds, both Federal and nonfederal shares. These records will be made available for audit purposes to the CITY or any authorized representative and will be retained for three years after the expiration of this Contract unless permission to destroy them is granted by the CITY.

8. FINDINGS CONFIDENTIAL

All of the reports, information, data, etc., prepared or assembled by the AGENCY under this Contract are confidential and the AGENCY agrees that they shall not by made available to any individual or organization without the prior written approval of the CITY.

9. COPYRIGHT

No report, maps or other documents produced in whole or in part under this Contract shall be the subject of an application for copyright by or on behalf of the AGENCY.

10. COMPLIANCE WITH LOCAL LAWS

The AGENCY shall comply with all applicable laws, ordinances and codes of the State of Iowa and the City of Cedar Falls, and the AGENCY shall save the CITY harmless with respect to any damages arising from any tort done in performing any of the work embraced by this Contract.

11. EQUAL OPPORTUNITY EMPLOYMENT

During the performance of this Contract, the AGENCY agrees as follows:

- A. The AGENCY will not discriminate against any employee or applicant for employment because of age, race, creed, sex, sexual orientation, gender identity, religion, color, disability, or national origin. The AGENCY will take affirmative action to ensure that applicants are employed, and that employees are treated equally during employment, without regard to their age, race, creed, sex, sexual orientation, gender identity, color, religion, disability, or national origin. Such action shall include, but not be limited to, the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The AGENCY agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the CITY setting forth the provisions of this non-discrimination clause.
- B. The AGENCY will, in all solicitation or advertisements for employees placed by or on behalf of the AGENCY, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, sex, sexual orientation, gender identity, religion, color, disability, or national origin.
- C. The AGENCY will, cause the foregoing provisions to be inserted in all subcontracts for any work covered by this Contract so that such provisions will be binding upon each subcontractor, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.
- D. The AGENCY will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations and relevant orders of the Secretary of Labor.
- E. The AGENCY will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records and accounts by the CITY'S Department of Community Development and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.
- F. In the event of the AGENCY'S noncompliance with the noncompliance

clauses of this Agreement or with any of such rules, regulations or orders, this Agreement may be canceled, terminated or suspended in whole or in part and the AGENCY may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation or order of the Secretary of Labor, or as otherwise provided by law.

G. The AGENCY will include the provisions of paragraphs 11(1) through 11(7) in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The AGENCY will take such action with respect to any subcontract or purchase order as the CITY'S Department of Community Development may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that in the event the AGENCY becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the CITY'S Department of Community Development, the AGENCY may request the United States to enter into such litigation to protect the interests of the United States.

12. CIVIL RIGHTS ACTS OF 1964

Under Title VI of the Civil Rights Act of 1964, no person shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

13. <u>SECTION 309 OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF</u> 1974

No person in the United States shall on the grounds of race, color, national origin, or sex be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with funds made available under this title.

14. <u>"SECTION 3" COMPLIANCE IN THE PROVISION OF TRAINING, EMPLOYMENT AND BUSINESS OPPORTUNITIES</u>

- A. The work to be performed under this contract is on a project assisted under a program providing direct Federal financial assistance from the Department of Housing and Urban Development and is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u. Section 3 requires that to the greatest extent feasible opportunities for training and employment be given lower income residents of the project area and contracts for work in connection with the project be awarded to business concerns which are located in, or owned in substantial part by persons residing in the area of the project.
- B. The parties to this contract will comply with the provisions of said Section 3 and the regulations issued pursuant thereto by the Secretary of Housing and Urban Development set forth in 24 CFR 135 and all applicable rules and orders of the Department issued thereunder prior the execution of this contract. The parties to this contract certify and agree that they are under no contractual or other disability which would prevent them from complying with these requirements.
- C. The contractor will send to each labor organization or representative of workers with which he has a collective bargaining agreement or other contract or understanding, if any, a notice advising the said labor organization or workers' representative of his commitments under this Section 3 clause and shall post copies of the notice in conspicuous places available to employees and applicants for employment or training.
- D. The contractor will include this Section 3 clause in every subcontract for work in connection with the project and will, at the direction of the applicant for or recipient of Federal financial assistance, take appropriate action pursuant to the subcontract upon a finding that the subcontractor is in violation of regulations issued by the Secretary of Housing and Urban Development, 24 CFR Part 135. The contractor will not subcontract with any subcontractor where it has notice or knowledge that the latter has been found in violation of regulations under 24 CFR Part 135 and will not let any subcontract unless the subcontractor has first provided it with a preliminary statement of ability to comply with the requirements of these regulations.
- E. Compliance with the provisions of Section 3, the regulations set forth in 24 CFR Part 135, and all applicable rules and orders of the Department issued hereunder prior to the execution of the contract, shall be a condition of Federal financial assistance provided to the project, binding upon the applicant or recipient for such assistance, its successors and assigns. Failure to fulfill these requirements shall subject the applicant or recipient, its contractors and subcontractors, its successors and assigns to those sanctions specified by the grant or loan agreement or contract through which Federal assistance is provided, and to such sanctions as are specified by 24 CFR Part 135.

15. INTEREST OF MEMBERS OF A CITY

No member of the governing body of the City and no other officer, employee, or agent of the CITY who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this Contract; and the AGENCY shall take appropriate steps to assure compliance.

16. INTEREST OF OTHER LOCAL PUBLIC OFFICIALS

No member of the governing body of the locality and no other public official of such locality, who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this Contract; and the AGENCY shall take appropriate steps to assure compliance.

17. INTEREST OF AGENCY AND EMPLOYEES

The AGENCY covenants that they presently have no interest and shall not acquire interest, direct or indirect, in the study area or any parcels therein or any other interest which would conflict in any manner or degree with the performance of their services hereunder. The AGENCY further covenants that in the performance of this Contract, no person having any such interest shall be employed.

CONTRACTOR

SECTION 3 PLAN FORMAT

The AGENCY agrees to implement the following specific affirmative action steps directed at increasing the utilization of lower income residents and businesses within the Waterloo-Cedar Falls SMA.

- 1. To ascertain from the locality's CDBG program official the exact boundaries of the Section 3 covered project area and where advantageous, seek the assistance of local officials in preparing and implementing the affirmative action plan.
- 2. To attempt to recruit from within the necessary number of lower income residents through: Local advertising media, signs placed at the proposed site for the project, and community organizations and public or private institutions operating within or serving the project area such as Service Employment and Redevelopment (SER), Opportunities Industrialization Center (OIC), Urban League, Concentrated Employment Program, Hometown Plan, or U.S. Employment Service.
- 3. To maintain a list of all lower income area residents who have applied either on their own or on referral from any source, and to employ such persons, if otherwise eligible and if a vacancy exists.

- *4. To insert this Section 3 plan in all bid documents, and to require all bidders on subcontractors to submit a Section 3 affirmative action plan including utilization goals and the specific steps planned to accomplish these goals.
- *5. To ensure that subcontractors which are typically let on a negotiated rather than a bid basis in areas other than Section 3 covered project areas, are also let on a negotiated basis, whenever feasible, when let in a Section 3 covered project area.
- 6. To formally contact union, subcontractors and trade associations to secure their cooperation for this program.
- 7. To ensure that all appropriate project area business concerns are notified of pending subcontractual opportunities.
- 8. To maintain records, including copies of correspondence, memoranda, etc., which document that all of the above affirmative action steps have been taken.
 - *Loans, grants, contracts and subsidies for less than \$10,000 will be exempt.
- 9. To appoint or recruit an executive official of the company or agency as an Equal Opportunity Officer to coordinate the implementation of the Section 3 plan.
- 10. To list all projected work force needs for all phases of this project by occupation, trade, skill level, and number of positions.

As officers and representatives of the AGENCY we, the undersigned, have read and fully agree to this Affirmative Action Plan, and become a party to the full implementation of this program.

Agency		
Signature		
Title	 Date	
ATTEST:		
Signature		
Title	 	

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT CERTIFICATION OF AGENCY REGARDING EQUAL EMPLOYMENT OPPORTUNITY INSTRUCTIONS

This certification is required pursuant of Executive Order 11246(30 F.R. 12319-25). The implementing rules and regulations provide that any bidder or prospective contractor, or any of their proposed subcontractors, shall state as an initial part of the bid or negotiations of the contract whether it has participated in any previous contract or subcontract subject to the Equal Opportunity clause; and if so, whether it has filed all compliance reports due under applicable instructions.

Where the certification indicates that the AGENCY has not filed a compliance report due under applicable instructions, such AGENCY shall be required to submit a compliance report within seven calendar days after bid opening. No contract shall be awarded unless such report is submitted.

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NAM	IE AND ADDRE	SS OF AGENCY:
1.	Agency has pa Opportunity cla X Yes	
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PRIN	NTED NAME:	
TITL	E:	
SIGN	NATURE:	
DAT	E:	

AGREEMENT FOR PROFESSIONAL SERVICES

PART I - TERMS AND CONDITIONS

This Agreement, made this	day of _			, 2020, by and	d between
the City of Cedar Falls, Iowa,	hereinafter	called the	CITY,	and Eastside N	<u>/linisterial</u>
Alliance, hereinafter called the	AGENCY.				

WHEREAS, the City of Cedar of Cedar Falls has received approval from the Secretary of Housing and Urban Development (HUD) of an application for funds under Title I of the Housing and Community Development Act of 1974, as amended, and approval of implementation of activities.

WHEREAS, the City of Cedar Falls has allocated funds as part of the Community Development Block Grant Program, for the purpose of aiding homebound, elderly, disabled, and/or low- and moderate-income citizens, as defined by HUD's Section 8 Income Limits, and handicapped residents.

WHEREAS, a Statement of Work for FY20-21 has been prepared by the AGENCY and has been incorporated into this Agreement as Section 3.

WHEREAS, the AGENCY is comprised of professional staff and will carry out the Statement of Work by providing assistance to eligible Cedar Falls citizens, as defined by HUD's Section 8 Income Limits, herein attached as Exhibit A.

The CITY shall compensate the AGENCY in accordance with the terms and conditions of the Agreement.

1. THE WORKING RELATIONSHIP WITH THE CITY

The AGENCY shall work with and through the Department of Community Development of Cedar Falls, Iowa, for the purpose of performing the services as hereinafter defined.

2. <u>SERVICES TO BE PROVIDED BY THE CITY</u>

- A. The CITY shall furnish to the AGENCY at no cost, available general information and records which pertain to the project.
- B. The CITY shall be responsible for monitoring the AGENCY for HUD compliance and the keeping of the project Community Development Block Grant account.

3. AGENCY STATEMENT OF WORK/SCOPE OF SERVICES

CDBG funds provided through the City of Cedar Falls will be used exclusively to provide services to low- and moderate-income residents of Cedar Falls. The Statement of Work/Scope of Services of the AGENCY for FY20-21 are as follows:

The AGENCY will offer rent and mortgage assistance to qualifying low-and-moderate income households negatively affected by the COVID-19 pandemic. The AGENCY will be responsible for taking client applications and conducting income verifications for said households, as well as for providing statistical information relative to their program to the City of Cedar Falls.

COMPLETION DATE

The aforementioned services shall be accomplished during the fiscal year beginning July 1, 2020 and ending June 30, 2021. This agreement will be valid upon execution by the CITY and AGENCY.

5. BUDGET

The FY20-21 budget for the AGENCY is herein attached as Exhibit B.

AGREEMENT SUM

The AGENCY shall be compensated for the scope of its services under this contract according to the annual appropriation by the CITY not to exceed \$9,460.00 of Community Development Block Grant funds.

7. METHOD OF PAYMENT

The method of payment shall be on a quarterly reimbursable basis. Each quarterly request by the AGENCY for reimbursement shall be supported by a completed "Direct Benefit Activity" form herein attached as Exhibit C, bills, invoices, and/or other appropriate documentation. The AGENCY shall submit requests for payment and maintain adequate source documentation in accordance with the applicable provisions as specified in this Agreement.

8. RECORDS AND REPORTS

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Karen Howard City Hall 220 Clay Street Cedar Falls, Iowa 50613

- C. The AGENCY will submit to the CITY the names and job descriptions for project managers that clearly set out responsibilities for control and compliance.
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The Cedar Falls Department of Community Development will be responsible for the administration of this Agreement to ascertain whether the AGENCY is complying substantially with the Community Development Block Grant Agreement, regulations and provisions.

- A. On-site monitoring visits may be conducted by the City at City's discretion to verify Agreement compliance.
- B. The CITY will review AGENCY files to determine if adequate information is being maintained to be in compliance with Section 8 of this Agreement. The CITY will provide the AGENCY with a monitoring report outlining any deficiencies in record keeping procedures and any corrective action to be implemented after any on-site monitoring visit.

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- A. Items of equipment with a current per-unit market value of less than \$500 may be retained, sold or otherwise disposed of with no further obligation to the awarding party.
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- C. In cases where a grantee or subgrantee fails to take appropriate disposition actions, the awarding agency may direct the grantee or subgrantee to take disposition actions.

12. APPLICABLE LAW

This AGREEMENT shall be governed by the laws of the State of Iowa. IN WITNESS WHEREOF they have executed this AGREEMENT, the day and year first above mentioned.

AGENCY:	CITY:
EASTSIDE MINESTERIAL ALLIANCE	CITY OF CEDAR FALLS, IOWA
BY:	BY:
ATTEST:	ATTEST:
DATE:	DATE:

AGREEMENT FOR PROFESSIONAL SERVICES PART II - TERMS AND CONDITIONS

1. TERMINATION OF CONTRACT FOR CAUSE

If, through any cause, the AGENCY shall fail to fulfill in timely and proper manner their obligations under this contract, or if the AGENCY shall violate any of the covenants, agreements or stipulations of this contract, the CITY shall thereupon have the right to terminate this Contract by given written notice to the AGENCY of such termination and specifying the effective date thereof, at least five (5) days before the effective date of such termination. In such event, all finished and unfinished documents, data, studies, surveys, drawings, maps, models, photographs, and reports prepared by the AGENCY under this Contract shall, at the option of the CITY, become its property and the AGENCY shall be entitled to receive just and equitable compensation for any work satisfactorily completed hereunder.

Notwithstanding the above, the AGENCY shall not be relieved of liability to the CITY for damages sustained by the CITY by virtue of any breach of the Contract by the AGENCY, and the CITY may withhold any payments to the AGENCY for the purpose of set-off until such time as the exact amount of damages due the CITY from the AGENCY is determined.

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The CITY may, from time to time, request changes in the scope of the services of the AGENCY to be performed hereunder. Such changes, including any increase or decrease in the amount of the AGENCY'S compensation, which are mutually agreed upon by and between the CITY and the AGENCY, shall be incorporated in written amendments to this Contract.

4. <u>PERSONNEL</u>

- A. The AGENCY represents that they have, or will hire at their own expense, all personnel required in performing the services under this Contract. Such personnel shall not be employees of or have any contractual relationship with the CITY.
- B. All of the services required hereunder will be performed by the AGENCY or under their supervision and all personnel engaged in the work shall be fully

qualified and shall be authorized or permitted under State and local law to perform such services.

C. None of the work or services covered by this contract shall be subcontracted without the prior written approval of the CITY. Any work or services subcontracted hereunder shall be specified by written contract or agreement and shall be subject to each provision of this Contract.

5. ASSIGNABILITY

The AGENCY shall not assign any interest on this Contract, and shall not transfer or assign any interest in the same without the prior written consent of the CITY, provided, however, that claims for money by the AGENCY from the CITY under this Contract may be assigned to a bank, trust company or other financial institution without such approval. Written notice of any such assignment or transfer shall be furnished to the CITY.

6. REPORTS AND INFORMATION

The AGENCY, at such times and in such forms as the CITY may require, shall furnish the CITY such periodic reports as it may request pertaining to the work or services undertaken pursuant to this Contract, the costs and obligations incurred or to be incurred in connection therewith, and any other matters covered by this contract.

7. RECORDS AND AUDITS

The AGENCY shall maintain accounts and records, including personnel, property and financial records, adequate to identify and account for all costs pertaining to the Contract and such other records as may be deemed necessary by the CITY to assure proper accounting for all project funds, both Federal and nonfederal shares. These records will be made available for audit purposes to the CITY or any authorized representative and will be retained for three years after the expiration of this Contract unless permission to destroy them is granted by the CITY.

8. FINDINGS CONFIDENTIAL

All of the reports, information, data, etc., prepared or assembled by the AGENCY under this Contract are confidential and the AGENCY agrees that they shall not by made available to any individual or organization without the prior written approval of the CITY.

9. COPYRIGHT

No report, maps or other documents produced in whole or in part under this Contract shall be the subject of an application for copyright by or on behalf of the AGENCY.

10. COMPLIANCE WITH LOCAL LAWS

The AGENCY shall comply with all applicable laws, ordinances and codes of the State of Iowa and the City of Cedar Falls, and the AGENCY shall save the CITY harmless with respect to any damages arising from any tort done in performing any of the work embraced by this Contract.

11. EQUAL OPPORTUNITY EMPLOYMENT

During the performance of this Contract, the AGENCY agrees as follows:

- A. The AGENCY will not discriminate against any employee or applicant for employment because of age, race, creed, sex, sexual orientation, gender identity, religion, color, disability, or national origin. The AGENCY will take affirmative action to ensure that applicants are employed, and that employees are treated equally during employment, without regard to their age, race, creed, sex, sexual orientation, gender identity, religion, color, disability, or national origin. Such action shall include, but not be limited to, the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The AGENCY agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the CITY setting forth the provisions of this non-discrimination clause.
- B. The AGENCY will, in all solicitation or advertisements for employees placed by or on behalf of the AGENCY, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, sex, sexual orientation, gender identity, religion, color, disability, or national origin.
- C. The AGENCY will, cause the foregoing provisions to be inserted in all subcontracts for any work covered by this Contract so that such provisions will be binding upon each subcontractor, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.
- D. The AGENCY will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations and relevant orders of the Secretary of Labor.

- E. The AGENCY will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records and accounts by the CITY'S Department of Community Development and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.
- F. In the event of the AGENCY'S noncompliance with the noncompliance clauses of this Agreement or with any of such rules, regulations or orders, this Agreement may be canceled, terminated or suspended in whole or in part and the AGENCY may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation or order of the Secretary of Labor, or as otherwise provided by law.
- G. The AGENCY will include the provisions of paragraphs 11(1) through 11(7) in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The AGENCY will take such action with respect to any subcontract or purchase order as the CITY'S Department of Community Development may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that in the event the AGENCY becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the CITY'S Department of Community Development, the AGENCY may request the United States to enter into such litigation to protect the interests of the United States.

12. CIVIL RIGHTS ACTS OF 1964

Under Title VI of the Civil Rights Act of 1964, no person shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

13. <u>SECTION 309 OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF</u> 1974

No person in the United States shall on the grounds of race, color, national origin, or sex be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with funds made available under this title.

14. <u>"SECTION 3" COMPLIANCE IN THE PROVISION OF TRAINING, EMPLOYMENT AND BUSINESS OPPORTUNITIES</u>

- A. The work to be performed under this contract is on a project assisted under a program providing direct Federal financial assistance from the Department of Housing and Urban Development and is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u. Section 3 requires that to the greatest extent feasible opportunities for training and employment be given lower income residents of the project area and contracts for work in connection with the project be awarded to business concerns which are located in, or owned in substantial part by persons residing in the area of the project.
- B. The parties to this contract will comply with the provisions of said Section 3 and the regulations issued pursuant thereto by the Secretary of Housing and Urban Development set forth in 24 CFR 135 and all applicable rules and orders of the Department issued thereunder prior the execution of this contract. The parties to this contract certify and agree that they are under no contractual or other disability which would prevent them from complying with these requirements.
- C. The contractor will send to each labor organization or representative of workers with which he has a collective bargaining agreement or other contract or understanding, if any, a notice advising the said labor organization or workers' representative of his commitments under this Section 3 clause and shall post copies of the notice in conspicuous places available to employees and applicants for employment or training.
- D. The contractor will include this Section 3 clause in every subcontract for work in connection with the project and will, at the direction of the applicant for or recipient of Federal financial assistance, take appropriate action pursuant to the subcontract upon a finding that the subcontractor is in violation of regulations issued by the Secretary of Housing and Urban Development, 24 CFR Part 135. The contractor will not subcontract with any subcontractor where it has notice or knowledge that the latter has been found in violation of regulations under 24 CFR Part 135 and will not let any subcontract unless the subcontractor has first provided it with a preliminary statement of ability to comply with the requirements of these regulations.
- E. Compliance with the provisions of Section 3, the regulations set forth in 24 CFR Part 135, and all applicable rules and orders of the Department issued hereunder prior to the execution of the contract, shall be a condition of Federal financial assistance provided to the project, binding upon the applicant or recipient for such assistance, its successors and assigns. Failure to fulfill these requirements shall subject the applicant or recipient, its contractors and subcontractors, its successors and assigns to those sanctions specified by the grant or loan agreement or contract through which Federal assistance is provided, and to such sanctions as are specified by 24 CFR Part 135.

15. INTEREST OF MEMBERS OF A CITY

No member of the governing body of the City and no other officer, employee, or agent of the CITY who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this Contract; and the AGENCY shall take appropriate steps to assure compliance.

16. <u>INTEREST OF OTHER LOCAL PUBLIC OFFICIALS</u>

No member of the governing body of the locality and no other public official of such locality, who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this Contract; and the AGENCY shall take appropriate steps to assure compliance.

17. INTEREST OF AGENCY AND EMPLOYEES

The AGENCY covenants that they presently have no interest and shall not acquire interest, direct or indirect, in the study area or any parcels therein or any other interest which would conflict in any manner or degree with the performance of their services hereunder. The AGENCY further covenants that in the performance of this Contract, no person having any such interest shall be employed.

CONTRACTOR

SECTION 3 PLAN FORMAT

The AGENCY agrees to implement the following specific affirmative action steps directed at increasing the utilization of lower income residents and businesses within the Waterloo-Cedar Falls SMA.

- 1. To ascertain from the locality's CDBG program official the exact boundaries of the Section 3 covered project area and where advantageous, seek the assistance of local officials in preparing and implementing the affirmative action plan.
- 2. To attempt to recruit from within the necessary number of lower income residents through: Local advertising media, signs placed at the proposed site for the project, and community organizations and public or private institutions operating within or serving the project area such as Service Employment and Redevelopment (SER), Opportunities Industrialization Center (OIC), Urban League, Concentrated Employment Program, Hometown Plan, or U.S. Employment Service.
- 3. To maintain a list of all lower income area residents who have applied either on their own or on referral from any source, and to employ such persons, if otherwise eligible and if a vacancy exists.

- *4. To insert this Section 3 plan in all bid documents, and to require all bidders on subcontractors to submit a Section 3 affirmative action plan including utilization goals and the specific steps planned to accomplish these goals.
- *5. To ensure that subcontractors which are typically let on a negotiated rather than a bid basis in areas other than Section 3 covered project areas, are also let on a negotiated basis, whenever feasible, when let in a Section 3 covered project area.
- 6. To formally contact union, subcontractors and trade associations to secure their cooperation for this program.
- 7. To ensure that all appropriate project area business concerns are notified of pending subcontractual opportunities.
- 8. To maintain records, including copies of correspondence, memoranda, etc., which document that all of the above affirmative action steps have been taken.
 - *Loans, grants, contracts and subsidies for less than \$10,000 will be exempt.
- 9. To appoint or recruit an executive official of the company or agency as an Equal Opportunity Officer to coordinate the implementation of the Section 3 plan.
- 10. To list all projected work force needs for all phases of this project by occupation, trade, skill level, and number of positions.

As officers and representatives of the AGENCY we, the undersigned, have read and fully agree to this Affirmative Action Plan, and become a party to the full implementation of this program.

Agency		
Signature		
Title	 Date	
ATTEST:		
Signature		
 Title	 Date	

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT CERTIFICATION OF AGENCY REGARDING EQUAL EMPLOYMENT OPPORTUNITY INSTRUCTIONS

This certification is required pursuant of Executive Order 11246(30 F.R. 12319-25). The implementing rules and regulations provide that any bidder or prospective contractor, or any of their proposed subcontractors, shall state as an initial part of the bid or negotiations of the contract whether it has participated in any previous contract or subcontract subject to the Equal Opportunity clause; and if so, whether it has filed all compliance reports due under applicable instructions.

Where the certification indicates that the AGENCY has not filed a compliance report due under applicable instructions, such AGENCY shall be required to submit a compliance report within seven calendar days after bid opening. No contract shall be awarded unless such report is submitted.

CERTIFICATION BY AGENCY

NAM	IE AND ADDRE	SS OF AGENCY:	
1.	Agency has pa Opportunity cla X Yes	use.	or subcontract subject to the Equal
2.	Compliance re subcontract. X Yes		connection with such contract or
3.	Agency has fincluding SF-10 X Yes	00.	e under applicable instructions,
4.		er 11246, as amended?	ed for sanction due to violation of
PRIN	NTED NAME:		
TITL	E:		
SIGN	NATURE:		
DAT	E:		



DEPARTMENT OF COMMUNITY DEVELOPMENT

City of Cedar Falls
220 Clay Street
Cedar Falls, Iowa 50613
Phone: 319-273-8600
Fax: 319-273-8610
www.cedarfalls.com

MEMORANDUM

Planning & Community Services Division

TO: Honorable Mayor Green and City Council

FROM: Michelle Pezley, Planner III

DATE: November 11, 2019

SUBJECT: S1 Site Plan Amendment – Thunder Ridge Case #SP20-014

REQUEST: Approval for site plan amendment

PETITIONER: Thirteen Associates LLC

LOCATION: 2302 W. 1st Street

PROPOSAL:

The applicant requests to add a canopy to the east elevation of the Thunder Ridge Shopping Center located at 2302 W. 1st Street. The applicant proposes the canopy to be placed over the existing entrance of the building that faces Magnolia Drive.

BACKGROUND:

The property is located within the S-1 Shopping Center District (Section 26-169). The S-1 District allows minor changes or modifications to a building or site plan to be administratively reviewed by the Planning and Zoning staff.



If the staff finds that the proposed change is insignificant in nature, the staff may recommend to the City Council that the change be approved without the benefit of a mandatory review before the Planning and Zoning Commission. Staff finds that the

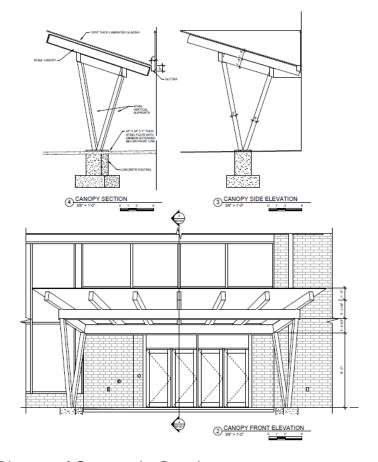
addition of the canopy to the building is minor in nature. Section 26-169 (5)(b) requires that a minor change or modification be reviewed and approved by the City Council.

ANALYSIS

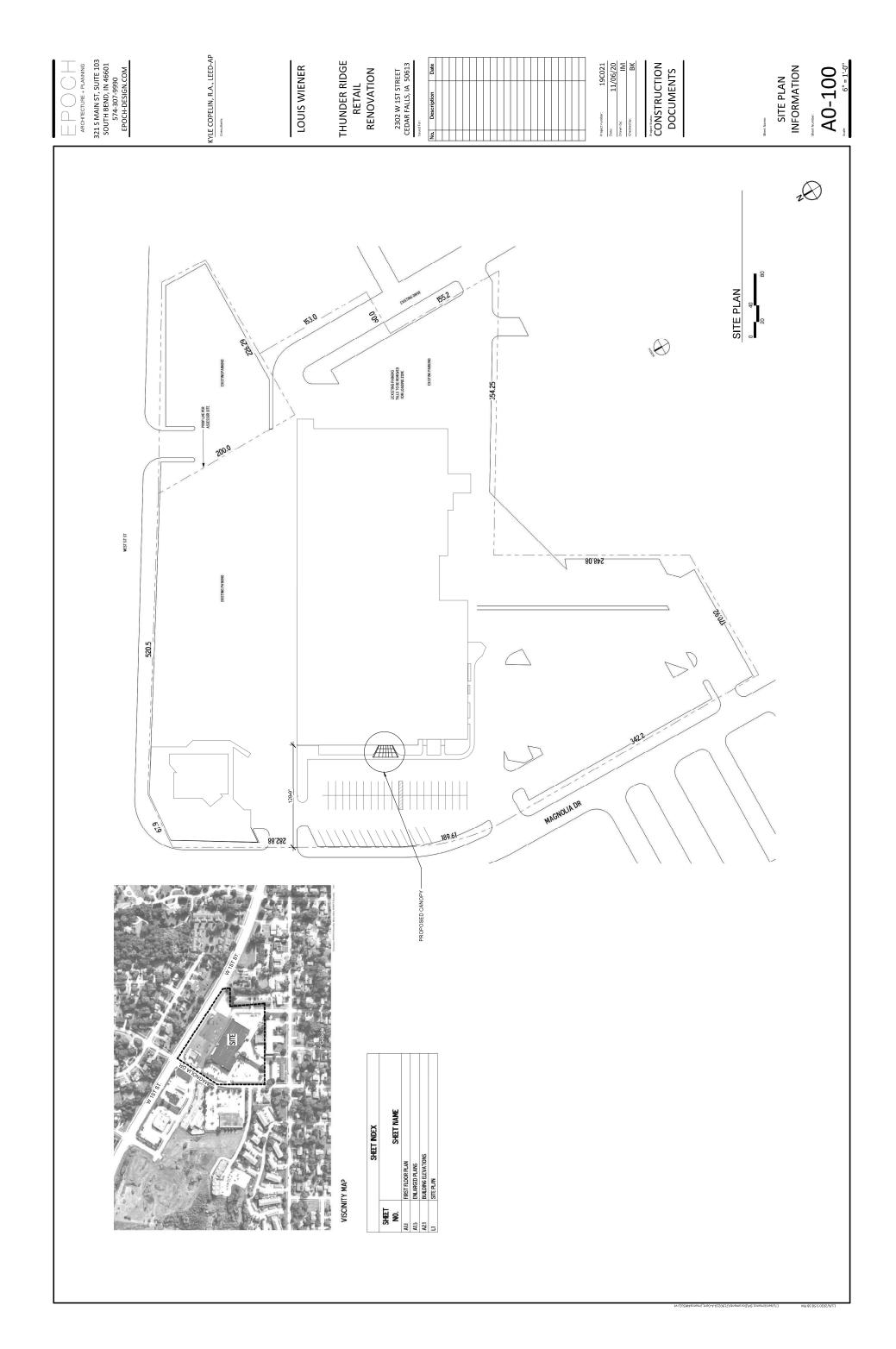
The applicant proposes the canopy to be a steel beam with glass roof. Staff finds that the canopy will complement the existing architecture of the building and will differentiate the entrance of the building. The applicant proposes the canopy to be placed over the existing sidewalk that is around the building. As such, it will not interfere with circulation of the site. Attached is the site plan.

STAFF RECOMMENDATION

Staff recommends approval of SP20-014, a minor amendment to an S1 District site plan for Thunder Ridge shopping center to add an entrance canopy on the east façade of the Thunder Ridge Shopping Center.



Xc: Stephanie Houk-Sheetz, AICP, Director of Community Development Karen Howard, AICP, Planning & Community Services Manager



DEPARTMENT OF COMMUNITY DEVELOPMENT



City of Cedar Falls 220 Clay Street Cedar Falls, Iowa 50613 Phone: 319-273-8600

Fax: 319-273-8610 www.cedarfalls.com

MEMORANDUM Planning & Community Services Division

TO: Honorable Mayor Robert M. Green and City Council

FROM: Chris Sevy, Planner I

DATE: November 12, 2020

SUBJECT: Tidal Wave Site Plan: Case # SP20-010

REQUEST: Site plan approval for construction of a new car wash.

PETITIONER: Brightwork Real Estate (developer); MMS Consultants (engineer)

LOCATION: 416 Brandilynn Boulevard

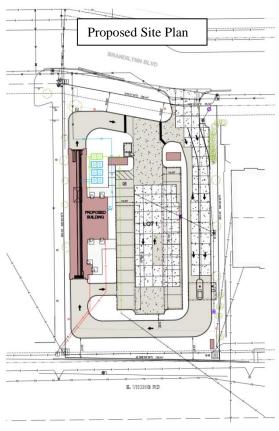
PROPOSAL

The applicant proposes to construct a one story, 3,538 square foot Tidal Wave, a car wash concept new to Cedar Falls, on 416 Brandilynn Boulevard. The proposal includes a canopied pay station, a drive through car wash facility, canopied stations for patrons to vacuum their cars, and a dumpster enclosure. The proposed layout of the site sits on about 1 acre and is oriented toward Brandilynn Boulevard. This project will include demolition of the existing car wash facility that currently sits on the lot.

BACKGROUND

This area was rezoned from (A-1) Agricultural District to (HWY-1) Highway Commercial District in 1998 which is when this area began to be developed. The GenCom Subdivision plat, of which this parcel is a part, was approved in 2003 and the existing car wash on the site was approved and built in 2004.





ANALYSIS

The HWY-1 District is intended to promote

general service commercial uses that serve a broader market area (i.e. city-wide or regional customer base). The ordinance requires a detailed site plan review prior to approval in order to ensure that the development site satisfies a number of basic aesthetic standards. Attention to details such as parking, open green space, landscaping, signage, building design and other similar factors help to ensure orderly development in the entire area.

Following is a review of the zoning ordinance requirements for the proposed development:

- 1) <u>Use:</u> Service stations are listed as a permitted use in the HWY-1 District and a car wash fits into that category. **Use is allowed.**
- 2) Setbacks: There are platted building setbacks of 20 feet along Brandilynn Boulevard and 30 feet along Viking Road. The building is 62 feet from Brandilynn and 80 feet from Viking Road. At these distances the building more than meets these setbacks. The default side yard setback is 5 feet. The district also requires that a 20-foot landscaped setback be maintained along streets and accessways. Drives, aisles, and parking areas may not encroach into this landscaped setback. The applicant's sit plan conforms to these standards. Building setbacks are satisfied. The parking lot setbacks are also satisfied.

3) Parking: For an automatic carwash, five stacking spaces are required for each washing bay. There are at least six stacking spaces between the pay station and the bay entrance and seven more stacking spaces behind the pay station in each lane (there are two lanes approaching the pay station). Stacking space requirements are enumerated in the code for vacuuming units. However, this rule is intended for a drive-thru format that is similar to that of a fuel pump at a filling station and is meant to ensure that waiting vehicles do not stack into the public right-of-way. The applicant proposes a concept/format that provides 19 vacuum stations that are in the form of large parking stalls, which are adequate in number to prevent stacking. Therefore, it is not practical to require stacking spaces behind these stalls. Based on the projected number of employees, the applicant figures that two parking spaces are required (one space for every two employees). Based on the site plan they are providing three parking spaces (independent of the vacuum stalls) including one ADA space. The parking meets the zoning standards with minimum stall dimensions of 9' x 19' (vacuum stalls are wider) and a 30-foot wide aisle (24 feet is the minimum requirement).

The amount and dimension of the parking stalls and drives are met.

4) Open Green Space: The HWY-1 District requires that open green space/landscape area be provided at the rate of 10% of the development site excluding the required 20-foot landscaped setback area. Below is a summary that details how this provision is met.

Provided Open/Green Space	8,752 SF	20.3%
Required Open/Green Space	4,319 SF	 10%
New Development Site	43,190 SF	

Landscaping is shown throughout the site, both around the building as well as within the parking lot, along the streets and required setbacks.

The open green space exceeds the minimum requirement and is well distributed.

5) <u>Landscaping:</u> The HWY-1 District requires landscaping at the rate of 0.02 points per sq. ft. of total development site area which comes to 864 points required. Their plan achieves 870 points. An additional 241 points are required for street tree planting and their plan achieves 250.

Trees are required in the vehicular use area at the rate of one overstory tree per 15 parking spaces. This equates to a requirement of 2 overstory trees. 3 overstory trees are proposed within the parking area to meet this requirement.

In addition to parking lot trees, there are trees located along the street frontages, with shrubs and additional trees being located around each of the buildings as required. The required screening around the parking/vehicular use area is also fulfilled by their proposed plan. **Landscaping requirements are met.**

6) Building Design: The HWY-1 zone requires a design review of various elements. The intent of the zone is to promote and facilitate comprehensively planned commercial developments located adjacent to major transportation corridors and interchanges. It is further the purpose of the zone to encourage high standards of building architecture and site planning. The elements in the code are noted below with a review on how each is addressed. Overall, staff finds that the proposed building design meets the zoning standards based on the following analysis.



An existing Tidal Wave Car Wash that reflects the design of the proposed building. This photo was taken from their company website.

Proportion: The relationship between the width and height of the front elevations of adjacent buildings shall be considered in the construction or alteration of a building; the relationship of width to height of windows and doors of adjacent buildings shall be considered in the construction or alteration of a building.

Renderings of the proposed building have been submitted. The scale and proportion of the new building will be similar to the existing building and the surrounding buildings. It is 1-story with 14 foot wall heights and a 6/12 roof pitch. The maximum height of the proposed building is 28 feet (at the tip of the cupola) while the general roofline sits at 21 feet. The neighboring buildings to the east and west have similar dimensions though their maximum heights don't appear to be quite as high. Staff finds that the proposal is consistent with neighboring buildings and with the height allowances in the zoning district.

Roof shape, pitch, and direction: The similarity or compatibility of the shape, pitch, and direction of roofs in the immediate area shall be considered in the construction or alteration of a building.

The adjacent buildings utilize flat roofs with a parapet around the edge. The IHOP next door has some roof style features similar to the cupola on the proposed building. The proposed building and the vacuum canopies will not utilize a flat roof and instead have a 6/12 pitch (rise/run). This is similar to the existing building on site and does not appear to be incompatible with the surrounding buildings.

Pattern: Alternating solids and openings (wall to windows and doors) in the front facade and sides and rear of a building create a rhythm observable to viewers. This pattern of solids and openings shall be considered in the construction or alteration of a building.

The new building will feature stone veneer façades with varying surfaces of stucco, precast concrete, and masonry veneer. The sides of the building will have clear windows running the course of the drive-thru and providing natural light to patrons. Overall, the building materials and patterns meet or exceed the city's standards.

Materials and texture: Materials and texture. The similarity or compatibility of existing materials and textures on the exterior walls and roofs of buildings in the immediate area shall be considered in the construction or alteration of a building. A building or alteration shall be considered compatible if the materials and texture used are appropriate in the context of other buildings in the immediate area.

Glass, stone, stucco, architecturally finished concrete masonry, and metal roof are the exterior materials proposed for the new building. All of the materials besides the roof, doors, and trim will provide a masonry texture. These are similar material and texture choices to those of adjacent buildings.

TIDAL WAVE AUTO SPA - EXTERIOR FINISH SCHEDULE:



Color: The similarity or compatibility of existing colors of exterior walls and roofs of buildings in the area shall be considered in the construction or alteration of a building.

With exception of the blue roof, the new building will primarily use lighter earth tones with minor accents such as frames and doors that are darker. These colors are typical of the Tidal Wave brand and are used on most of their locations.

Architectural features: Architectural features, including but not limited to, cornices, entablatures, doors, windows, shutters, and fanlights, prevailing in the immediate area, shall be considered in the construction or alteration of a building. It is not intended that the details of existing buildings be duplicated precisely, but those features should be regarded as suggestive of the extent, nature, and scale of details that would be appropriate on new buildings or alterations.

Architectural features of the new building include a cross gabled roof, a cupola, an abundant use of windows, and a well-textured façade using stone and masonry. The roof line only varies at the cupola. These style features and materials maintain identity while being generally consistent with neighboring buildings.





7) <u>Trash Dumpster Site:</u> The dumpster and enclosure is located near the northeast corner of the building. This enclosure will be made of concrete masonry and stucco that will match materials used on the principal structure. It will have two doors to operate towards the east where cars enter and exit the vacuum area. The enclosure will measure 8' by 15'. **Dumpster facility location and enclosure is acceptable.**

8) Lighting: The HWY-1 District regulations do not have specific lighting design guidelines. However, all new site plans require review of the lighting to consider potential nuisance issues and incompatibilities. The vehicular use area will utilize seven 20-foot high fully downcast fixtures produced by CREE Inc. (example fixture pictured to the right). The building will utilize wall-mounted and shielded downcast lights produced by Williams Outdoor. These models appear to properly light critical areas of the site without producing glare or spillover light directing light on to other properties. Lighting is acceptable.



1) <u>Signage:</u> Separate sign permits will be required for all signage prior to installation. However, the proposed signage plan for the site must be part of this review by the Planning and Zoning Commission and City Council. The signage plan has been included as an attachment.

Wall signs may only be on two wall surfaces and must be less than 20% of the wall area. For the new building, two wall signs are illustrated on the building above the exit and entrance of the automatic wash bay which face north and south, respectively. These signs have a sign area of 19 square feet on walls with an area of 217 square feet. These wall signs meet the quantity and size requirements.

Freestanding signs are not limited in number but are limited in height to 25 feet above the surface of the roadway and their aggregate sign area should not exceed 250 square feet. The following is a breakdown of freestanding signs with heights and sign areas:

Sign Type	Sign Area (sq ft)	<u>Height</u> (feet)
Monument	98.3	20
Menu Signs	55	9.17
Dumpster Door Panels	65	7.5
Tot	al: 218.3	

There are also several directional signs. Their height must be less than 6 feet and have a sign area less than 6 square feet. The proposed directional signs meet these requirements.

Signage is acceptable.

2) Storm Water Management: Due to the regional detention basin installed during the Gencom Phase II development, including Walmart and the surrounding sites, the engineering division has determined that no additional detention is required.

However, water quality improvements are required with redevelopment. A water quality device will be installed on-site to collect water run-off prior to it entering the storm sewer network along Brandilynn Boulevard. Criterion is met, subject to final engineering review prior to issuance of a building permit.

TECHNICAL COMMENTS

Cedar Falls Utilities (CFU) has reviewed the site plan for Tidal Wave Auto Spa. Water, electric, gas, and communications are all available to the site in accordance with CFU Service Policies. The Utility Plan shows a new 2" water service connecting to an existing 8" water service into the property. The existing water service is connected to the 12" water main with a 4" valve and reduces to a 2" copper water service. Water services in Cedar Falls are owned, installed and maintained by the property owner. Gas services are owned, installed and maintained by CFU. The Utility Plan shows a new gas service connected to the existing gas service near the northwest corner of the new building. HVAC or plumbing contractor will make the gas piping connection to the CFU installed gas meter. The general contractor must contact CFU for coordination of utility service locations.

Any other minor remaining technical issues will be addressed prior to Council approval or at the time of building plan review.

A courtesy notice to surrounding property owners was mailed on October 21, 2020.

STAFF RECOMMENDATION

The Community Development Department has reviewed this site plan and recommends approval, subject to the following conditions:

1. Developer's plan must conform to all city staff recommendations and technical requirements.

PLANNING & ZONING COMMISSION

and Discussion 10/28/2020

Introduction The next item for consideration by the Commission was a site plan review for 416 Brandilynn Boulevard, in the HWY-1, Highway Commercial District. Chair Holst introduced the item and Mr. Sevy provided background information. He explained that the applicant is proposing a new Tidal Wave Car Wash where a car wash is currently located. He discussed the setbacks, design elements and signage and all requirements have been met. At this time the item is for discussion only for input from the Commission. Mr. Sevy explained that staff just recently received the completed plans and that they are finishing the review process.

> John Lapointe, Brightwork Real Estate, was available for any questions. The Commission had no concerns with the item. Ms. Howard stated that staff will be reviewing the plans to ensure that all requirements are met.

Discussion & Vote

Chair Holst introduced the item and Mr. Sevy provided background information. He gave a review of the site plan as discussed in the last commission meeting. H explained that the applicant is proposing a new Tidal Wave Car Wash where a car wash is currently

11/11/2020

located. He discussed the setbacks, design elements and signage and all requirements have been met. Schrad asked if the applicant has complied with the pending requirements as mentioned in the last meeting. Sevy responded in the affirmative. Several commission members praised the site plan as an improvement over the existing car wash.

Ms. Lynch made a motion to approve the item. Mr. Larson seconded the motion. The motion was approved unanimously with 6 ayes (Hartley, Holst, Larson, Lynch, Prideaux, and Schrad), and 0 nays.

Attachments: Complete Site Plan Set (Submitted 10/27)

Proposed Signage Plan Proposed Building Elevations Proposed Canopy Elevations

LAND PLANNERS

LAND SURVEYORS

1917 S. GILBERT ST.

(319) 351-8282

IOWA CITY, IOWA 52240

www.mmsconsultants.net

LANDSCAPE ARCHITECTS

ENVIRONMENTAL SPECIALISTS

09/21/20 PER CITY COMMENTS - NPB

10/16/20 PER CITY COMMENTS - NPB

10/20/20 PER CITY COMMENTS - NPB

10/27/20 PER CITY COMMENTS - NPB

0 2 5 10 15 20

GRAPHIC SCALE IN FEET

`_____

_N89*19'28"E 35.53'

PROPOSED BUILDING

SITE PLAN GENCOM ADDITION, LOT 1 CEDAR FALLS, IOWA

PREPARED BY: 1917 S. GILBERT STREET 416 BRANDILYNN BLVD

IOWA CITY, IA 52240

MMS CONSULTANTS INC. VIKING ROAD WASH PARTNERS CEDAR FALLS, IA 50613

BRIGHTWORK REAL ESTATE ATTN: JOHN LAPOINTE 3708 WEST SWANN AVENUE, SUITE 200 TAMPA, FL 33609

GARDNER BREWER MARTINEZ-MONFORT LAW ATTN: CHRIS BREWER 400 NORTH ASHLEY STREET, SUITE 1100 TAMPA, FL 33602

LOT 1, GENCOM ADDITION, CEDAR FALLS, BLACK HAWK COUNTY, IOWA EXCEPT THAT PART CONVEYED TO THE CITY OF CEDAR FALLS IN DOCUMENT #2018-10402. RECORDER'S OFFICE. SAID PARCEL CONTAINS 0.99 ACRES AND IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

APPLICANT PLANS TO DEVELOP A CAR WASH FACILITY ON THE 0.99 ACRE SITE.

DEVELOPMENT SCHEDULE				
PHASE	AREA OF WORK	LAND USE TYPE(S)	CONSTRUCTION PERIOD	
	LOT 1	RETAIL (CAR WASH)	FALL 2020 THRU SUMMER 2020	

DEVELOPMENT CHARACTERISTICS

CURRENT ZONING IS HWY-1 (HIGHWAY COMMERCIAL)

ACK REQUIREMENTS	
DING SETBACKS:	REQU
IT YARD	20 F
YARD	5 FE
R YARD	30 F

LOT CHARACTERISTICS LOT AREA 43,190 SF (100%)(0.99 AC) BUILDING AREA - PROPOSED 3,538 SF (8.2%) VACUUM CANOPIES/AMENTITIES **NOTE: VACUUM CANOPIES/AMENTITIES CALCULATIONS INCLUDE OVERHEAD STRUCTURES THAT ARE LOCATED ABOVE EXISTING AND PROPOSED PAVING AREAS)** TOTAL BUILDING AREAS 16,145 SF (37.4%) PAVING AREA - PROPOSED PAVING AREA — EXISTING (TO REMAIN) 8,895 SF (20.6%)

1 SPACE / 2 EMPLOYEES = 2 SPACES

3 STANDARD/EMPLOYEE SPACES PROVIDED (1 ADA) 19 ADDITIONAL WORKING SPACES PROVIDED (VACUUM AREAS)

TOTAL SPACES PROVIDED: 22 SPACES (1 ADA)

GENERAL NOTES

- ALL GROUND MOUNTED MECHANICAL UNITS SHALL BE SCREENED WITH LANDSCAPING

- SEE SIGNAGE PACKAGE FOR FINAL SIGN LAYOUT.

GREEN SPACE AREA

LIGHTING

- FREE STANDING LIGHT POLES NOT TO EXCEED 25 FEET.

- PARKING LIGHTS TO BE NON-ADJUSTABLE DOWNLIGHTS.

- WALL MOUNTED LIGHTS NOT TO BE FORWARD THROWING.

- MAXIMUM WATTAGE = 250 WATTS.

- LIGHT SPREAD SHALL NOT IMPACT BEYOND PROPERTY LIMITS.

- SEE LIGHTING PACKAGE FOR FINAL LAYOUT

STANDARD LEGEND AND NOTES — — — — – CONGRESSIONAL SECTION LINES - - EXISTING RIGHT-OF-WAY LINES CENTER LINES
 EXISTING CENTER LINES
 LOT LINES, INTERNAL - LOT LINES, PLATTED OR BY DEED - — — — — — PROPOSED EASEMENT LINES - - EXISTING EASEMENT LINES BENCHMARK - RECORDED DIMENSIONS - CURVE SEGMENT NUMBER POWER POLEPOWER POLE W/DROP - POWER POLE W/TRANS - POWER POLE W/LIGHT GUY POLE LIGHT POLE - SANITARY MANHOLE FIRE HYDRANT WATER VALVE - DRAINAGE MANHOLE CURB INLET FENCE LINEEXISTING SANITARY SEWERPROPOSED SANITARY SEWER - EXISTING STORM SEWER - PROPOSED STORM SEWER - - - E - - - E - - ELECTRICAL LINES - TELEPHONE LINES - - GAS LINES - - FIBER OPTIC — - - OHE — - OVERHEAD ELECTRIC - - CONTOUR LINES (INTERVAL) - PROPOSED GROUND

1 SITE LAYOUT AND DIMENSION PLAN 2 SITE LAYOUT AND UTILITY PLAN 3 SITE DEMOLITION PLAN 4 EROSION CONTROL PLAN
5 GRADING PLAN
6 LANDSCAPE PLAN
7 GENERAL NOTES & DETAILS

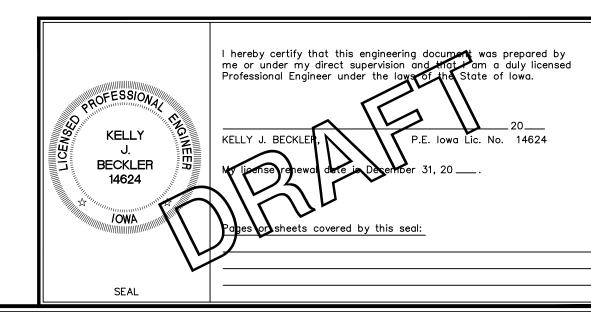
- EXISTING TREE LINE

THE ACTUAL SIZE AND LOCATION OF ALL PROPOSED FACILITIES SHALL BE VERIFIED WITH CONSTRUCTION DOCUMENTS, WHICH ARE TO BE PREPARED AND SUBMITTED SUBSEQUENT TO THE

- EXISTING DECIDUOUS TREE & SHRUB

- EXISTING EVERGREEN TREES & SHRUBS

SITE LAYOUT AND **DIMENSION PLAN**



GENCOM ADDITION, LOT 1 CEDAR FALLS, IOWA



LOCATION MAP

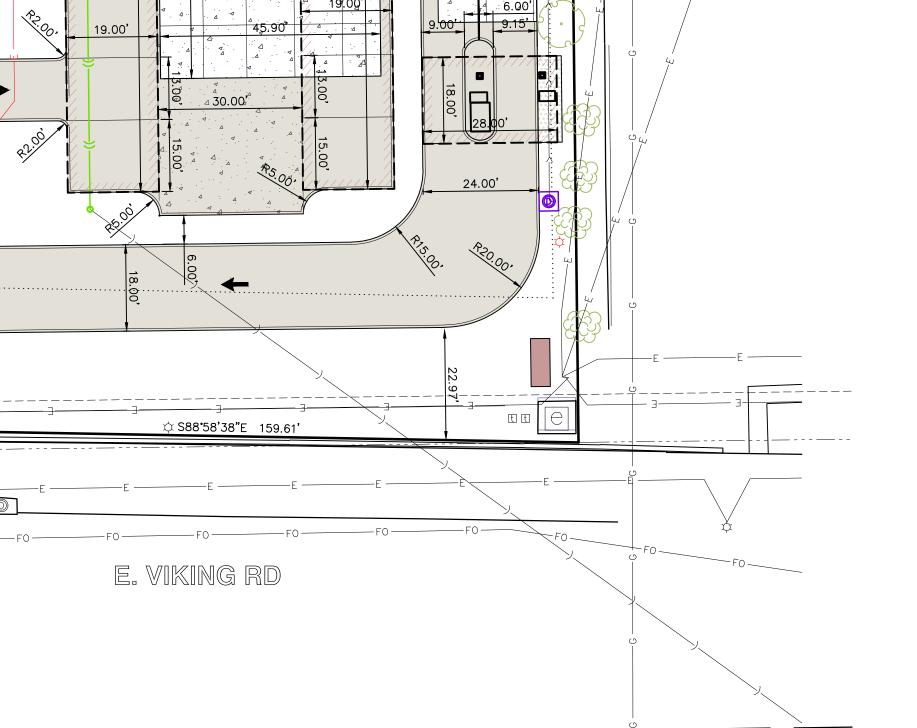
GENCOM ADDITION, LOT 1 TIDAL WAVE **AUTO SPA** CEDAR FALLS BLACK HAWK COUNTY IOWA

MMS CONSULTANTS, INC. Drawn by: Checked by: Project No: IOWA CITY

10927-002

THE CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL PER IDOT STANDARD ROAD PLAN TC-419 OR SUDAS 8030-110 AND CITY OF CEDAR FALLS REQUIREMENTS AT ALL TIMES DURING WORK WITHIN PUBLIC R.O.W.

THE CONTRACTOR SHALL COORDINATE WITH UTILITY PROVIDERS FOR ANY REQUIRED RELOCATION OF EXISTING UTILITIES.



LAND PLANNERS

LAND SURVEYORS

1917 S. GILBERT ST.

(319) 351-8282

IOWA CITY, IOWA 52240

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LANDSCAPE ARCHITECTS

ENVIRONMENTAL SPECIALISTS

09/21/20 PER CITY COMMENTS - NPB

10/16/20 PER CITY COMMENTS - NPB

10/20/20 PER CITY COMMENTS - NPB

10/27/20 PER CITY COMMENTS - NPB

0 2 5 10 15 20

GRAPHIC SCALE IN FEET

1"=20'

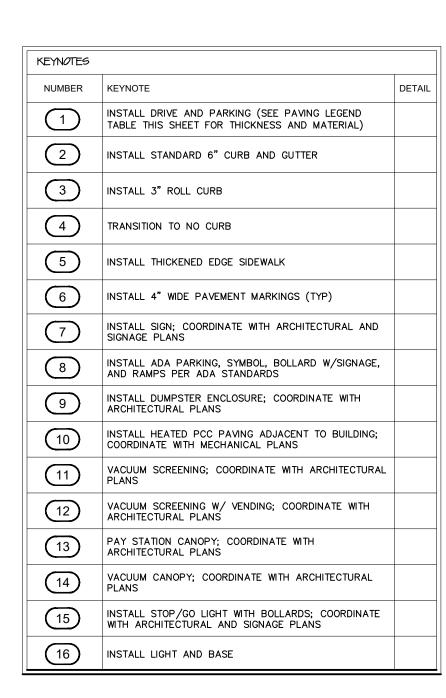
SITE PLAN GENCOM ADDITION, LOT 1 CEDAR FALLS, IOWA

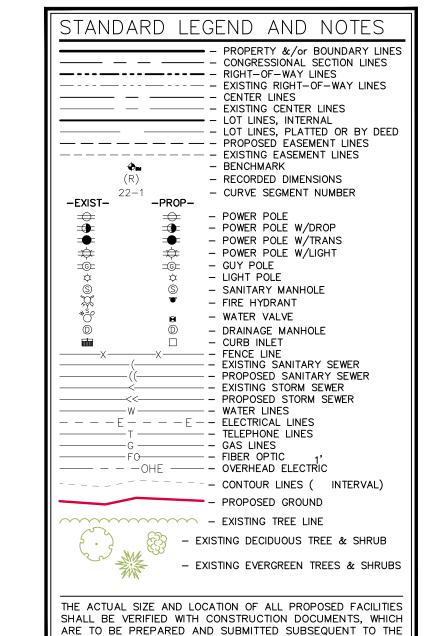
PREPARED BY:
MMS CONSULTANTS INC.
1917 S. GILBERT STREET
IOWA CITY, IA 52240

OWNER:
INC. VIKING ROAD WASH PARTNERS
REET 416 BRANDILYNN BLVD
CEDAR FALLS, IA 50613

APPLICANT:
BRIGHTWORK REAL ESTATE
ATTN: JOHN LAPOINTE
3708 WEST SWANN AVENUE, SUITE 200
TAMPA, FL 33609

APPLICANT'S ATTORNEY:
GARDNER BREWER MARTINEZ-MONFORT LAW
ATTN: CHRIS BREWER
400 NORTH ASHLEY STREET, SUITE 1100
TAMPA, FL 33602





SHEET INDEX
1 SITE LAYOUT AND DIMENSION PLAN
2 SITE LAYOUT AND UTILITY PLAN
3 SITE DEMOLITION PLAN
4 EROSION CONTROL PLAN
5 GRADING PLAN
6 LANDSCAPE PLAN

7 GENERAL NOTES & DETAILS

SITE LAYOUT AND UTILITY PLAN

PAVING LEGEND

(TOTAL SITE CONSTRUCTION, INCLUDING WORK WITHIN RIGHT-OF-WAY)

7" PCC OVER 6" GRANULAR BASE (IDOT GRADATION 12 OR 14) (3,845 SF)

5" PCC OVER 4" GRANULAR BASE (IDOT GRADATION 12 OR 14) (11,145 SF)

4" PCC (1,125 SF)

GENCOM ADDITION, LOT 1 CEDAR FALLS, IOWA PROJECT LOCATION

LOCATION MAP

NOT TO SCALE

GENCOM ADDITION, LOT 1
TIDAL WAVE
AUTO SPA
CEDAR FALLS
BLACK HAWK COUNTY

MMS CONSULTANTS, INC.

Date: 08/14/20

Designed by: Field Book No:

NPB Scale:

NPB 1"=20'

Checked by: KJB

Project No:

IOWA CITY

10927-002

WATER SERVICES IN CEDAR FALLS ARE OWNED, INSTALLED AND MAINTAINED BY THE PROPERTY OWNER. GAS SERVICES ARE OWNED, INSTALLED AND MAINTAINED BY CFU (CEDAR FALLS UTILITIES). HVAC OR PLUMBING CONTRACTOR WILL MAKE THE GAS PIPING CONNECTION TO THE CFU INSTALLED GAS METER. THE GENERAL CONTRACTOR SHALL CONTACT CFU FOR COORDINATION OF UTILITY SERVICE LOCATIONS.

THE CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL PER IDOT STANDARD ROAD PLAN TC-419 OR SUDAS 8030-110 AND CITY OF CEDAR FALLS REQUIREMENTS AT ALL TIMES DURING WORK WITHIN PUBLIC R.O.W.

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LANDSCAPE ARCHITECTS

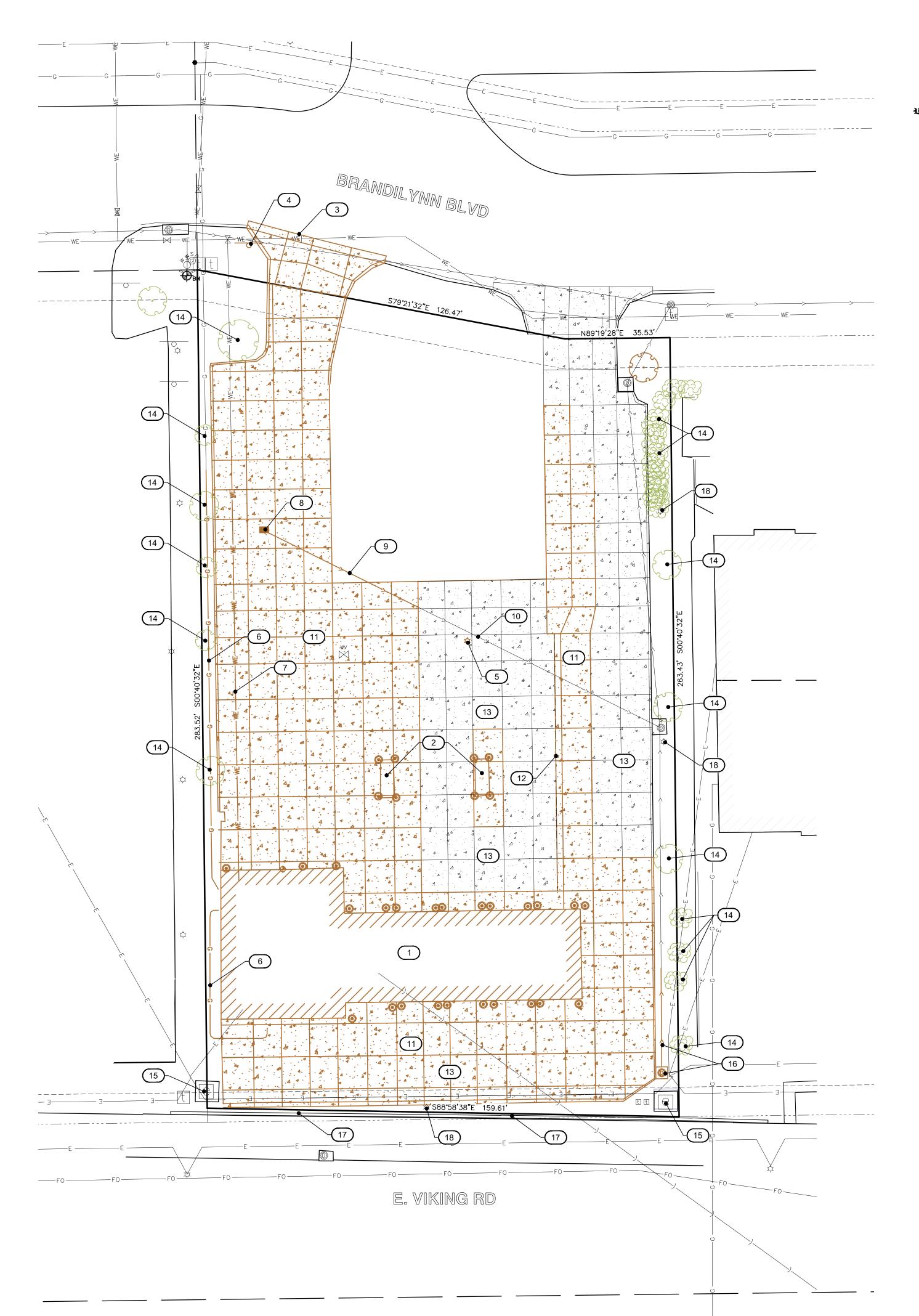
ENVIRONMENTAL SPECIALISTS

09/21/20 PER CITY COMMENTS - NPB

10/16/20 PER CITY COMMENTS - NPB

10/20/20 PER CITY COMMENTS - NPB

10/27/20 PER CITY COMMENTS - NPB



SITE PLAN GENCOM ADDITION, LOT 1 CEDAR FALLS, IOWA

0 2 5 10 15 20 **GRAPHIC SCALE IN FEET**

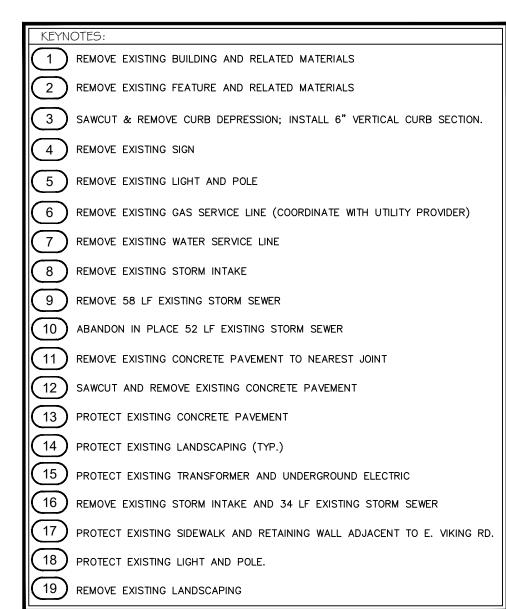
1"=20'

PREPARED BY: MMS CONSULTANTS INC. 1917 S. GILBERT STREET IOWA CITY, IA 52240

VIKING ROAD WASH PARTNERS 416 BRANDILYNN BLVD CEDAR FALLS, IA 50613

BRIGHTWORK REAL ESTATE ATTN: JOHN LAPOINTE 3708 WEST SWANN AVENUE, SUITE 200 TAMPA, FL 33609

GARDNER BREWER MARTINEZ-MONFORT LAW ATTN: CHRIS BREWER 400 NORTH ASHLEY STREET, SUITE 1100 TAMPA, FL 33602



PAVING REMOVAL LEGEND

- REMOVE EXISTING CONCRETE PAVEMENT (20,100 SF)

- EXISTING CONCRETE PAVEMENT TO REMAIN (8,895 SF)

- REMOVE EXISTING BUILDING

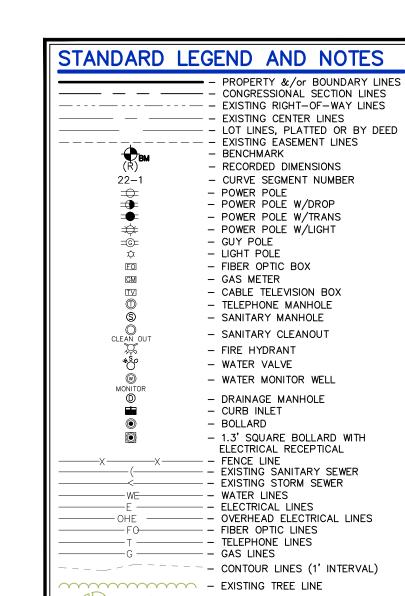
DEMOLITION NOTES: COORDINATE ALL DEMOLITION ACTIVITIES WITH OWNER BEFORE COMMENCING ANY DEMOLITION WORK. THE CONTRACTOR SHALL CONTACT ALL UTILITIES AND ARRANGE FOR THEIR LOCATION OF FACILITIES BEFORE BEGINNING DEMOLITION. THE CONTRACTOR SHALL COORDINATE WITH ALL PUBLIC UTILITIES FOR DISCONNECTION AND REMOVAL OF THEIR FACILITIES SERVING STRUCTURE BEING DEMOLISHED. CLEARING AND REMOVAL OF TREES, BUSHES AND BRUSH SHALL INCLUDE REMOVAL FROM THE SITE OF ALL TRUNKS, BRANCHES, STUMPS AND ROOTS. THE CONTRACTOR SHALL REMOVE ALL STUMPS) REMOVAL OF BUILDINGS INCLUDES REMOVAL AND DISPOSAL OF ALL BUILDING MATERIALS, FOUNDATIONS, SIDEWALKS AND BELOW SLAB PIPING AND CONDUITS FOR THE BUILDINGS INDICATED ON THIS SHEET.

ALL EXCAVATIONS FOR REMOVAL OF FOUNDATIONS, UTILITIES AND TREES SHALL BE BACKFILLED WITH SUITABLE ON SITE SOIL AND COMPACTED TO 95% STANDARD PROCTOR DENSITY. WHERE WORK CAUSES REMOVAL OF PAVEMENT WITHIN EXISTING

RIGHTS-OF-WAY, PAVEMENT SHALL BE REPLACED AS SOON AS REMOVAL OF FENCES INCLUDES REMOVAL AND DISPOSAL OF ALL FENCE MATERIALS FROM THE PROJECT SITE.

ADJACENT STREETS ARE TO BE MAINTAINED CLEAN AS PER CITY OF CEDAR FALLS REQUIREMENTS. WHEN PEDESTRIAN TRAFFIC FLOW IS INTERRUPTED, CONTRACTOR SHALL INSTALL PROPER SIGNAGE ("SIDEWALK CLOSED AHEAD USE OTHER

D) THE CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL CONFORMING TO THE CURRENT EDITION OF THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES: WHEN WORK EXTENDS INTO THE PUBLIC STREET.



APPROVAL OF THIS DOCUMENT.

1 SITE LAYOUT AND DIMENSION PLAN 2 SITE LAYOUT AND UTILITY PLAN 3 SITE DEMOLITION PLAN 4 EROSION CONTROL PLAN & SWPPP 5 GRADING PLAN 6 LANDSCAPE PLAN 7 GENERAL NOTES & DETAILS

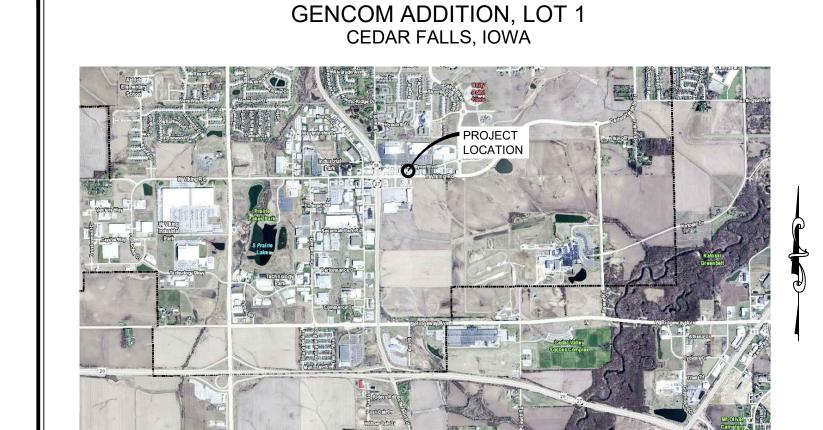
THE ACTUAL SIZE AND LOCATION OF ALL PROPOSED FACILITIES SHALL BE VERIFIED WITH CONSTRUCTION DOCUMENTS. WHICH ARE TO BE PREPARED AND SUBMITTED SUBSEQUENT TO THE

- EXISTING DECIDUOUS TREE & SHRUB - EXISTING EVERGREEN TREES & SHRUBS

> SITE DEMOLITION PLAN

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LOCATION MAP

GENCOM ADDITION, LOT 1 TIDAL WAVE **AUTO SPA** CEDAR FALLS BLACK HAWK COUNTY IOWA

MMS CONSULTANTS, INC. 08/14/20 Drawn by: Checked by: Project No: IOWA CITY 10927-002

LAND PLANNERS

LAND SURVEYORS

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(319) 351-8282

IOWA CITY, IOWA 52240

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LANDSCAPE ARCHITECTS

ENVIRONMENTAL SPECIALISTS

09/21/20 PER CITY COMMENTS - NPB

10/16/20 PER CITY COMMENTS - NPB

10/20/20 PER CITY COMMENTS - NPB

10/27/20 PER CITY COMMENTS - NPB

SITE PLAN

GENCOM ADDITION, LOT 1 CEDAR FALLS, IOWA

0 2 5 10 15 20

GRAPHIC SCALE IN FEET

PREPARED BY: 1917 S. GILBERT STREET IOWA CITY, IA 52240

MMS CONSULTANTS INC. VIKING ROAD WASH PARTNERS 416 BRANDILYNN BLVD CEDAR FALLS, IA 50613

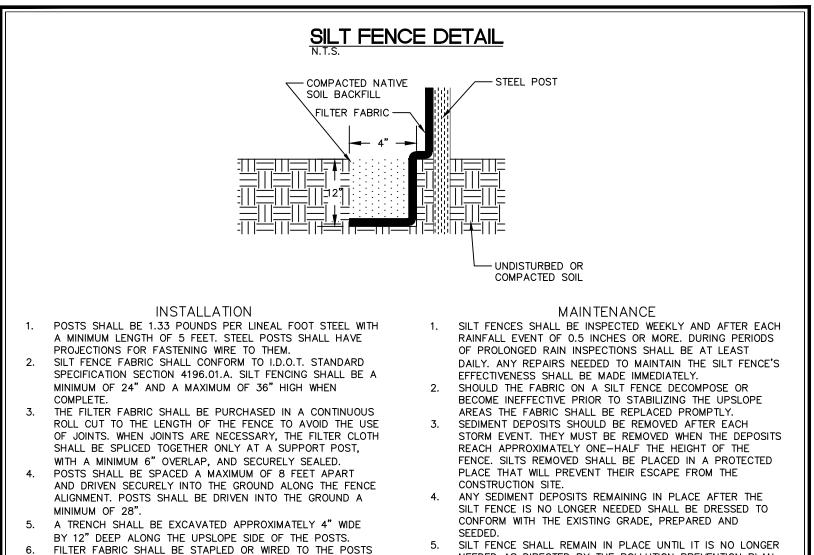
NEEDED AS DIRECTED BY THE POLLUTION PREVENTION PLAN.

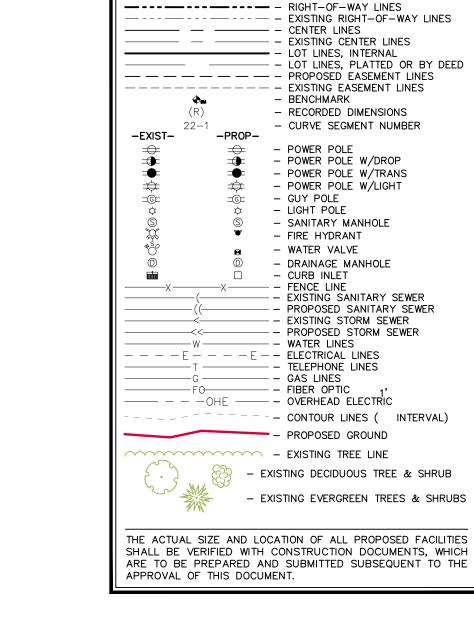
GENERALLY SILT FENCES SHALL REMAIN UNTIL THE UPSLOPE

AREAS ARE STABILIZED WITH AN ESTABLISHED GRASS COVER

BRIGHTWORK REAL ESTATE ATTN: JOHN LAPOINTE 3708 WEST SWANN AVENUE, SUITE 200 TAMPA, FL 33609

GARDNER BREWER MARTINEZ-MONFORT LAW ATTN: CHRIS BREWER 400 NORTH ASHLEY STREET, SUITE 1100 TAMPA, FL 33602





STANDARD LEGEND AND NOTES

— — — — – CONGRESSIONAL SECTION LINES



1 SITE LAYOUT AND DIMENSION PLAN 2 SITE LAYOUT AND UTILITY PLAN

3 SITE DEMOLITION PLAN

5 GRADING PLAN

4 EROSION CONTROL PLAN

GRADING AND EROSION CONTROL NOTES

TOTAL SITE AREA: 0.99 ACRES TOTAL AREA TO BE DISTURBED: 0.75 ACRES

EROSION CONTROL MEASURES SHOWN SHALL BE USED DURING FILL ACTIVITIES. EROSION CONTROL MEASURES SHALL BE REEVALUATED AND MODIFIED, IF NECESSARY, AT THE TIME OF SITE DEVELOPMENT.

ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES THAT COULD BE USED ON SITE, IF NEEDED, CAN BE FOUND IN APPENDIX D OF THE STORM WATER POLLUTION PREVENTION PLAN (SWPPP) BINDER PREPARED R THE SITE. IF ADDITIONAL MEASURES ARE USED, INDICATE THE TYPE AND LOCATION OF SAID MEASURE ON THIS PLAN.

CONTRACTOR SHALL INSTALL A ROCK ENTRANCE AND PERFORM REGULAR CLEANING OF VEHICLES THAT LEAVE THE SITE.

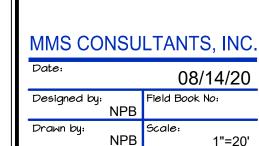
FOLLOWING INSTALLATION OF PERIMETER SILT FENCE AND TEMPORARY CONSTRUCTION ENTRANCE THE CONTRACTOR SHALL CONTACT THE CITY INSPECTOR TO SCHEDULE A SITE INSPECTION PRIOR TO ANY SOIL

THE CONTRACTOR SHALL FOLLOW THE NPDES PERMIT, SWPPP, AND THE CITY CSR REGULATIONS WHENEVER APPLICABLE. THE EROSION CONTROL CONTRACTOR SHALL INSTALL FILTER SOCKS OR OTHER APPROVED FORM OF INLET PROTECTION AT EACH STREET INTAKE

GENCOM ADDITION, LOT 1 **GENCOM ADDITION, LOT 1**

TIDAL WAVE **AUTO SPA** CEDAR FALLS BLACK HAWK COUNTY

PLAN



Checked by: Project No: IOWA CITY 10927-002

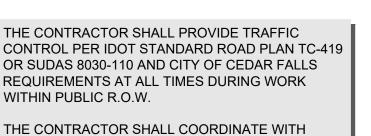
FINAL FILTER SOCK PERIMETER SILT FENCE SILT FENCE TEMPORARY SOIL STOCKPILE AREA TEMPORARY ROCK CONSTRUCTION ENTRANCE/EXIT DIRECTION OF OVERLAND FLOW TEMPORARY PARKING AND STORAGE DUMPSTER FOR CONSTRUCTION WASTE CONCRETE TRUCK/EQUIPMENT WASHOUT RIP RAP OUTLET PROTECTION PORTABLE RESTROOM DOCUMENT LOCATION (PERMITS, SWPPP, INSPECTION FORMS, ETC.)

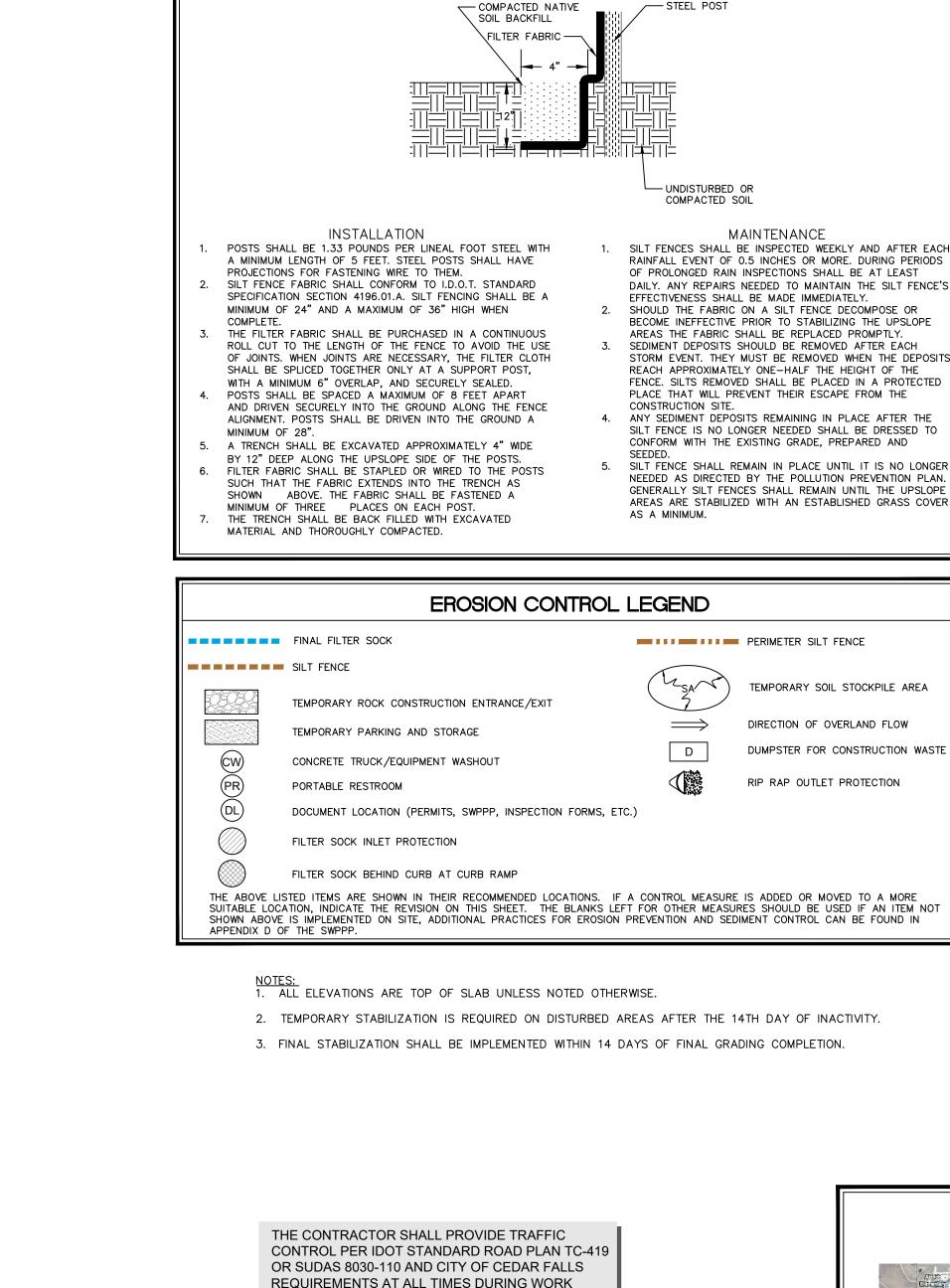
EROSION CONTROL LEGEND

- 2. TEMPORARY STABILIZATION IS REQUIRED ON DISTURBED AREAS AFTER THE 14TH DAY OF INACTIVITY.

THE CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL PER IDOT STANDARD ROAD PLAN TC-419 OR SUDAS 8030-110 AND CITY OF CEDAR FALLS REQUIREMENTS AT ALL TIMES DURING WORK WITHIN PUBLIC R.O.W.

UTILITY PROVIDERS FOR ANY REQUIRED RELOCATION OF EXISTING UTILITIES.





```\

N8919'28"E

-959 -

**PROPOSED** 

BUILDING

LOT

-----

E. VIKING RD

FILTER SOCK INLET PROTECTION

NOTES:

1. ALL ELEVATIONS ARE TOP OF SLAB UNLESS NOTED OTHERWISE.

FILTER SOCK BEHIND CURB AT CURB RAMP

3. FINAL STABILIZATION SHALL BE IMPLEMENTED WITHIN 14 DAYS OF FINAL GRADING COMPLETION.

# CEDAR FALLS, IOWA

**LOCATION MAP** 

NOT TO SCALE

CIVIL ENGINEERS LAND PLANNERS LAND SURVEYORS

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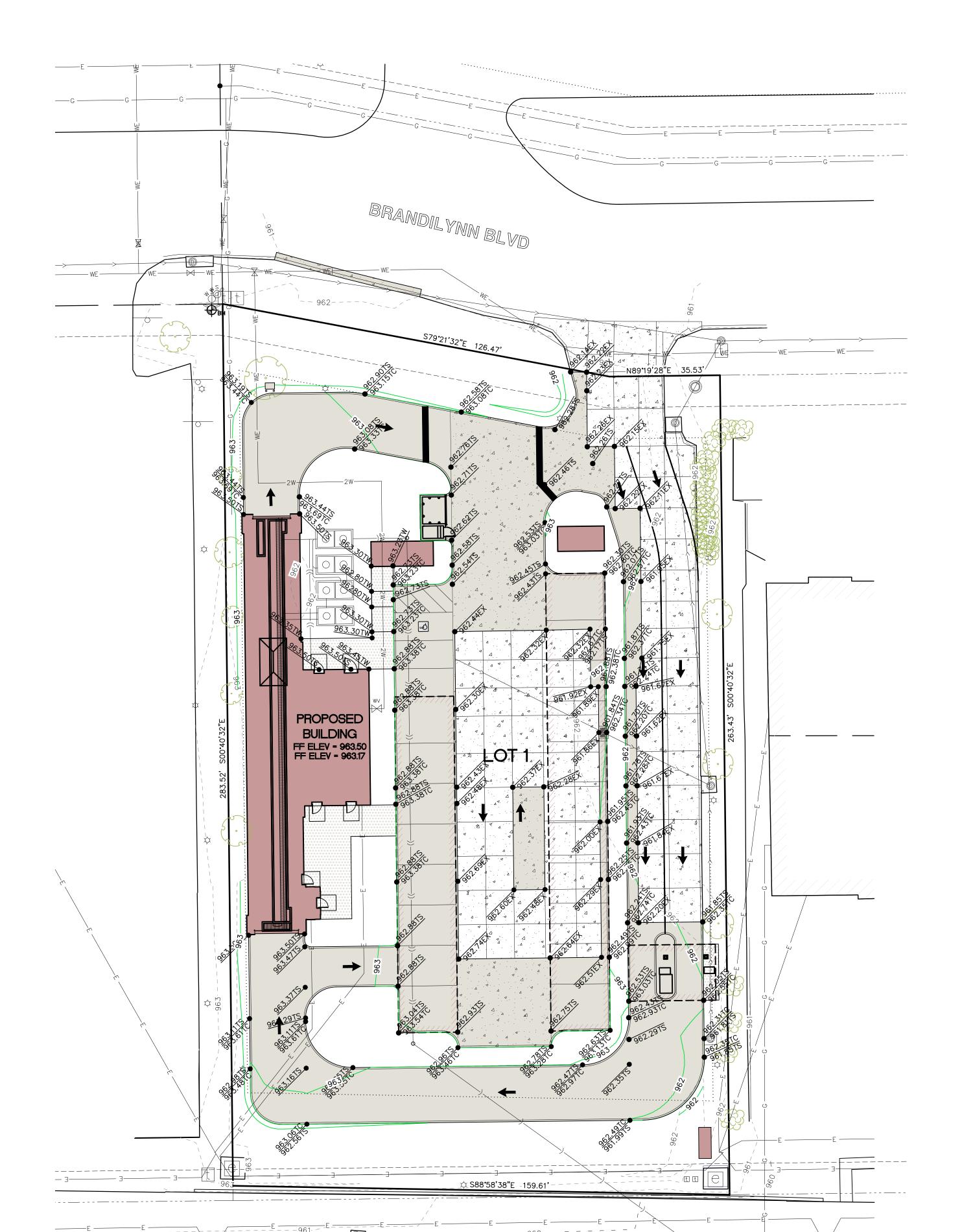
LANDSCAPE ARCHITECTS

**ENVIRONMENTAL SPECIALISTS** 

09/21/20 PER CITY COMMENTS - NPB

10/16/20 PER CITY COMMENTS - NPB

10/20/20 PER CITY COMMENTS - NPB 10/27/20 PER CITY COMMENTS - NPB



E. VIKING RD

## SITE PLAN GENCOM ADDITION, LOT 1 CEDAR FALLS, IOWA

0 2 5 10 15 20 GRAPHIC SCALE IN FEET

PREPARED BY: 1917 S. GILBERT STREET 416 BRANDILYNN BLVD IOWA CITY, IA 52240

MMS CONSULTANTS INC. VIKING ROAD WASH PARTNERS CEDAR FALLS, IA 50613

BRIGHTWORK REAL ESTATE ATTN: JOHN LAPOINTE 3708 WEST SWANN AVENUE, SUITE 200 TAMPA, FL 33609

GARDNER BREWER MARTINEZ-MONFORT LAW ATTN: CHRIS BREWER 400 NORTH ASHLEY STREET, SUITE 1100 TAMPA, FL 33602

GRADING LEGEND ● 000.00EX - EXISTING SURFACE ● OOO.OOTS - TOP SLAB <u>000.00TOP</u> – TOP OF WALL <u>000.00BOT</u> - BOTTOM OF WALL • 000.00FG - FINISHED GRADE

#### **GRADING NOTES**

- 1.) MAXIMUM SLOPE ON CUTS AND FILLS SHALL BE 3.5: HORIZONTAL TO 1: VERTICAL 2.) NO EXCAVATION SHALL BE ALLOWED WITHIN 2' OF PROPERTY LINES. 3.) WHERE HEIGHT OF FILL IS GREATER THAN 30' AN INTERMEDIATE TERRACE OF AT LEAST 6' WIDE SHALL BE ESTABLISHED AT MID HEIGHT. SEE TYPICAL FILL SECTION.
- 4.) COMPACTION TO BE 90% MODIFIED PROCTOR WHERE > 6:1 SLOPE. 5.) ALL TREES OUTSIDE THE LIMITS OF GRADING OPERATIONS SHALL BE SAVED, UNLESS OTHERWISE INDICATED TO BE REMOVED. TREES NEAR THE EDGES OF GRADING LIMITS AND IN THE STORM WATER DETENTION BASIN AREAS SHALL BE SAVED IF POSSIBLE, WITHIN THE REQUIREMENTS OF THE SPECIFICATIONS.
- 6.) PRIOR TO ANY GRADING A CONSTRUCTION SAFETY FENCE SHALL BE INSTALLED AROUND TRUNKS OF TREES TO BE PROTECTED.
- 7.) STABILIZATION SEEDING SHALL BE COMPLETED AS SOON AS POSSIBLE, BUT NOT MORE THAN 14 DAYS, UPON COMPLETION OF GRADING IN ANY AREA OF GRADING OPERATIONS. DISTURBED AREAS SHALL BE KEPT AS SMALL AS POSSIBLE TO PREVENT LARGE SCALE EROSION PROBLEMS. IF THE GRADING CONTRACTOR STOPS GRADING OPERATIONS FOR MORE THAN 14 DAYS, THEN STABILIZATION SEEDING SHALL BE DONE ON ALL DISTURBED AREAS.
- 8.) SILT FENCE LOCATIONS AND LENGTHS, AS INDICATED, ARE APPROXIMATE ONLY. FINAL LOCATIONS AND LENGTHS WILL BE DETERMINED, AS NEEDED, UPON COMPLETION OF GRADING OPERATIONS IN AN AREA.
- 9.) ALL STREET SUBGRADES SHALL BE CONSTRUCTED AND COMPACTED IN ACCORDANCE WITH CITY OF CEDAR FALLS DESIGN AND CONSTRUCTION STANDARDS AND PROCEDURES.
- NOTES:
  1. ALL ELEVATIONS ARE TOP OF SLAB UNLESS NOTED OTHERWISE.
- 2. TEMPORARY STABILIZATION IS REQUIRED ON DISTURBED AREAS AFTER THE 14TH DAY OF INACTIVITY.
- FINAL STABILIZATION SHALL BE IMPLEMENTED WITHIN 14 DAYS OF FINAL GRADING COMPLETION.

| STANDARD LEGEND AND NOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| - PROPERTY &/or BOUNDARY - CONGRESSIONAL SECTION LIN - RIGHT-OF-WAY LINES - EXISTING RIGHT-OF-WAY LINES - EXISTING CENTER LINES - EXISTING CENTER LINES - LOT LINES, INTERNAL - LOT LINES, PLATTED OR BY - PROPOSED EASEMENT LINES - EXISTING EASEMENT LINES - BENCHMARK (R) - BENCHMARK (R) - CURVE SEGMENT NUMBER - EXIST PROP-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ies<br>Es |
| POWER POLE POWER POLE W/DROP POWER POLE W/TRANS POWER POLE W/LIGHT  POWER POLE W/TRANS POWER POLE W/DROP  POWER POLE W/DROP POWER POLE W/DROP POWER POLE W/DROP POWER POLE W/DROP  POWER POLE W/DROP  POWER POLE W/DROP  POWER POLE W/DROP  POWER POLE W/DROP  POWER POLE W/DROP  POWER POLE W/DROP  POWER POLE W/DROP  POWER POLE W/TRANS  POWER POLE W/TRANS | L)        |
| - PROPOSED GROUND - EXISTING TREE LINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| - FXISTING DECIDIOUS TREE & SHR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I ID      |

- EXISTING DECIDUOUS TREE & SHRUB - EXISTING EVERGREEN TREES & SHRUBS

THE ACTUAL SIZE AND LOCATION OF ALL PROPOSED FACILITIES SHALL BE VERIFIED WITH CONSTRUCTION DOCUMENTS, WHICH ARE TO BE PREPARED AND SUBMITTED SUBSEQUENT TO THE

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5 GRADING PLAN
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7 GENERAL NOTES & DETAILS

**GRADING PLAN** 

THE CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL PER IDOT STANDARD ROAD PLAN TC-419 OR SUDAS 8030-110 AND CITY OF CEDAR FALLS REQUIREMENTS AT ALL TIMES DURING WORK WITHIN PUBLIC R.O.W.

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LOCATION MAP

NOT TO SCALE

GENCOM ADDITION, LOT 1 TIDAL WAVE **AUTO SPA** CEDAR FALLS BLACK HAWK COUNTY IOWA

IOWA CITY

MMS CONSULTANTS, INC. 08/14/20 10927-002

LAND PLANNERS

LAND SURVEYORS

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IOWA CITY, IOWA 52240

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LANDSCAPE ARCHITECTS

**ENVIRONMENTAL SPECIALISTS** 

09/21/20 PER CITY COMMENTS - NPB

10/16/20 PER CITY COMMENTS - NPB

10/20/20 PER CITY COMMENTS - NPB 10/27/20 PER CITY COMMENTS - NPB

0 2 5 10 15 20

**GRAPHIC SCALE IN FEET** 

-(1) ZS 1.5" CAL. UNDERSTORY

STREET TREE 30 POINTS

−N89°19'28"E

## SITE PLAN GENCOM ADDITION, LOT 1 CEDAR FALLS, IOWA

PREPARED BY: MMS CONSULTANTS INC. 1917 S. GILBERT STREET IOWA CITY, IA 52240

VIKING ROAD WASH PARTNERS 416 BRANDILYNN BLVD CEDAR FALLS, IA 50613

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GARDNER BREWER MARTINEZ-MONFORT LAW ATTN: CHRIS BREWER 400 NORTH ASHLEY STREET, SUITE 1100 TAMPA, FL 33602

STANDARD LEGEND AND NOTES

— — — — — — PROPOSED EASEMENT LINES

1 SITE LAYOUT AND DIMENSION PLAN

2 SITE LAYOUT AND UTILITY PLAN

3 SITE DEMOLITION PLAN

5 GRADING PLAN

6 LANDSCAPE PLAN

4 EROSION CONTROL PLAN

7 GENERAL NOTES & DETAILS

— – CENTER LINES

BENCHMARK

---- - RIGHT-OF-WAY LINES

----- - CONGRESSIONAL SECTION LINES

– EXISTING CENTER LINES

- LOT LINES INTERNAL

— – EXISTING RIGHT-OF-WAY LINES

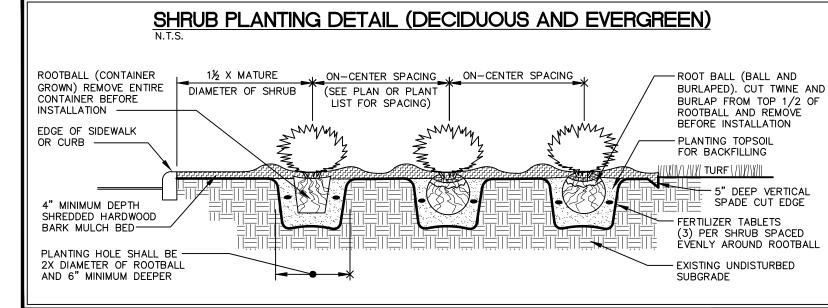
- LOT LINES, PLATTED OR BY DEED

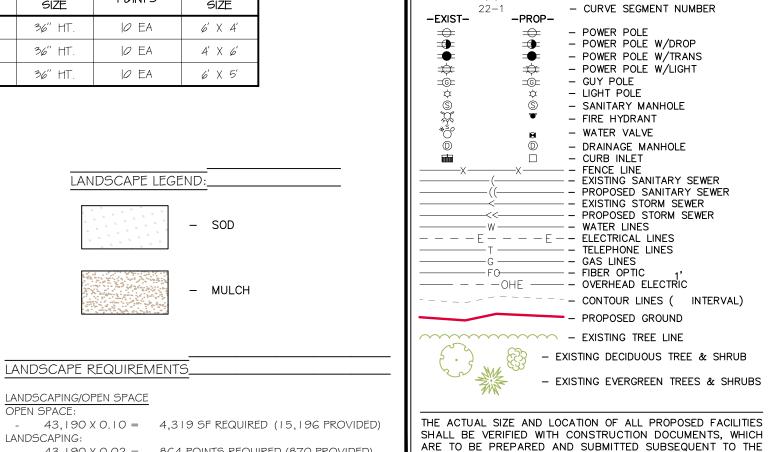
- EXISTING EASEMENT LINES

- RECORDED DIMENSIONS

| DI  | PLANT LIST - TREES |                                             |                                   |                          |        |                    |
|-----|--------------------|---------------------------------------------|-----------------------------------|--------------------------|--------|--------------------|
| _ ' | _/\\\\             |                                             |                                   |                          | Г      |                    |
| QTY | KEY                | BOTANICAL NAME                              | COMMON NAME                       | INSTALL<br>SIZE          | POINTS | MATURE<br>SIZE     |
|     | AC                 | AMELANCHIER GRANDIFLORA 'AUTUMN BRILLIANCE' | AUTUMN BRILLIANCE SERVICEBERRY    | 2" CAL.                  | 40 EA  | 25' X 2 <i>0</i> ' |
| 4   | QR                 | QUERCUS RUBRA                               | RED OAK                           | 2" CAL.                  | 80 EA  | 60' X 40'          |
| 3   | ZS                 | ZELKOVA SERRATA 'JFS-KW '                   | CITY SPRITE ZELKOVA               | 1.5" CAL.                | 30 EA  | 20' X 18'          |
| PL  | _ANT               | LIST - SHRUBS, PERENNIAL                    | S, ORNAMENTAL GRASSES & G         | R <i>O</i> UND <i>CC</i> | 2VER   |                    |
| QTY | KEY                | BOTANICAL NAME                              | COMMON NAME                       | INSTALL<br>SIZE          | POINTS | MATURE<br>SIZE     |
| 2   | MS                 | MISCANTHUS SINENSIS 'GRACILLIMUS'           | GRACILLIMUS MAIDEN GRASS          | 36" HT.                  | IO EA  | 6' X 4'            |
| 3   | TM                 | TAXUS X MEDIA 'DARK GREEN SPREADER'         | DARK GREEN SPREADER YEW           | 36" HT.                  | IO EA  | 4' X 6'            |
| 24  | VT                 | VIBURNUM TRILOBUM 'BAILEY COMPACT'          | BAILEY COMPACT HIGHBUSH CRANBERRY | 36" HT.                  | IO EA  | 6' X 5'            |

#### TYPICAL TREE PLANTING DETAIL PRUNE BROKEN BRANCHES NARROW BRANCH UNION ANGLE WITH EVIDENCE OF INCLUDED BARK AND/OR BRANCH/TRUNK DIAMETER RATIO GREATER THAN 3/3 SHALL BE REJECTED. WOVEN NYLON TREE STRAPS, SIZE TO ALLOW -1.5"ø OF TRUNK GROWTH, PLACE AT 3 HEIGHT OF STAKING ORIENTATION PLAN FIRST BRANCHING -GALVANIZED AIRCRAFT-GRADE -— PLANT WITH BASE OF TREE A MIN. 1" ABOVE ADJACENT GRADE 16 GAUGE CABLES, ONLY TIGHT ENOUGH TO PREVENT SLIPPING: ALLOW SOME TREE MOVEMENT ENSURE ROOT FLARE IS VIABLE 2' – 6" STEEL "T" POST, – STAKE PER STAKING REMOVE ALL TWINE AND STRAPS OR CUT AND FOLD WIRE BASKET AND CUT BURLAP FROM TOP 1/2 ORIENTATION PLAN, REMOVE AFTER TWO GROWING SEASONS -3" MINIMUM DEPTH SHREDDED EDGE OF MULCH AREA-HARDWOOD BARK MULCH, ENSURE ROOT FLARE IS VIABLE SIDEWALK/PAVING 3" WATER RETENTION SOIL RING 5" DEEP VERTICAL — SPADE CUT EDGE PLANTING MIX/NATIVE SOIL BACKFILL STRIP SOD FROM UNDER-MULCHED AREA TREE PIT TO BE MINIMUM OF 2.5 X ROOT BALL DIAMETER SLANT AND ROUGHEN SIDES; FERTILIZER TABLETS (3) PER TREE SPACED EVENLY INCREASE PIT DIAMETER IN HEAVY CLAY SOILS AROUND ROOTBALL







121.50 POINTS REQUIRED (130 PROVIDED)

241 POINTS REQUIRED (250 PROVIDED)

43,190 X 0.02 = 864 POINTS REQUIRED (870 PROVIDED)

159.61 x 0.75 = 19.71 POINTS REQUIRED (120 PROVIDED)

OVERSTORY TREE FOR EVERY 15 PARKING STALLS

24 / 15 = 2 TREES REQUIRED (2 PROVIDED)

BERM AND/OR SHRUBBERY TO SCREEN PARKING AREAS

BRANDILYNN BLVD

VIKING RD:

 $162 \times 0.75 =$ 

- THE LANDSCAPE CONTRACTOR SHALL VERIFY ALL LOCATIONS OF UNDERGROUND UTILITIES ON SITE PRIOR TO LANDSCAPE INSTALLATION.
- PLANT QUANTITIES ARE FOR INFORMATION ONLY; DRAWING SHALL PREVAIL IF CONFLICT OCCURS.
- KIND, SIZE AND QUALITY OF PLANT MATERIAL SHALL CONFORM TO AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60 1990, OR MOST RECENT ADDITION. - LAYOUT OF PLANT MATERIAL AT SITE SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- ALL PLANTING BED AREAS SHALL HAVE QUALITY TOPSOIL ADDED (IF NEEDED) BY LANDSCAPE CONTRACTOR TO BRING BED GRADES 3" 4" BELOW EXISTING
- CONCRETE AREAS AND TOP OF DECORATIVE WALLS. (PRIOR TO BIDDING, CONTRACTOR IS RECOMMENDED TO VISIT SITE) FINISH GRADING OF PLANT BED AND SOD AREAS SHALL BE PERFORMED BY LANDSCAPE CONTRACTOR.
- ALL SHRUP AND PERENNIAL PLANTING AREAS SHALL HAVE A MINIMUM 3 INCH DEEP BED OF DOUBLE SHREDDED HARDWOOD BARK MULCH AND AN APPLICATION OF A PRE-EMERGENT ("PREEN" OR APPROVED EQUAL) FOR WEED CONTROL.
- LANDSCAPE EDGING BETWEEN BARK MULCH AND LAWN AREAS SHALL BE A SPADE CUT EDGE. EDGE SHALL BE INSTALLED VERTICAL AND ACCORDING TO DETAILS - STAKING SHALL BE REQUIRED ON ALL TREES (EXCEPT MULTI-STEM VARIETIES) STAKE USING (2) OR (3) 6' STEEL "T" POST PLACED OUTSIDE OF ROOTBALL AND ADHERED TO TRUNK OF TREE WITH 16 GAUGE CABLE AND WOVEN NYLON TREE STRAPS.
- ? ALL TREES FREE-STANDING IN LAWN AREAS AND IN PLANTING BEDS. SHALL BE WRAPPED WITH A STANDARD MANUFACTURED TREE WRAP AND FASTENED WITH TWINE OR APPROVED METHOD.
- ALL TREES FREE-STANDING WITHIN LAWN AREAS SHALL HAVE A MINIMUM 4 FT. DIA. RING *O*F DOUBLE SHREDDED HARDW*OO*D BARK MULCH AT A 3 INCH DEPTH. - ALL LANDSCAPE PLANTINGS AND SOD AREAS SHALL BE THOROUGHLY WATERED UPON INSTALLATION AND A TOTAL OF (3) WATERINGS BEFORE INITIAL ACCEPTANCE.
- AFTER ACCEPTANCE, SOD SHALL BE MAINTAINED FOR (30) DAYS OR UNTIL ROOTED IN.
- LANDSCAPE CONTRACTOR MUST FOLLOW ALL DETAILS PROVIDED ON SHEETS DESCRIBING LANDSCAPE CONSTRUCTION TECHNIQUES. I - ALL LANDSCAPE PLANTINGS SHALL DE GUARANTEED FØR A PERIOD ØF ØNE YEAR FRØM DATE ØF INITIAL ACCEPTANCE.
- 5 SEED ALL REMAINING AREAS WITH IDOT URBAN MIX.

THE CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL PER IDOT STANDARD ROAD PLAN TC-419 OR SUDAS 8030-110 AND CITY OF CEDAR FALLS REQUIREMENTS AT ALL TIMES DURING WORK WITHIN PUBLIC R.O.W. THE CONTRACTOR SHALL COORDINATE WITH UTILITY PROVIDERS FOR ANY REQUIRED

RELOCATION OF EXISTING UTILITIES.

#### **GENCOM ADDITION, LOT 1** CEDAR FALLS, IOWA



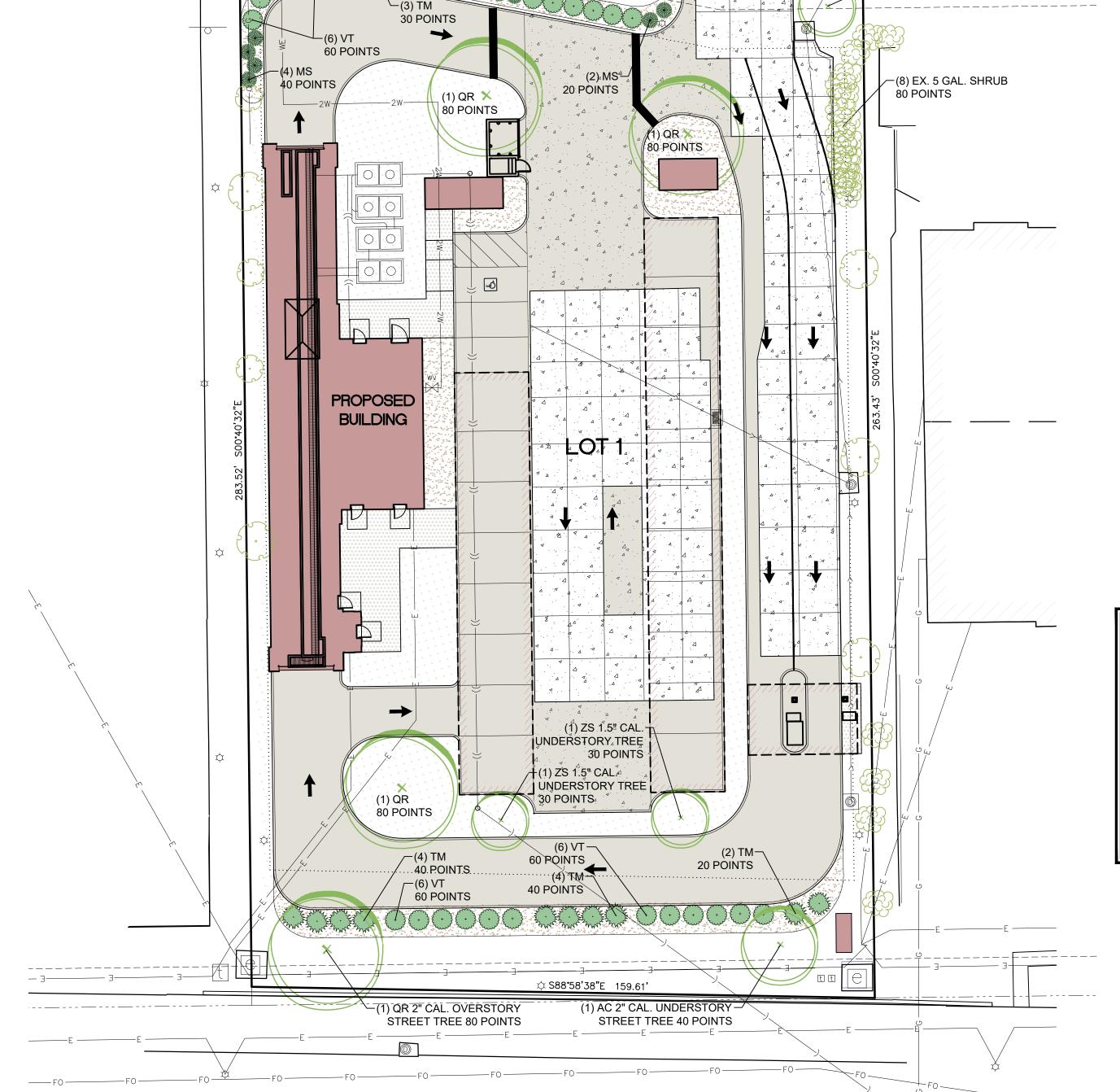
**LOCATION MAP** 

GENCOM ADDITION, LOT 1 TIDAL WAVE **AUTO SPA** CEDAR FALLS BLACK HAWK COUNTY

LANDSCAPE PLAN

MMS CONSULTANTS, INC. Field Book No:

08/14/20 Drawn by: Checked by: Project No: IOWA CITY 10927-002



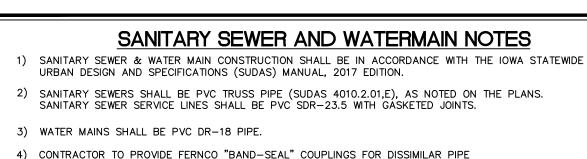
E. VIKING RD

EX. 4" CAL. OVERSTORY

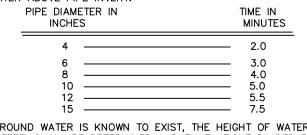
STREET-TREE 100 POINTS / (6) MS

60 POINTS

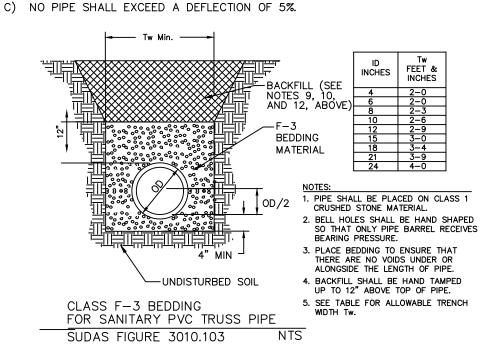
60 POINTS



- 4) CONTRACTOR TO PROVIDE FERNCO "BAND-SEAL" COUPLINGS FOR DISSIMILAR PIPE CONNECTIONS. 5) GRANULAR TRENCH BACKFILL SHALL BE CRUSHED STONE CONFORMING TO I.D.O.T. STANDARD
- SPECIFICATION 4120.04 WITH 1" MAXIMUM AGGREGATE SIZE. COMPACT TO 90% MODIFIED PROCTOR DENSITY. 6) ALL SANITARY SEWERS SHADED ON THE PROFILE VIEW AND ALL SANITARY SEWERS AND WATER MAINS UNDER PAVING OR WITHIN 5 FEET OF PAVEMENT SHALL BE BACKFILLED WITH EITHER OF THE FOLLOWING COMPACTED TO 90% MODIFIED PROCTOR DENSITY:
- A. SUITABLE EXCAVATED MATERIAL. IF EXCAVATED MATERIAL IS NOT SUITABLE, THEN B. CRUSHED STONE AS SPECIFIED FOR GRANULAR TRENCH BACKFILL. 7) ALL SANITARY SEWER SERVICE LINES CROSSING STREET RIGHT-OF-WAY SHALL BE BACKFILLED
- IN ACCORDANCE WITH THE PRECEDING NOTE. 8) CONTRACTOR SHALL PROVIDE SUDAS CLASS F-3 BEDDING FOR ALL PVC TRUSS SANITARY SEWERS UNLESS OTHERWISE NOTED.
- ALL SANITARY SEWER SERVICE LINES SHALL BE EXTENDED :
- 9) TO THE UTILITY EASEMENT LINE FOR THOSE LOCATIONS WHERE THE LOTS BEING SERVED ARE ON THE OPPOSITE SIDE OF THE STREET FROM THE SEWER MAIN. 10) TO THE UTILITY EASEMENT LINE FOR THOSE LOCATIONS WHERE THE LOTS BEING SERVED
- ARE ADJACENT TO THE SEWER MAIN. 11) THE END OF ALL SANITARY SEWER SERVICES MUST BE MARKED WITH A WOOD 2  $\times$  4 PAINTED GREEN.
- 12) ALL SANITARY SEWER MANHOLES IN PAVING AREAS OR AREAS SUBJECT TO WATER INUNDATION SHALL BE PROVIDED WITH CRETEX EXTERIOR CHIMNEY SEAL OR APPROVED EQUAL. ALL SANITARY MANHOLES IN PAVING SHALL
- 13) ALL SANITARY SEWER AND SERVICE LINES SHALL BE AIR TESTED TO PASS THE FOLLOWING TEST: NOTE: CITY REPRESENTATIVE MUST BE PRESENT DURING TESTING.
- A. PERFORM FROM MANHOLE-TO-MANHOLE AFTER BACKFILL. B. PLACE PNEUMATIC PLUGS: (1) SEALING LENGTH: EQUAL TO OR GREATER THAN PIPE DIAMETER, (2) CAPABLE OF RESISTING INTERNAL TEST PRESSURE WITHOUT EXTERNAL BRACING OR BLOCKING.
- . INTRODUCE LOW-PRESSURE AIR INTO SEALED LINE AND ACHIEVE INTERNAL AIR PRESSURE OF 5 psi & MAINTAIN FOR A MINIMUM OF 5 MINUTES.
- D. LIMIT INTERNAL PRESSURE IN SEALED LINE BELOW 8 PSIG.
- E. ALLOW 2 MINUTES MINIMUM FOR AIR PRESSURE TO STABILIZE. DISCONNECT LOW-PRESSURE AIR HOSE FROM CONTROL PANEL.
- F. MINIMUM TIME FOR PRESSURE TO DROP FROM 3.5 TO 2.5 PSIG GREATER THAN MAXIMUM PRESSURE EXERTED BY GROUNDWATER ABOVE PIPE INVERT:



- : IN AREAS WHERE GROUND WATER IS KNOWN TO EXIST, THE HEIGHT OF WATER ABOVE THE TOP OF THE PIPE BEING TESTED, IN FEET, SHALL BE DETERMINED AND THAT HEIGHT DIVIDED BY 2.3 TO ESTABLISH THE PRESSURE THAT WILL BE ADDED TO ALL READINGS ABOVE. ALTERNATIVELY, THE ENGINEER MAY ALLOW THE CONTRACTOR TO MEASURE INFILTRATION INTO THE SEWER BY USING A V-NOTCH WEIR OR OTHER SUITABLE DEVICE.
- H. LOCATE, REPAIR AND RETEST LEAKS.
- I. AIR TESTING SHALL BE CONSIDERED INCIDENTAL TO SANITARY SEWER CONSTRUCTION
- ALL PVC TRUSS SEWERS SHALL HAVE A DEFLECTION TEST PERFORMED AS FOLLOWS: A) DEFLECTION TEST SHALL BE CONDUCTED AFTER THE FINAL BACKFILL HAS BEEN IN PLACE
- AT LEAST 30 DAYS. B) DEFLECTION TEST TO BE CONDUCTED USING A RIGID BALL OR MANDREL WITH A DIAMETER EQUAL TO 95% OF THE INSIDE DIAMETER OF THE PIPE. NO MECHANICAL PULLING DEVICES ALLOWED.



- THE FOLLOWING MINIMUM CLEARANCES MUST BE MAINTAINED:
- 14) WATER MAIN SHALL BE LOCATED 10 FEET HORIZONTALLY DISTANT FROM ALL SANITARY SEWER
- 15) WATER MAIN SHALL NOT PASS THROUGH NOR CONTACT A SEWER OR A SEWER MANHOLE. A MINIMUM HORIZONTAL SEPARATION OF 3 FEET SHALL BE MAINTAINED.
- 16) VERTICAL SEPARATION OF WATER MAINS CROSSING OVER ANY SANITARY SEWER SHOULD BE A MINIMUM OF 18-INCHES, MEASURED OUTSIDE TO OUTSIDE FROM THE CLOSEST EDGE OF EACH PIPE. IF PHYSICAL CONDITIONS PROHIBIT THIS SEPARATION, THE WATER MAIN SHALL NOT BE PLACED CLOSER THAN 6-INCHES ABOVE A SEWER OR 18-INCHES BELOW A SEWER. THE SEPARATION DISTANCE SHALL BE THE MAXIMUM FEASIBLE IN ALL CASES.
- 17) WHERE THE WATER MAIN CROSSES SEWER, ONE FULL LENGTH OF WATER PIPE SHALL BE LOCATED SO BOTH JOINTS ARE AS FAR AS POSSIBLE FROM THE SEWER. THE WATER AND SEWER PIPES MUST BE ADEQUATELY SUPPORTED AND HAVE WATER TIGHT JOINTS. A LOW PERMEABILITY SOIL SHALL BE USED FOR BACKFILL MATERIAL WITHIN 10-FEET OF THE POINT
- 18) NOMINAL DEPTH OF WATER MAIN = 5.5 FEET TO TOP OF PIPE.
- 19) EXISTING OR PROPOSED VALVE BOXES THAT FALL WITHIN PAVEMENT MUST HAVE A SLIP-TYPE VALVE BOX.
- 20) THE ENTIRE WATERMAIN SYSTEM, INCLUDING SERVICES TAPS IF APPLICABLE. SHALL BE PRESSURE TESTED PER AWWA C600. THE TEST SHALL BE PERFORMED AT A MINIMUM OF 150 psi FOR 2 HOURS WITH A MAXIMUM LOSS OF 5 psi.
- 21) WATER MAINS SHALL BE DISINFECTED IN ACCORDANCE WITH SPECIFICATIONS.
- 22) FIRE HYDRANTS SHALL BE MUELLER SUPER CENTURIAN 250 OR APPROVED CITY EQUAL THAT OPEN RIGHT.
- 23) BED WATER MAIN ON NATIVE MATERIAL, DIG IN BELLS, AND BACKFILL WITH SUITABLE MATERIAL.
- 24) ALL CONCRETE SANITARY MANHOLES SHALL HAVE CONSHIELD ANTI-MICROBIALADDITIVE INCORPORATED IN THE WHERE PUBLIC UTILITY FIXTURES ARE SHOWN AS EXISTING ON THE PLANS, OR ENCOUNTERED WITHIN THE CONSTRUCTION

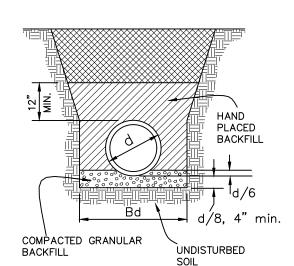
AREA, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY THE OWNERS OF THOSE UTILITIES PRIOR TO THE BEGINNING OF ANY CONSTRUCTION. THE CONTRACTOR SHALL AFFORD ACCESS TO THOSE FACILITIES FOR NECESSARY MODIFICATION OF SERVICES. UNDERGROUND FACILITIES, STRUCTURES AND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS AND RECORDS, AND THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. IT IS POSSIBLE THAT THERE MAY BE OTHER FACILITIES IN THE CONSTRUCTION AREA, THE EXISTENCE OF WHICH IS NOT PRESENTLY KNOWN OR SHOWN HEREON. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THEIR EXISTENCE AND EXACT LOCATION, AND TO AVOID DAMAGE THERETO. NO CLAIMS FOR ADDITIONAL COMPENSATION WILL BE ALLOWED TO THE CONTRACTOR FOR ANY INTERFERENCE OR DELAY CAUSED BY SUCH WORK.

#### STORM SEWER NOTES

- 1) STORM SEWER CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE STANDARD DETAILED SPECIFICATIONS AND DETAILED SPECIFICATION REQUIREMENTS PREPARED FOR THIS PROJECT. CITY OF CEDAR FALLS DESIGN AND CONSTRUCTION STANDARDS AND PROCEDURES SHALL
- 2) ALL STORM SEWERS SHALL BE CLASS 3 RCP UNLESS NOTED OTHERWISE IN THE PLANS.
- 3) AT PLACES WHERE A FLARED END SECTION IS REQUIRED, PIPE LENGTH INCLUDES THE FLARED END. THE LAST TWO JOINTS ARE TO BE TIED WHERE FLARED END SECTIONS ARE REQUIRED.
- 4) ALL RCP STORM SEWERS SHALL BE PROVIDED WITH CLASS "C" BEDDING, UNLESS NOTED
- OTHERWISE. PVC SEWERS SHALL BE PROVIDED WITH CRUSHED STONE ENCASEMENT. 5) STORM SEWERS SHADED ON THE PROFILE VIEW SHALL BE BACKFILLED WITH EITHER OF THE FOLLOWING COMPACTED TO 90% MODIFIED PROCTOR DENSITY:
- A. SUITABLE EXCAVATED MATERIAL. IF EXCAVATED MATERIAL IS NOT SUITABLE, THEN B. CRUSHED STONE AS SPECIFIED FOR GRANULAR TRENCH BACKFILL SHALL BE USED.
- 6) GRANULAR TRENCH BACKFILL SHALL BE CRUSHED STONE CONFORMING TO I.D.O.T. STANDARD SPECIFICATION 4120.04 WITH 1" MAXIMUM AGGREGATE SIZE. COMPACT TO 90% MODIFIED PROCTOR DENSITY.
- 7) ALL STORM SEWERS SHALL HAVE CONFINED "O" RING GASKETS. STORM SEWERS 36" AND SMALLER SHALL HAVE BELL AND SPIGOT JOINTS. STORM SEWERS LARGER THAN 36" MAY HAVE TONGUE AND GROOVE JOINTS. NO MASTIC JOINTS ALLOWED.
- 8) ALL PIPE SHALL BE CERTIFIED. 9) ALL STORM INTAKES SHALL BE A MINIMUM OF 48 INCHES FROM TOP OF CURB/RIM TO SUBGRADE. IF INVERT ELEVATIONS ARE INSUFFICIENT TO PROVIDE THIS REQUIRED DEPTH, THE CONTRACTOR

TO PROVIDE DEEPER STRUCTURE AND POUR CONCRETE FILLET IN INTAKE TO MAKE INTAKE PIPES

- 10) LIFT HOLES IN STORM SEWER WILL NOT BE ALLOWED.
- 11) PROVIDE CONCRETE FILLETS IN ALL NEW & EXISTING DRAINAGE STRUCTURES PER
- WHERE PUBLIC UTILITY FIXTURES ARE SHOWN AS EXISTING ON THE PLANS, OR ENCOUNTERED WITHIN THE CONSTRUCTION AREA, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY THE OWNERS OF THOSE UTILITIES PRIOR TO THE BEGINNING OF ANY CONSTRUCTION THE CONTRACTOR SHALL AFFORD ACCESS TO THOSE FACILITIES FOR NECESSARY MODIFICATION OF SERVICES. UNDERGROUND FACILITIES, STRUCTURES AND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS AND RECORDS, AND THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. IT IS POSSIBLE THAT THERE MAY BE OTHER FACILITIES IN THE CONSTRUCTION AREA. THE EXISTENCE OF WHICH IS NOT PRESENTLY KNOWN OR SHOWN HEREON. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THEIR EXISTENCE AND EXACT LOCATION, AND TO AVOID DAMAGE THERETO. NO CLAIMS FOR ADDITIONAL COMPENSATION WILL BE ALLOWED TO THE CONTRACTOR FOR ANY INTERFERENCE OR DELAY CAUSED BY SUCH WORK.



**PLAN VIEW** 

HYDRO FRAME AND

COVER (INCLUDED)

6. FOR MORE PRODUCT INFORMATION INCLUDING REGULATORY ACCEPTANCES, PLEASE VISIT

General Arrangement drawings only. Contact Hydro International for site specific shop drawings.

2. The diameter of the inlet and outlet pipes may be no more than 24".

3. Multiple inlet pipes possible (refer to project plan).

4. Inlet/outlet pipe angle can vary to align with drainage network (refer to project plans).

5. Peak flow rate and minimum height limited by available cover and pipe diameter.

Larger sediment storage capacity may be provided with a deeper sump depth.

PRODUCT SPECIFICATION:

PEAK HYDRAULIC FLOW: 18.0 cfs (510 l/s)

SIGNAGE. "EMPLOYEES ONLY" -

FINISHED METAL FLASHING

STUCCO OVER 8" CMU

SMOOTH SPLIT FACE

WATERTABLE COURSE

8" SPLIT FACE -

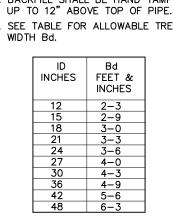
11. PEAR HYDRAULIC FLOW: 18.0 (6 (510 /s)
2. MIN SEDIMENT STORAGE CAPACITY: 0.7 cu. yd. (0.5 cu. m.)
3. OIL STORAGE CAPACITY: 191 gal. (723 liters)
4. MAXIMUM INLET/OUTLET PIPE DIAMETERS: 24 in. (600 mm)
5. THE TREATMENT SYSTEM SHALL USE AN INDUCED VORTEX TO
SEPARATE POLLUTANTS FROM STORMWATER RUNOFF.

1. PIPE SHALL BE PLACED ON CRUSHED STONE MATERIAL. 2. BELL HOLES SHALL BE HAND SHAPE! SO THAT ONLY PIPE BARREL RECEIVES BEARING PRESSURE.

3. PLACE BEDDING TO ENSURE THAT

THERE ARE NO VOIDS UNDER OR

ALONGSIDE THE LENGTH OF PIPE. 4. BACKFILL SHALL BE HAND TAMPED UP TO 12" ABOVE TOP OF PIPE. 5. SEE TABLE FOR ALLOWABLE TRENCH



(CFS)

ST-DEVELOPMENT RUNOR

T.O.S ELEV.: 8.07 ft [2.460 m] (MINIMUM)-

PIPE ELEV: 4.97 ft [1.515 m] (MINIMUM)

SUMP ELEV: .00 ft [.000 m]-

NOTE: ADDITIONAL HEIGHT MAYBE

PREASSEMBLY REFERENCE: 3.47 ft [1.057 m]-

WARRANTY GIVEN BY HYDRO INTERNATIONAL WILL APPLY ONLY TO THOSE (TEMS SUPPLIED BY IT, ACCORDINGLY HYDRO INTERNATIONAL CANNOT ACCEPT ANY RESPONSIBILITY FOR ANY STRUCTURE, PLANT, OR EQUIPMENT, (OR THE PERFORMANCE THERE OF) DESIGNED, BUILT, MANUFACTURED, OR SUPPLIED BY ANY TY. HYDRO INTERNATIONAL HAVE A POLICY OF CONTINUOUS DEVELOPMENT AND RESERVE THE RIGHT TO AMENOT HE WEST OF THE PERFORMANCE OF ITS EQUIPMENT, (OR ANY PART THEREOF), IT THE EQUIPMENT IS SUBJECT TO CONDITIONS OUTSIDE ANY PART THE PROPERTY OF THE PERFORMANCE OF ITS EQUIPMENT, (OR ANY PART THEREOF), IT THE EQUIPMENT IS SUBJECT TO CONDITIONS OUTSIDE ANY PART THE PROPERTY OF THE PERFORMANCE OF THE SUBJECT TO CONDITIONS OF THE PERFORMANCE OF THE PERFORMANCE

(3) 6"H 2 PC. STEEL SLEEVE HINGES EA. GATE. THE TOP 3" SECTION OF EA.

SLEEVE TO BE FREE MOVIN

3'H 1 1/2" DIA. METAL ~

SERVICE STEPS

BE WELDED ALL AROUND.

SEE DETAIL "DG"

ALL FINISHES, MATERIALS, AND

COLORS TO MATCH MAIN CAR

WASH BUILDING

SEE CIVIL DRAWINGS FOR LAYOUT

2"X2"X3/16" SQUARE STEEL

FRONT ELEVATION

REAR ELEVATION

GATE FRAMING ALL AROUND AT EDGES AND DIAGONAL "X"

BOTTOM OF INTERNALS: 2.25 ft [.685 m]-

10-YEAR EVENT

**SECTION A-A** 

 TEM
 QTY
 SIZE (in)
 SIZE (mm)
 DESCRIPTION

 1
 1
 48
 1200
 I.D. PRECAST MANHOLE

INTERNAL COMPONENTS

FRAME AND COVER (ROUND)

(PRE-INSTALLED)

----

SIDE ELEVATION

SEE DETAILS

1/4"=1'-0"

24 (MAX) 600 (MAX) OUTLET PIPE (BY OTHERS)

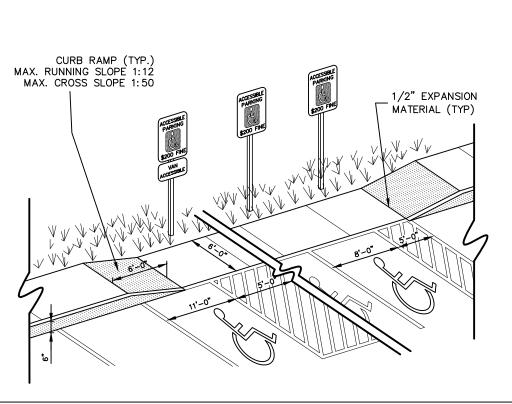
24 (MAX) 600 (MAX) INLET PIPE (BY OTHERS)

(CFS)

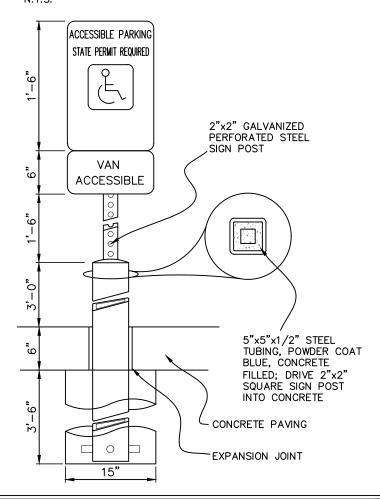
100-YEAR EVENT

(CFS)

#### ACCESSIBLE PARKING DETAIL



#### ACCESSIBLE SIGN DETAIL



PROJECTION (b)

IF IN DOUBT ASK

MANHOLE WALL AND SLAB HICKNESSES ARE NOT TO

ND PIPE ORIENTATION PRIO O RELEASE OF UNIT TO

ATE: SCALE: 1/8/2019 1:30 RAWN BY: CHECKED BY: APPROVED B

FIRST DEFENSE HIGH CAPACITY

GENERAL ARRANGEMENT

Hydro .

DO NOT SCALE DRAWING STEEL FABRICATION TOLERANCES UNLESS OTHERWISE SPECIFIED.

- 8" CMU

SEE EXTERIOR

**VENEERS** 

3 1/2" DIA. SCHED.

GATE ASSEMBLY.

40 STEEL PIPE

COLUMN

ELEVATIONS

PREFINISHED METAL

- STUCCO OVER CMU

4-ft DIAMETER

### TYPICAL DRIVE/PARKING SECTION

PAVING CONSTRUCTION NOTES

. PAVEMENT CONSTRUCTION SHALL BE IN ACCORDANCE WITH I.D.O.T. SPECIFICATION SECTION

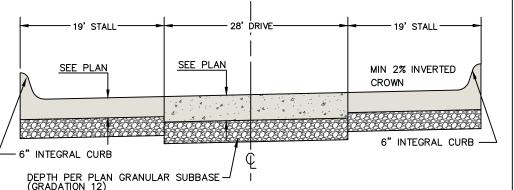
2. I.D.O.T. CLASS C-3 CONCRETE SHALL BE USED, UNLESS NOTED OTHERWISE.

5. ALL SAWED PAVEMENT JOINTS SHALL BE SEALED.

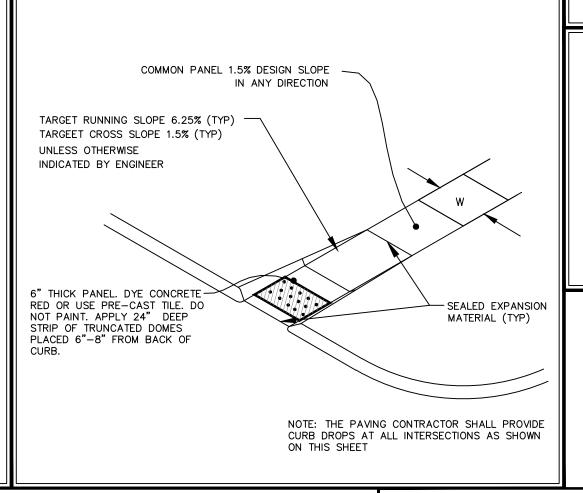
3. PAVEMENT JOINTS SHALL CONFORM TO I.D.O.T. STANDARD ROAD PLAN PV-101.

4. SUBGRADE UNDER PROPOSED PAVEMENT SHALL BE COMPACTED TO 95% STANDARD

PROCTOR DENSITY, TO A DEPTH OF SIX (6) INCHES. UNLESS NOTED OTHERWISE.

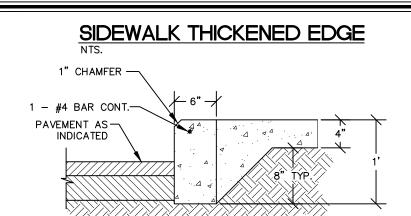


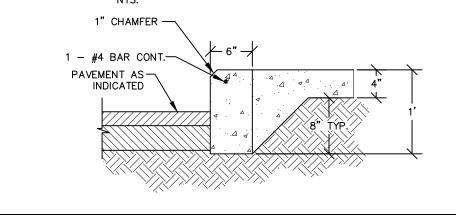
#### **CURB DROP FOR SIDEWALK**



# 6" STANDARD CURB DETAIL NOTE: SAWCUT CONTROL PREPARED SUB GRADE

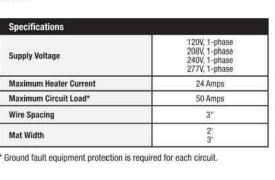
# 3" ROLL CURB DETAIL





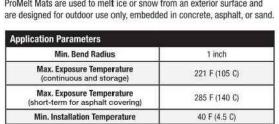


ProMelt Mat is a complete heating mat consisting of a series resistance heating cable and a single power lead for easy single-point connection. The heating cable is pre-formed into a mat to provide consistent spacing and juick roll-out installation on the jobsite. The heating mat length cannot be



120V

Application ProMelt Mats are used to melt ice or snow from an exterior surface and



Install in temperatures at least 40°F (4.5°C). IN ORDER TO AVOID PROPERTY DAMAGE, INJURY AND/OR DEATH PLEASE REFER TO THE COMPLETE INSTALLATION MANUAL AND WARNINGS PROVIDED WITH THE PRODUCT. CUL Listed for U.S. and Canada under UL 515, IEEE 515.1, and CSA C22.2 No. 130-03. isting file number E483414

ProMelt Mats are available in 2' and 3' wide with various lengths with

Determine a time to install the mat when equipment, heavy tools, and

pper layer of an asphalt application, the mat should be completely

the slab should not be allowed to fully cure or the asphalt to completely

ol. Therefore, lay out the mat and tie it to rewire that can be quickly

a slab sensor is installed in this second layer, plan ahead so this does

site traffic will be minimal. Apply the surfacing courses over the mat the

voltage options of 120, 208, 240, and 277 volts.

lifted into place after the first stage is laid.

not cause the first layer to cure or cool too much

Inspect the area and remove any sharp objects.

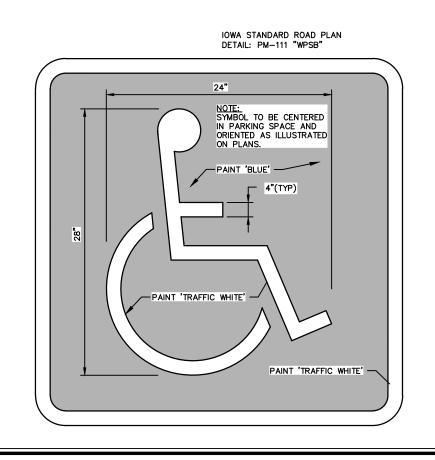
Installation Parameters

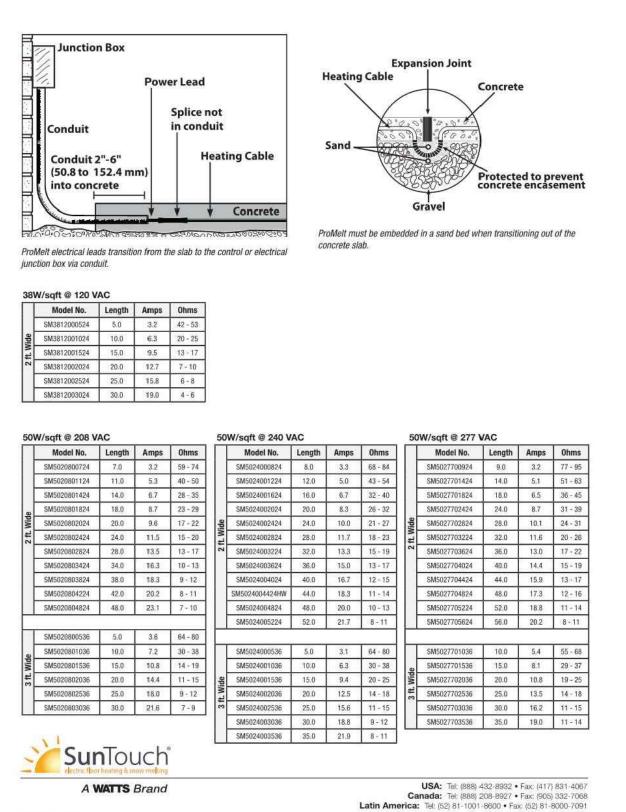
same day the mat is installed.

NOTICE

**Sun**Touch atts Radiant product specifications in U.S. customary units and metric are approximate and are provided for reference A WATTS Brand only. For precise measurements, please contact Watts Radiant Technical Service. Watts Radiant reserves the right to hange or modify product design, construction, specifications, or materials without prior notice and without incurring an bligation to make such changes and modifications on Watts Radiant products previously or subsequently sold.

#### ACCESSIBLE PARKING SYMBOL





ES-ST-ProMelt-Mat 1627

#### SHEET INDEX 2 SITE LAYOUT AND UTILITY PLAN 3 SITE DEMOLITION PLAN 4 EROSION CONTROL PLAN

© 2016 SunTouch

1 SITE LAYOUT AND DIMENSION PLAN Drawn by: Checked by: 5 GRADING PLAN Project No: 6 LANDSCAPE PLAN IOWA CITY 7 GENERAL NOTES & DETAILS 10927-002

CIVIL ENGINEERS

Item 23.

0.<del>99 AC</del> −

LAND PLANNERS LAND SURVEYORS LANDSCAPE ARCHITECTS **ENVIRONMENTAL SPECIALISTS** 1917 S. GILBERT ST IOWA CITY, IOWA 52240 (319) 351-8282 www.mmsconsultants.net

Revision Date 09/21/20 PER CITY COMMENTS - NPB 10/16/20 PER CITY COMMENTS - NPB 10/20/20 PER CITY COMMENTS - NPB

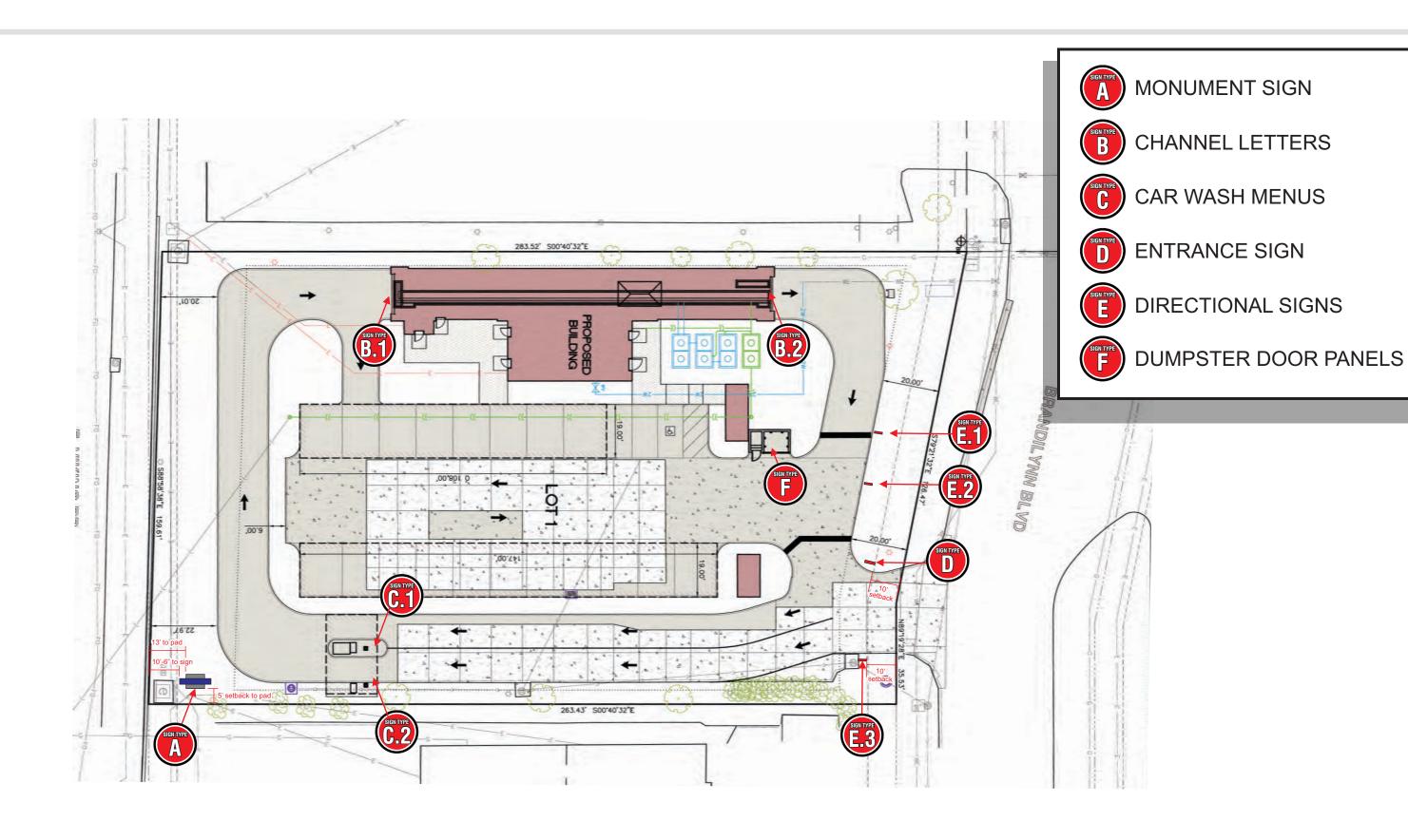
10/27/20 PER CITY COMMENTS - NPB

**GENERAL NOTES** & DETAILS

GENCOM ADDITION, LOT 1 TIDAL WAVE **AUTO SPA** CEDAR FALLS BLACK HAWK COUNTY

MMS CONSULTANTS, INC. 08/14/20 Field Book No: Designed by:







404-361-3800

DATE - 10.5.20 SIGN TYPE EXTERIOR SIGN PACKAGE CLIENT TIDAL WAVE 416 Brandilynn Blvd Cedar Falls, IA 50613 REVISIONS: REVISION # - DATE DESIGNER Ryan Mc ACCOUNT REP. NAME Todd Willis

SCALE: AS INDICATED

DRAWING FILE NAME

0:\ RM\ TIDAL WAVE \ CEDAR FALLS, IA \ TIDAL WAVE CEDAR FALLS IA SIGN PACKAGE -10.5.20 .CDR



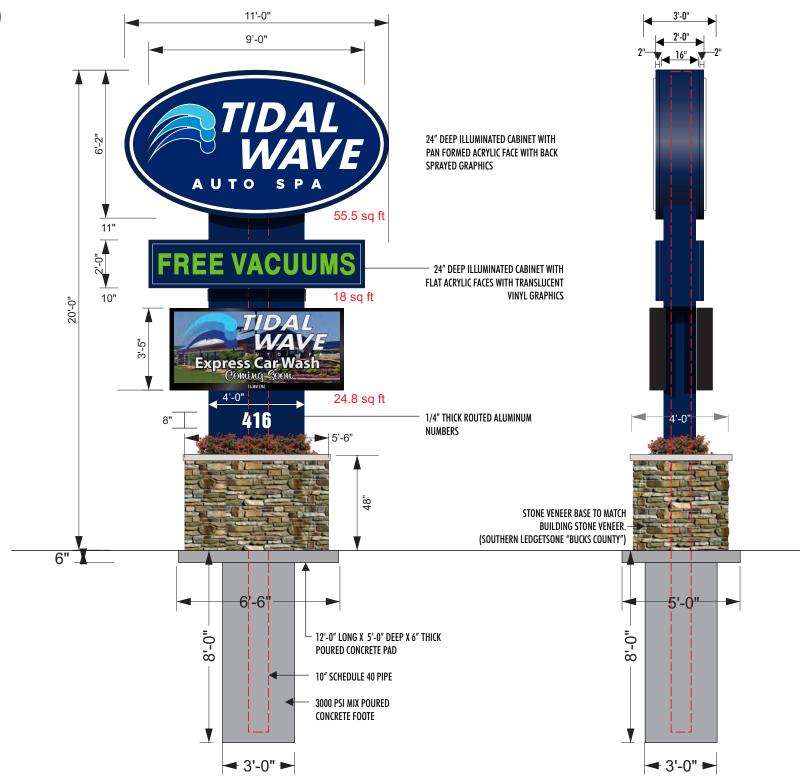


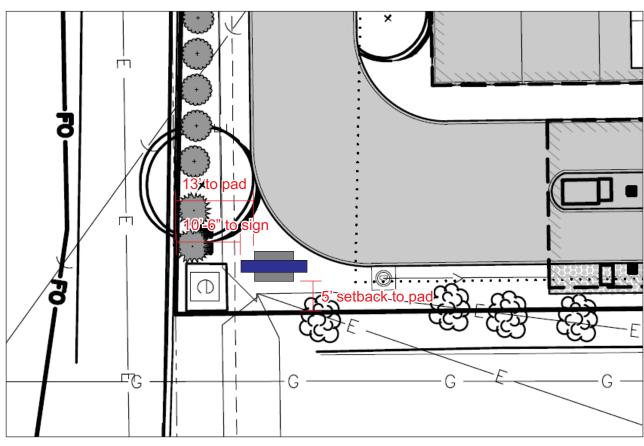
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#### SIGN TYPE A: MONUMENT SIGN DOUBLE FACED

QTY: 1 - 98.3 SQ. FT.







SCALE: 1/16'' = 1'-0''



DATE - 10.5.20 SIGN TYPE EXTERIOR SIGN PACKAGE CLIENT
TIDAL WAVE
416 Brandilynn Blvd
Cedar Falls, IA 50613

REVISIONS: REVISION # - DATE DESIGNER Ryan Mc ACCOUNT REP. NAME Todd Willis

SCALE: AS INDICATED

#### DRAWING FILE NAME

0:\ RM\ TIDAL WAVE \ CEDAR FALLS, IA \
TIDAL WAVE CEDAR FALLS IA SIGN PACKAGE 10.5.20 .CDR



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#### SIGN TYPE B: FACE-LIT CHANNEL LETTERS QTY: 1 SET FOR TUNNEL ENTRANCE- 19.01 SQ. FT.

15'-2" 15"

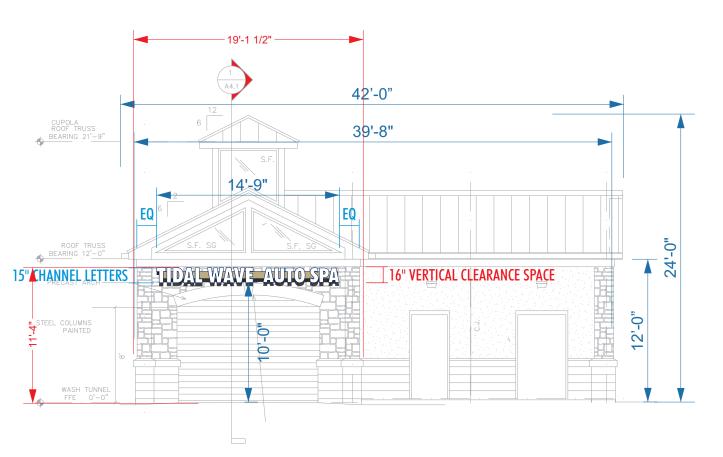
4" DEEP FABRICATED ALUMINUM CHANNEL LETTERS WITH 1" TRIM CAP - PAINTED P1

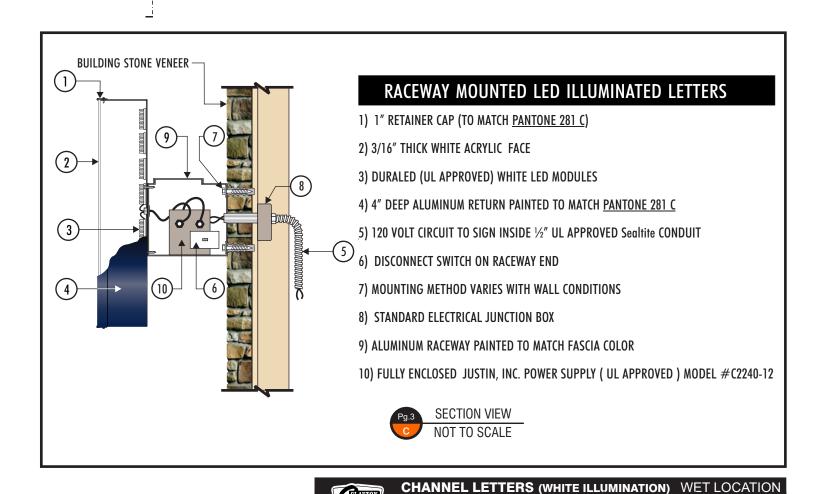
3/16" WHITE ACRYLIC FACES

7"X7" RACEWAY - PAINTED P2

WALL AREA 216.75 SQ. FT 20% ALLOWED FOR SIGNAGE= 43.35 SQ. FT.







P2 PAINT - MATCH BUILDING FACADE (GLOSS FINISH)



5198 NORTH LAKE DRIVE LAKE CITY, GA 30260 404-361-3800 FAX 404-361-7038 WWW.CLAYTONSIGNS.COM DATE - 10.5.20 SIGN TYPE EXTERIOR SIGN PACKAGE CLIENT TIDAL WAVE 416 Brandilynn Blvd Cedar Falls, IA 50613 REVISIONS: REVISION # - DATE DESIGNER Ryan Mc ACCOUNT REP. NAME Todd Willis

SCALE: AS INDICATED DRAWING FILE NAME

0:\ RM\ TIDAL WAVE \ CEDAR FALLS, IA \ TIDAL WAVE CEDAR FALLS IA SIGN PACKAGE -10.5.20 .CDR



JTSLSO65W-0.5 WHITE LED

POWER SUPPLY



THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL

ELECTRICAL CODE AND/OR APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN

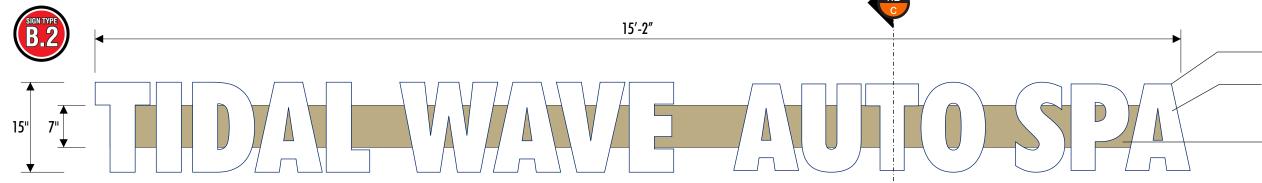
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CONNECT THE AC LINE TO THE BLACK (LINE) AND WHITE NEUTRAL) INPÚT WIRES OF THE

OWER SUPPLY USING 18-14 AWI TWIST ON WIRE CONNECTORS.

WIRE TO GROUNDING SCREW

SIGN TYPE B: FACE-LIT CHANNEL LETTERS QTY: 1 SET FOR TUNNEL EXIT- 19.01 SQ. FT.

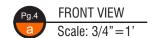


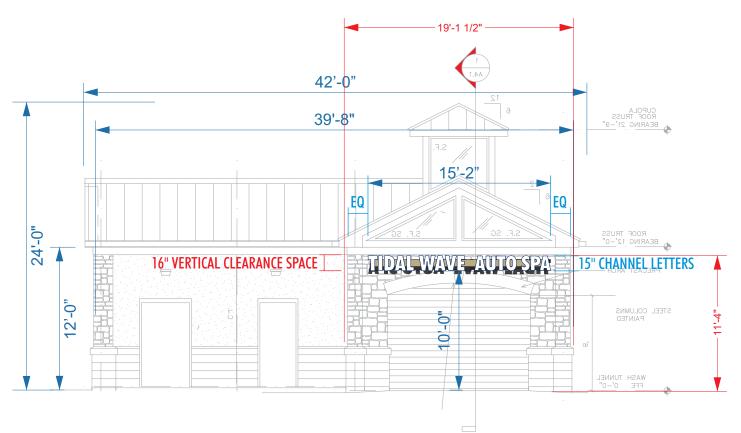
4" DEEP FABRICATED ALUMINUM CHANNEL LETTERS WITH 1" TRIM CAP - PAINTED P1

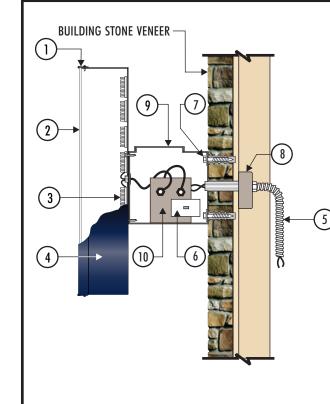
3/16" WHITE ACRYLIC FACES

7"X7" RACEWAY - PAINTED P2

WALL AREA 216.75 SQ. FT 20% ALLOWED FOR SIGNAGE= 43.35 SQ. FT.







#### RACEWAY MOUNTED LED ILLUMINATED LETTERS

- 1) 1" RETAINER CAP (TO MATCH PANTONE 281 C)
- 2) 3/16" THICK WHITE ACRYLIC FACE
- 3) DURALED (UL APPROVED) WHITE LED MODULES
- 4) 4" DEEP ALUMINUM RETURN PAINTED TO MATCH PANTONE 281 C
- 5) 120 VOLT CIRCUIT TO SIGN INSIDE 1/2" UL APPROVED Sealtite CONDUIT
- 6) DISCONNECT SWITCH ON RACEWAY END
  - 7) MOUNTING METHOD VARIES WITH WALL CONDITIONS
  - 8) STANDARD ELECTRICAL JUNCTION BOX
  - 9) ALUMINUM RACEWAY PAINTED TO MATCH FASCIA COLOR
  - 10) FULLY ENCLOSED JUSTIN, INC. POWER SUPPLY ( UL APPROVED ) MODEL #C2240-12



P1 PAINT - MATCH PANTONE 281 C (GLOSS FINISH)

P2 PAINT - MATCH BUILDING FACADE (GLOSS FINISH)



5198 NORTH LAKE DRIVE LAKE CITY, GA 30260 404-361-3800 FAX 404-361-7038 WWW.CLAYTONSIGNS.COM DATE - 10.5.20 SIGN TYPE EXTERIOR SIGN PACKAGE CLIENT

TIDAL WAVE 416 Brandilynn Blvd Cedar Falls, IA 50613 REVISIONS: REVISION # - DATE DESIGNER Ryan Mc ACCOUNT REP. NAME Todd Willis SCALE: AS INDICATED DRAWING FILE NAME

0:\ RM\ TIDAL WAVE \ CEDAR FALLS, IA \ TIDAL WAVE CEDAR FALLS IA SIGN PACKAGE -10.5.20 .CDR





CHANNEL LETTERS (WHITE ILLUMINATION) WET LOCATION



THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN

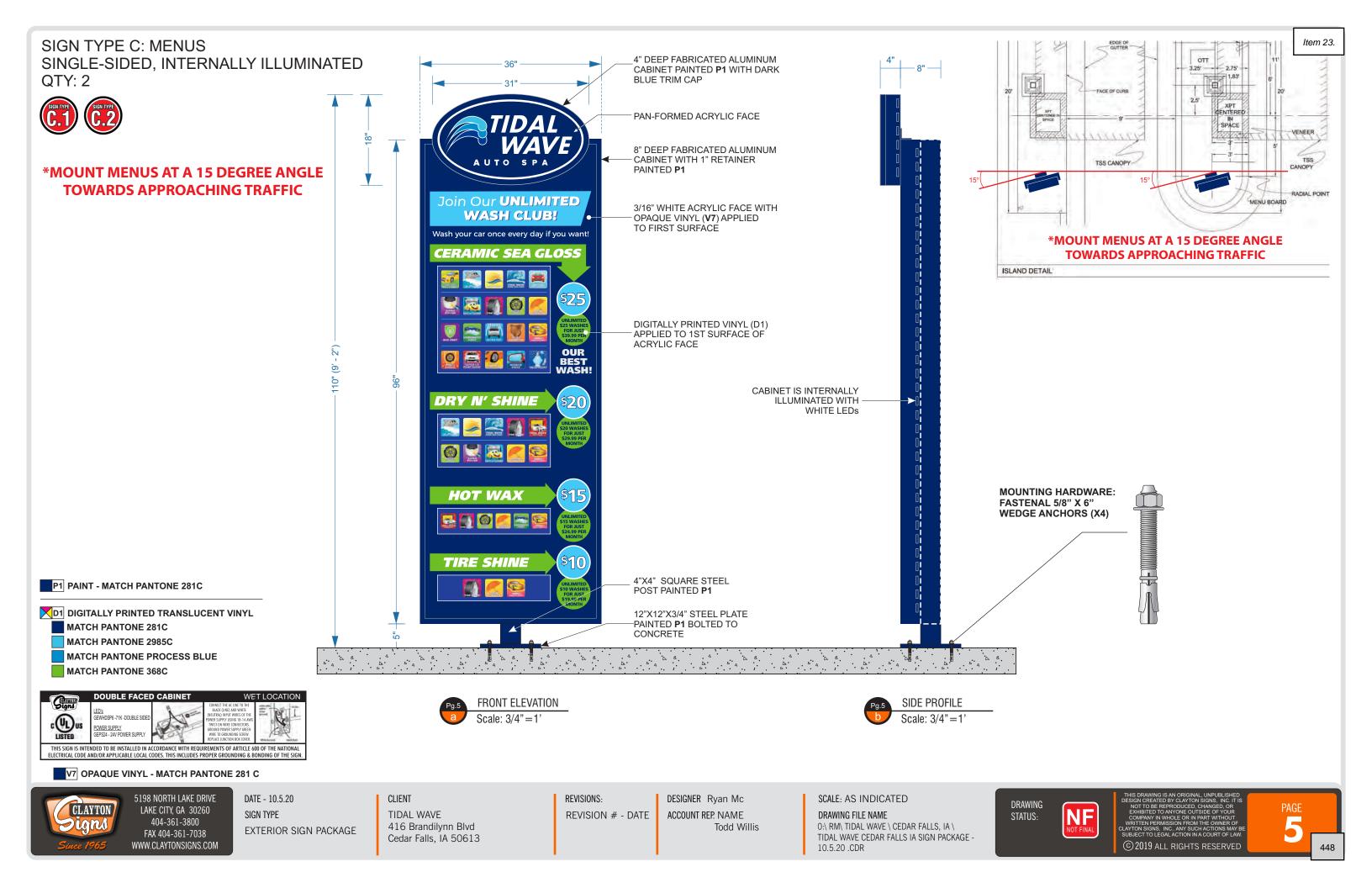


JTSLSO65W-0.5 WHITE LED

POWER SUPPLY

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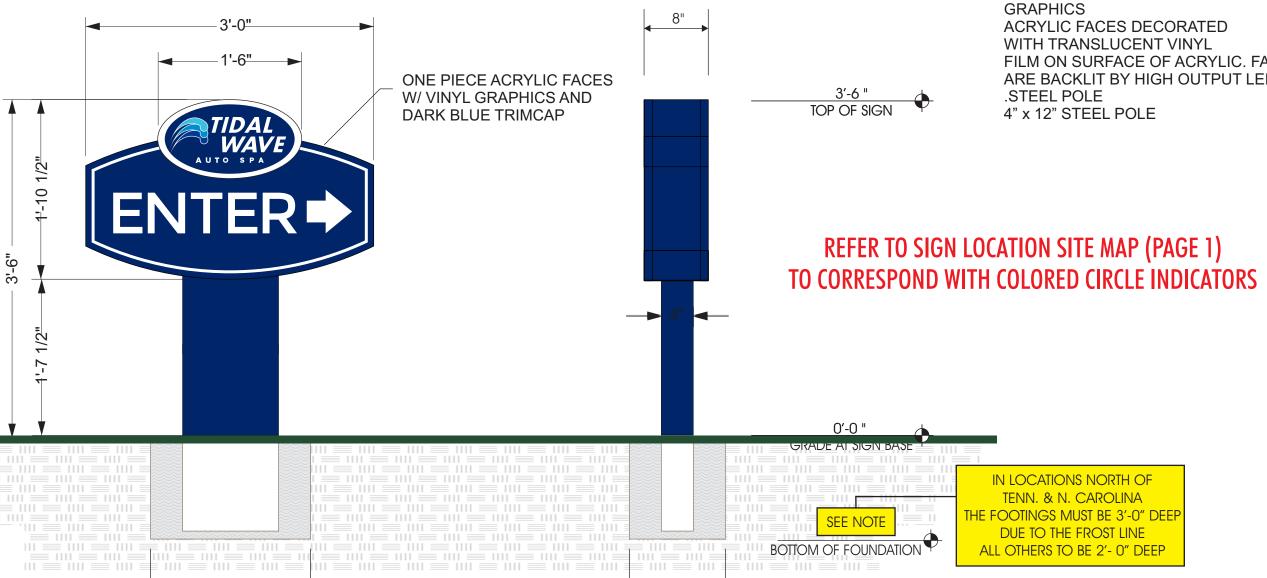






#### **SPECIFICATIONS**

**CABINET** ALUMINUM CONSTRUCTION CABINET .090 ALUMINUM CLADDING, RETAINERS AND FILLER. **GRAPHICS** ACRYLIC FACES DECORATED WITH TRANSLUCENT VINYL FILM ON SURFACE OF ACRYLIC. FACES ARE BACKLIT BY HIGH OUTPUT LEDs .STEEL POLE



PAINT COLOR FOR SIGN CABINET

TO MATCH PANTONE 281 C. GLOSS FINISH



5198 NORTH LAKE DRIVE LAKE CITY, GA 30260 404-361-3800 FAX 404-361-7038 WWW.CLAYTONSIGNS.COM DATE - 10.5.20 SIGN TYPE EXTERIOR SIGN PACKAGE

1'-8

CLIENT TIDAL WAVE 416 Brandilynn Blvd Cedar Falls, IA 50613 REVISIONS: REVISION # - DATE DESIGNER Ryan Mc ACCOUNT REP. NAME Todd Willis

1'-0 '

SCALE: AS INDICATED DRAWING FILE NAME 0:\ RM\ TIDAL WAVE \ CEDAR FALLS, IA \ TIDAL WAVE CEDAR FALLS IA SIGN PACKAGE -10.5.20 .CDR





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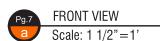
#### SIGN TYPE E: DIRECTIONAL POST & PANEL SIGNS QTY 3

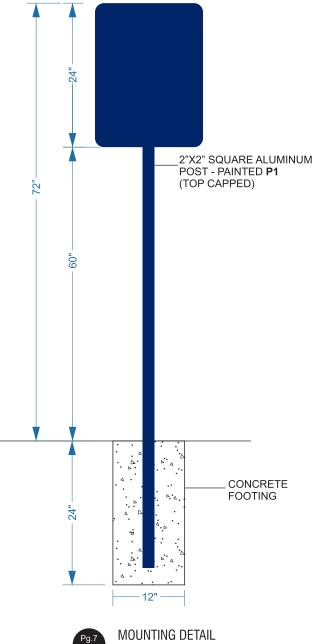












—— 18" ——**—** 

Scale: 3/4"=1'

V1 VINYL - AVERY 700-101-0 WHITE

P1 PAINT - MATCH PANTONE 281C



DATE - 10.5.20 SIGN TYPE EXTERIOR SIGN PACKAGE CLIENT TIDAL WAVE 416 Brandilynn Blvd Cedar Falls, IA 50613 REVISIONS: REVISION # - DATE DESIGNER Ryan Mc ACCOUNT REP. NAME Todd Willis SCALE: AS INDICATED

#### DRAWING FILE NAME

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SIGN TYPE E: DIRECTIONAL POST & PANEL SIGNS



SIGN #2 S/F





SIGN #3 S/F

MESSAGE SCHEDULE

TIDAL

AUTO SPA **VACUUMS** 

EXIT 4

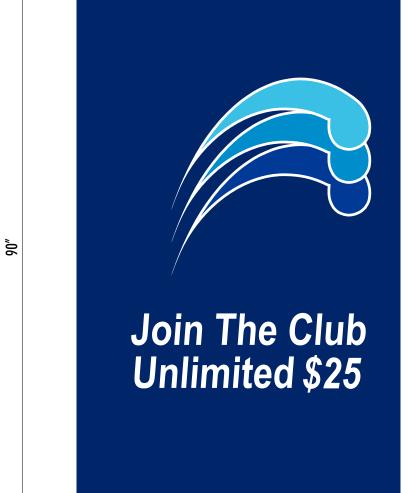
SIGN #1 S/F

SIGN TYPE F: PAINTED PANELS W/ GRAPHICS FOR DUMPSTER GATE

QTY: 1



52"

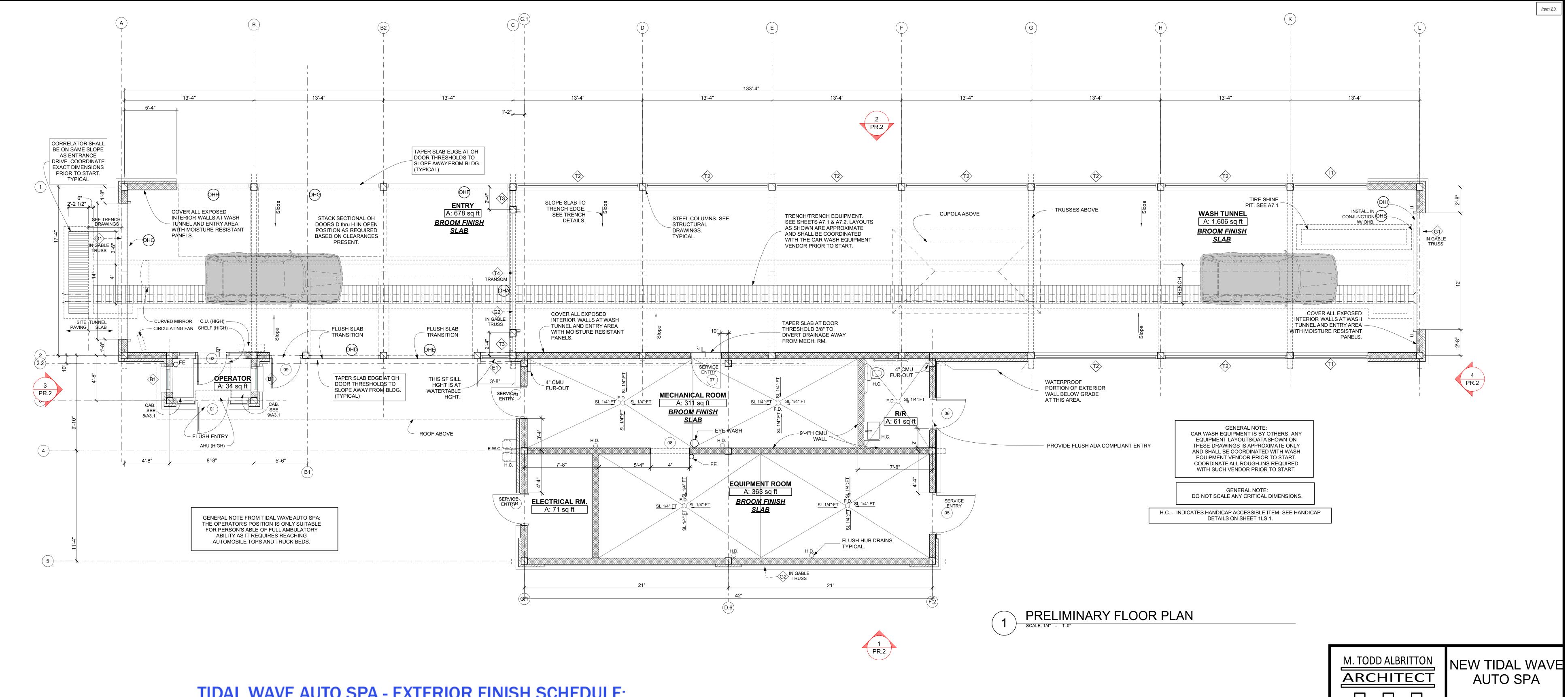




**VERIFY DUMPSTER DOOR FRAME DIMENSIONS WITH G.C. PRIOR TO PRODUCTION** 

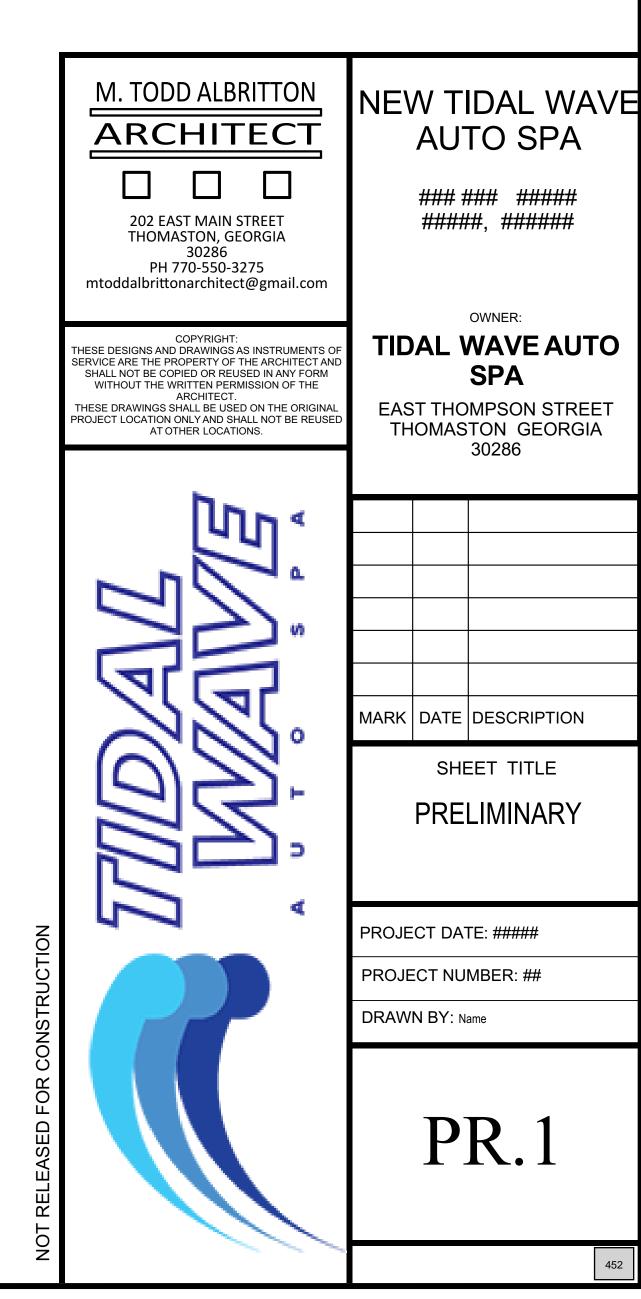
TIDAL WAVE CEDAR FALLS IA SIGN PACKAGE -

10.5.20 .CDR







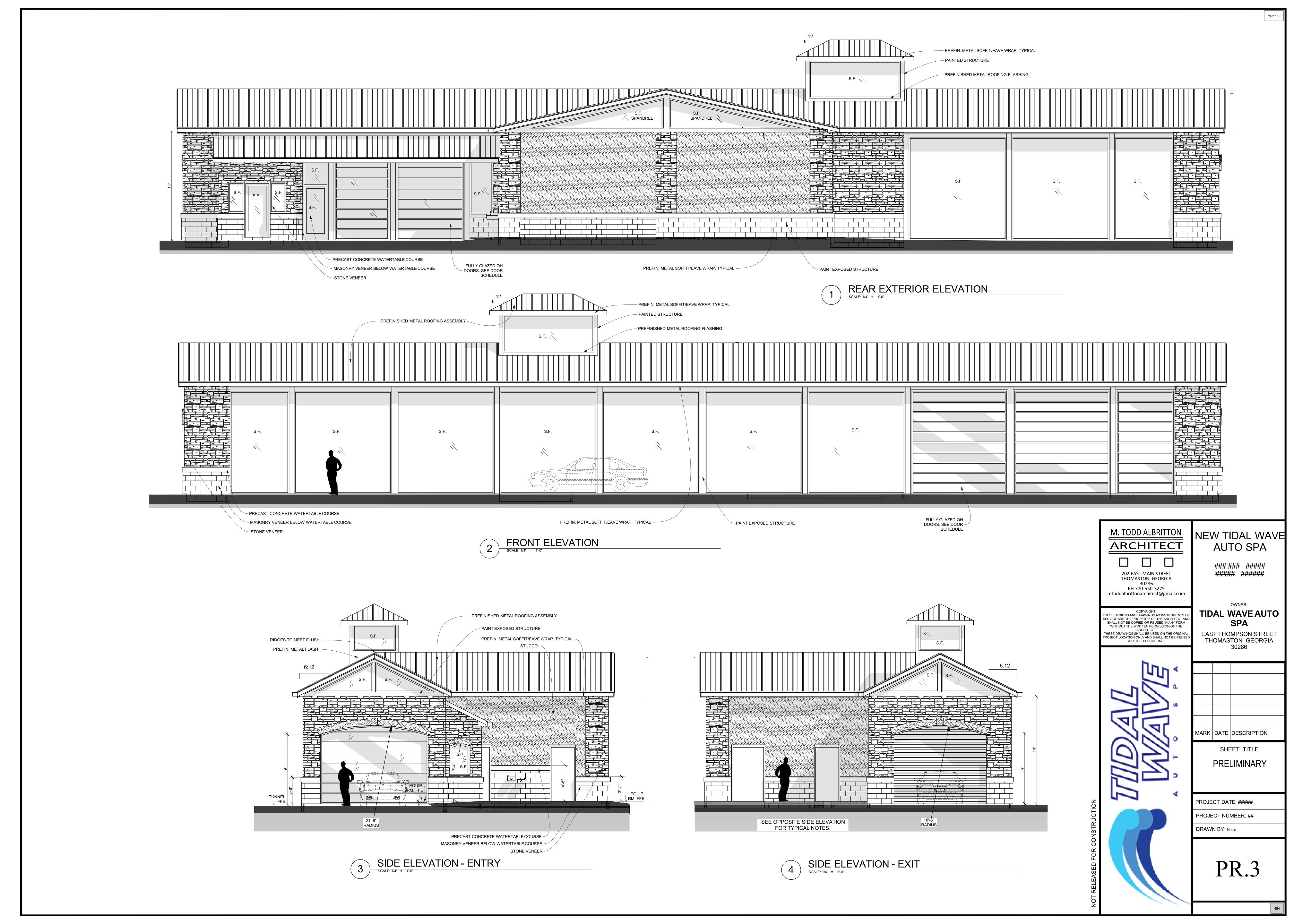


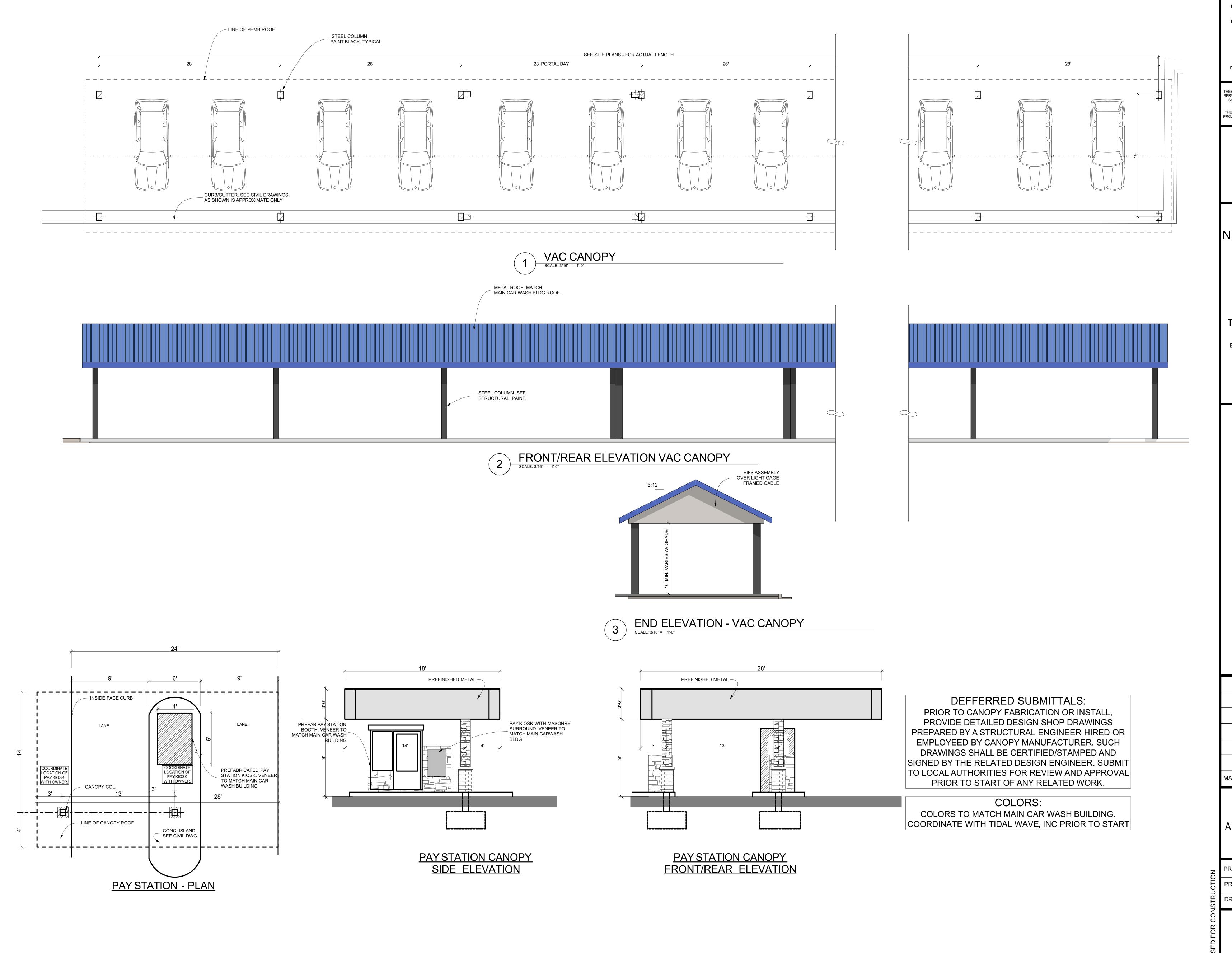












202 EAST MAIN STREET THOMASTON, GEORGIA PH 770-550-3275 mtoddalbrittonarchitect@gmail.com

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**CEDAR FALLS, IA** 

**TIDAL WAVE AUTO** 

EAST THOMPSON STREET THOMASTON GEORGIA 30286



MARK DATE DESCRIPTION

SHEET TITLE

AUXILIARY BUILDINGS

PROJECT DATE: 2/18/20 PERMIT SET PROJECT NUMBER: ##

DRAWN BY: Name

AB.2



#### DEPARTMENT OF PUBLIC WORKS

City of Cedar Falls 220 Clay Street Cedar Falls, Iowa 50613 Phone: 319-268-5161 Fax: 319-268-5197 www.cedarfalls.com

**MEMORANDUM** 

**Engineering Division** 

TO: Honorable Mayor Robert M. Green & City Council

**FROM:** Ben Claypool, Civil Engineer II, PhD, EI

**DATE:** November 11, 2020

**SUBJECT:** Paver Order: Downtown Streetscape and Reconstruction Project Phase II

Project No. RC-000-3242

The Public Works Department has been working on a downtown streetscape project for several years. Council has previously chosen a brick pattern for the Parkade and expansion to side streets. These brick patterns and twig benches have already emerged within Peter Melendy Park, the MU2 development near the intersection of 2<sup>nd</sup> and State Street, and all of Phase I of this project. The purpose of this memo is to request approval to order the pavers and benches that need to be manufactured in advance of the upcoming 2021 construction season to ensure a timely start for the project.

#### **Bricks**

The color and size of bricks needed for the downtown design are:

- Red (Regimental Full Range) 4x8
- Grev mix:
  - Carbon Black 8x8
  - o Sienna Blend 8x8
  - Landmark Grey 8x8
- Carbon Black 4x8
- Tan/gold brick (Wheatfield) 8x8
- Wheatfield ADA pavers 4x8

The Belden Brick Company is the manufacturer recommended for the second phase of the downtown streetscape project. The rationale includes:

- Matched the proposed color and pattern master plan design better than other manufacturers researched. (Techo-Block, Unilock, & Belden were researched.)
- Clay fired (Belden Pavers) and concrete pavers (Unilock) were both displayed at the Master Plan community meeting. General consensus was that the clay fired pavers looked superior in terms of color, surfacing, and quality compared to concrete pavers.
- Clay fired pavers support the idea of "historic" and "traditional" Downtown Cedar Falls. Clay fired pavers were more typically used in historic settings.
- Participants at the Master Plan meeting raised concerns of the existing condition of the concrete pavers on Main Street and felt their 'wear quality' would be less

- favorable than clay fired pavers. Durability has also been discussed by City staff with the consensus being clay fired are preferred.
- Belden manufactures the brick and sells it through local dealers. In Iowa those include Midland Concrete Products in Waterloo, United Brick in Urbandale, and Kings Material, Inc. in Cedar Rapids.
- This supplier has already created the brick pavers used in a signification portion of the updated Downtown Streetscaping

In order to obtain these brick pavers to prevent construction delays, I am requesting approval to submit an order immediately. Midland Concrete Products has indicated upon placing an order, manufacture would likely occur in the middle of March. They indicate the pavers should then be available in late April of next year.

#### **Twig Benches**

The benches chosen for this project are the Twig style bench from Escofet. With a similar lead time, 14-16 weeks, as the bricks, I am requesting approval to submit an order immediately. Landscape Forms, the same bench supplier from Phase I, has indicated upon placing an order, that the benches would be available at the beginning of the 2021 construction season.

#### Costs

Attached with this memo are two quotes:

The first quote is from Midland Concrete Products. The brick supply for this project is quoted at \$338,311.70.

The second quote is from Landscape Forms. The twig bench cost for this project is quoted at \$37,066.00. The actual invoiced amount may be slightly reduced, by approximately \$400.00, if a different supplier is chosen to supply the anti-skate devices. These devices are typically aluminum pieces affixed to benches, ledges, or rails to make an object more challenging, and thus less desirable, to skateboard on while minimally impeding the visual aesthetic.

Time is of the essence for this project. Delays in ordering could significantly impact the construction schedule, as the contractor would be unable to start immediately. The Belden Brick Company and Escofet will initiate manufacturing when an order is placed, indicating they can be manufactured in mid-March at this point.

Staff requests Council authorization of payment to order bricks and twig benches to complete the streetscaping for Downtown Streetscape and Reconstruction Phase II.

Attachments: Quote for Bricks (#MCP006497)

Quote for Twig Benches (#0000318051)

CC: Jennifer Rodenbeck, Director of Finance and Business Operations

David Wicke, City Engineer

Chase Schrage, Director of Public Works



MCP-Waterloo 4802 Sergeant Road Waterloo, IA 50701 319-226-3700

#### Quote

 Quote No.:
 MCP006497

 Quote Date:
 10/1/2020

 Customer ID:
 100658

 Employee:
 Funk, Cody

| BILL TO:                                                           |                   |                 | SH  | IIP TO:             |                      |                |
|--------------------------------------------------------------------|-------------------|-----------------|-----|---------------------|----------------------|----------------|
| City of Cedar Falls                                                |                   |                 |     | ty of Cedar Falls   |                      |                |
| 2200 Technology Pkwy                                               |                   |                 |     | 200 Technology Pkv  | vv                   |                |
| Cedar Falls IA 50613                                               |                   |                 |     | edar Falls IA 50613 | ,                    |                |
|                                                                    |                   |                 |     |                     |                      |                |
|                                                                    |                   |                 |     |                     |                      |                |
|                                                                    |                   |                 |     |                     |                      |                |
|                                                                    |                   |                 |     |                     |                      |                |
| CUSTOMER P.O. NO.                                                  |                   | TERMS           |     |                     | CONTACT              |                |
| CF Parkade Phase 2                                                 | Due E             | nd Of Next Mont | th  |                     | cfunk@midland-cp.com |                |
| FOB POINT                                                          | SHI               | PPING TERMS     |     |                     | SHIP VIA             |                |
|                                                                    | Co                | st and Freight  |     |                     |                      |                |
| ITEM                                                               |                   | QTY.            | UOM | NET PRICE           | WEIGHT               | EXTENDED PRICE |
| Prices for materials are good is order                             | ed by 12/31/      | •               |     | <u>'</u>            |                      |                |
| 20 and shipped by 4/1/21.                                          |                   |                 |     |                     |                      |                |
| 22290000000-NS: City Line Standa                                   |                   | 78960.00        | EA  | 0.7700              | 497,448              | 60,799.20      |
| with chamfer and lugs (4x8x2.25") - F                              | Regimental        |                 |     |                     |                      |                |
| Full Range Color - (Plant 2)                                       |                   |                 |     |                     |                      |                |
| NOTE: 6.3lbs each. 470 units (104s                                 |                   | 2961lbs         |     |                     |                      |                |
| Order in full pallets only. Not 22290000000-NS: City Line Standa   |                   | 53110.00        | EA  | 1.0700              | 334,593              | 56,827.70      |
| with chamfer and lugs (4x8x2.25") - (                              |                   | 55110.00        | LA  | 1.0700              | 334,393              | 30,027.70      |
| Black Color - (Plant 2)                                            | Jaibon            |                 |     |                     |                      |                |
| NOTE: 6.3lbs each. 470 units (104s                                 | sf) per bundle =  | 2961lbs         |     |                     |                      |                |
| Order in full pallets only. Not                                    |                   |                 |     |                     |                      |                |
| 22290000000-NS: City Line Standa                                   | rd                | 22560.00        | EA  | 2.6800              | 279,744              | 60,460.80      |
| 8x8x2.25" Paver chamfered edge no                                  | lugs -            |                 |     |                     |                      |                |
| Carbon Black Color - (Plant 2)                                     |                   |                 |     |                     |                      |                |
| NOTE: 12.4lbs each. 240 units (106                                 |                   | = 2976lbs       |     |                     |                      |                |
| Order in full pallets only. Not                                    |                   | 21360.00        | EA  | 2.6800              | 264,864              | 57,244.80      |
| 22290000000-NS: City Line Standa 8x8x2.25" Paver chamfered edge no |                   | 21300.00        | LA  | 2.0000              | 204,004              | 57,244.00      |
| Sienna Blend Color - (Plant 2)                                     | lugs              |                 |     |                     |                      |                |
| NOTE: 12.4lbs each. 240 units (106                                 | Ssf) per bundle : | = 2976lbs       |     |                     |                      |                |
| Order in full pallets only. No                                     |                   |                 |     |                     |                      |                |
| 22290000000-NS: City Line Standa                                   | rd                | 480.00          | EA  | 2.6800              | 5,952                | 1,286.40       |
| 8x8x2.25" Paver chamfered edge no                                  | lugs -            |                 |     |                     |                      |                |
| Landmark Gray Color - (Plant 2)                                    |                   |                 |     |                     |                      |                |
| NOTE: 12.4lbs each. 240 units (106                                 |                   | = 2976lbs       |     |                     |                      |                |
| Order in full pallets only. Not 22290000000-NS: City Line Standa   |                   | 9840.00         | EA  | 2.6800              | 122,016              | 26,371.20      |
| 8x8x2.25" Paver chamfered edge no                                  | luns -            | 9040.00         | LA  | 2.0000              | 122,010              | 20,371.20      |
| Wheatfield Color - (Plant 2)                                       | lugs              |                 |     |                     |                      |                |
| NOTE: 12.4lbs each. 240 units (106                                 | Ssf) per bundle : | = 2976lbs       |     |                     |                      |                |
| Order in full pallets only. No                                     |                   |                 |     |                     |                      |                |
| 22290000000-NS: City Line Standa                                   |                   | 1440.00         | EA  | 1.8900              | 8,208                | 2,721.60       |
| Paver chamfered edge no lugs (4x8x                                 | 2.25") -          |                 |     |                     |                      |                |
| Wheatfield Color - (PLANT 6)                                       |                   |                 |     |                     |                      |                |
| NOTE: 5.7lbs each. 480 units (106s                                 |                   | 2736lbs         |     |                     |                      |                |
| Order in full pallets only. Not FREIGHT (NT): Freight (Non-Taxab   |                   | 33.00           | EA  | 2,200.0000          |                      | 72,600.00      |
| TICE GITT (INT). FIEIGHT (INOH-TAXAD                               | n <del>c</del> )  | 33.00           | EA  | ۷,۷00.0000          |                      | 12,000.00      |

NOTE: Freight rate for 48,000lbs from Suger Creek, OH to Cedar Falls, IA. City of Cedar Falls is responsible for unloading.



MCP-Waterloo 4802 Sergeant Road Waterloo, IA 50701 319-226-3700

#### Quote

 Quote No.:
 MCP006497

 Quote Date:
 10/1/2020

 Customer ID:
 100658

 Employee:
 Funk, Cody

| BILL TO:                                                            |                       | SH  | IIP TO:                                                 |                      |                |
|---------------------------------------------------------------------|-----------------------|-----|---------------------------------------------------------|----------------------|----------------|
| City of Cedar Falls<br>2200 Technology Pkwy<br>Cedar Falls IA 50613 |                       | 220 | y of Cedar Falls<br>00 Technology F<br>dar Falls IA 506 | Pkwy                 |                |
| CUSTOMER P.O. NO.                                                   | TERMS                 |     |                                                         | CONTACT              |                |
| CF Parkade Phase 2                                                  | Due End Of Next Month |     |                                                         | cfunk@midland-cp.com |                |
| FOB POINT                                                           | SHIPPING TERMS        |     |                                                         | SHIP VIA             |                |
|                                                                     | Cost and Freight      |     |                                                         |                      |                |
| ITEM                                                                | QTY. (                | UOM | NET PRICE                                               | WEIGHT               | EXTENDED PRICE |

ORDER TOTALS 510 CUBES - FIGURE
ROUGHLY 4X4' FOR EACH CUBE. They can be
double stacked if stored on level concrete to
save on space.
QUANTITIES ROUNDED UP TO NEAREST
PALLET PER SNYDER AND ASSOCIATES
ESTIMATED SQUARE FOOTAGES WITH 10%
FACTORED FOR BREAKAGE AND/OR
INSTALLATION WASTE. PLEASE VERIFY ALL
NUMBERS BEFORE ORDERING.

|                                  | Total Weight (LBS): | 1,512,825 | Sales Total:     | 338,311.70 |
|----------------------------------|---------------------|-----------|------------------|------------|
|                                  |                     |           | Freight & Misc.: | 0.00       |
|                                  |                     |           | Less Discount:   | 0.00       |
|                                  |                     |           | Tax Total:       | 0.00       |
| Quoted Pricing Valid For 30 Days |                     |           | Total (USD):     | 338,311.70 |
| -                                |                     |           |                  |            |

#### Midland Concrete Products, LLC

#### **GENERAL POLICIES**

Each item below is subject to change based on subjects and terms. Midland Concrete Products, LLC will work with each client to reach a satisfactory outcome.

No allowance will be given after products have been installed.

Our responsibility will not exceed our selling price of the merchandise to our customer.

All shortages, damages product problems or exceptions of any kind must be noted on a delivery ticket or brought to the attention of your salesperson or dispatcher within 48 hours of product delivery.

Sales tax will be charged on all applicable items unless you have a customer account and a tax exempt certificate on file with our accounting office. Cash (non-account) customers must notify the sales staff of tax exempt status when ordering.

Payment terms are cash, check or credit card or open customer account. All orders must be prepaid. No C.O.D. orders will be accepted.

We reserve the right to protect our mechanic's lien on all unpaid balances.

We assess a \$30.00 charge on all returned checks.

We will charge \$125.00 per hour for detention of all loads on-site that are not unloaded within an hour of arrival.

A second delivery charge may apply if we have to redeliver or come back to move product.

Prices are subject to change without notice.

Due to inherent characteristics of concrete, color may vary slightly. No guarantee of color or shade is made or implied.

#### **RETURN POLICY**

All returns or warranty claims must be accompanied by the original sales receipt, and are subject to a restocking fee.

Due to the nature of the product, we do not accept returns of bagged goods (i.e. cement products, mortar color, or polymeric sand products).

We do not accept returns of special order products or items originally sold as seconds.

No returns accepted after 60 days of original purchase date.

Pallet deposits will only be refunded if the pallets are returned in reusable condition, accompanied by a proof of purchase.

Refunds for cash accounts will be applied to credit card used for purchase or will be issued by a check in approximately 10 business days.

#### Quote

Date: 11/10/2020 LF Quote#: 0000318051

PO#:

Project: Cedar Falls Streetscape Phase 2

Bill To: Bidders Quote - Mike Konieczny

ATTN: Bidder's Quote

**TBA** 

**CORPORATE** 

7800 E. Michigan Avenue Kalamazoo, MI 49048-9543 P: 800.521.2546 F: 269.381.3455 www.landscapeforms.com Federal I.D.# 38-1897577 FSC# RA-COC-001261

Ship To: Bidders Quote - Mike Konieczny

ATTN: Bidder's Quote

TBA

Cedar Falls, IA 50613

Ship To Contact Phone: Ship Via: Common Carrier

F.O.B.: Destination

Qty Description Unit Price Total Price

ESCOFET: DIRECT SHIPMENT FROM BARCELONA SPAIN, SEE ATTACHED INSTALLATION GUIDE FOR EQUIPMENT REQUIRED TO OFFLOAD/MOVE PRODUCT.

#### When ordering please confirm:

- Shipping address and contact information (name and ph#)
- Billing address and contact information
- Is your firm or the project tax exempt? If so, exemption certificate must accompany order
- Delivery schedule:

\_\_\_Ship immediately upon completion OR Ship On/After the date:\_\_\_\_

8 Escofet \$2,930.00 \$23,440.00

Escofet Product: Twig

Style: Concrete Backless Bench

Mounting: Freestanding
Options: None Available

Cast Stone Color: Beige
Finish: Acid-etched

24 Ball Anti-skate-Anodized Aluminum \$15.00 \$360.00

 Item Total
 \$ 23,800.00

 Shipping & Handling
 \$ 11,600.00

Sub Total \$ 35,400.00 Estimated Tax \$ 1,666.00

Document Total \$37,066.00

Page: 1 of 3

Cust #: LFBID
SSR: Marcy McCauley
Rep: Mike Konieczny, MN2

Purchaser Seller

Quote

Date: 11/10/2020 LF Quote#: 0000318051

PO#:

Project: Cedar Falls Streetscape Phase 2

Bill To: Bidders Quote - Mike Konieczny

ATTN: Bidder's Quote

TBA

**CORPORATE** 

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Ship To: Bidders Quote - Mike Konieczny

ATTN: Bidder's Quote

TBA

Cedar Falls, IA 50613

Ship To Contact Phone: Ship Via: Common Carrier

F.O.B.: Destination

| Qty | Description | Unit Price | Total Price |
|-----|-------------|------------|-------------|
|     |             |            |             |

Payment Terms: Pending-Net30

Landscape Forms, Inc. reserves the right to change payment terms based on payment history as well as information obtained from commercial credit reporting agencies.

- Purchaser is responsible for confirming options, materials, quantities, etc., for completeness and conformity to plans and specifications.
- Changes to or cancellations of orders may incur a penalty charge of 30% or more. Special orders may not be changed or cancelled.
- Studio 431 (custom) orders cannot be cancelled once purchase order is received and approved.
- Studio 431 orders are subject to price increase after engineering/product development is complete and approved by designer, end user and purchaser. Modifications in price will be handled via Change Order.
- No merchandise can be returned without authorization from Landscape Forms. Returns may be subject to a disposition fee of 30-100%.
- Prices based on quantities shown and quantity changes may affect price.
- QUOTED prices are held for 60 days. After receipt of a written ORDER, prices will be held for up to one year from receipt of the order. Changes in quantity or specification may affect pricing.
- Pricing includes selection from our standard color palette. Optional colors and custom color matches are available for an additional fee and will extend lead-time. Please contact our corporate office for more information.
- Fixtures for custom products are the property of Landscape Forms, Inc., and are not available for sale.
- Landscape Forms is a supplier only and ships via common carrier. Customer is responsible for offloading and installing unless otherwise indicated above.
- · Handling fees alone will apply on third party and customer pick-up orders.
- Mounting hardware is only available on a limited number of products. Please consult the installation recommendations or contact our
  corporate office to confirm. In the event hardware is provided, it MUST be used for proper installation.
- Refer to Care and Maintenance guidelines for more detailed information and instructions.
- All orders ship upon completion of fabrication. A one-week grace period may be available, after which storage fees will apply.
- This Agreement contains the entire understanding between the parties. All prior communications are merged into this Agreement. The terms of this Agreement shall control any conflict between documents.

Cust #: LFBID
SSR: Marcy McCauley
Rep: Mike Konieczny, MN2

Purchaser Seller

#### Quote

Date: 11/10/2020 LF Quote#: 0000318051

PO#:

Project: Cedar Falls Streetscape Phase 2

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ATTN: Bidder's Quote

**TBA** 

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7800 E. Michigan Avenue Kalamazoo, MI 49048-9543 P: 800.521.2546 F: 269.381.3455 www.landscapeforms.com Federal I.D.# 38-1897577

FSC# RA-COC-001261
Ship To: Bidders Quote - Mike Konieczny

ATTN: Bidder's Quote

TBA

Cedar Falls, IA 50613

Ship To Contact Phone: Ship Via: Common Carrier

F.O.B.: Destination

- This Agreement may be signed by the parties separately and by facsimile, and together they shall be deemed one binding, original Agreement.
- Purchaser shall pay all costs and expenses paid or incurred by Landscape Forms, Inc. in collecting any amounts due for goods
  purchased by Purchaser, including without limitation, reasonable attorneys' fees and collection costs. Balances on invoices not paid
  within 30 days of date of invoice, or within an alternate period of time as determined and indicated by Landscape Forms, shall incur
  interest at a rate of 18% per annum. Cash discounts are not offered.
- Tax is estimated. Actual tax will be charged on final invoice and shall be payable by the Purchaser. U.S. customers must provide a valid sales tax exemption or resale certificate to remove liability.
- To the extent purchaser supplies or modifies the standard specifications for any products, Landscape Forms, Inc. expressly disclaims all representations and warranties related to such products or their design whether express or implied except that the products shall be manufactured in accordance with purchaser's specifications.
- REMITTANCE OPTIONS: For information on paying via credit card, ACH, direct bank transfer, or wire please email us at AR@landscapeforms.com. Mail payments to:

USD Checks Landscape Forms, Inc. Dept 78073 PO Box 78000 Detroit, MI 48278-0073

USA

CAD Cheques

Landscape Forms, Inc. PO Box 2408 Station A

Toronto, Ontario M5W 2K6

CAN

Page: 3 of 3

| Cust #: | LFBID               |
|---------|---------------------|
| SSR:    | Marcy McCauley      |
| Rep:    | Mike Konieczny, MN2 |

| Purchaser | Seller |
|-----------|--------|
|           |        |

Yardsape Forms Quotomin Service



#### **DEPARTMENT OF PUBLIC WORKS**

City of Cedar Falls 220 Clay Street Cedar Falls, Iowa 50613 Phone: 319-268-5161 Fax: 319-268-5197 www.cedarfalls.com

**MEMORANDUM** 

**Engineering Division** 

**TO:** Honorable Mayor Robert M. Green and City Council

FROM: Benjamin Claypool, Civil Engineer II, PhD, EI

**DATE:** November 11<sup>th</sup>, 2020

**SUBJECT:** Maintenance and Repair Agreement

Post-Construction Stormwater Management Plan Prairie Life Storage Center – 6100 Production Drive

The Post-Construction Stormwater Control Ordinance requires a formal maintenance and repair agreement for the stormwater management plan. The Maintenance and Repair Agreement will require the benefited property to undergo, at a minimum, an annual inspection and to maintain records of installation, maintenance and repair activities of the stormwater control devices. The agreement will also create an easement for the City to inspect and repair the stormwater control devices if the property owners fail or refuse to meet the requirements of the Maintenance and Repair Agreement. The Maintenance and Repair Agreement is attached for your review.

The Engineering Division has reviewed the stormwater management plan and Maintenance and Repair Agreement for Prairie Life Storage Center at 6100 Production Drive and finds it in accordance with City Code. The Engineering Division recommends the agreement be accepted by the City Council and recorded at the Black Hawk County Recorder's Office.

xc: David Wicke, PE, City Engineer

#### STORM WATER MAINTENANCE AND REPAIR AGREEMENT

This Agreement is made and entered into by and between (The Vault, LLC), (hereinafter "Owner") and the City of Cedar Falls, Iowa (hereinafter "City"), on the 25 day of 20 20.

WHEREAS, Owner owns land in the City legally described on Exhibit A attached, that has been developed or will be developed by Owner (hereinafter "Benefited Property"); and

WHEREAS, the City acknowledges that a Storm Water Management Plan as required by Section 24-336 of the City's Code of Ordinances (hereinafter "Plan") has been submitted to and approved by the City; and

WHEREAS, said Plan includes construction of storm water management facilities on Owner's land; and

WHEREAS, a Maintenance and Repair Agreement related to such storm water management facilities which complies with Section 24-341 of the City's Code of Ordinances is required; and

WHEREAS, Owner acknowledges that all of the Benefited Property will benefit from the storm water management facilities; and

WHEREAS, the parties have reached agreement on the terms and conditions of these matters and now desire to set forth their agreement in writing.

NOW, THEREFORE it is mutually agreed by the parties as follows:

- 1. Owner shall construct at Owner's cost storm water management facilities in compliance with Section 24-341 of the City's Code of Ordinances as set forth in the Plan submitted by Owner (hereinafter "Facilities").
- 2. Such Facilities shall be constructed as depicted on Exhibit B attached. Any change to the composition of or size, shape or location of the Facilities must be approved by the City.
  - 3. Owner shall be responsible for the inspection, operation, maintenance and repair of the

Facilities, and shall make records of the installation, inspections, maintenance and repairs, and shall retain such records for at least twenty-five (25) years or until the Facilities or any portion thereof has been reconstructed. These records shall be made available to the City during any City inspection, and shall be submitted to the City at other reasonable times upon request. Nothing in these record keeping requirements shall be construed to limit in any way the Owner's responsibility to inspect, maintain and repair the Facilities.

- a) Owner agrees to comply with the Detention Basin Operation and Maintenance Plan for the Facilities attached as Exhibit C and incorporated herein.
- b) Owner agrees to comply with the Maintenance and Inspection Schedule for Storm Water Detention System for the Facilities attached as Exhibit D and incorporated herein.
- 4. Owner may construct at Owner's cost additional storm water management facilities on the Benefited Properties, upon the written consent of the City, in which case the duties and responsibilities of inspection, operation, maintenance, repair, and record keeping stated in this Agreement shall apply to such additional storm water management facilities.
- 5. If Owner fails or refuses to meet the requirements of this Agreement, the City, after notice as provided herein, may correct a violation or non-compliance by performing or causing to be performed all necessary work to place the Facilities in proper working condition. If the Facilities are not a danger to public safety or public health, the Owner shall be provided with reasonable notice to correct the violation in a timely manner. In the event that the Facilities become a danger to public safety or public health, the City shall notify the Owner in writing that upon receipt of the notice, the Owner shall have two days or such additional time as circumstances may require to maintain and/or repair the Facilities. If the violations or non-compliance have not been corrected by the Owner in a timely manner, and the City performs or causes to be performed the work necessary to place the Facilities in proper working condition, the City may assess, jointly and severally, the cost of the work to the Owner, and to future owners of any portion of the Benefited Property, which cost shall be a lien on the Facilities and on the Benefited Property, and the City may assess the cost of the work to each separately owned portion of the Benefited Property in equal shares as a lien to be collected in the same manner as property taxes.
- 6. Owner agrees to utilize the forms attached hereto as Exhibit E with regard to inspection, maintenance and repair of the Facilities.
- 7. In consideration of approval by the City of the foregoing Agreement and attached Exhibits, Owner accepts the duties and responsibilities set forth herein which shall be covenants running with the land, and agrees that the same shall be binding upon and inure to the benefit of Owner and Owner's grantees, transferees, successors and assigns.

IN WITNESS WHEREOF, the City and the Owner have executed this Storm Water Facility Maintenance and Repair Agreement at Cedar Falls, Iowa, effective as of the date first stated above.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | By: Mh h (The Vault, LLC)                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Printed Name &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |
| STATE OF NOWA STATE OF STATE O |                                                        |
| This instrument was acknowledged, 2020 by Action W. Schwere                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | before me on the day of Dollow as of (The Vault, LLC). |
| ROBERTA K. SCHARES Commission Number 769061 My Commission Expires                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Notary Public in and for the State of No.              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City of Cedar Falls, Iowa                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | By:                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Robert M. Green, Mayor                                 |
| ATTEST:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | · ·                                                    |
| Jacqueline Danielsen, MMC, City Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |
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| COUNTY OF) SS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        |
| This instrument was acknowledged befo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | re me on theday of,                                    |
| 2020 by Robert M. Green, Mayor, and Jacqueli Falls, Iowa.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ne Danielsen, MMC, City Clerk, of the City of Cedar    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |
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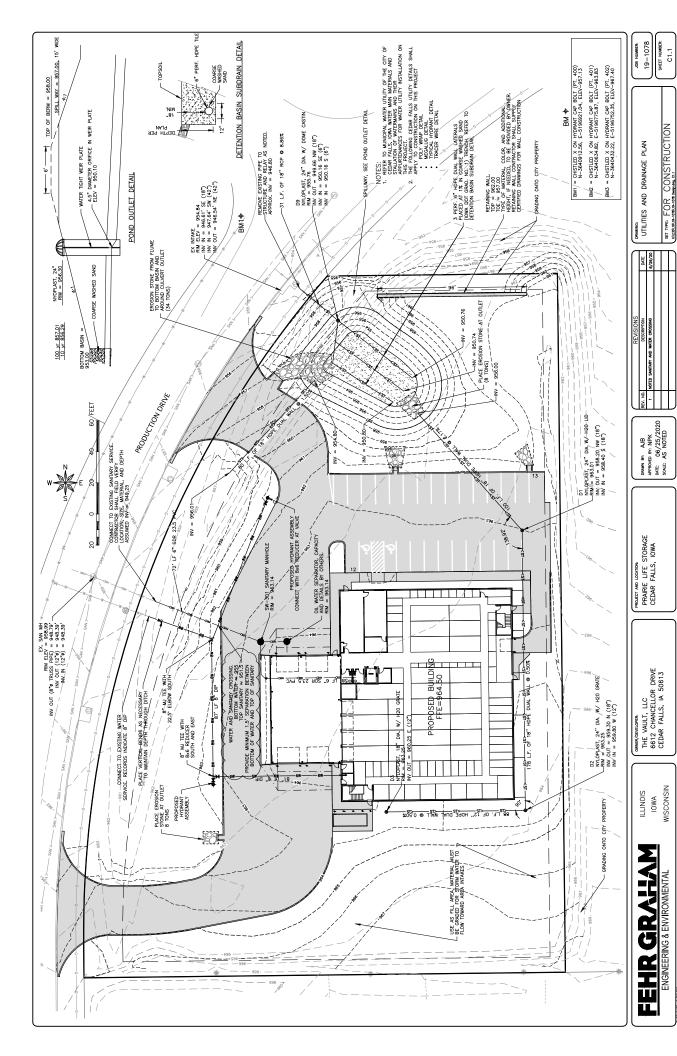
#### Exhibit A

#### **Legal Description**

Lot 1, West Viking Road Industrial Park Phase 1 of Cedar Falls, Iowa

# Exhibit B

# Stormwater Management Facilities



25.

FINTE: 6/28/20 © 2020 FEHR GRAHAM

## Exhibit C

# Detention Basin Operation and Maintenance Manual

Inspection activities shall be performed as follows: Any problems that are found shall be repaired immediately.

| BMP element:              | Potential problem:                                   | How I will remediate the problem:                                       |  |  |
|---------------------------|------------------------------------------------------|-------------------------------------------------------------------------|--|--|
| The entire BMP            | Trash/debris is present. Remove the trash/debris.    |                                                                         |  |  |
| The perimeter of the      | Areas of bare soil and/or                            | Regrade the soil if necessary to remove                                 |  |  |
| detention basin           | erosion gullies has formed.                          | the gully, and then plant a ground com                                  |  |  |
|                           |                                                      | and water until it is established. Provide                              |  |  |
|                           |                                                      | lime and a one-time fertilizer application.                             |  |  |
|                           | Vegetation is too short or                           | Maintain vegetation at a height of                                      |  |  |
|                           | too long.                                            | approximately six inches.                                               |  |  |
| The inlet device: pipe or | The pipe is clogged.                                 | Unclog the pipe. Dispose of the                                         |  |  |
| swale                     | The pipe is slegged.                                 | sediment off-site.                                                      |  |  |
|                           | The pipe is cracked or                               | Replace the pipe.                                                       |  |  |
|                           | otherwise damaged.                                   | Tropiaco allo pipo.                                                     |  |  |
|                           | Erosion is occurring in the                          | Regrade the swale if necessary to                                       |  |  |
|                           | swale.                                               | smooth it out and provide erosion                                       |  |  |
|                           | Swale.                                               | control devises such as reinforced                                      |  |  |
|                           |                                                      |                                                                         |  |  |
|                           |                                                      | turf matting or riprap to avoid future problems with erosion.           |  |  |
| The forebay               | <br>  Sediment has accumulated                       | Search for the source of the sediment                                   |  |  |
| The loreday               |                                                      |                                                                         |  |  |
|                           | to a depth greater than the                          | and remedy the problem if possible.  Remove the sediment and dispose of |  |  |
|                           | original design depth for sediment storage.          | it in a location where it will not cause                                |  |  |
|                           | sediment storage.                                    |                                                                         |  |  |
|                           | English has a second                                 | impacts to streams or the BMP.                                          |  |  |
|                           | Erosion has occurred.                                | Provide additional erosion protection                                   |  |  |
|                           |                                                      | such as reinforced turf matting or riprap                               |  |  |
|                           |                                                      | if needed to prevent future erosion                                     |  |  |
|                           |                                                      | problems.                                                               |  |  |
|                           | Weeds are present.                                   | Remove the weeds, preferably by hand.                                   |  |  |
|                           |                                                      | If pesticide is used, wipe it on the plants                             |  |  |
|                           |                                                      | rather than spraying.                                                   |  |  |
| The main detention area   | Sediment has accumulated                             | Search for the source of the sediment                                   |  |  |
|                           | to a depth greater than the                          | and remedy the problem if possible.                                     |  |  |
|                           | original design sediment                             | Remove the sediment and dispose of                                      |  |  |
|                           | storage depth.                                       | it in a location where it will not cause                                |  |  |
|                           |                                                      | impacts to streams or the BMP.                                          |  |  |
|                           | Cattails, phragmites or other                        | Remove the plants by wiping them                                        |  |  |
|                           | invasive plants com 50%                              | with herbicide (do not spray).                                          |  |  |
|                           | of the basin surface.                                |                                                                         |  |  |
| The embankment            | Shrubs have started to grow                          | Remove shrubs immediately .                                             |  |  |
|                           | on the embankment.                                   |                                                                         |  |  |
|                           | A tree has started to grow                           | Remove the tree immediately.                                            |  |  |
|                           | on the embankment.                                   |                                                                         |  |  |
| The outlet device         | Clogging has occurred.                               | Clean out the outlet device.                                            |  |  |
|                           |                                                      | Dispose of the sediment off-site.                                       |  |  |
|                           | The outlet device is damaged.                        | Repair or replace the outlet device.                                    |  |  |
| Washed stone in front of  | nt of Silt build up on stone Washed stone must be ur |                                                                         |  |  |
| orifice outlet            | blocking outlet.                                     | replaced as needed.                                                     |  |  |
| The receiving water       | Erosion or other signs of damage                     | Repair damage.                                                          |  |  |
|                           | has occurred at the outlet.                          |                                                                         |  |  |

## Exhibit D

# MAINTENANCE SCHEDULE STORM DETENTION SYSTEM

### **DESCRIPTION:**

- 1) Inspect system within 60 days of initial operation.
- 2) Four periodic inspections of system within first year of operation.
- 3) Inspect system after each 100-year storm occurrence as measured at the National Weather Service reporting station at the Waterloo Regional Airport.
- 4) After one year of system operation, inspect annually.

473

## Exhibit E

# Stormwater Management Inspection/Maintenance Form To be kept on site

| PROJECT NA | ME:            |                             |                       |
|------------|----------------|-----------------------------|-----------------------|
| PROJECT LO | CATION:        |                             |                       |
| OWNER/LEG  | AL ENTITY:     |                             |                       |
| TELEPHONE  | ::             |                             |                       |
| E-MAIL:    |                |                             |                       |
|            | OF OPERATION:  |                             |                       |
|            |                |                             |                       |
| DATE       | ITEM INSPECTED | INSPECTOR<br>(Please Print) | OBSERVATION & REMARKS |
|            |                |                             |                       |
|            |                |                             |                       |
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|            |                |                             |                       |

| DATE | ITEM INSPECTED | INSPECTOR<br>(Please Print) | OBSERVATION & REMARKS | item 28 |
|------|----------------|-----------------------------|-----------------------|---------|
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|      | l              | I                           | I .                   |         |



### **DEPARTMENT OF PUBLIC WORKS**

City of Cedar Falls 220 Clay Street Cedar Falls, Iowa 50613 Phone: 319-268-5161 Fax: 319-268-5197 www.cedarfalls.com

**MEMORANDUM** 

**Engineering Division** 

**TO:** Honorable Mayor Robert M. Green and City Council

FROM: Matthew Tolan, EI, Civil Engineer II

**DATE:** November 12, 2020

**SUBJECT:** Cedar Heights Drive Reconstruction Project

City Project Number: RC-000-3171

Property Acquisitions & Temporary Easements

The City of Cedar Falls is in the final design phase of the Cedar Heights Drive Reconstruction Project, acquisitions of the necessary right of way needs are underway to meet the lowa DOT and City's funding years for construction. The utilities and other infrastructure work will be started early next year. The Cedar Heights Drive Reconstruction project will include reconstruction of Cedar Heights Drive from East Viking Road to East Greenhill Road. The existing two-lane rural roadway will be replaced with a two-lane urban roadway that has a raised median from East Viking Road to Prairie Street, two-lane urban roadway that has a designated southbound left turn lane from Prairie Street to Huntington Road, and a two-lane urban roadway that has a center left turn lane from Huntington Road to East Greenhill Road. The project will include improvements to the sanitary sewer, water main, storm sewer, and other miscellaneous roadway items. This project also includes the replacement of the existing traffic signal at the Cedar Heights Drive/East Greenhill Road intersection with a multilane roundabout and will include the construction of a single lane roundabout at the Cedar Heights Drive/Huntington Road intersection. The project identifies the need for total acquisitions from six (6) properties and partial acquisitions from 24 properties.

Appraisals and offers are gradually being sent to the properties affected by this corridor reconstruction project. The owners of the following properties have accepted our offer.

| Parcel # | Owner                 | Address or Parcel ID | Acquisition Type   |
|----------|-----------------------|----------------------|--------------------|
| 1        | Oster Partners, L.P.  | 8913-29-301-008      | Fee Title          |
|          |                       |                      | Temporary Easement |
| 2        | Greenhill Estate Inc. | 8913-29-301-001      | Fee Title          |
|          |                       |                      | Temporary Easement |
| 9        | Oster Partners, L.P.  | 8913-29-151-004      | Temporary Easement |
| 10       | Oster Partners, L.P.  | 8913-29-151-008      | Temporary Easement |

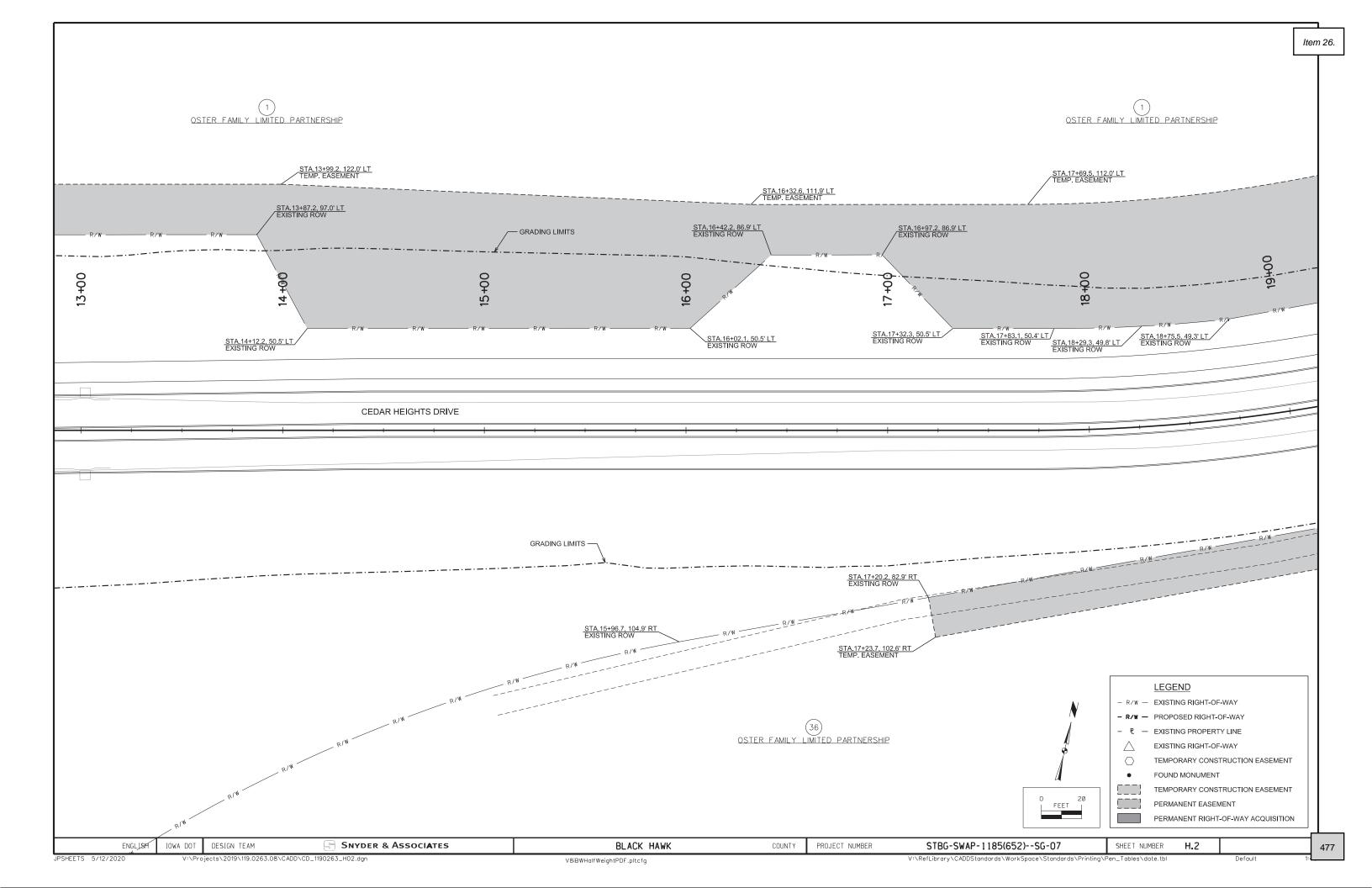
Attached is a map that identifies the location of these properties.

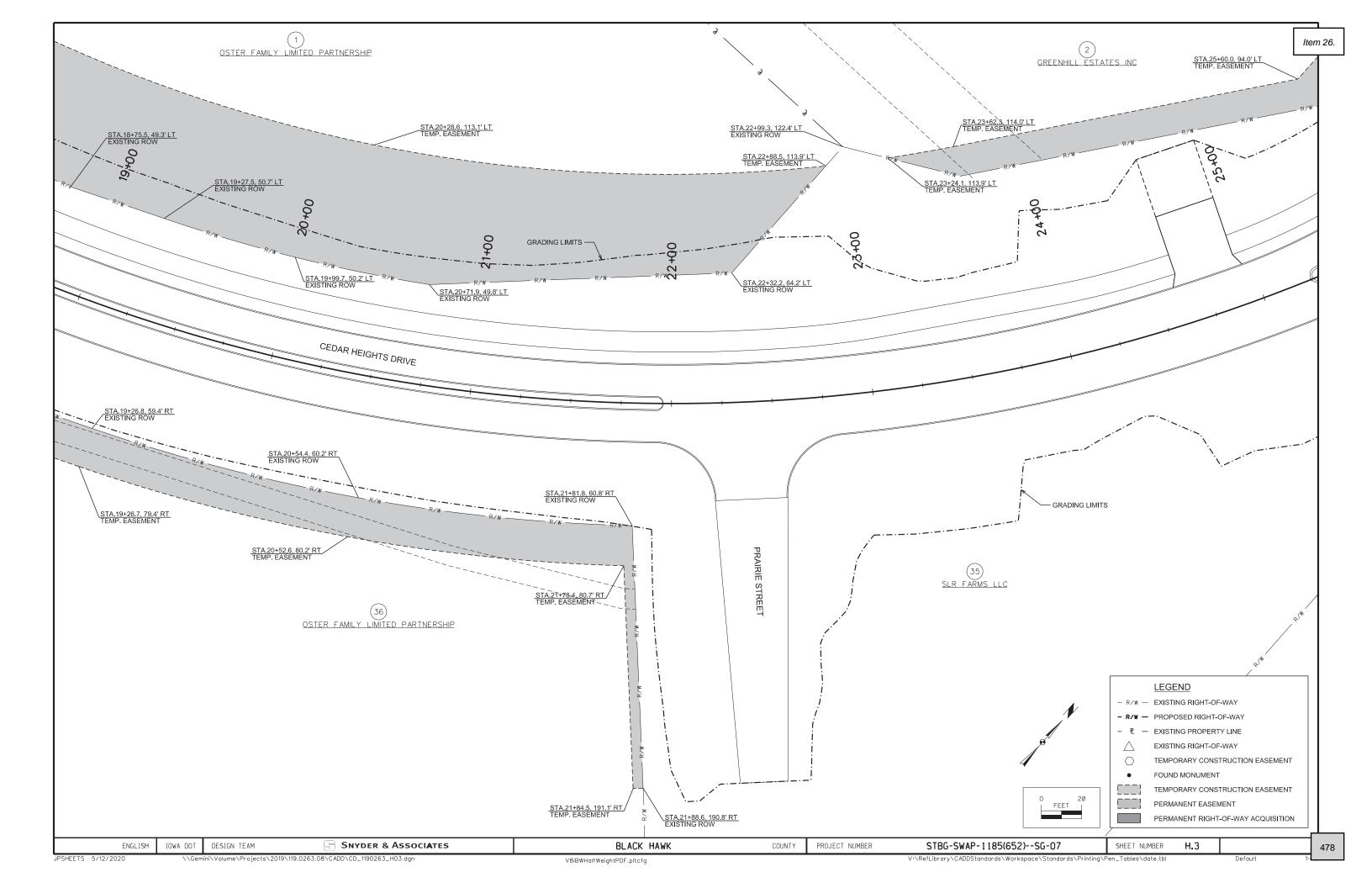
The City will use General Obligation funds for the design and right of way portion of this project. The City entered into a Professional Services Agreement with Snyder and Associates, of Cedar Rapids, Iowa, on September 5, 2017 for property acquisition and design services. Funds for this project are identified in the Cedar Falls Capital Improvements Program in FY20, FY21 and FY 22 under item number 123. If approved, the City Attorney will prepare the necessary closing documents and staff will complete the acquisition process for these parcels.

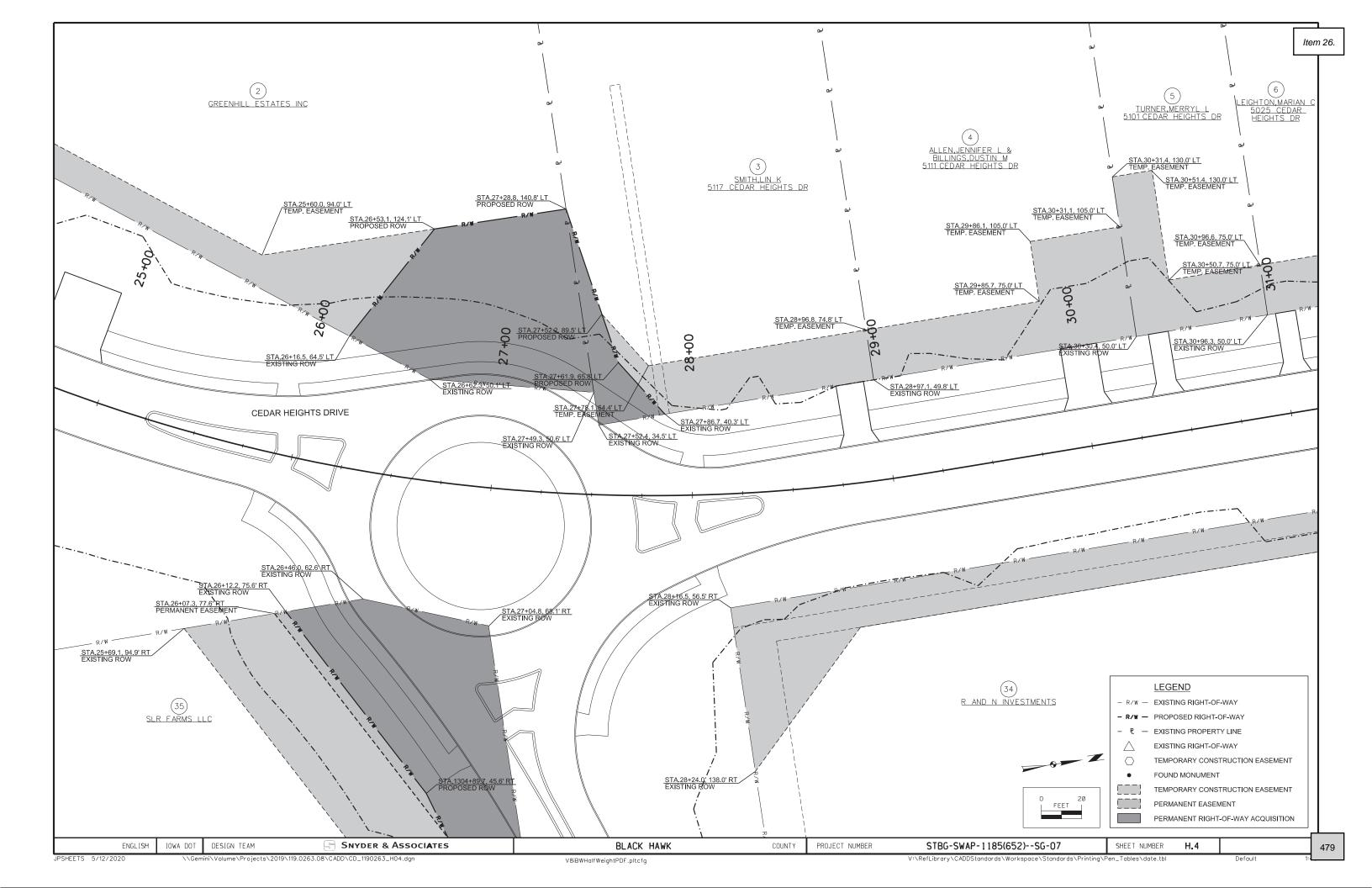
Staff recommends that the City Council state their support in the form of a resolution approving the acquisitions and authorize the Mayor to execute the agreements for the Cedar Heights Drive Reconstruction project.

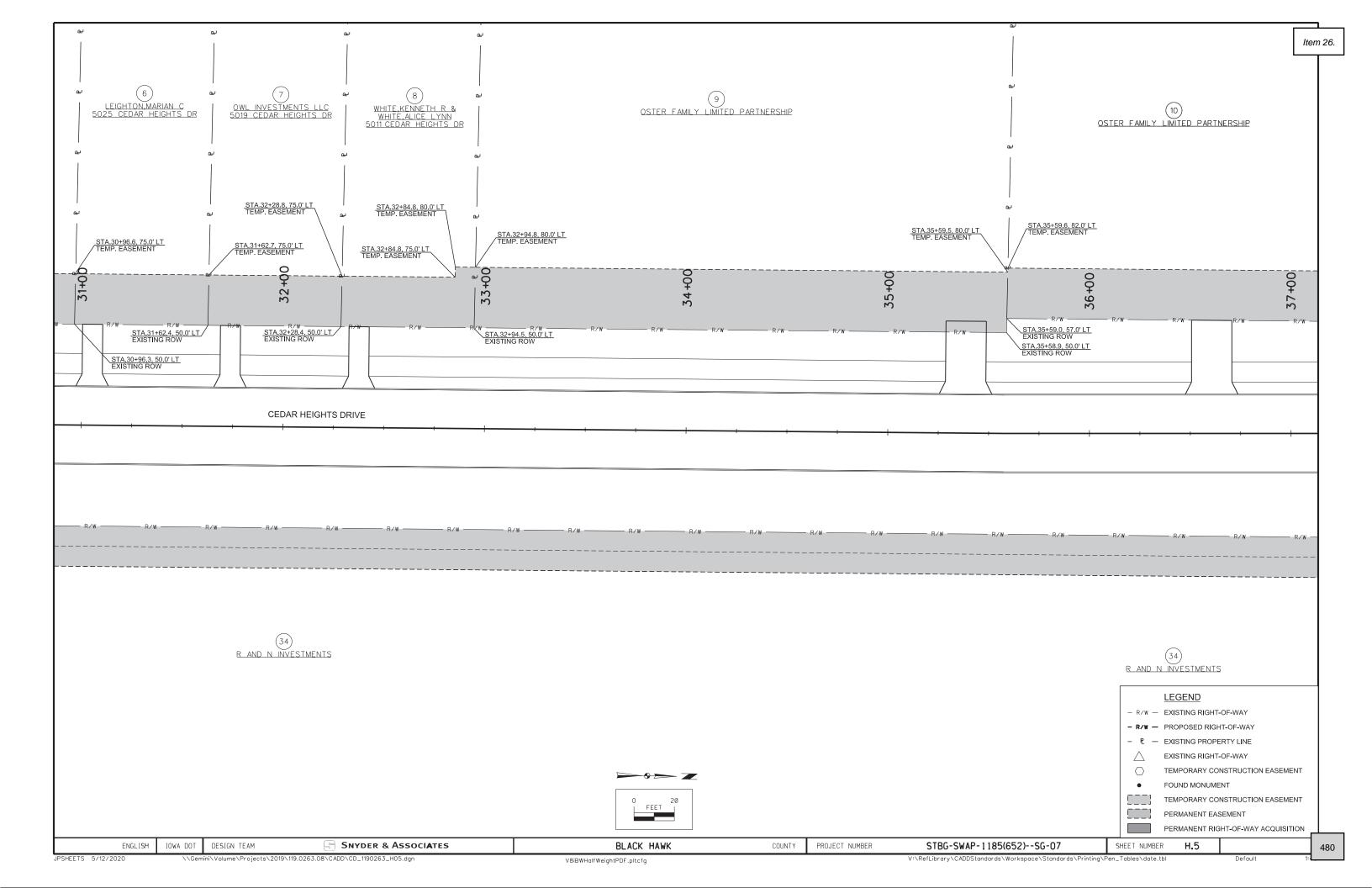
If you have any questions or need additional information, please feel free to contact me.

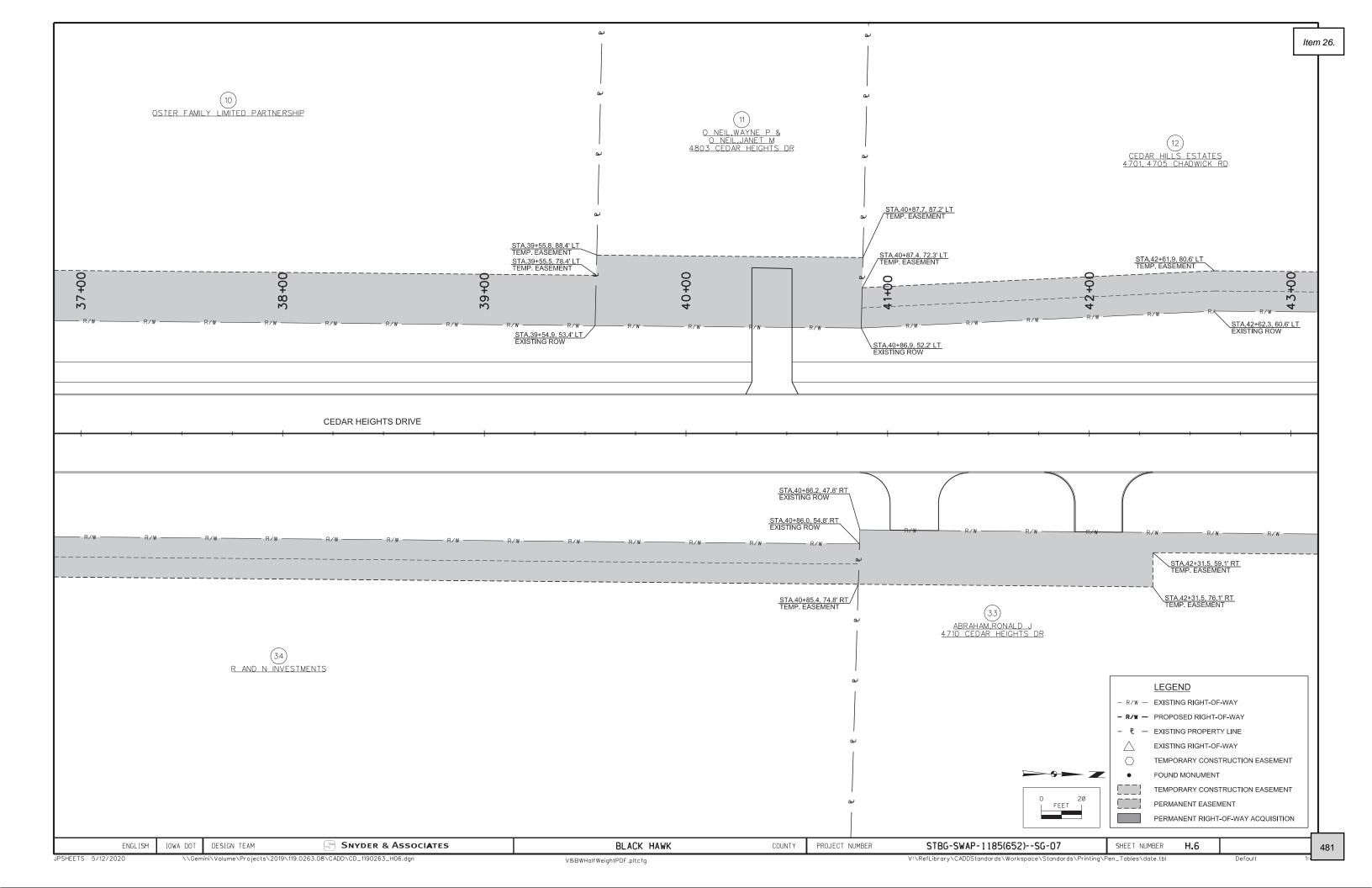
xc: Chase Schrage, Director of Public Works
David Wicke, PE, City Engineer

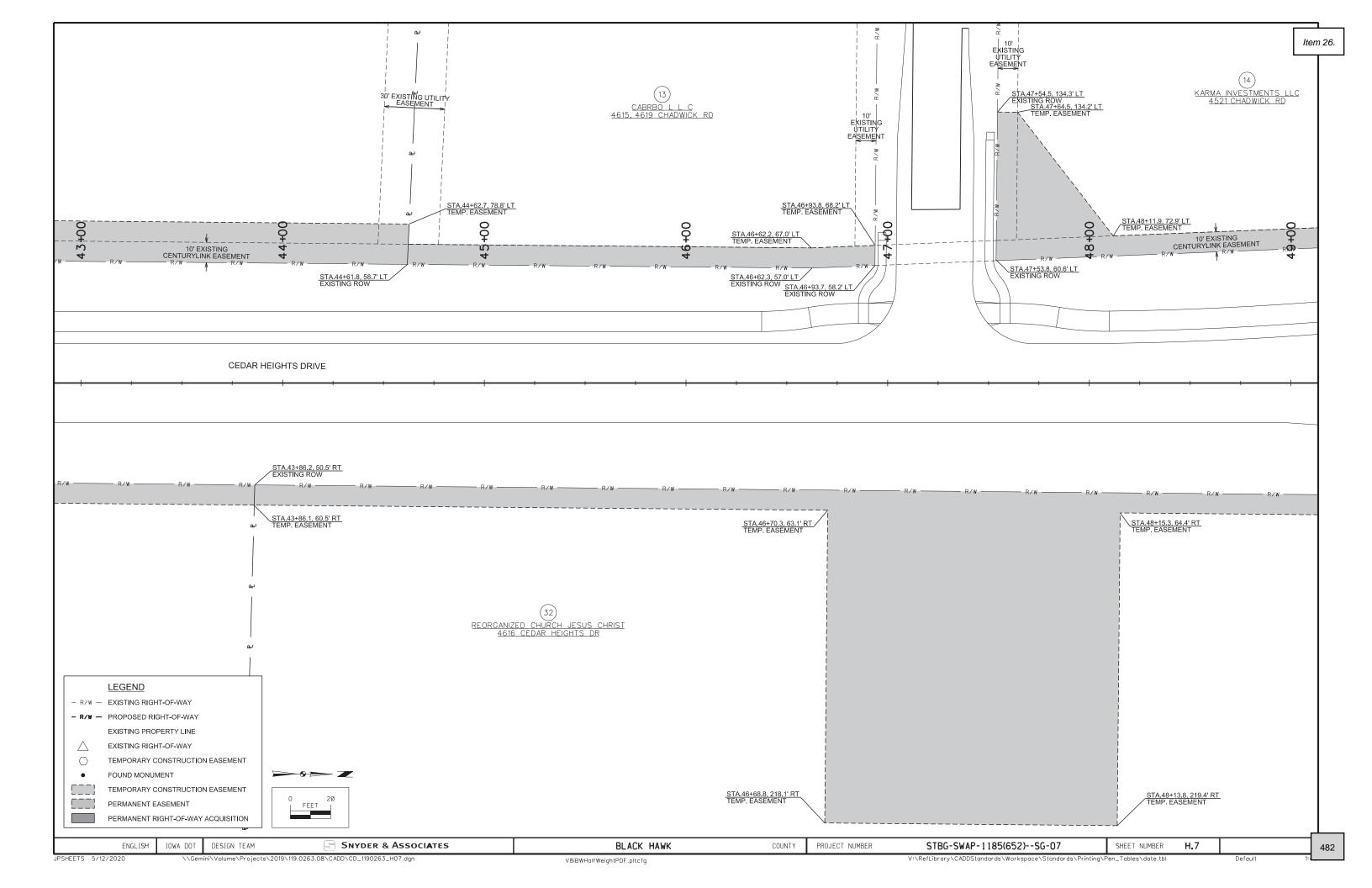


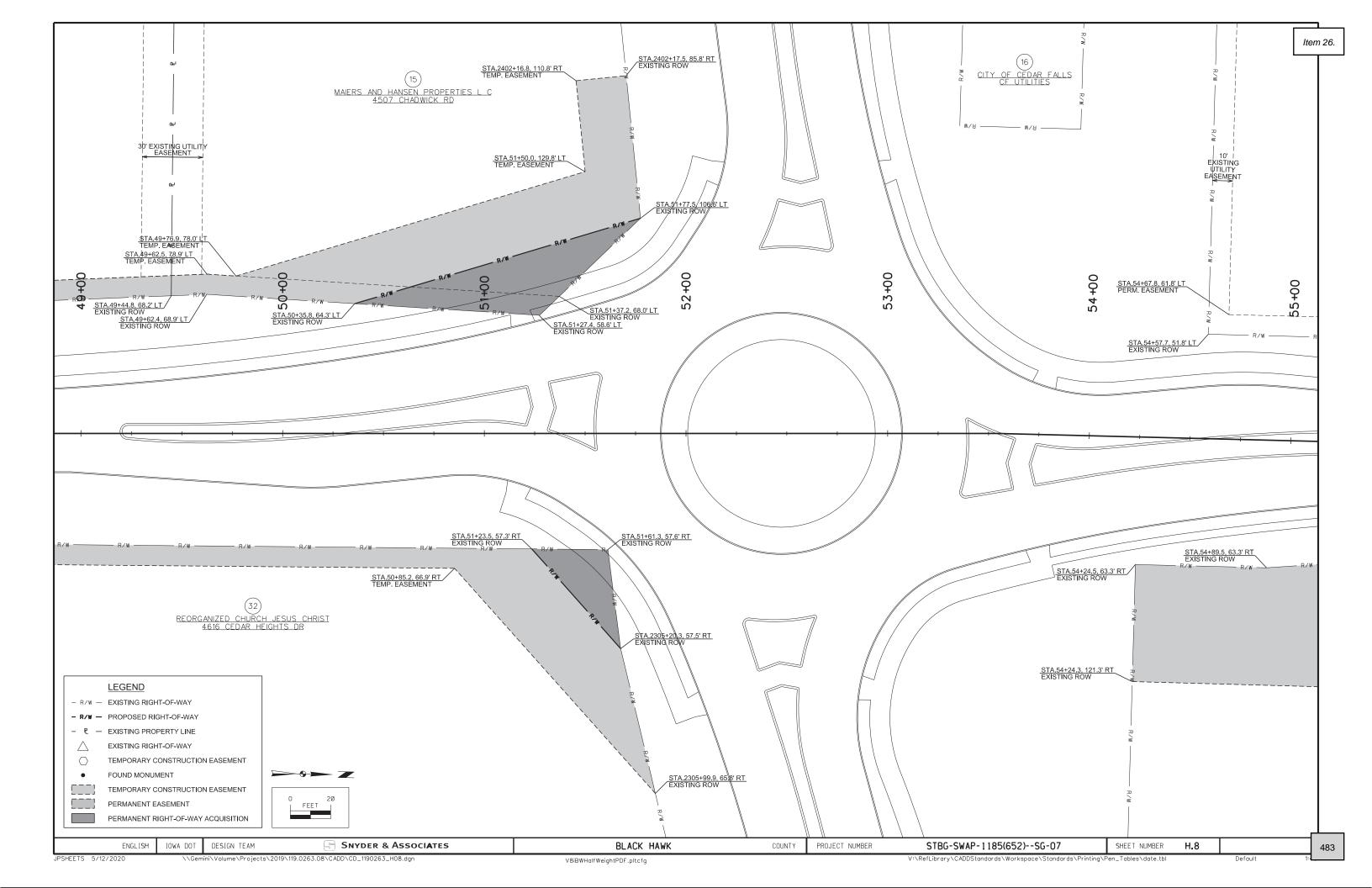


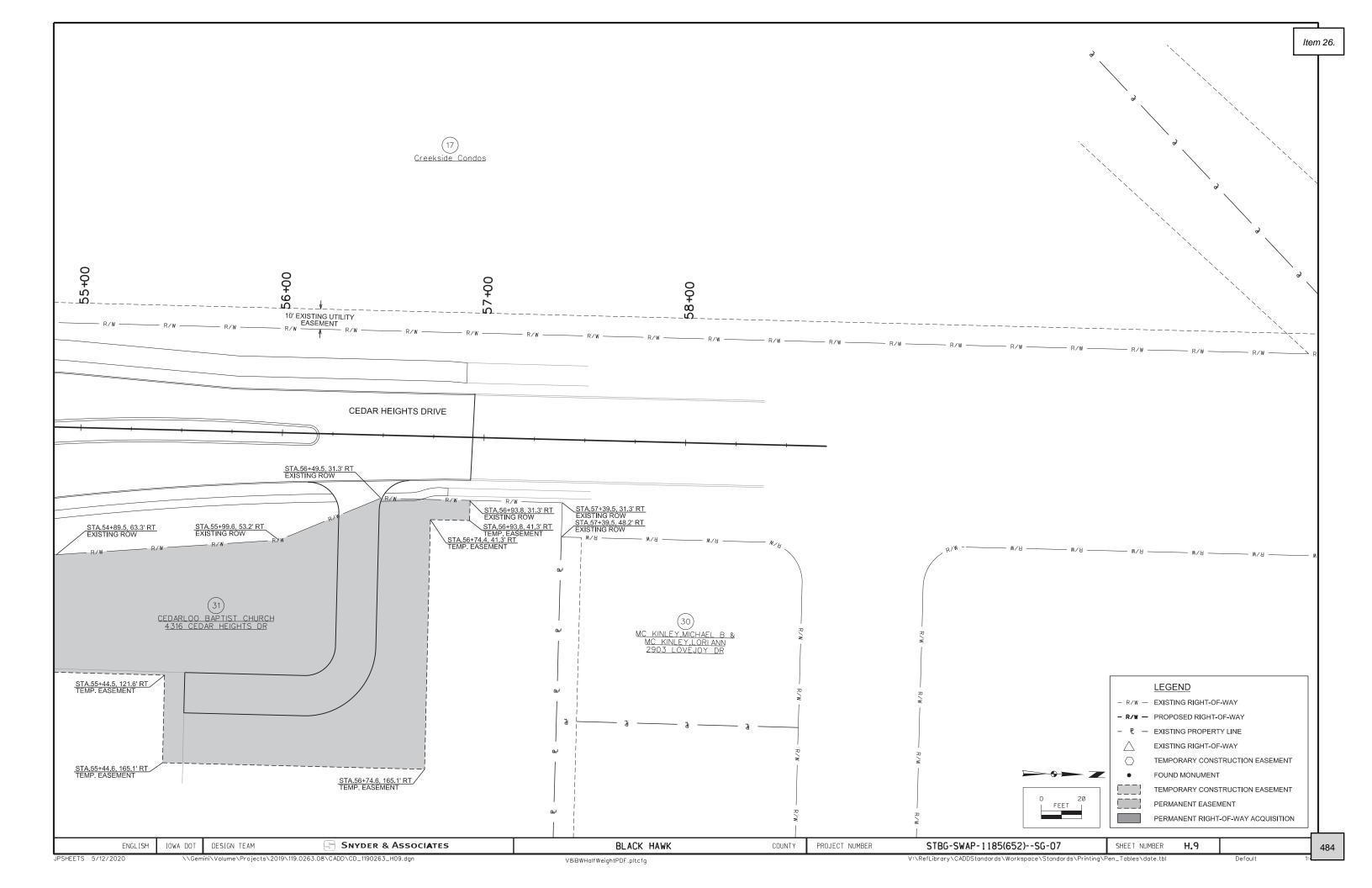


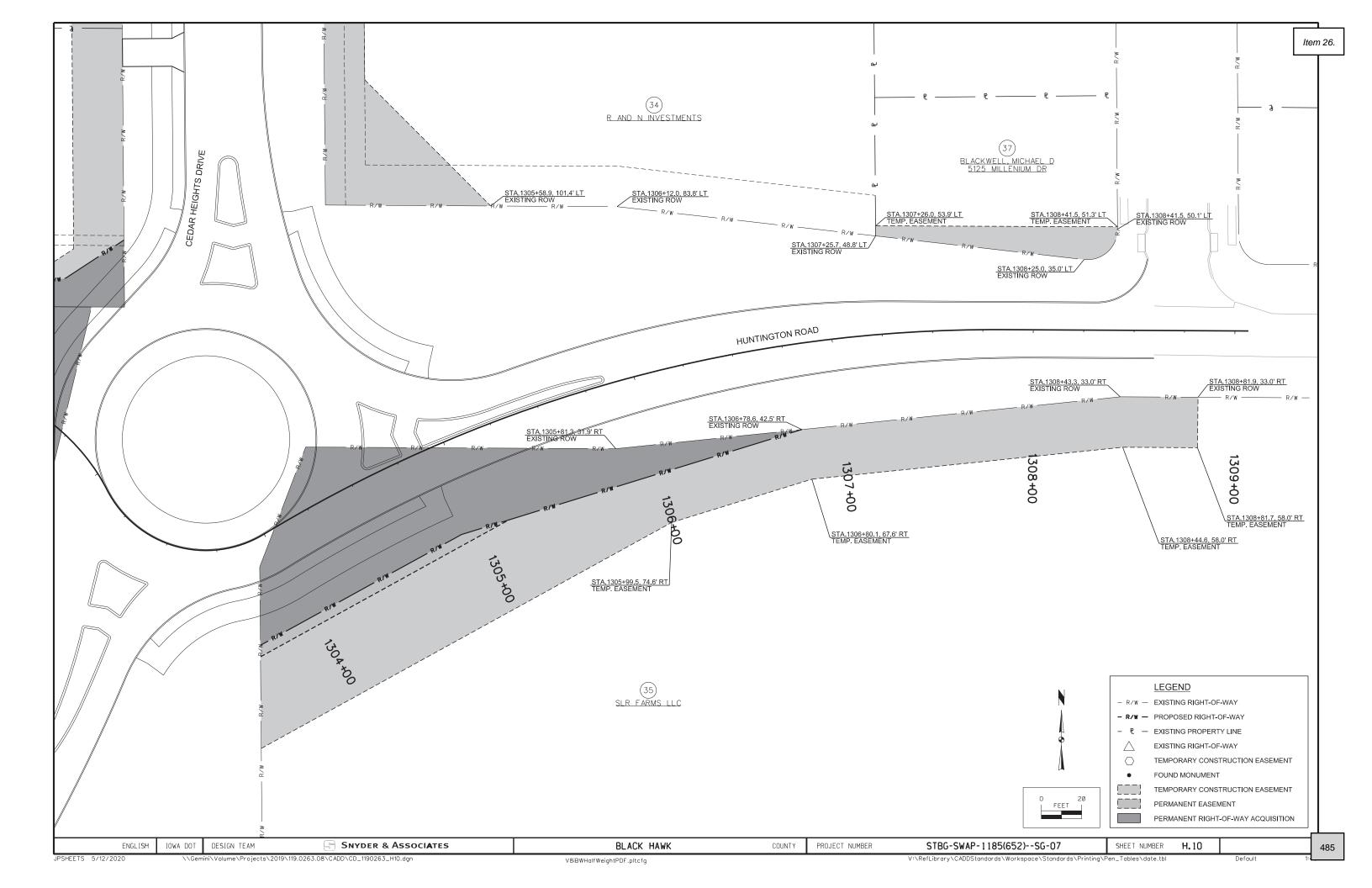


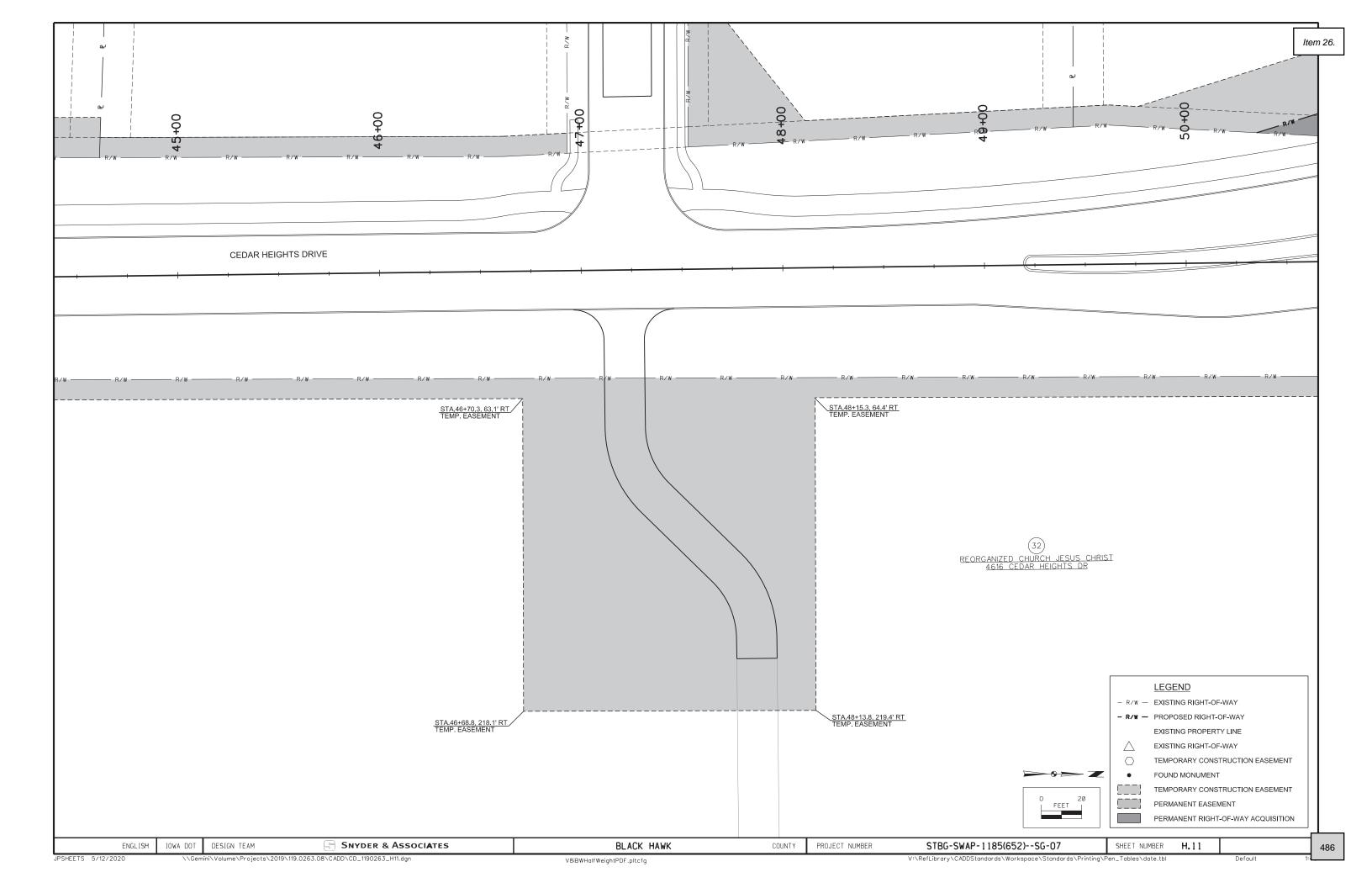












# CITY OF CEDAR FALLS OWNER PURCHASE AGREEMENT

|    |                        | rty Address:<br>Number:1                                                                                                                            | -<br>P(                                                                                                                                                     | County Tax Parcel No: 8913-29-301-008_<br>Project Name: CEDAR HEIGHTS DRIVE<br>CC PAVEMENT RECONSTRUCTION                                                                                                                                                                                                               |
|----|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pr | ojec                   | t Number: STBG-SWAP                                                                                                                                 | -1185()SG-07                                                                                                                                                |                                                                                                                                                                                                                                                                                                                         |
| by | and                    | WNER PURCHASE AGREE<br>between OSTER PARTNEI<br>ar Falls, Iowa, Buyer.                                                                              | EMENT is entered into on t<br>RS, LP, f/k/a OSTER FAMII                                                                                                     | this day of, 2020,<br>LY LIMITED PARTNERSHIP, Seller, and the City                                                                                                                                                                                                                                                      |
|    | 1.                     | Buyer hereby agrees to buy estate, hereinafter referred                                                                                             | and Seller hereby agrees to as the "Premises":                                                                                                              | o convey Seller's interests in the following real                                                                                                                                                                                                                                                                       |
|    |                        |                                                                                                                                                     | See Attached Temporar                                                                                                                                       | y Easement Area(s)                                                                                                                                                                                                                                                                                                      |
|    |                        | together with all improveme                                                                                                                         | ents of whatever type situate                                                                                                                               | d on the Premises.                                                                                                                                                                                                                                                                                                      |
|    | <ol> <li>3.</li> </ol> | including any easements as<br>roadway and accepts paym<br>acknowledges full settlement<br>Agreement and discharges<br>construction of the public im | s are described herein. Sello<br>ent under this Agreement fo<br>nt and payment from Buyer<br>Buyer from any and all liabi<br>approvement project identified | tes, rights, title and interests in the Premises, er consents to any change of grade of the adjacen or any and all damages arising therefrom. Seller for all claims according to the terms of this lity arising out of this Agreement and the diabove ("Project").  Test in the Premises to Buyer, Buyer agrees to page |
|    |                        | Payment Amount                                                                                                                                      | Agreed Performance                                                                                                                                          | Date                                                                                                                                                                                                                                                                                                                    |
|    |                        | \$                                                                                                                                                  | on right of possession                                                                                                                                      |                                                                                                                                                                                                                                                                                                                         |
|    |                        | \$<br>\$_                                                                                                                                           | on conveyance of title<br>on surrender of posses                                                                                                            | ssion                                                                                                                                                                                                                                                                                                                   |
|    |                        | \$48,820.00                                                                                                                                         | on possession and conveyance                                                                                                                                | 60 days after Buyer approval                                                                                                                                                                                                                                                                                            |
|    |                        | \$ 48,820.00                                                                                                                                        | TOTAL LUMP SUM                                                                                                                                              |                                                                                                                                                                                                                                                                                                                         |
|    |                        | Underlying Fee Title 0                                                                                                                              | 1,502 sq. ft.<br>sq. ft.<br>1,525 sq. ft.                                                                                                                   | \$42,580.00<br>\$ 0.00<br>\$ 6,240.00<br>\$ 0.00<br>\$ 0.00<br>\$ 0.00                                                                                                                                                                                                                                                  |

4. Seller grants to the City a Fee Acquisition, and Temporary and/or Permanent Easements as shown on the attached acquisition plat and/or temporary easement plat and/or permanent easement plat. Seller also agrees to execute a Warranty Deed, Temporary Easement Agreement and/or Permanent Easement Agreement, in the forms attached hereto. Any Temporary Construction Easement shall terminate upon completion of the Project unless otherwise specified in the temporary easement agreement.

Page 1 of 3

- 5. Possession of the Premises is the essence of this Agreement and Buyer may enter and assume full use and enjoyment of the Seller's interest in the Premises according to the terms of this Agreement, immediately upon approval of this Agreement by the City Council of the City of Cedar Falls, Iowa, unless a different date is specified in Paragraph 3 above. Notwithstanding the above, Seller grants to Buyer the immediate right to enter the Premises for the purpose of gathering survey and soil data.
- 6. This Agreement shall apply to and bind the assigns and successors of the Seller.
- 7. This Agreement and all attachments hereto constitute the entire agreement between the Buyer and the Seller related to the subject matter and there is no agreement to do or not to do any act or deed except as specifically provided for herein.
- 8. The Seller states and warrants that, to the best of the Seller's knowledge, there is no known burial site, well, solid waste disposal site, private sewage disposal systems, hazardous substance or underground storage tank on the premises, except:
- 9. The Buyer hereby gives notice of Seller's five-year right to renegotiate construction or maintenance damages not apparent at the time of the signing of this Agreement as required by Section 6B.52 of the Code of Iowa, including but not limited to either lost rent or crop damage.

SELLER'S SIGNATURE AND CLAIMANT'S CERTIFICATION: Upon due approval and execution by the Buyer, we the undersigned claimants certify the total lump sum payment shown herein is just and unpaid.

| SELLER: OSTER PARTNERS,          | P                                                                |
|----------------------------------|------------------------------------------------------------------|
| Maruel Osla                      |                                                                  |
| Seller Date                      | By:Name                                                          |
| State of Thro                    | S                                                                |
|                                  | wledged before me on the 30day of 0cto ber , 2020 by             |
| Merrill Oster                    | as General Partner of OSTER                                      |
| PARTNERS, LP                     |                                                                  |
| Doerod Ach                       | olees )                                                          |
| Signature of notarial of         | cer                                                              |
| DAVID Hickey                     |                                                                  |
| Printed name of notarial officer | ,·····                                                           |
| 07/10/2014                       | OFFICIAL SEAL DAVID HICKEY                                       |
| My commission expires            | NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/10/24 |

| BUYER'S APPROVAL                                                                        |                                                                     |      |             |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|------|-------------|
| By:Robert M Green, Mayor                                                                | (date)                                                              |      |             |
|                                                                                         |                                                                     |      |             |
| ATTEST:                                                                                 |                                                                     |      |             |
| By:                                                                                     | (date)                                                              |      |             |
| STATE OF IOWA, COUNTY OF BLACK HAV                                                      | NK, ss:                                                             |      |             |
| This instrument was acknowledged before n<br>Brown, Mayor, and Jacqueline Danielsen, MN | me on the day of, MC, City Clerk, of the City of Cedar Falls, Iowa. | 20,  | by James P. |
| My Commission Expires:                                                                  | Notary Public in and for the State of                               | lowa |             |

# IOWA DEPARTMENT OF TRANSPORTATION ACQUISITION PLAT EXHIBIT "A"

| PROJECT NO. STBG- SECTION 29 ROW-FEE 0.49 AC 21,50 ACCESS RIGHTS ACQUI ACCESS RIGHTS ACQUI                                                                                                                                                                       | SWAP-1185()SG-07 TOWNSHIP 2S.F. EASE RED STA RED STA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 89<br>S.F.<br>- STA                                                                                         | CEL NO1 RANGE EXCESS-FEE MAIN                                                                      | 13<br>L INE                                                | _SIDE                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|
| N77°09'14"E 225.00'R<br>N76°19'06"E 225.00'R<br>S76°19'06"B 225.00'R<br>S76°19'06"W<br>16+42.23<br>N79°26'07"E 255.24'<br>N79°26'07"E 255.24'<br>N79°26'07"E 255.24'<br>N79°26'07"E 255.24'<br>N79°26'07"E 255.24'<br>N79°26'07"E 255.24'<br>N79°26'07"E 255.24' | C2<br>\( \$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\e | 20+69<br>7.75 75.65<br>9.18<br>4.29<br>4.29<br>(B±75.<br>183.10 50.42<br>19'07" W 50.20<br>90'06" W 50.33'R | Point of Beginn 22+58.  32 74.79  CA 21  19+27.54 50.65 Fnd 1/2" Rebar Ca 6*50'04"W 48.95'53 49.28 | 76 88.87<br>22+3<br>0+71.85 49.77                          | 1 12 4                                            |
| Line Direction Distance LI N56°40'05'W 35.62' L2 (M) N56°40'05'W 50.59' L2 (R) N57°28'48'W 50.57' L3 S0°29'18'E 34.49' L4 (M) S0°29'18'E 83.12' L4 (R) N0°21'22'E 83.14' L5 S89°31'43"W 290.47''                                                                 | AREA A 12,250 S.F. 0<br>AREA B 9,252 S.F. 0<br>TOTAL 21,502 S.F. 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | .21 AC                                                                                                      | Ex Co                                                                                              | SE Corner NW<br>Sec 29-89-13 FND<br>orner Cert BK 200<br>T | (1/4 SW1/4<br>3/4" Pipe<br>9 Pg 8576<br>ies Check |
| TERRY COADY 18643                                                                                                                                                                                                                                                | eby certify that this land surrepared and the related survey med by me or under my direct vision and that I am a duly I is ssional Land Surveyor under the of lowa.  I TERRY COADY DATE:  License number 18643  cense Renewal Date is December covered by this seal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | personal censed censed of the 0/21/20                                                                       | FOUND CORNER FOUND WAY RA FOUND YELLOW #8505 SET 1/YELLOW #18643                                   | 1/2" REBAR<br>PLASTIC CAP<br>2" REBAR<br>PLASTIC CAP       | N<br>w₩E                                          |
| DATE REVISED                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <br>SCA                                                                                                     | •                                                                                                  | " = 100'                                                   |                                                   |

### FEE GRANTED FOR HIGHWAY PURPOSES IS TO LAND DESCRIBED AS FOLLOWS:

#### AREA "A"

A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 89 NORTH, RANGE 13 WEST OF THE 5<sup>TH</sup> P.M., NOW INCLUDED IN AND FORMING A PART OF THE CITY OF CEDAR FALLS, BLACK HAWK COUNTY, IOWA AS SHOWN ON THE ACQUISITION PLAT EXHIBIT "A", ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 29: THENCE SOUTH 00°28'17" EAST ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, A DISTANCE OF 364.75 FEET: THENCE SOUTH 89°31'43" WEST, 290.47 FEET TO THE WEST RIGHT-OF-WAY LINE OF CEDAR HEIGHTS DRIVE AND TO THE POINT OF BEGINNING; THENCE SOUTH 00°29'18" EAST ALONG SAID WEST RIGHT-OF-WAY LINE, 34.49 FEET TO THE NORTH RIGHT-OF-WAY LINE OF CEDAR HEIGHTS DRIVE; THENCE SOUTH 45°57'37" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE, 150.02 FEET; THENCE SOUTHWESTERLY CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE AND ALONG A CURVE CONCAVE NORTHWESTERLY WHOSE RADIUS IS 783.33 FEET, WHOSE ARC LENGTH IS 135.75 FEET AND WHOSE CHORD BEARS SOUTH 62°09'40" WEST, 135.58 FEET; THENCE SOUTH 66°50'04" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE, 48.95 FEET; THENCE WESTERLY CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE AND ALONG A CURVE CONCAVE NORTHERLY WHOSE RADIUS IS 781.50 FEET, WHOSE ARC LENGTH IS 86.98 FEET AND WHOSE CHORD BEARS SOUTH 74°05'53" WEST, 86.94 FEET; THENCE SOUTH 77°09'07" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE, 50.20 FEET; THENCE NORTH 56°40'05" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE, 35.62 FEET; THENCE NORTH 77°41'15" EAST, 74.89 FEET; THENCE EASTERLY ALONG A CURVE CONCAVE NORTHERLY WHOSE RADIUS IS 756.50 FEET, WHOSE ARC LENGTH IS 83.35 FEET AND WHOSE CHORD BEARS NORTH 74°07'57" EAST, 83.30 FEET; THENCE NORTH 66°50'05" EAST, 48.18 FEET; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE NORTHERLY WHOSE RADIUS IS 758.33 FEET, WHOSE ARC LENGTH IS 128.98 FEET AND WHOSE CHORD BEARS NORTH 62°15'12" EAST, 128.82 FEET; THENCE NORTH 45°57'37" EAST, 171.31 FEET O THE POINT OF BEGINNING AND CONTAINING 0.28 AC. (12,250 S.F.)

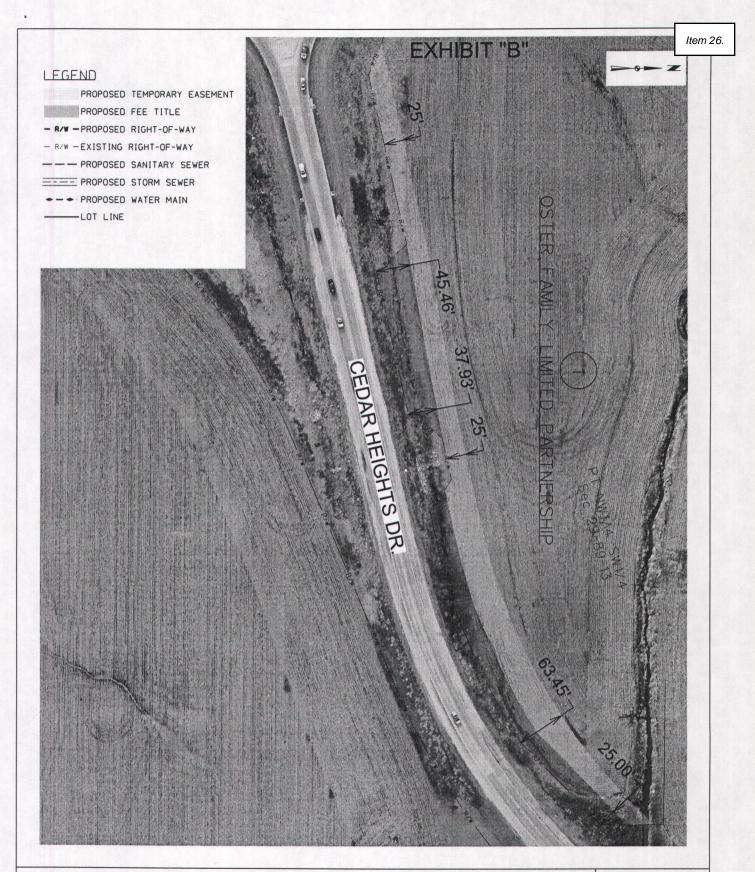
### PROPERTY SUBJECT TO ANY AND ALL EASEMENTS OF RECORD.

#### AREA "B"

A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 89 NORTH, RANGE 13 WEST OF THE 5<sup>TH</sup> P.M., NOW INCLUDED IN AND FORMING A PART OF THE CITY OF CEDAR FALLS, BLACK HAWK COUNTY, IOWA AS SHOWN ON THE ACQUISITION PLAT EXHIBIT "A", ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE SOUTH 00°28'17" EAST ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, A DISTANCE OF 364.75 FEET; THENCE SOUTH 89°31'43" WEST, 290.47 FEET TO THE WEST RIGHT-OF-WAY LINE OF CEDAR HEIGHTS DRIVE; THENCE SOUTH 00°29'18" EAST ALONG SAID WEST RIGHT-OF-WAY LINE, 34.49 FEET TO THE NORTH RIGHT-OF WAY LINE OF CEDAR HEIGHTS DRIVE; THENCE SOUTH 45°57'37" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE, 150.02 FEET; THENCE SOUTHWESTERLY CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE AND ALONG A CURVE CONCAVE NORTHWESTERLY WHOSE RADIUS IS 783.33 FEET, WHOSE ARC LENGTH IS 135.75 FEET AND WHOSE CHORD BEARS SOUTH 62°09'40" WEST, 135.58 FEET; THENCE SOUTH 66°50'04" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE, 48.95 FEET; THENCE WESTERLY CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE AND ALONG A CURVE CONCAVE NORTHERLY WHOSE RADIUS IS 781.50 FEET, WHOSE ARC LENGTH IS 86.98 FEET AND WHOSE CHORD BEARS SOUTH 74°05'53" WEST, 86.94 FEET; THENCE SOUTH 77°09'07" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE, 50.20 FEET; THENCE NORTH 56°40'05" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE, 50.59 FEET; THENCE SOUTH 77°07'51" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE, 55.02 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 35°00'24" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE, 54.18 FEET; THENCE SOUTH 77°09'41" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE, 189.84 FEET; THENCE NORTH 41°08'37" WEST CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE, 52.80 FEET; THENCE NORTH 79°26'07" EAST, 255.24 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.21 AC. (9,252 S.F.)

PROPERTY SUBJECT TO ANY AND ALL EASEMENTS OF RECORD.



PROJECT NAME: CEDAR HEIGHTS DRIVE PCC PAVEMENT RECONSTRUCTION

PARCEL 01 - OSTER FAMILY LIMITED PARTNERSHIP

SNYDER & ASSOCIATES SCALE:

1"= 120"

DATE:

10/01/2019 Revised 10/21/2020

PROJECT #: STBG-SWAP-1185(652)--SG-07

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V:\Projects\2019\119.0263.08\Design\ROWAcquisition\#1 - Oster Partners LP\1190263\_PAR01\_TEMP\_1

Preparer Information: Kevin Rogers, City Attorney, 220 Clay Street, Cedar Falls, IA 50613; (319)273-8600

### TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| This Temporary Con            | struction Easement Agreement ("Agreement") is made this        |
|-------------------------------|----------------------------------------------------------------|
| day of                        | , 2020, by OSTER PARTNERS, LP, f/k/a OSTER                     |
| <b>FAMILY LIMITED PARTNE</b>  | RSHIP ("Grantor"), and the City of Cedar Falls, a              |
| municipality organized under  | er the laws of the State of Iowa ("Grantee"). In consideration |
| of the sum of one dollar (\$1 | .00), and other valuable consideration, the receipt of which   |
| is hereby acknowledged, G     | rantor hereby sells, grants and conveys unto Grantee a         |
|                               | , through, and across the following described real estate      |
| which is owned by Grantor:    |                                                                |

See Exhibit A attached (the "Easement Area").

- 1. <u>Purpose.</u> This temporary construction easement is granted for the purpose of entering, using, occupying, sloping, grading, clearing, grubbing, excavating and storing of materials and equipment during the construction of a public improvement project near the Easement Area, as well as the right of ingress and egress along and over the Easement Area and for any other reasonable purpose deemed by the Grantee to be necessary for said public improvement project.
- 2. Restoration of Easement Area. Grantee agrees to restore at Grantee's cost the Easement Area in a timely manner after completion of the public improvement project, including any necessary repairs. Such restoration shall be limited to restoration of lawns by seeding, restoration of any driveways, fences or other structures modified as a requirement of the construction, and repair of any of Grantor's property damaged as set forth in Paragraph 6 below.
- 3. <u>No Obstructions.</u> Grantor does hereby agree not to cause or permit any building or structure to be constructed within the Easement Area, or to cause or permit any other obstruction or condition of any kind or character within the Easement Area that will interfere with the Grantee's exercise and enjoyment of the easement rights hereinabove conveyed.

- 4. <u>Grantee's Use.</u> The Grantee, its successors and assigns, shall have the right to use and enjoy the Easement Area for the purposes identified hereinabove, it being specifically understood and agreed, however, that in no event shall the Grantee have any right to erect buildings or similar structures on or over any portion of the Easement Area. If the Grantee should abandon said easement or fail to use the same for a continuous period of two (2) years after removal of its facilities, then said easement, along with any and all rights and interests granted to the Grantee under this Agreement, shall cease and terminate, and all the rights and interests hereby granted shall be vested in the then owner of the fee simple title of the Easement Area. Furthermore, unless resulting from the exercise of the rights granted herein, the Grantee shall not, without Grantor's prior written approval, diminish access, ingress or egress to any portion of the Grantor's Property.
- 5. <u>Grantor's Use.</u> Grantee shall use reasonable efforts to coordinate with Grantor prior to any construction, maintenance or other work within the Easement Area and shall furthermore provide Grantor reasonable prior notice with regard to any such work. No excavated dirt or debris may be left within the Easement Area following completion of construction, reconstruction, maintenance, repair or replacement work for the public improvement project. All excavated materials shall be properly disposed of by the Grantee following completion of the public improvement project.
- 6. <u>Liability for Damage.</u> Except for the work described in Paragraph 1 above and other work deemed reasonable or necessary by Grantee for the public improvement project, Grantee shall be liable to Grantor for any damage to real or personal property, and for injury to or death of any persons, proximately caused by the acts or omissions of Grantee, or its employees, agents, contractors or subcontractors, arising out of the exercise of any rights granted to Grantee in this Agreement. The provisions of this paragraph shall terminate upon completion of the public improvement project and final acceptance of public improvements by the City Council of Grantee.
- 7. Expiration of Temporary Easement. This Agreement and the easements in favor of Grantee shall expire upon the earlier of (a) 15 months commencing March 1, 2022; or (b) the date on which Grantee completes the public improvement project and final acceptance of the public improvements by the City Council of the Grantee.
- 8. <u>Successors and Assigns.</u> This Agreement shall inure to the benefit of and be binding upon the parties' respective successors and assigns.

| GRANTOR: OSTER PARTNERS, LP                                                     |                                          |
|---------------------------------------------------------------------------------|------------------------------------------|
| By: Marull Otter                                                                |                                          |
| Name: Merrill Oster                                                             |                                          |
| Title: <u>General</u> Partner                                                   |                                          |
|                                                                                 |                                          |
| State of <u>Illinois</u> )                                                      |                                          |
| County of Durage )                                                              |                                          |
| O                                                                               |                                          |
|                                                                                 | 30 day of October,<br>General Partner of |
| OSTER PARTNERS, LP                                                              | 0 115                                    |
| OFFICIAL SEAL                                                                   | Daid Groken)                             |
| DAVID HICKEY  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:07/10/24 | Signature of notarial officer            |
| 2                                                                               | My commission expires: 07/10/2024        |

# ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| The City of Cedar Falls, Iowa ("Grante foregoing Temporary Construction Easement                        | e"), does hereby accept and approve the Agreement.      |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Dated this day of                                                                                       | , 20                                                    |
|                                                                                                         | GRANTEE:                                                |
|                                                                                                         | CITY OF CEDAR FALLS, IOWA                               |
|                                                                                                         | Robert M. Green, Mayor                                  |
| ATTEST                                                                                                  |                                                         |
| Jacqueline Danielsen, MMC<br>City Clerk                                                                 |                                                         |
| State of)                                                                                               |                                                         |
| County of)                                                                                              |                                                         |
| This instrument was acknowledged be 20, by Robert M. Green, Mayor, and Jacqu City of Cedar Falls, Iowa. | fore me on,<br>eline Danielsen, MMC, City Clerk, of the |
|                                                                                                         | Notary Public in and for the State of Iowa              |
| My Commission Expires:                                                                                  |                                                         |

Item 26. **EXHIBIT "B"** LEGEND PROPOSED TEMPORARY EASEMENT AREA (31,525 SF) 25' - R/W - EXISTING RIGHT-OF-WAY - PROPOSED SANITARY SEWER PROPOSED STORM SEWER PROPOSED WATER MAIN LOT LINE NORTHERN SWALE LIMITS 45.46 CEDAR HEIGHTS DR. 37.93

PROJECT NAME: CEDAR HEIGHTS DRIVE PCC PAVEMENT RECONSTRUCTION

PARCEL 01 - OSTER FAMILY LIMITED PARTNERSHIP

1"= 120'

SCALE:

10/01/2019 Revised 10/21/2020

PROJECT #: STBG-SWAP-1185(652)--SG-07







# CITY OF CEDAR FALLS OWNER PURCHASE AGREEMENT

| Property Address: 5205                                                                                                  | Cedar Heights I                                                                   | Orive Co                                                                                           | ounty Tax Parcel No: 8913-29-301-001                                                                                                                                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Parcel Number: 2                                                                                                        |                                                                                   |                                                                                                    | Project Name: CEDAR HEIGHTS DRIV                                                                                                                                                                                                                                       |  |
| Project Number: STBG-                                                                                                   | SWAP-1185()S                                                                      |                                                                                                    | CC PAVEMENT RECONSTRUCTION                                                                                                                                                                                                                                             |  |
| THIS OWNER PURCHASE by and between GREEHILL                                                                             |                                                                                   |                                                                                                    | this day of, 2020, City of Cedar Falls, Iowa, Buyer.                                                                                                                                                                                                                   |  |
| Buyer hereby agrees estate, hereinafter re                                                                              |                                                                                   |                                                                                                    | to convey Seller's interests in the following real                                                                                                                                                                                                                     |  |
|                                                                                                                         |                                                                                   |                                                                                                    | tion Plat (Exhibit A)<br>ry Easement Area(s)                                                                                                                                                                                                                           |  |
| together with all imp                                                                                                   | ovements of what                                                                  | ever type situate                                                                                  | ed on the Premises.                                                                                                                                                                                                                                                    |  |
| including any easem<br>roadway and accept<br>acknowledges full se                                                       | ents as are descri<br>s payment under t<br>ttlement and payn<br>narges Buyer from | bed herein. Selle<br>his Agreement fo<br>nent from Buyer f<br>n any and all liabil                 | ates, rights, title and interests in the Premises, ler consents to any change of grade of the adjacent or any and all damages arising therefrom. Seller for all claims according to the terms of this ility arising out of this Agreement and the d above ("Project"). |  |
| In consideration of S     to Seller the following                                                                       |                                                                                   | e of Seller's inter                                                                                | rest in the Premises to Buyer, Buyer agrees to pay                                                                                                                                                                                                                     |  |
| Payment Amour                                                                                                           | t Agree                                                                           | ed Performance                                                                                     | Date                                                                                                                                                                                                                                                                   |  |
| \$\$<br>\$\$<br>\$16,060.00                                                                                             | on col<br>on sul<br>on pos<br>conve                                               | ht of possession<br>nveyance of title<br>rrender of posses<br>ssession and<br>syance<br>L LUMP SUM |                                                                                                                                                                                                                                                                        |  |
| BREAKDOWN: ac. = Land by Fee Title Underlying Fee Title Temporary Easemer Permanent Easemer Buildings Severance Damages | 7,579<br>0<br>st 5,282<br>st 0                                                    | = square feet<br>sq. ft.<br>sq. ft.<br>sq. ft.<br>sq. ft.                                          | \$15,010.00<br>\$ 0.00<br>\$ 1,050.00<br>\$ 0.00<br>\$ 0.00                                                                                                                                                                                                            |  |

4. Seller grants to the City a Fee Acquisition, and Temporary and/or Permanent Easements as shown on the attached acquisition plat and/or temporary easement plat and/or permanent easement plat. Seller also agrees to execute a Warranty Deed, Temporary Easement Agreement and/or Permanent Easement

Page 1 of 3

Agreement, in the forms attached hereto. Any Temporary Construction Easement shall terminate upon completion of the Project unless otherwise specified in the temporary easement agreement.

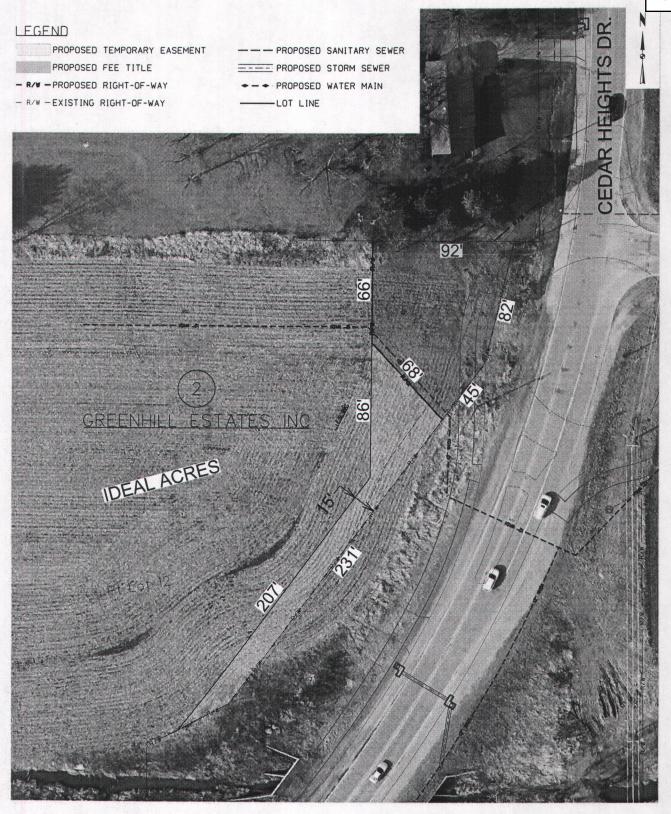
- 5. Possession of the Premises is the essence of this Agreement and Buyer may enter and assume full use and enjoyment of the Seller's interest in the Premises according to the terms of this Agreement, immediately upon approval of this Agreement by the City Council of the City of Cedar Falls, Iowa, unless a different date is specified in Paragraph 3 above. Notwithstanding the above, Seller grants to Buyer the immediate right to enter the Premises for the purpose of gathering survey and soil data.
- 6. This Agreement shall apply to and bind the assigns and successors of the Seller.
- 7. This Agreement and all attachments hereto constitute the entire agreement between the Buyer and the Seller related to the subject matter and there is no agreement to do or not to do any act or deed except as specifically provided for herein.
- 3. The Seller states and warrants that, to the best of the Seller's knowledge, there is no known burial site, well, solid waste disposal site, private sewage disposal systems, hazardous substance or underground storage tank on the premises, except:
- 9. The Buyer hereby gives notice of Seller's five-year right to renegotiate construction or maintenance damages not apparent at the time of the signing of this Agreement as required by Section 6B.52 of the Code of Iowa, including but not limited to either lost rent or crop damage.

SELLER'S SIGNATURE AND CLAIMANT'S CERTIFICATION: Upon due approval and execution by the Buyer, we the undersigned claimants certify the total lump sum payment shown herein is just and unpaid.

SELLER: GREEHILL ESTATES, INC. Seller Date By: Merrill Oster Its: President State of County of This record was acknowledged before me on the 30day of October Verrall of GREENHILL ESTATES, INC. OFFICIAL SEAL DAVID HICKEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/10/24 Printed name of notarial officer

| BUYER'S APPROVAL                                                           |                                                                               |                     |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------|
| By:<br>Robert M Green, Mayor                                               | (date)                                                                        |                     |
| ATTEST:                                                                    |                                                                               |                     |
| Ву:                                                                        |                                                                               |                     |
| Jacqueline Danielsen, MMC<br>City Clerk                                    | (date)                                                                        |                     |
| STATE OF IOWA, COUNTY OF BLACK                                             | HAWK, ss:                                                                     |                     |
| This instrument was acknowledged beforeen, Mayor, and Jacqueline Danielsen | ore me on the day of<br>n, MMC, City Clerk, of the City of Cedar Falls, Iowa. | _, 20, by Robert M. |
| My Commission Expires:                                                     | Notary Public in and for the State o                                          | f lowa              |





PROJECT NAME: CEDAR HEIGHTS DRIVE PCC PAVEMENT RECONSTRUCTION

PARCEL 02 - GREENHILL ESTATES INC

P Appel S





SCALE: 1"= 60'

. ...

DATE:

10/01/2019 REVISED 3/17/2020

PROJECT #:

STBG-SWAP-1185()--SG-07

Preparer Information: Kevin Rogers, City Attorney, 220 Clay Street, Cedar Falls, IA 50613; (319)273-8600

## TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| This Temporary Co                                                                   | onstruction Easement Agreement ("Agreement") is made this  |  |
|-------------------------------------------------------------------------------------|------------------------------------------------------------|--|
| day of                                                                              | , 2020, by GREEHILL ESTATES, INC ("Grantor"), and          |  |
| the City of Cedar Falls, a                                                          | municipality organized under the laws of the State of Iowa |  |
|                                                                                     | tion of the sum of one dollar (\$1.00), and other valuable |  |
| consideration, the receipt                                                          | of which is hereby acknowledged, Grantor hereby sells,     |  |
| grants and conveys unto Grantee a temporary easement under, through, and across the |                                                            |  |
| following described real e                                                          | state which is owned by Grantor:                           |  |

## See Exhibit A attached (the "Easement Area").

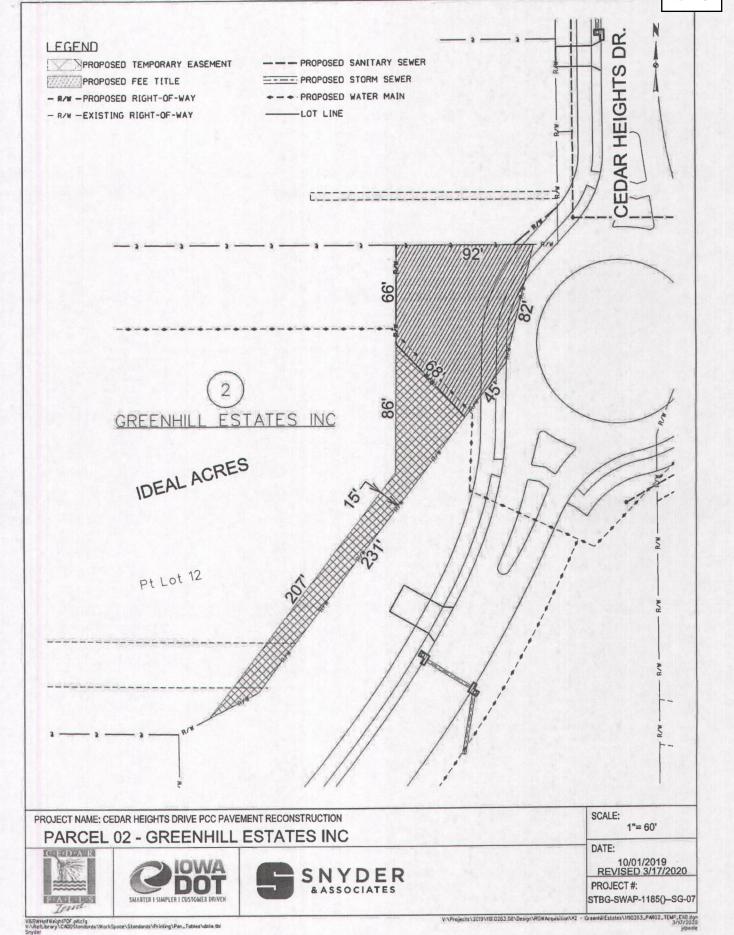
- 1. <u>Purpose</u>. This temporary construction easement is granted for the purpose of entering, using, occupying, sloping, grading, clearing, grubbing, excavating and storing of materials and equipment during the construction of a public improvement project near the Easement Area, as well as the right of ingress and egress along and over the Easement Area and for any other reasonable purpose deemed by the Grantee to be necessary for said public improvement project.
- 2. Restoration of Easement Area. Grantee agrees to restore at Grantee's cost the Easement Area in a timely manner after completion of the public improvement project, including any necessary repairs. Such restoration shall be limited to restoration of lawns by seeding, restoration of any driveways, fences or other structures modified as a requirement of the construction, and repair of any of Grantor's property damaged as set forth in Paragraph 6 below.
- 3. No Obstructions. Grantor does hereby agree not to cause or permit any building or structure to be constructed within the Easement Area, or to cause or permit any other obstruction or condition of any kind or character within the Easement Area that will interfere with the Grantee's exercise and enjoyment of the easement rights hereinabove conveyed.

- 4. Grantee's Use. The Grantee, its successors and assigns, shall have the right to use and enjoy the Easement Area for the purposes identified hereinabove, it being specifically understood and agreed, however, that in no event shall the Grantee have any right to erect buildings or similar structures on or over any portion of the Easement Area. If the Grantee should abandon said easement or fail to use the same for a continuous period of two (2) years after removal of its facilities, then said easement, along with any and all rights and interests granted to the Grantee under this Agreement, shall cease and terminate, and all the rights and interests hereby granted shall be vested in the then owner of the fee simple title of the Easement Area. Furthermore, unless resulting from the exercise of the rights granted herein, the Grantee shall not, without Grantor's prior written approval, diminish access, ingress or egress to any portion of the Grantor's Property.
- 5. Grantor's Use. Grantee shall use reasonable efforts to coordinate with Grantor prior to any construction, maintenance or other work within the Easement Area and shall furthermore provide Grantor reasonable prior notice with regard to any such work. No excavated dirt or debris may be left within the Easement Area following completion of construction, reconstruction, maintenance, repair or replacement work for the public improvement project. All excavated materials shall be properly disposed of by the Grantee following completion of the public improvement project.
- 6. <u>Liability for Damage.</u> Except for the work described in Paragraph 1 above and other work deemed reasonable or necessary by Grantee for the public improvement project, Grantee shall be liable to Grantor for any damage to real or personal property, and for injury to or death of any persons, proximately caused by the acts or omissions of Grantee, or its employees, agents, contractors or subcontractors, arising out of the exercise of any rights granted to Grantee in this Agreement. The provisions of this paragraph shall terminate upon completion of the public improvement project and final acceptance of public improvements by the City Council of Grantee.
- 7. Expiration of Temporary Easement. This Agreement and the easements in favor of Grantee shall expire upon the earlier of (a) 15 months commencing March 1, 2022; or (b) the date on which Grantee completes the public improvement project and final acceptance of the public improvements by the City Council of the Grantee.
- 8. <u>Successors and Assigns.</u> This Agreement shall inure to the benefit of and be binding upon the parties' respective successors and assigns.

| GRANTOR: GREEHILL ESTATES, INC  By:  Name: Mercul Ostor  Title: President                      | 8                                                                |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| State of Illinois ) County of Decage )                                                         |                                                                  |
| This record was acknowledged before me on the 20 20 by Nerral OSTER, as GREEHILL ESTATES, INC. | a day of November, of                                            |
| OFFICIAL SEAL DAVID HICKEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/10/24    | Signature of notarial officer  My commission expires: 07/10/2020 |

## ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| The City of Cedar Falls, Iowa foregoing Temporary Construction E                          | ("Grantee"), does hereby accept and approve the assement Agreement.  |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Dated this day of                                                                         |                                                                      |
|                                                                                           |                                                                      |
|                                                                                           | GRANTEE:                                                             |
|                                                                                           | CITY OF CEDAR FALLS, IOWA                                            |
|                                                                                           | Robert M. Green, Mayor                                               |
| ATTEST                                                                                    |                                                                      |
| Jacqueline Danielsen, MMC<br>City Clerk                                                   |                                                                      |
| State of)                                                                                 |                                                                      |
| County of)                                                                                |                                                                      |
|                                                                                           |                                                                      |
| This instrument was acknowled 20, by Robert M. Green, Mayor, a City of Cedar Falls, Iowa. | edged before me on, nd Jacqueline Danielsen, MMC, City Clerk, of the |
|                                                                                           |                                                                      |
|                                                                                           | Notary Public in and for the State of Iowa                           |
| My Commission Expires:                                                                    |                                                                      |



## CITY OF CEDAR FALLS OWNER PURCHASE AGREEMENT

|    |       | rty Address:<br>I Number:9                                                          |                                                                                                                                 | County Tax Parcel No: 8913-29-151-004_<br>Project Name: CEDAR HEIGHTS DRIVE                                                                                                                                                                                        |
|----|-------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P  | rojed | ct Number: STBG-SWAP-                                                               |                                                                                                                                 | CC PAVEMENT RECONSTRUCTION                                                                                                                                                                                                                                         |
| by | and   | OWNER PURCHASE AGREEM<br>I between OSTER PARTNER<br>FCedar Falls, Iowa, Buyer.      | MENT is entered into on t<br>S, LP, f/n/a OSTER FAMII                                                                           | this day of, 2020,<br>LY LIMITED PARTNERSHIP, Seller, and the                                                                                                                                                                                                      |
|    | 1.    | Buyer hereby agrees to buy a estate, hereinafter referred to                        |                                                                                                                                 | o convey Seller's interests in the following real                                                                                                                                                                                                                  |
|    |       |                                                                                     | See Attached Temporary                                                                                                          | y Easement Area(s)                                                                                                                                                                                                                                                 |
|    |       | together with all improvemen                                                        | ts of whatever type situate                                                                                                     | d on the Premises.                                                                                                                                                                                                                                                 |
|    | 2.    | including any easements as a roadway and accepts payme acknowledges full settlement | are described herein. Selle<br>nt under this Agreement fo<br>and payment from Buyer f<br>Buyer from any and all liabil          | tes, rights, title and interests in the Premises, er consents to any change of grade of the adjacen or any and all damages arising therefrom. Seller for all claims according to the terms of this lity arising out of this Agreement and the d above ("Project"). |
|    | 3.    | In consideration of Seller's co<br>to Seller the following:                         | onveyance of Seller's inter                                                                                                     | rest in the Premises to Buyer, Buyer agrees to page                                                                                                                                                                                                                |
|    |       | Payment Amount                                                                      | Agreed Performance                                                                                                              | Date                                                                                                                                                                                                                                                               |
|    |       | \$\$<br>\$\$<br>\$1,570.00                                                          | on right of possession<br>on conveyance of title<br>on surrender of posses<br>on possession and<br>conveyance<br>TOTAL LUMP SUM | esion 60 days after Buyer approval                                                                                                                                                                                                                                 |
|    |       | BREAKDOWN: ac. = acres Land by Fee Title                                            | sq. ft. = square feetsq. ftsq. ft. 20                                                                                           | \$ 0.00<br>\$ 0.00<br>\$ 1,570.00<br>\$ 0.00                                                                                                                                                                                                                       |

4. Seller grants to the City a Fee Acquisition, and Temporary and/or Permanent Easements as shown on the attached acquisition plat and/or temporary easement plat and/or permanent easement plat. Seller also agrees to execute a Warranty Deed, Temporary Easement Agreement and/or Permanent Easement Agreement, in the forms attached hereto. Any Temporary Construction Easement shall terminate upon completion of the Project unless otherwise specified in the temporary easement agreement.

\$ 0.00

Severance Damages

Page 1 of 3

- 5. Possession of the Premises is the essence of this Agreement and Buyer may enter and assume full use and enjoyment of the Seller's interest in the Premises according to the terms of this Agreement, immediately upon approval of this Agreement by the City Council of the City of Cedar Falls, Iowa, unless a different date is specified in Paragraph 3 above. Notwithstanding the above, Seller grants to Buyer the immediate right to enter the Premises for the purpose of gathering survey and soil data.
- 6. This Agreement shall apply to and bind the assigns and successors of the Seller.
- 7. This Agreement and all attachments hereto constitute the entire agreement between the Buyer and the Seller related to the subject matter and there is no agreement to do or not to do any act or deed except as specifically provided for herein.
- 8. The Seller states and warrants that, to the best of the Seller's knowledge, there is no known burial site, well, solid waste disposal site, private sewage disposal systems, hazardous substance or underground storage tank on the premises, except:
- 9. The Buyer hereby gives notice of Seller's five-year right to renegotiate construction or maintenance damages not apparent at the time of the signing of this Agreement as required by Section 6B.52 of the Code of Iowa, including but not limited to either lost rent or crop damage.

SELLER'S SIGNATURE AND CLAIMANT'S CERTIFICATION: Upon due approval and execution by the Buyer, we the undersigned claimants certify the total lump sum payment shown herein is just and unpaid.

SELLER: OSTER PARTNERS, LP Seller Date Bv:Name Its: General Par State of County of This record was acknowledged before me on the 30day of October Merrill Oster Coneral Partner PARTNERS, LP Signature of notarial officer OFFICIAL SEAL DAVID HICKEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/10/24 07/10/2024 My commission expires

| BU  | YER'S APPROVAL                                                                  |                                                                          |             |       |
|-----|---------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------|-------|
| Ву  |                                                                                 |                                                                          |             |       |
|     | Robert M Green, Mayor                                                           | (date)                                                                   |             |       |
| ΛТ  | TEST:                                                                           |                                                                          |             |       |
| AI  | 1231.                                                                           |                                                                          |             |       |
| Ву  | Jacqueline Danielsen, MMC                                                       | (date)                                                                   |             |       |
|     | City Clerk                                                                      |                                                                          |             |       |
|     |                                                                                 |                                                                          |             |       |
|     |                                                                                 |                                                                          |             |       |
| SI  | ATE OF IOWA, COUNTY OF BLACK H.                                                 | AWK, ss:                                                                 |             |       |
| Thi | s instrument was acknowledged before<br>own, Mayor, and Jacqueline Danielsen, I | e me on the day of<br>MMC, City Clerk, of the City of Cedar Falls, Iowa. | , 20, by Ja | mes P |
|     |                                                                                 |                                                                          |             |       |
|     |                                                                                 | Notary Public in and for the State of                                    | lowa        |       |
| Му  | Commission Expires:                                                             |                                                                          |             |       |
|     |                                                                                 |                                                                          |             |       |

Preparer Information: Kevin Rogers, City Attorney, 220 Clay Street, Cedar Falls, IA 50613; (319)273-8600

#### TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| This Temporary Constru                                      | iction Easement Agreement ("Agreement") is made this       |
|-------------------------------------------------------------|------------------------------------------------------------|
| day of                                                      | _, 2020, by OSTER PARTNERS, LP, f/n/a OSTER                |
| FAMILY LIMITED PARTNERS                                     | HIP ("Grantor"), and the City of Cedar Falls, a            |
| municipality organized under the                            | ne laws of the State of Iowa ("Grantee"). In consideration |
| of the sum of one dollar (\$1.00                            | ), and other valuable consideration, the receipt of which  |
| is hereby acknowledged, Gran                                | tor hereby sells, grants and conveys unto Grantee a        |
| temporary easement under, thi<br>which is owned by Grantor: | rough, and across the following described real estate      |
|                                                             |                                                            |

See Exhibit A attached (the "Easement Area").

- 1. <u>Purpose</u>. This temporary construction easement is granted for the purpose of entering, using, occupying, sloping, grading, clearing, grubbing, excavating and storing of materials and equipment during the construction of a public improvement project near the Easement Area, as well as the right of ingress and egress along and over the Easement Area and for any other reasonable purpose deemed by the Grantee to be necessary for said public improvement project.
- 2. Restoration of Easement Area. Grantee agrees to restore at Grantee's cost the Easement Area in a timely manner after completion of the public improvement project, including any necessary repairs. Such restoration shall be limited to restoration of lawns by seeding, restoration of any driveways, fences or other structures modified as a requirement of the construction, and repair of any of Grantor's property damaged as set forth in Paragraph 6 below.
- 3. <u>No Obstructions.</u> Grantor does hereby agree not to cause or permit any building or structure to be constructed within the Easement Area, or to cause or permit any other obstruction or condition of any kind or character within the Easement Area that will interfere with the Grantee's exercise and enjoyment of the easement rights hereinabove conveyed.

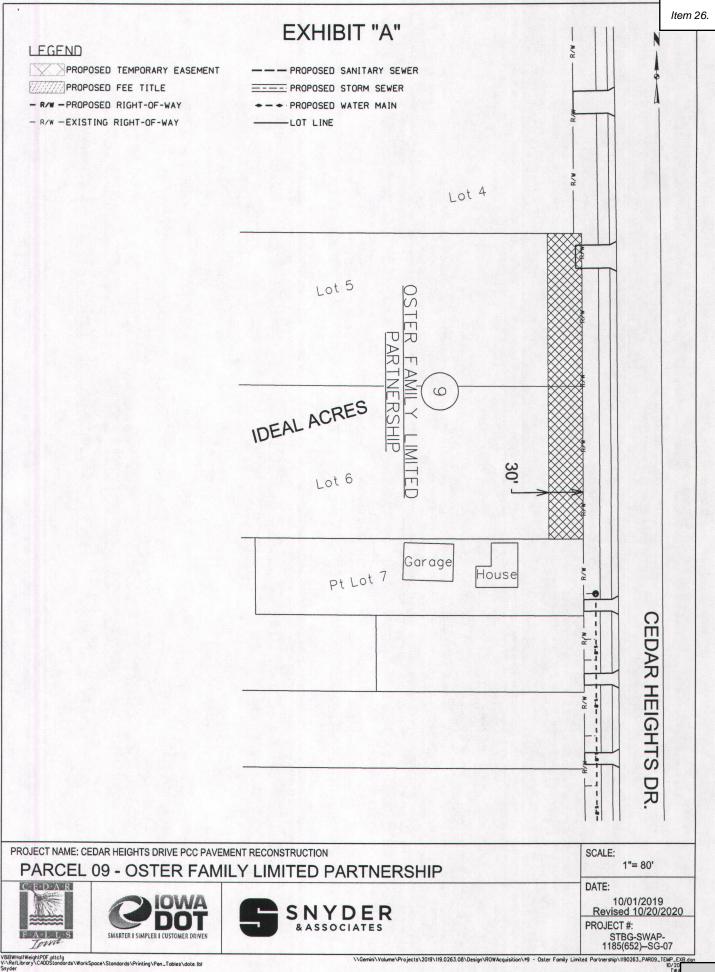
- 4. Grantee's Use. The Grantee, its successors and assigns, shall have the right to use and enjoy the Easement Area for the purposes identified hereinabove, it being specifically understood and agreed, however, that in no event shall the Grantee have any right to erect buildings or similar structures on or over any portion of the Easement Area. If the Grantee should abandon said easement or fail to use the same for a continuous period of two (2) years after removal of its facilities, then said easement, along with any and all rights and interests granted to the Grantee under this Agreement, shall cease and terminate, and all the rights and interests hereby granted shall be vested in the then owner of the fee simple title of the Easement Area. Furthermore, unless resulting from the exercise of the rights granted herein, the Grantee shall not, without Grantor's prior written approval, diminish access, ingress or egress to any portion of the Grantor's Property.
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- 6. <u>Liability for Damage.</u> Except for the work described in Paragraph 1 above and other work deemed reasonable or necessary by Grantee for the public improvement project, Grantee shall be liable to Grantor for any damage to real or personal property, and for injury to or death of any persons, proximately caused by the acts or omissions of Grantee, or its employees, agents, contractors or subcontractors, arising out of the exercise of any rights granted to Grantee in this Agreement. The provisions of this paragraph shall terminate upon completion of the public improvement project and final acceptance of public improvements by the City Council of Grantee.
- 7. Expiration of Temporary Easement. This Agreement and the easements in favor of Grantee shall expire upon the earlier of (a) 15 months commencing March 1, 2022; or (b) the date on which Grantee completes the public improvement project and final acceptance of the public improvements by the City Council of the Grantee.
- 8. <u>Successors and Assigns.</u> This Agreement shall inure to the benefit of and be binding upon the parties' respective successors and assigns.

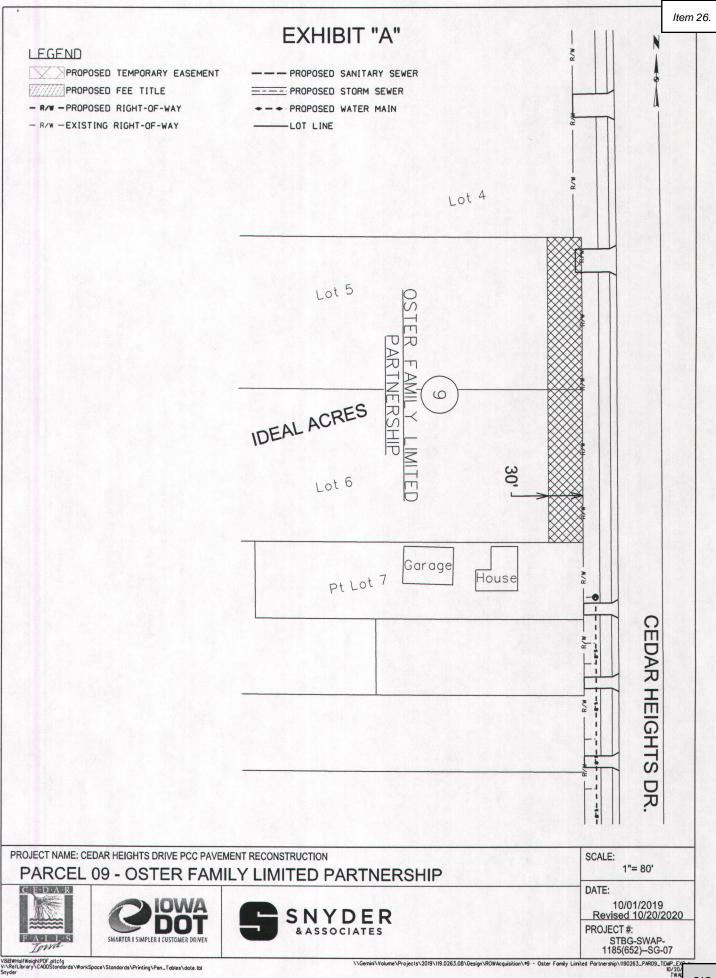
| GRANTOR: OSTER PARTNERS, LP                                     |                                          |
|-----------------------------------------------------------------|------------------------------------------|
| By: Merrell Osta                                                |                                          |
| Name: Markill Oster                                             |                                          |
| Title: Cenerce Partner                                          |                                          |
|                                                                 |                                          |
| State of <u>Illinois</u> )                                      |                                          |
| County of Dotage)                                               |                                          |
| This record was acknowledged before me on the 20_2; by, as, as, | 30 day of October.<br>General Partney of |
| OSTER PARTNERS, LP                                              | Dail Wicken                              |
|                                                                 | Signature of notarial officer            |

My commission expires: 07/10/2024

## ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| The City of Cedar Falls, Iowa ("Grante foregoing Temporary Construction Easement                        | ee"), does hereby accept and approve the t Agreement.     |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Dated this day of                                                                                       | , 20                                                      |
|                                                                                                         |                                                           |
|                                                                                                         | GRANTEE:                                                  |
|                                                                                                         | CITY OF CEDAR FALLS, IOWA                                 |
|                                                                                                         | Robert M. Green, Mayor                                    |
| ATTEST                                                                                                  |                                                           |
| Jacqueline Danielsen, MMC<br>City Clerk                                                                 |                                                           |
| State of)                                                                                               |                                                           |
| County of)                                                                                              |                                                           |
| This instrument was acknowledged be 20, by Robert M. Green, Mayor, and Jacqu City of Cedar Falls, Iowa. | efore me on,<br>ueline Danielsen, MMC, City Clerk, of the |
|                                                                                                         | Notary Public in and for the State of Iowa                |
| My Commission Expires:                                                                                  |                                                           |





Preparer Information: Kevin Rogers, City Attorney, 220 Clay Street, Cedar Falls, IA 50613; (319)273-8600

#### TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| This Temporary C          | Construction Easement Agreement ("Agreement") is made this  |
|---------------------------|-------------------------------------------------------------|
| day of                    | , 2020, by OSTER PARTNERS, LP ("Grantor"), and the          |
| City of Cedar Falls, a mu | unicipality organized under the laws of the State of Iowa   |
| ("Grantee"). In consider  | ation of the sum of one dollar (\$1.00), and other valuable |
| consideration, the receip | ot of which is hereby acknowledged, Grantor hereby sells,   |
| grants and conveys unto   | Grantee a temporary easement under, through, and across the |
| following described real  | estate which is owned by Grantor:                           |

See Exhibit A attached (the "Easement Area").

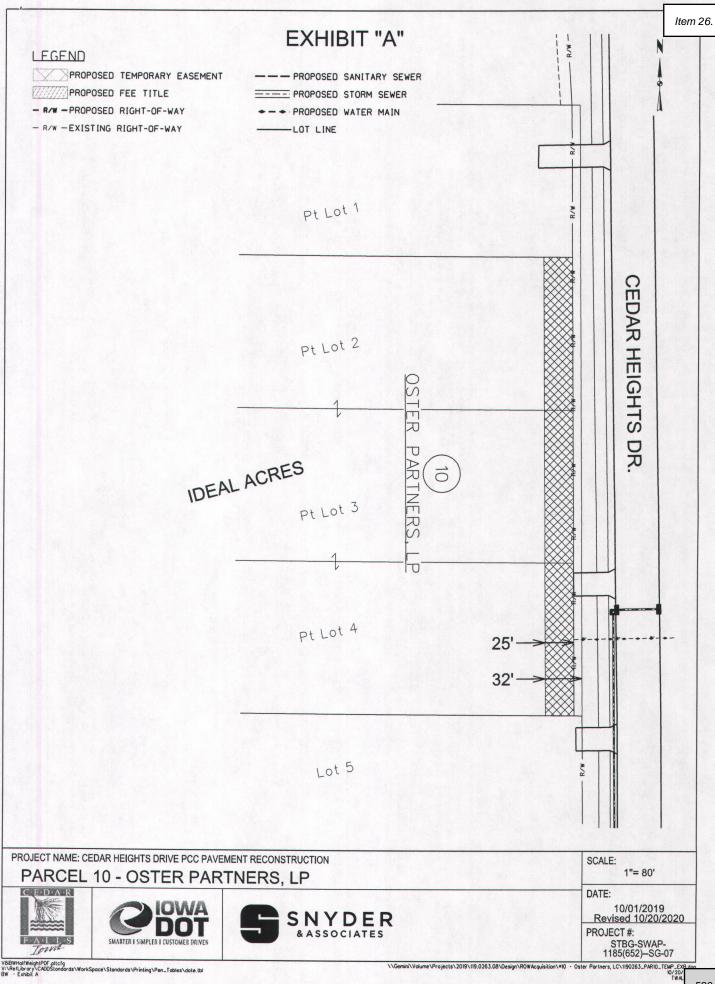
- 1. <u>Purpose.</u> This temporary construction easement is granted for the purpose of entering, using, occupying, sloping, grading, clearing, grubbing, excavating and storing of materials and equipment during the construction of a public improvement project near the Easement Area, as well as the right of ingress and egress along and over the Easement Area and for any other reasonable purpose deemed by the Grantee to be necessary for said public improvement project.
- 2. Restoration of Easement Area. Grantee agrees to restore at Grantee's cost the Easement Area in a timely manner after completion of the public improvement project, including any necessary repairs. Such restoration shall be limited to restoration of lawns by seeding, restoration of any driveways, fences or other structures modified as a requirement of the construction, and repair of any of Grantor's property damaged as set forth in Paragraph 6 below.
- 3. <u>No Obstructions.</u> Grantor does hereby agree not to cause or permit any building or structure to be constructed within the Easement Area, or to cause or permit any other obstruction or condition of any kind or character within the Easement Area that will interfere with the Grantee's exercise and enjoyment of the easement rights hereinabove conveyed.

- 4. <u>Grantee's Use.</u> The Grantee, its successors and assigns, shall have the right to use and enjoy the Easement Area for the purposes identified hereinabove, it being specifically understood and agreed, however, that in no event shall the Grantee have any right to erect buildings or similar structures on or over any portion of the Easement Area. If the Grantee should abandon said easement or fail to use the same for a continuous period of two (2) years after removal of its facilities, then said easement, along with any and all rights and interests granted to the Grantee under this Agreement, shall cease and terminate, and all the rights and interests hereby granted shall be vested in the then owner of the fee simple title of the Easement Area. Furthermore, unless resulting from the exercise of the rights granted herein, the Grantee shall not, without Grantor's prior written approval, diminish access, ingress or egress to any portion of the Grantor's Property.
- 5. <u>Grantor's Use.</u> Grantee shall use reasonable efforts to coordinate with Grantor prior to any construction, maintenance or other work within the Easement Area and shall furthermore provide Grantor reasonable prior notice with regard to any such work. No excavated dirt or debris may be left within the Easement Area following completion of construction, reconstruction, maintenance, repair or replacement work for the public improvement project. All excavated materials shall be properly disposed of by the Grantee following completion of the public improvement project.
- 6. <u>Liability for Damage.</u> Except for the work described in Paragraph 1 above and other work deemed reasonable or necessary by Grantee for the public improvement project, Grantee shall be liable to Grantor for any damage to real or personal property, and for injury to or death of any persons, proximately caused by the acts or omissions of Grantee, or its employees, agents, contractors or subcontractors, arising out of the exercise of any rights granted to Grantee in this Agreement. The provisions of this paragraph shall terminate upon completion of the public improvement project and final acceptance of public improvements by the City Council of Grantee.
- 7. Expiration of Temporary Easement. This Agreement and the easements in favor of Grantee shall expire upon the earlier of (a) 15 months commencing March 1, 2022; or (b) the date on which Grantee completes the public improvement project and final acceptance of the public improvements by the City Council of the Grantee.
- 8. <u>Successors and Assigns.</u> This Agreement shall inure to the benefit of and be binding upon the parties' respective successors and assigns.

| GRANTOR: OSTER PARTNERS, LP                                                                                       |                                   |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| By: Mary Osto                                                                                                     | L_                                |
| Name: Merrit Oster                                                                                                |                                   |
| Title: General Partner                                                                                            |                                   |
|                                                                                                                   |                                   |
| State of Illinois )                                                                                               |                                   |
| County of DiPage )                                                                                                |                                   |
|                                                                                                                   |                                   |
| This record was acknowledged before me on the 20 <u>2</u> 0pty <u>Nevrall Oster</u> , as _<br>OSTER PARTNERS, LC. | 6 Beneral Partney of              |
| OFFICIAL SEAL DAVID HICKEY NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS                    | Signature of notarial officer     |
| MY COMMISSION EXPIRES:07/10/24                                                                                    | My commission expires: 07/10/2024 |

## ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| Dated this day of                                                                                  | , 20                                                              |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
|                                                                                                    | GRANTEE:                                                          |
|                                                                                                    | CITY OF CEDAR FALLS, IOWA                                         |
|                                                                                                    | Robert M. Green, Mayor                                            |
| ATTEST                                                                                             |                                                                   |
| Jacqueline Danielsen, MMC<br>City Clerk                                                            |                                                                   |
| State of )                                                                                         |                                                                   |
| County of)                                                                                         |                                                                   |
| This instrument was acknowledg<br>20, by Robert M. Green, Mayor, and<br>City of Cedar Falls, Iowa. | jed before me on<br>Jacqueline Danielsen, MMC, City Clerk, of the |
|                                                                                                    |                                                                   |
|                                                                                                    | Notary Public in and for the State of low                         |



## CITY OF CEDAR FALLS OWNER PURCHASE AGREEMENT

|       | erty Address:                                                                          |                                                                                                                           | Count                                                  | ty Tax Parcel No: 8913-29-151-                                                                                                                                                                  | _800    |
|-------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Parc  | el Number: 10                                                                          |                                                                                                                           | Proje                                                  | ct Name: CEDAR HEIGHTS DI                                                                                                                                                                       | RIVE    |
|       |                                                                                        | P                                                                                                                         | CC PAV                                                 | EMENT RECONSTRUCTION                                                                                                                                                                            |         |
| Proje | ect Number: STBG-SWAF                                                                  | P-1185()SG-07                                                                                                             |                                                        |                                                                                                                                                                                                 |         |
| THIS  | OWNER PURCHASE AGRE                                                                    | EMENT is entered into on                                                                                                  | this                                                   | day of                                                                                                                                                                                          | 2020.   |
| by an | d between OSTER PARTNE                                                                 | RS, LP, Seller, and the Cit                                                                                               | y of Ced                                               | ar Falls, Iowa, Buyer.                                                                                                                                                                          |         |
| 1.    | Buyer hereby agrees to buy estate, hereinafter referred                                |                                                                                                                           | to convey                                              | Seller's interests in the following re                                                                                                                                                          | eal     |
|       |                                                                                        | See Attached Tempora                                                                                                      | ry Easem                                               | ent Area(s)                                                                                                                                                                                     |         |
|       | together with all improveme                                                            | ents of whatever type situate                                                                                             | ed on the                                              | Premises.                                                                                                                                                                                       |         |
| 2.    | including any easements as<br>roadway and accepts paym<br>acknowledges full settlement | s are described herein. Sell<br>lent under this Agreement fon<br>nt and payment from Buyer<br>Buyer from any and all liab | er conser<br>or any and<br>for all cla<br>lity arising | es, title and interests in the Premises onts to any change of grade of the act all damages arising therefrom. So ims according to the terms of this g out of this Agreement and the "Project"). | djacent |
| 3.    | In consideration of Seller's to Seller the following:                                  | conveyance of Seller's inte                                                                                               | rest in the                                            | e Premises to Buyer, Buyer agrees                                                                                                                                                               | to pay  |
|       | Payment Amount                                                                         | Agreed Performance                                                                                                        |                                                        | Date                                                                                                                                                                                            |         |
|       | \$<br>\$                                                                               | on right of possession on conveyance of title                                                                             |                                                        |                                                                                                                                                                                                 |         |
|       | \$                                                                                     | on surrender of posse                                                                                                     | ssion                                                  |                                                                                                                                                                                                 |         |
|       | \$1,960.00                                                                             | on possession and conveyance                                                                                              |                                                        | 60 days after Buyer approval                                                                                                                                                                    |         |
|       | \$1,960.00                                                                             | TOTAL LUMP SUM                                                                                                            |                                                        |                                                                                                                                                                                                 |         |
|       | BREAKDOWN: ac. = acres Land by Fee Title 0 Underlying Fee Title 0                      |                                                                                                                           | \$ 0.00<br>\$ 0.00                                     |                                                                                                                                                                                                 |         |

4. Seller grants to the City a Fee Acquisition, and Temporary and/or Permanent Easements as shown on the attached acquisition plat and/or temporary easement plat and/or permanent easement plat. Seller also agrees to execute a Warranty Deed, Temporary Easement Agreement and/or Permanent Easement Agreement, in the forms attached hereto. Any Temporary Construction Easement shall terminate upon completion of the Project unless otherwise specified in the temporary easement agreement.

- 5. Possession of the Premises is the essence of this Agreement and Buyer may enter and assume full use and enjoyment of the Seller's interest in the Premises according to the terms of this Agreement, immediately upon approval of this Agreement by the City Council of the City of Cedar Falls, Iowa, unless a different date is specified in Paragraph 3 above. Notwithstanding the above, Seller grants to Buyer the immediate right to enter the Premises for the purpose of gathering survey and soil data.
- 6. This Agreement shall apply to and bind the assigns and successors of the Seller.

SELLED. OSTED DADTNEDS LD

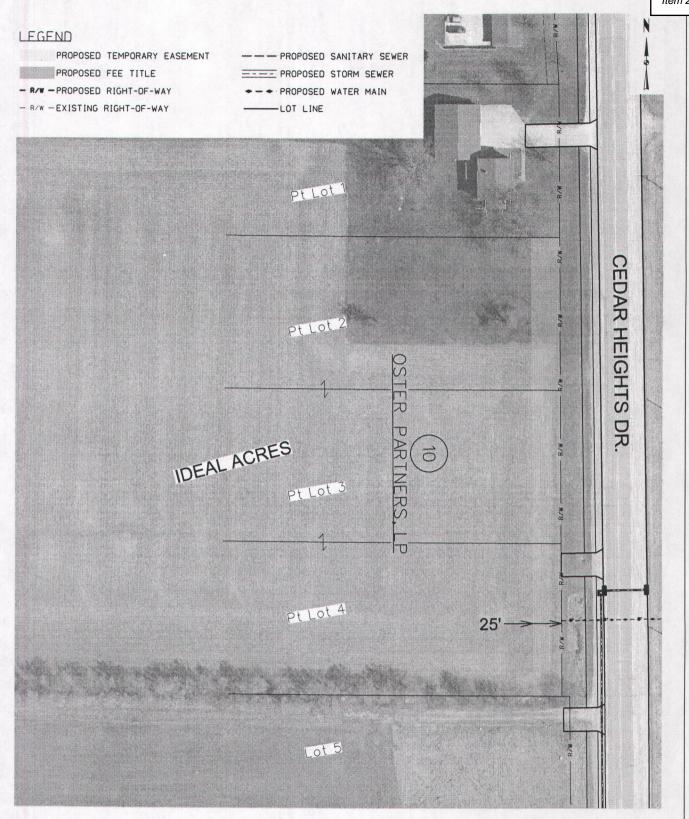
- 7. This Agreement and all attachments hereto constitute the entire agreement between the Buyer and the Seller related to the subject matter and there is no agreement to do or not to do any act or deed except as specifically provided for herein.
- 8. The Seller states and warrants that, to the best of the Seller's knowledge, there is no known burial site, well, solid waste disposal site, private sewage disposal systems, hazardous substance or underground storage tank on the premises, except:
- 9. The Buyer hereby gives notice of Seller's five-year right to renegotiate construction or maintenance damages not apparent at the time of the signing of this Agreement as required by Section 6B.52 of the Code of Iowa, including but not limited to either lost rent or crop damage.

SELLER'S SIGNATURE AND CLAIMANT'S CERTIFICATION: Upon due approval and execution by the Buyer, we the undersigned claimants certify the total lump sum payment shown herein is just and unpaid.

| OLLLEN. OSTER PARTNERS, LP                                                    |                                                                                             |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|                                                                               | Moull Other                                                                                 |
| Seller Date                                                                   | By:Name                                                                                     |
| Its: General Partner State of                                                 |                                                                                             |
| County of Du Parge                                                            |                                                                                             |
| This record was acknowledged before me                                        | e on the $30$ day of $00$ to be $0$ , 2020 by                                               |
| Merrill Oster                                                                 | as General Portner of OSTER                                                                 |
| PARTNERS, LP  Signature of notarial officer  Printed name of notarial officer | OFFICIAL SEAL DAVID HICKEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/10/24 |
| 671012024<br>My commission expires                                            |                                                                                             |

| ne day of, 20, by James P. Clerk, of the City of Cedar Falls, Iowa. |
|---------------------------------------------------------------------|
| Notary Public in and for the State of Iowa                          |
| 1                                                                   |





PROJECT NAME: CEDAR HEIGHTS DRIVE PCC PAVEMENT RECONSTRUCTION

PARCEL 10 - OSTER PARTNERS, LP







SCALE: 1"= 80'

DATE:

10/01/2019 Revised 10/12/2020

PROJECT #: STBG-SWAP-1185(652)-SG-07



#### **DEPARTMENT OF PUBLIC WORKS**

City of Cedar Falls 220 Clay Street Cedar Falls, Iowa 50613 Phone: 319-268-5161 Fax: 319-268-5197 www.cedarfalls.com

**MEMORANDUM** 

**Engineering Division** 

**TO:** Honorable Mayor Robert M. Green and City Council

FROM: David Wicke, PE, City Engineer

**DATE:** November 11, 2020

**SUBJECT:** Union Road Trail Project

City Project Number: RT-000-3217

Property Acquisitions & Temporary Easements

The City of Cedar Falls is in the final design phase of the Union Road Trail Project, acquisitions of the necessary right of way needs are underway to meet the City's funding years for construction. The utilities and other infrastructure work will be started early next year. The Union Road Trail project will include construction of a recreational trail from West 12<sup>th</sup> Street to West 27<sup>th</sup> Street. The new trail will be 8 to 10-ft wide and a continuation of the trail completed north of West 12<sup>th</sup> Street in 2016. The trail parallels Union road which has a rural cross section.

Appraisals and offers have been sent to the properties that will be impacted by the construction of this trail project. The owners of the following properties have accepted our offer.

| Parcel # | Owner                                 | Address                   | Acquisition Type   |
|----------|---------------------------------------|---------------------------|--------------------|
| 1        | David E. Sires & Lisa A. Sires        | 4005 W. 27th Street       | / roquiousin rype  |
|          |                                       |                           | Temporary Easement |
| 2        | Black Hawk County                     | 2602 Union Road           | Temporary Easement |
| 3        | David E. Sires & Lisa A. Sires        | 2508 Union Road           | Temporary Easement |
| 5        | Elizabeth A. Rath                     | 2016 Union Road           | Temporary Easement |
| 8        | Michael L. Goyen & Denise I.<br>Goyen | 1712 Union Road           | Temporary Easement |
| 9        | Gale Bonsall                          | Part NW 1/4 Sec. 15-89-14 | Temporary Easement |
| 10       | Michael F. Girsch & Sue C. Girsch     | 1608 Union Road           | Temporary Easement |
| 11       | Michael F. Girsch & Sue C. Girsch     | 1608 Union Road           | Temporary Easement |

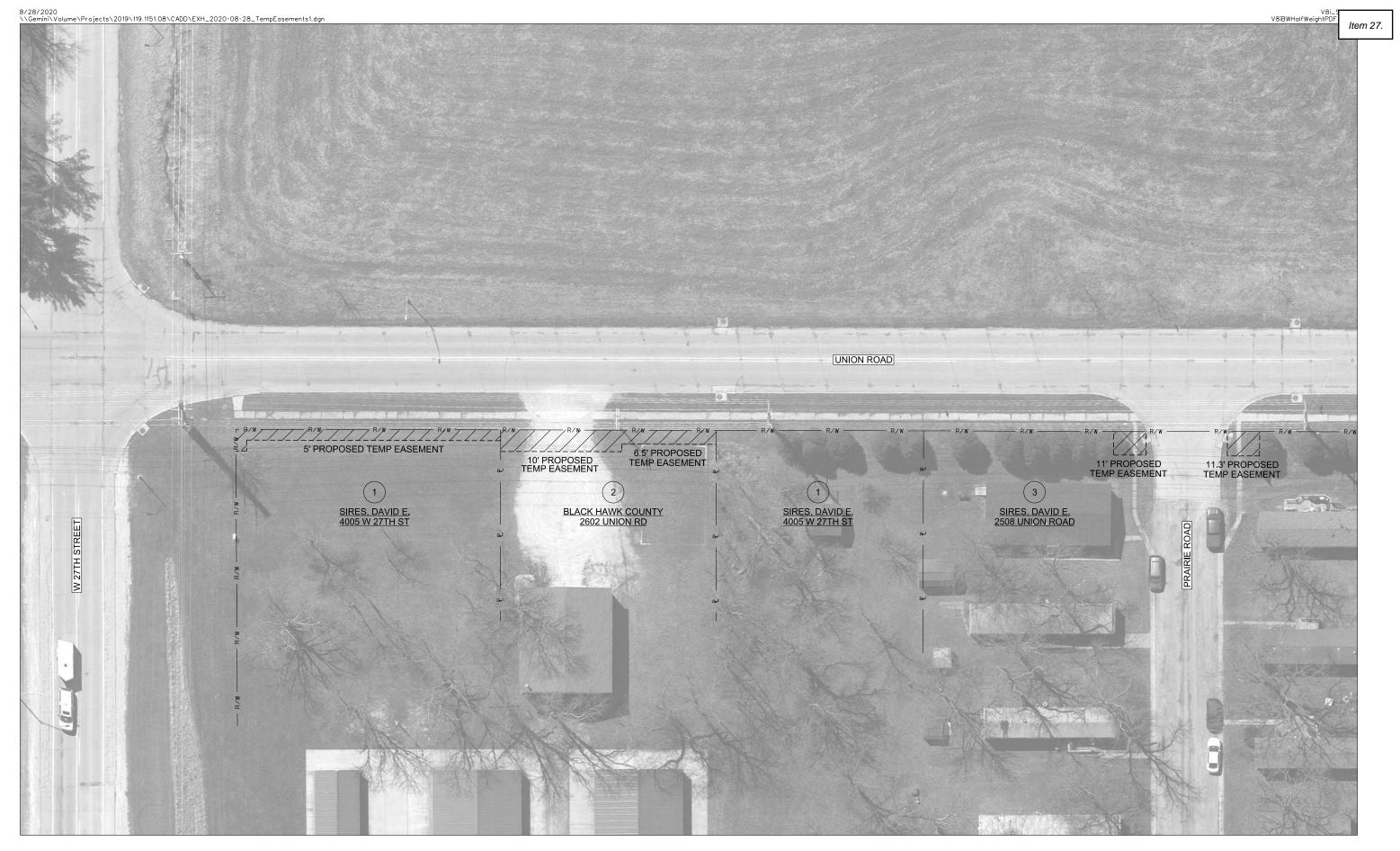
Attached is a map that identifies the location of these properties.

The City will use General Obligation funds and the Surface Transportation Block Grant for the design and right of way portion of this project. The City entered into a Professional Services Agreement with Snyder and Associates, of Cedar Rapids, Iowa, on December 2, 2019 for property acquisition and design services. Funds for this project are identified in the Cedar Falls Capital Improvements Program in FY20 and FY21 under item number 24. If approved, the City Attorney will prepare the necessary closing documents and staff will complete the acquisition process for these parcels.

Staff recommends that the City Council state their support in the form of a resolution approving the acquisitions and authorize the Mayor to execute the agreements for the Union Road Trail project.

If you have any questions or need additional information, please feel free to contact me.

xc: Chase Schrage, Director of Public Works













**z** 



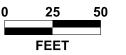












# CITY OF CEDAR FALLS OWNER PURCHASE AGREEMENT

Union Road Trail

|        | rty Address: Cedar I<br>I Number: _1                                                                                                 | <u>leighte Drive</u> Count                                                                                                                                 | Project N                                                                            | cel No: 8913-29-151-011  lame: CEDAR HEIGHTS DRIVE  EMENT RECONSTRUCTION                                                                                                                                                                           |
|--------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Projec | ct Number: STBG-SW                                                                                                                   | 'AP-1185()SG <b>-</b> 07                                                                                                                                   | 1 CG1 AV                                                                             | LIVERTECONOTROCTION                                                                                                                                                                                                                                |
| THIS C | OWNER PURCHASE AG<br>I between DAVID E. SIR                                                                                          | REEMENT is entered into c<br>ES & LISA A. SIRES, Seller                                                                                                    | n this<br>, and the C                                                                | _ day of, 2020,<br>ity of Cedar Falls, Iowa, Buyer.                                                                                                                                                                                                |
| 1.     |                                                                                                                                      | buy and Seller hereby agree red to as the "Premises":                                                                                                      | s to convey                                                                          | Seller's interests in the following real                                                                                                                                                                                                           |
|        |                                                                                                                                      | See Attached Tempo                                                                                                                                         | rary Easem                                                                           | ent Area(s)                                                                                                                                                                                                                                        |
|        | together with all improve                                                                                                            | ements of whatever type situa                                                                                                                              | ated on the                                                                          | Premises.                                                                                                                                                                                                                                          |
| 3.     | including any easement<br>roadway and accepts pa<br>acknowledges full settle<br>Agreement and discharg<br>construction of the publi  | s as are described herein. S<br>ayment under this Agreemen<br>ment and payment from Buy<br>ges Buyer from any and all lia<br>c improvement project identif | teller conser<br>t for any and<br>er for all clai<br>ability arising<br>fied above ( | s, title and interests in the Premises, into to any change of grade of the adjacent d all damages arising therefrom. Seller ims according to the terms of this g out of this Agreement and the "Project").  Premises to Buyer, Buyer agrees to pay |
|        | Payment Amount                                                                                                                       | Agreed Performand                                                                                                                                          | e                                                                                    | Date                                                                                                                                                                                                                                               |
|        | \$\$<br>\$\$<br>\$\$ 185.00<br>\$\$ 185.00<br>BREAKDOWN: ac. = ac<br>Land by Fee Title<br>Underlying Fee Title<br>Temporary Easement | 0 sq. ft. 0 sq. ft. 638 sq. ft.                                                                                                                            | \$ 0.00<br>\$ 0.00<br>\$ 185.0                                                       | 60 days after Buyer approval                                                                                                                                                                                                                       |
|        | Permanent Easement<br>Buildings<br>Severance Damages                                                                                 | _0 sq. ft.                                                                                                                                                 | \$ 0.00<br>\$ 0.00<br>\$ 0.00                                                        |                                                                                                                                                                                                                                                    |

4. Seller grants to the City a Fee Acquisition, and Temporary and/or Permanent Easements as shown on the attached acquisition plat and/or temporary easement plat and/or permanent easement plat. Seller also agrees to execute a Warranty Deed, Temporary Easement Agreement and/or Permanent Easement Agreement, in the forms attached hereto. Any Temporary Construction Easement shall terminate upon completion of the Project unless otherwise specified in the temporary easement agreement.

Page 1 of 3

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- 6. This Agreement shall apply to and bind the assigns and successors of the Seller.

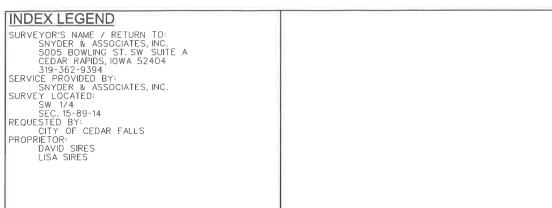
SELLER:

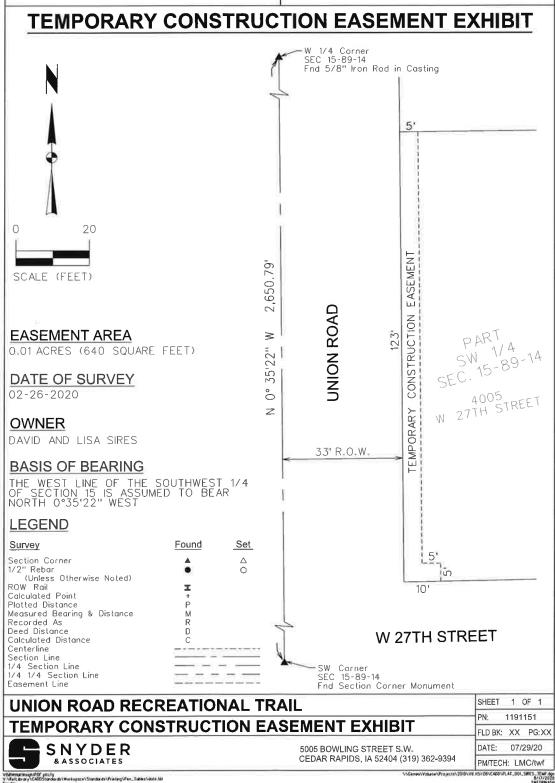
- 7. This Agreement and all attachments hereto constitute the entire agreement between the Buyer and the Seller related to the subject matter and there is no agreement to do or not to do any act or deed except as specifically provided for herein.
- 8. The Seller states and warrants that, to the best of the Seller's knowledge, there is no known burial site, well, solid waste disposal site, private sewage disposal systems, hazardous substance or underground storage tank on the premises, except:
- 9. The Buyer hereby gives notice of Seller's five-year right to renegotiate construction or maintenance damages not apparent at the time of the signing of this Agreement as required by Section 6B.52 of the Code of Iowa.

SELLER'S SIGNATURE AND CLAIMANT'S CERTIFICATION: Upon due approval and execution by the Buyer, we the undersigned claimants certify the total lump sum payment shown herein is just and unpaid.

| sevet you             | 9-14-20              | ) se                 | A.5.                                                      |
|-----------------------|----------------------|----------------------|-----------------------------------------------------------|
| E. Sires              | Date                 | Lisa A. Sires        | Date                                                      |
| For an acknowledgment | in an individual cap | pacity:              |                                                           |
| State of <u>IOWA</u>  |                      |                      |                                                           |
| County of BLAC        | K HAWK               |                      |                                                           |
| This record w         | as acknowledged b    | pefore me on 9-14    | 1-2020                                                    |
| SIRES                 |                      | (Date) by <u>DAV</u> | ID E. SIRES & LISA A.                                     |
| OINLO                 |                      |                      |                                                           |
| Signature of nota     | Bour<br>rial officer | OR OF TOWN           | AIMEE BALK Commission Number 804902 My Commission Expires |
|                       |                      |                      |                                                           |

| BUTERS AFFROVAL                                                                      |                                                                        |                    |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|
| By:<br>Robert M. Green, Mayor                                                        | (date)                                                                 |                    |
| ATTEST:                                                                              |                                                                        |                    |
| By:                                                                                  | (date)                                                                 |                    |
| STATE OF IOWA, COUNTY OF BLACK HAW                                                   | VK, ss:                                                                |                    |
| This instrument was acknowledged before m Green, Mayor, and Jacqueline Danielsen, MM | ne on the day of,<br>MC, City Clerk, of the City of Cedar Falls, Iowa. | 2020, by Robert M. |
| My Commission Expires:                                                               | Notary Public in and for the State of                                  | lowa               |





Preparer Information: Kevin Rogers, City Attorney, 220 Clay Street, Cedar Falls, IA 50613; (319)273-8600

### **TEMPORARY CONSTRUCTION EASEMENT AGREEMENT**

| This Temporary            | Construction Easement Agreement ("Agreement") is made to       | this |
|---------------------------|----------------------------------------------------------------|------|
| day of                    | , 2020, by DAVID E. SIRES and LISA A. SIRES                    |      |
| ("Grantor"), and the City | y of Cedar Falls, a municipality organized under the laws of   | the  |
| State of Iowa ("Grantee   | "). In consideration of the sum of one dollar (\$1.00), and ot | her  |
| valuable consideration,   | the receipt of which is hereby acknowledged, Grantor hereb     | by   |
| sells, grants and convey  | ys unto Grantee a temporary easement under, through, and       | 1    |
| across the following des  | scribed real estate which is owned by Grantor:                 |      |

### See Exhibit A attached (the "Easement Area").

- 1. <u>Purpose</u>. This temporary construction easement is granted for the purpose of entering, using, occupying, sloping, grading, clearing, grubbing, excavating and storing of materials and equipment during the construction of a public improvement project near the Easement Area, as well as the right of ingress and egress along and over the Easement Area and for any other reasonable purpose deemed by the Grantee to be necessary for said public improvement project.
- 2. Restoration of Easement Area. Grantee agrees to restore at Grantee's cost the Easement Area in a timely manner after completion of the public improvement project, including any necessary repairs. Such restoration shall be limited to restoration of lawns by seeding, restoration of any driveways, fences or other structures modified as a requirement of the construction, and repair of any of Grantor's property damaged as set forth in Paragraph 6 below.
- 3. <u>No Obstructions.</u> Grantor does hereby agree not to cause or permit any building or structure to be constructed within the Easement Area, or to cause or permit any other obstruction or condition of any kind or character within the Easement Area that will interfere with the Grantee's exercise and enjoyment of the easement rights hereinabove conveyed.

- 4. Grantee's Use. The Grantee, its successors and assigns, shall have the right to use and enjoy the Easement Area for the purposes identified hereinabove, it being specifically understood and agreed, however, that in no event shall the Grantee have any right to erect buildings or similar structures on or over any portion of the Easement Area. If the Grantee should abandon said easement or fail to use the same for a continuous period of two (2) years after removal of its facilities, then said easement, along with any and all rights and interests granted to the Grantee under this Agreement, shall cease and terminate, and all the rights and interests hereby granted shall be vested in the then owner of the fee simple title of the Easement Area. Furthermore, unless resulting from the exercise of the rights granted herein, the Grantee shall not, without Grantor's prior written approval, diminish access, ingress or egress to any portion of the Grantor's Property.
- 5. <u>Grantor's Use.</u> Grantee shall use reasonable efforts to coordinate with Grantor prior to any construction, maintenance or other work within the Easement Area and shall furthermore provide Grantor reasonable prior notice with regard to any such work. No excavated dirt or debris may be left within the Easement Area following completion of construction, reconstruction, maintenance, repair or replacement work for the public improvement project. All excavated materials shall be properly disposed of by the Grantee following completion of the public improvement project.
- 6. <u>Liability for Damage.</u> Except for the work described in Paragraph 1 above and other work deemed reasonable or necessary by Grantee for the public improvement project, Grantee shall be liable to Grantor for any damage to real or personal property, and for injury to or death of any persons, proximately caused by the acts or omissions of Grantee, or its employees, agents, contractors or subcontractors, arising out of the exercise of any rights granted to Grantee in this Agreement. The provisions of this paragraph shall terminate upon completion of the public improvement project and final acceptance of public improvements by the City Council of Grantee.
- 7. Expiration of Temporary Easement. This Agreement and the easements in favor of Grantee shall expire upon the earlier of (a) 12 months commencing March 1, 2021; or (b) the date on which Grantee completes the public improvement project and final acceptance of the public improvements by the City Council of the Grantee.
- 8. <u>Successors and Assigns.</u> This Agreement shall inure to the benefit of and be binding upon the parties' respective successors and assigns.

**GRANTOR:** 

For an acknowledgment in an individual capacity:

State of Tour

County of Black Hawk

This record was acknowledged before me on Sept. 14, 2020

DAVID E. SIRES and LISA A. SIRES

Name(s) of individual(s)

Signature of notarial officer

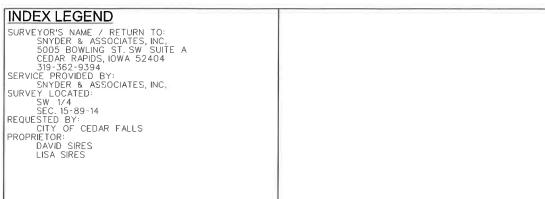
Printed name of notarial officer

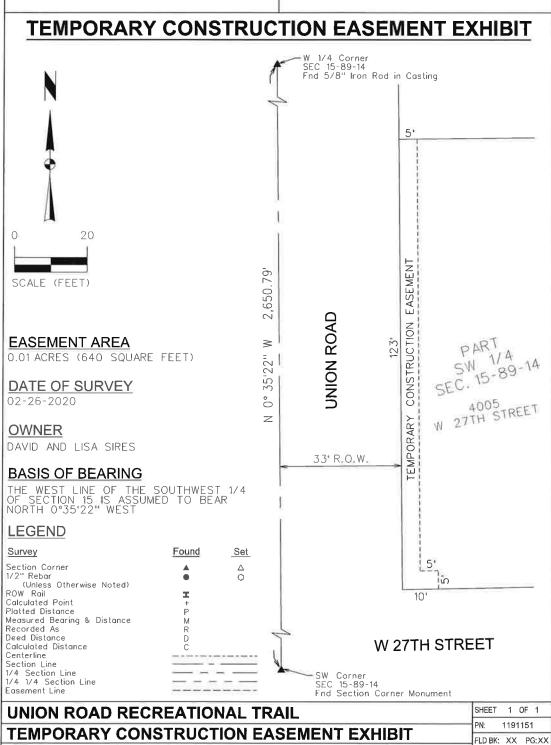
Ture 15,2033 My commission expires

AIMEE BALK Commission Number 804902

## ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| The City of Cedar Falls, Iowa ("Granted foregoing Temporary Construction Easement                                                                          | e"), does hereby accept and approve the Agreement. |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|
| Dated this day of                                                                                                                                          | , 20                                               |  |  |
|                                                                                                                                                            |                                                    |  |  |
|                                                                                                                                                            | GRANTEE:                                           |  |  |
|                                                                                                                                                            | CITY OF CEDAR FALLS, IOWA                          |  |  |
|                                                                                                                                                            | Robert M. Green, Mayor                             |  |  |
| ATTEST                                                                                                                                                     |                                                    |  |  |
| Jacqueline Danielsen, MMC<br>City Clerk                                                                                                                    |                                                    |  |  |
| State of)                                                                                                                                                  |                                                    |  |  |
| County of)                                                                                                                                                 |                                                    |  |  |
| This instrument was acknowledged before me on, 20, by Robert M. Green, Mayor, and Jacqueline Danielsen, MMC, City Clerk, of the City of Cedar Falls, Iowa. |                                                    |  |  |
|                                                                                                                                                            | Notary Public in and for the State of Iowa         |  |  |
| My Commission Expires:                                                                                                                                     |                                                    |  |  |





DATE:

07/29/20

5005 BOWLING STREET S.W.

SNYDER

& ASSOCIATES

#### **Agreement for Purchase of Temporary Construction Easement**

| Property Address: 2602 Union Road                                                                                                                      | County Tax Parcel No: 8914-15-351-006 |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|--|
| Parcel Number: <u>2</u>                                                                                                                                | Project Name: UNION ROAD              |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                  | RECREATIONAL TRAIL PROJECT            |  |  |  |
| Project Number: TAP-U-1185(654)81-07                                                                                                                   |                                       |  |  |  |
| THIS OWNER PURCHASE AGREEMENT is entered into on this day of by and between BLACK HAWK COUNTY, IOWA, Seller, and the City of Cedar Falls, Iowa, Buyer. |                                       |  |  |  |

1. Buyer hereby agrees to buy and Seller hereby agrees to convey Seller's interests in the following real estate, hereinafter referred to as the "Premises":

See Attached Temporary Easement Area(s)

together with all improvements of whatever type situated on the Premises.

- 2. The Premises conveyed includes all of the Seller's estates, rights, title and interests in the Premises, including any easements as are described herein. Seller consents to any change of grade of the adjacent roadway and accepts payment under this Agreement for any and all damages arising therefrom. Seller acknowledges full settlement and payment from Buyer for all claims according to the terms of this Agreement and discharges Buyer from any and all liability arising out of this Agreement and the construction of the public improvement project identified above ("Project").
- 3. In consideration of Seller's grant of a Temporary Construction Agreement, Buyer agrees to perform trail construction work upon the easement tract. Any work performed will be within the scope of Seller's interest in the easement tract. In consideration of Buyer's construction work upon the easement tract, Seller will donate to Buyer use of the easement tract for this purpose and for the time specified in the attached Temporary Construction Easement Agreement. No money will be paid by either party for the use of the easement tract provided that the terms of this Purchase Agreement, inclusive of any attachments hereto, are followed. Beyond the consideration set forth here, Seller is donating to Buyer the use of the easement tract consistent with this Agreement, and the parties to this Agreement have therefore jointly executed a Donation Form attached hereto.
- 4. Seller agrees to grant to Buyer, on the terms described herein, a Temporary Construction Easement, as shown on the attached survey. Seller also agrees to execute a Temporarily Construction Easement Agreement in the form attached hereto. This Temporary Construction Easement shall terminate upon the completion of the Project unless otherwise specified in the Temporary Construction Easement Agreement.
- Possession of the Premises is the essence of this Agreement and Buyer may enter and assume full use and enjoyment of the Seller's interest in the Premises according to the terms of this Agreement, immediately upon approval of this Agreement by the City Council of the City of Cedar Falls, Iowa, unless a different date is specified in Paragraph 3 above. Notwithstanding the above, Seller grants to Buyer the immediate right to enter the Premises for the purpose of gathering survey and soil data.
- 6. This Agreement shall apply to and bind the assigns and successors of the Seller.

- 7. This Agreement and all attachments hereto constitute the entire agreement between the Buyer and the Seller related to the subject matter and there is no agreement to do or not to do any act or deed except as specifically provided for herein.
- 8. The Seller states and warrants that, to the best of the Seller's knowledge, there is no known burial site, well, solid waste disposal site, private sewage disposal systems, hazardous substance or underground storage tank on the premises, except:
- 9. The Buyer hereby gives notice of Seller's five-year right to renegotiate construction or maintenance damages not apparent at the time of the signing of this Agreement as required by Section 6B.52 of the Code of lowa.

SELLER'S SIGNATURE AND CLAIMANT'S CERTIFICATION: Upon due approval and execution by the Buyer, we the undersigned claimants certify the total lump sum payment shown herein is just and unpaid.

| _                                              |            |                                                        |
|------------------------------------------------|------------|--------------------------------------------------------|
| SELLER: BLACK HAWK COUNTY, IOWA                | Choc       | Bourd of Sular                                         |
| Date                                           | Title      | · ANY S OF JULY                                        |
| For an acknowledgment in an individual capacit | y:         |                                                        |
| State of <u>IOWA</u>                           |            |                                                        |
| County of BLACK HAWK                           |            |                                                        |
| This record was acknowledged befo              |            | (Date)                                                 |
| by Chris Schwarts                              | _as _Bound | of Supervisor                                          |
| for BLACK HAWK COUNTY, IOWA                    |            |                                                        |
| Signature of notarial officer                  |            | JAMES PERRY COMMISSION NO.772744 MY COMMISSION EXPIRES |

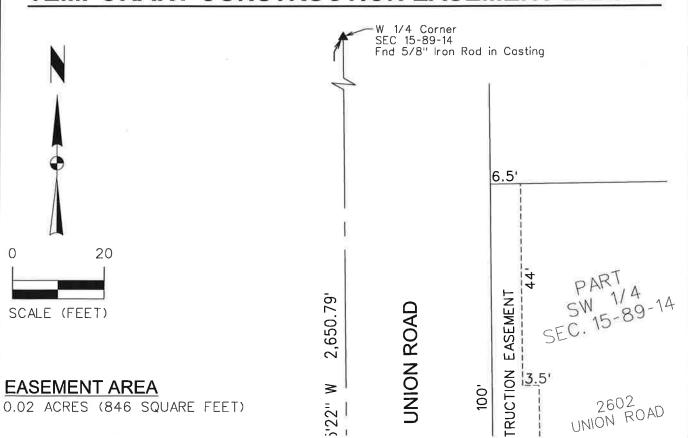
4/26/21

| BUYER'S APPROVAL                                                                       |                                                                        |                |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------|
| By:                                                                                    | date)                                                                  |                |
| ATTEST:                                                                                |                                                                        |                |
| By:  Jacqueline Danielsen, MMC  City Clerk                                             | date)                                                                  |                |
|                                                                                        |                                                                        | 8 4            |
| STATE OF IOWA, COUNTY OF BLACK HAWK                                                    | , ss:                                                                  |                |
| This instrument was acknowledged before me Green, Mayor, and Jacqueline Danielsen, MMC | on the day of, 2020<br>, City Clerk, of the City of Cedar Falls, Iowa. | ), by Robert M |
| My Commission Expires:                                                                 | Notary Public in and for the State of Iowa                             | _:             |

### INDEX LEGEND

SURVEYOR'S NAME / RETURN TO:
SNYDER & ASSOCIATES, INC.
5005 BOWLING ST. SW SUITE A
CEDAR RAPIDS, IOWA 52404
319-362-9394
SERVICE PROVIDED BY:
SNYDER & ASSOCIATES, INC.
SURVEY LOCATED:
SW 1/4
SEC. 15-89-14
REQUESTED BY:
CITY OF CEDAR FALLS
PROPRIETOR:
BLACK HAWK COUNTY

### **TEMPORARY CONSTRUCTION EASEMENT EXHIBIT**



Preparer Information: Kevin Rogers, City Attorney, 220 Clay Street, Cedar Falls, IA 50613; (319)273-8600

#### TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| This Temporary Co           | instruction Easement Agreement ("Agreement") is made this   |
|-----------------------------|-------------------------------------------------------------|
| day of                      | , 2020, by BLACK HAWK COUNTY ("Grantor"), and               |
| the City of Cedar Falls, a  | municipality organized under the laws of the State of Iowa  |
| ("Grantee"). In considerat  | ion of the sum of one dollar (\$1.00), and other valuable   |
| consideration, the receipt  | of which is hereby acknowledged, Grantor hereby sells,      |
| grants and conveys unto     | Grantee a temporary easement under, through, and across the |
| following described real es | state which is owned by Grantor:                            |

### See Exhibit A attached (the "Easement Area").

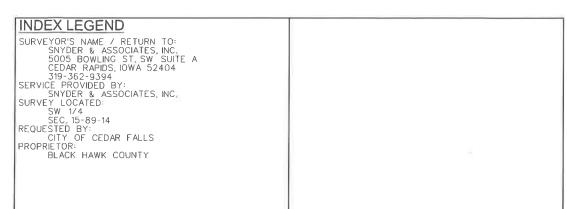
- 1. <u>Purpose.</u> This temporary construction easement is granted for the purpose of entering, using, occupying, sloping, grading, clearing, grubbing, excavating and storing of materials and equipment during the construction of a public improvement project near the Easement Area, as well as the right of ingress and egress along and over the Easement Area and for any other reasonable purpose deemed by the Grantee to be necessary for said public improvement project.
- 2. Restoration of Easement Area. Grantee agrees to restore at Grantee's cost the Easement Area in a timely manner after completion of the public improvement project, including any necessary repairs. Such restoration shall be limited to restoration of lawns by seeding, restoration of any driveways, fences or other structures modified as a requirement of the construction, and repair of any of Grantor's property damaged as set forth in Paragraph 6 below.
- 3. <u>No Obstructions.</u> Grantor does hereby agree not to cause or permit any building or structure to be constructed within the Easement Area, or to cause or permit any other obstruction or condition of any kind or character within the Easement Area that will interfere with the Grantee's exercise and enjoyment of the easement rights hereinabove conveyed.

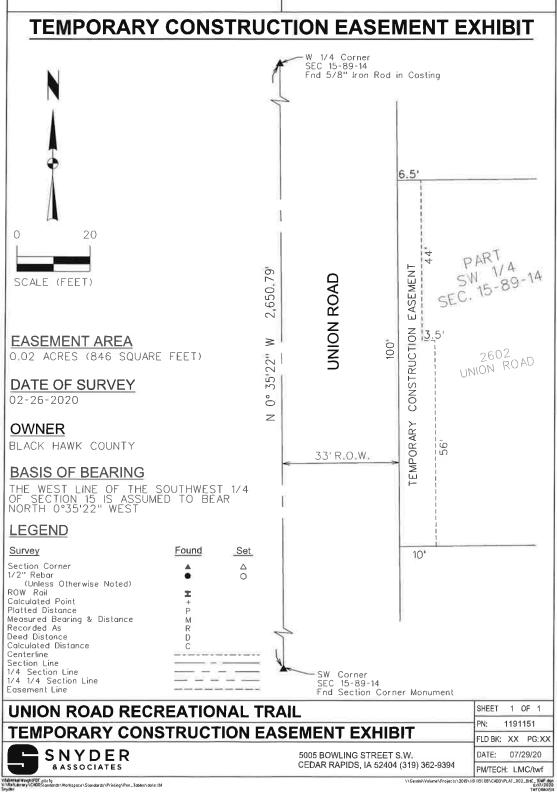
- 4. <u>Grantee's Use.</u> The Grantee, its successors and assigns, shall have the right to use and enjoy the Easement Area for the purposes identified hereinabove, it being specifically understood and agreed, however, that in no event shall the Grantee have any right to erect buildings or similar structures on or over any portion of the Easement Area. If the Grantee should abandon said easement or fail to use the same for a continuous period of two (2) years after removal of its facilities, then said easement, along with any and all rights and interests granted to the Grantee under this Agreement, shall cease and terminate, and all the rights and interests hereby granted shall be vested in the then owner of the fee simple title of the Easement Area. Furthermore, unless resulting from the exercise of the rights granted herein, the Grantee shall not, without Grantor's prior written approval, diminish access, ingress or egress to any portion of the Grantor's Property.
- 5. <u>Grantor's Use.</u> Grantee shall use reasonable efforts to coordinate with Grantor prior to any construction, maintenance or other work within the Easement Area and shall furthermore provide Grantor reasonable prior notice with regard to any such work. No excavated dirt or debris may be left within the Easement Area following completion of construction, reconstruction, maintenance, repair or replacement work for the public improvement project. All excavated materials shall be properly disposed of by the Grantee following completion of the public improvement project.
- 6. <u>Liability for Damage.</u> Except for the work described in Paragraph 1 above and other work deemed reasonable or necessary by Grantee for the public improvement project, Grantee shall be liable to Grantor for any damage to real or personal property, and for injury to or death of any persons, proximately caused by the acts or omissions of Grantee, or its employees, agents, contractors or subcontractors, arising out of the exercise of any rights granted to Grantee in this Agreement. The provisions of this paragraph shall terminate upon completion of the public improvement project and final acceptance of public improvements by the City Council of Grantee.
- 7. Expiration of Temporary Easement. This Agreement and the easements in favor of Grantee shall expire upon the earlier of (a) 15 months commencing March 1, 2021; or (b) the date on which Grantee completes the public improvement project and final acceptance of the public improvements by the City Council of the Grantee.
- 8. <u>Successors and Assigns.</u> This Agreement shall inure to the benefit of and be binding upon the parties' respective successors and assigns.

| By: Name: Chair - Board & P. Suffer Wyor S                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|
| State of                                                                                                                                    |
| This record was acknowledged before me on the 22 day of September, 2020, by Chris Schwint, as County Supervisor of BLACK HAWK COUNTY, IOWA. |
| Signature of notarial officer  My commission expires:  My commission expires:  4/26/2                                                       |

### ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| The City of Cedar Falls, Iowa ("Grantee"), does hereby accept and approve the foregoing Temporary Construction Easement Agreement.                           |                                            |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|
| Dated this day of                                                                                                                                            | , 2020.                                    |  |  |
|                                                                                                                                                              |                                            |  |  |
|                                                                                                                                                              | GRANTEE:                                   |  |  |
|                                                                                                                                                              | CITY OF CEDAR FALLS, IOWA                  |  |  |
|                                                                                                                                                              | Robert M. Green, Mayor                     |  |  |
| ATTEST                                                                                                                                                       |                                            |  |  |
| Jacqueline Danielsen, MMC<br>City Clerk                                                                                                                      |                                            |  |  |
| State of)                                                                                                                                                    |                                            |  |  |
| County of)                                                                                                                                                   |                                            |  |  |
| This instrument was acknowledged before me on, 2020, by Robert M. Green, Mayor, and Jacqueline Danielsen, MMC, City Clerk, of the City of Cedar Falls, Iowa. |                                            |  |  |
|                                                                                                                                                              | Notary Public in and for the State of Iowa |  |  |
| My Commission Expires:                                                                                                                                       |                                            |  |  |





## CITY OF CEDAR FALLS OWNER PURCHASE AGREEMENT

| rty Address: 2508 UNION ROAD  I Number: 3  ct Number: TAP-U-1185(654)81-07                                                                                                                                                                                                                                | Project N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | cel No: 8914-15-351-007<br>lame: UNION ROAD<br>TIONAL TRAIL PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
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|                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Seller's interests in the following real                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| See Attach                                                                                                                                                                                                                                                                                                | ed Temporary Easem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ent Area(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| The Premises conveyed includes all of the including any easements as are described roadway and accepts payment under this A                                                                                                                                                                               | Seller's estates, right<br>herein. Seller conser<br>Agreement for any and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ts, title and interests in the Premises,<br>nts to any change of grade of the adjacent<br>d all damages arising therefrom. Seller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Agreement and discharges Buyer from any and all liability arising out of this Agreement and the construction of the public improvement project identified above ("Project").  3. In consideration of Seller's conveyance of Seller's interest in the Premises to Buyer, Buyer ag to Seller the following: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| \$                                                                                                                                                                                                                                                                                                        | f possession yance of title der of possession ssion and  JMP SUM quare feet q. ft. \$0.00 q. ft. \$290.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| ֡                                                                                                                                                                                                                                                                                                         | Et Number: _3  Et Number: TAP-U-1185(654)81-07  ENWNER PURCHASE AGREEMENT is entered between DAVID E. SIRES & JOY I. SIRES  Buyer hereby agrees to buy and Seller here estate, hereinafter referred to as the "Premark See Attach"  See Attach and together with all improvements of whatever the premises conveyed includes all of the including any easements as are described roadway and accepts payment under this acknowledges full settlement and payment Agreement and discharges Buyer from any construction of the public improvement professional procession of the public improvement profession of Seller's conveyance of to Seller the following:  Payment Amount Agreed Post on convey on surrence on surrence on possession on possessio | RECREA  WINDER: 3 Project M RECREA  WINDER PURCHASE AGREEMENT is entered into on this between DAVID E. SIRES & JOY I. SIRES, Seller, and the Cit  Buyer hereby agrees to buy and Seller hereby agrees to convey estate, hereinafter referred to as the "Premises":  See Attached Temporary Easement together with all improvements of whatever type situated on the The Premises conveyed includes all of the Seller's estates, right including any easements as are described herein. Seller conse roadway and accepts payment under this Agreement for any an acknowledges full settlement and payment from Buyer for all cla Agreement and discharges Buyer from any and all liability arisin construction of the public improvement project identified above to Seller the following:  Payment Amount Agreed Performance  \$ on right of possession on conveyance of title on surrender of possession on conveyance \$ 290.00 on possession and conveyance  \$ TOTAL LUMP SUM  BREAKDOWN: ac. = acres sq. ft. = square feet Land by Fee Title 0 sq. ft. \$ 0.00 Underlying Fee Title 0 sq. ft. \$ 0.00 Underlying Fee Title 0 sq. ft. \$ 0.00 Ermporary Easement 0 sq. ft. \$ 0.00 Sq. ft. \$ 0.00 Ermporary Easement 0 sq. ft. \$ 0.00 Sq. ft. \$ 0.00 Ermporary Easement 0 sq. ft. \$ 0.00 Sq. ft. \$ 0.00 Ermporary Easement 0 sq. ft. \$ 0.00 Sq. ft. \$ 0.00 Ermporary Easement 0 sq. ft. \$ 0.00 Sq. ft. \$ 0.00 Ermporary Easement 0 sq. ft. \$ 0.00 Sq. ft. \$ 0.00 Sq. ft. \$ 0.00 Ermporary Easement 0 sq. ft. \$ 0.00 Sq. ft. \$ 0.00 Ermporary Easement 0 sq. ft. \$ 0.00 Sq. ft. \$ 0.00 Ermporary Easement 0 sq. ft. \$ 0.00 Sq. ft. \$ 0.00 Ermporary Easement 0 sq. ft. \$ 0.00 Sq. ft. \$ 0.00 Ermporary Easement 0 sq. ft. \$ 0.00 Sq. ft. \$ 0.00 Ermporary Easement 0 sq. ft. \$ 0.00 Sq. ft. \$ 0.00 Ermporary Easement 0 sq. ft. \$ 0.00 Sq. ft. \$ 0.0 |  |

4. Seller grants to the City a Fee Acquisition, and Temporary and/or Permanent Easements as shown on the attached acquisition plat and/or temporary easement plat and/or permanent easement plat. Seller also agrees to execute a Warranty Deed, Temporary Easement Agreement and/or Permanent Easement Agreement, in the forms attached hereto. Any Temporary Construction Easement shall terminate upon completion of the Project unless otherwise specified in the temporary easement agreement.

Page 1 of 3

- 5. Possession of the Premises is the essence of this Agreement and Buyer may enter and assume full use and enjoyment of the Seller's interest in the Premises according to the terms of this Agreement, immediately upon approval of this Agreement by the City Council of the City of Cedar Falls, Iowa, unless a different date is specified in Paragraph 3 above. Notwithstanding the above, Seller grants to Buyer the immediate right to enter the Premises for the purpose of gathering survey and soil data.
- 6. This Agreement shall apply to and bind the assigns and successors of the Seller.

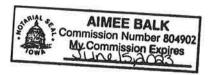
SELLER:

- 7. This Agreement and all attachments hereto constitute the entire agreement between the Buyer and the Seller related to the subject matter and there is no agreement to do or not to do any act or deed except as specifically provided for herein.
- 8. The Seller states and warrants that, to the best of the Seller's knowledge, there is no known burial site, well, solid waste disposal site, private sewage disposal systems, hazardous substance or underground storage tank on the premises, except:
- 9. The Buyer hereby gives notice of Seller's five-year right to renegotiate construction or maintenance damages not apparent at the time of the signing of this Agreement as required by Section 6B.52 of the Code of Iowa.

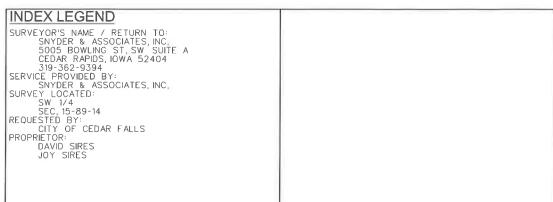
SELLER'S SIGNATURE AND CLAIMANT'S CERTIFICATION: Upon due approval and execution by the Buyer, we the undersigned claimants certify the total lump sum payment shown herein is just and unpaid.

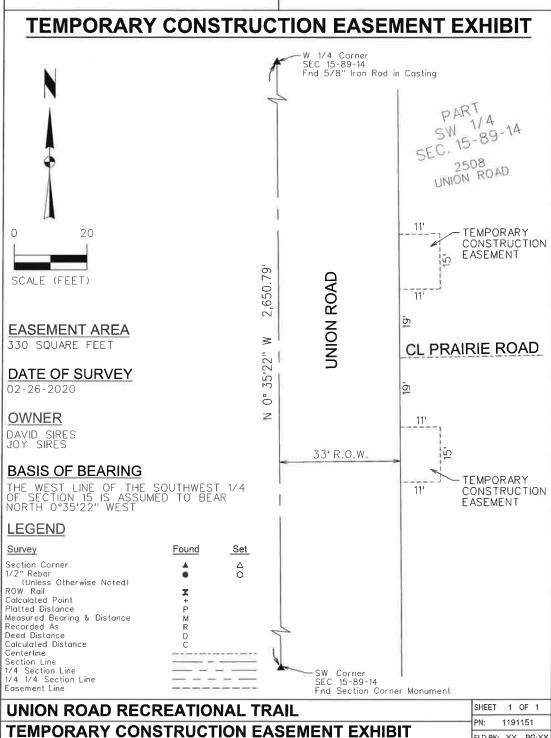
| Joe 2 Jun 9-14-20                                |          |
|--------------------------------------------------|----------|
| E. Sires Date                                    |          |
| For an acknowledgment in an individual capacity: |          |
| State of <u>IOWA</u>                             |          |
| County of BLACK HAWK                             |          |
| This record was acknowledged before me on        | 000_     |
| (Date) by DAVID E.                               | SIRES    |
|                                                  | AIMEE BA |

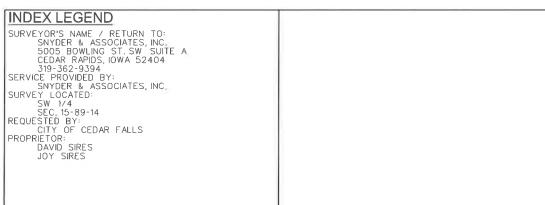
| SELLER:                                             |
|-----------------------------------------------------|
| Joy I. Stres Date                                   |
| For an acknowledgment in an individual capacity:    |
| State ofIOWA                                        |
| County of BLACK HAWK                                |
| This record was acknowledged before me on 9-14-2020 |
| (Date) by <u>JOY I. SIRES</u>                       |
| Signature of notarial officer                       |

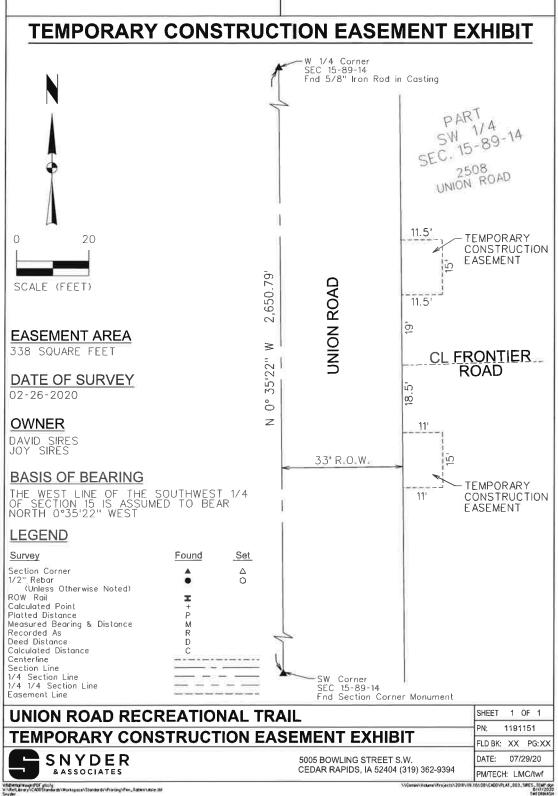


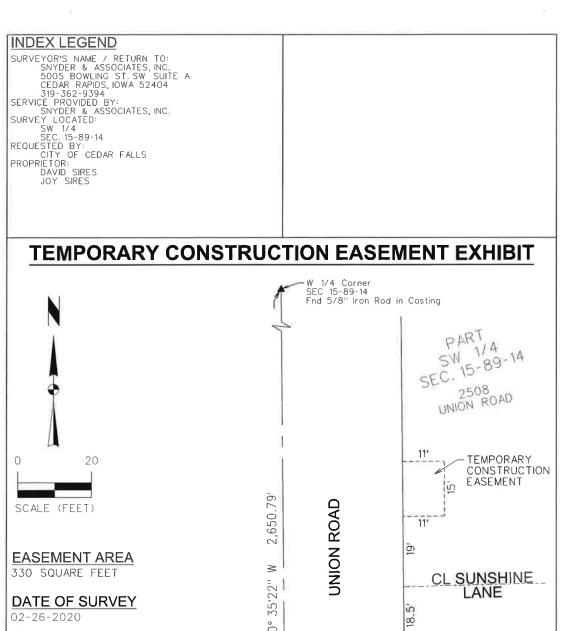
| BUYER'S APPROVAL                                                                           |                                                                                  |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| By: Robert M. Green, Mayor (da                                                             | ate)                                                                             |
| ATTEST:                                                                                    |                                                                                  |
| By:                                                                                        | ate)                                                                             |
| STATE OF IOWA, COUNTY OF BLACK HAWK,                                                       | SS;                                                                              |
| This instrument was acknowledged before me of Green, Mayor, and Jacqueline Danielsen, MMC, | n the day of, 2020, by Robert M<br>City Clerk, of the City of Cedar Falls, Iowa. |
| My Commission Expires:                                                                     | Notary Public in and for the State of Iowa                                       |

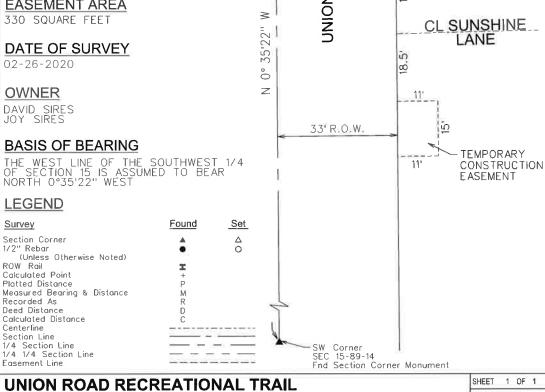












5005 BOWLING STREET S.W.

CEDAR RAPIDS, IA 52404 (319) 362-9394

TEMPORARY CONSTRUCTION EASEMENT EXHIBIT

SNYDER

& ASSOCIATES

Videntragrime op in PDF pitchg VINEN, der er y NCADOS conderde North a poor NS condox do VPV inting NP er \_ Toble s Note it da I PN:

DATE:

1191151

07/29/20

FLD BK: XX PG: XX

PM/TECH: LMC/twf 01/05/CA001PLAT\_003\_58E5\_TEMP 03/ 5/17/2070 THEODERAS Preparer Information: Kevin Rogers, City Attorney, 220 Clay Street, Cedar Falls, IA 50613; (319)273-8600

#### TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| This Temporary Const            | ruction Easement Agreement ("Agreement") is made this      |
|---------------------------------|------------------------------------------------------------|
| day of                          | , 2020, by DAVID E. SIRES and JOY I. SIRES                 |
| ("Grantor"), and the City of Ce | edar Falls, a municipality organized under the laws of the |
| State of Iowa ("Grantee"). In   | consideration of the sum of one dollar (\$1.00), and other |
| valuable consideration, the re  | ceipt of which is hereby acknowledged, Grantor hereby      |
| sells, grants and conveys unto  | o Grantee a temporary easement under, through, and         |
| across the following described  | d real estate which is owned by Grantor:                   |

### See Exhibit A attached (the "Easement Area").

- 1. <u>Purpose.</u> This temporary construction easement is granted for the purpose of entering, using, occupying, sloping, grading, clearing, grubbing, excavating and storing of materials and equipment during the construction of a public improvement project near the Easement Area, as well as the right of ingress and egress along and over the Easement Area and for any other reasonable purpose deemed by the Grantee to be necessary for said public improvement project.
- 2. Restoration of Easement Area. Grantee agrees to restore at Grantee's cost the Easement Area in a timely manner after completion of the public improvement project, including any necessary repairs. Such restoration shall be limited to restoration of lawns by seeding, restoration of any driveways, fences or other structures modified as a requirement of the construction, and repair of any of Grantor's property damaged as set forth in Paragraph 6 below.
- 3. <u>No Obstructions.</u> Grantor does hereby agree not to cause or permit any building or structure to be constructed within the Easement Area, or to cause or permit any other obstruction or condition of any kind or character within the Easement Area that will interfere with the Grantee's exercise and enjoyment of the easement rights hereinabove conveyed.

- 4. <u>Grantee's Use.</u> The Grantee, its successors and assigns, shall have the right to use and enjoy the Easement Area for the purposes identified hereinabove, it being specifically understood and agreed, however, that in no event shall the Grantee have any right to erect buildings or similar structures on or over any portion of the Easement Area. If the Grantee should abandon said easement or fail to use the same for a continuous period of two (2) years after removal of its facilities, then said easement, along with any and all rights and interests granted to the Grantee under this Agreement, shall cease and terminate, and all the rights and interests hereby granted shall be vested in the then owner of the fee simple title of the Easement Area. Furthermore, unless resulting from the exercise of the rights granted herein, the Grantee shall not, without Grantor's prior written approval, diminish access, ingress or egress to any portion of the Grantor's Property.
- 5. <u>Grantor's Use.</u> Grantee shall use reasonable efforts to coordinate with Grantor prior to any construction, maintenance or other work within the Easement Area and shall furthermore provide Grantor reasonable prior notice with regard to any such work. No excavated dirt or debris may be left within the Easement Area following completion of construction, reconstruction, maintenance, repair or replacement work for the public improvement project. All excavated materials shall be properly disposed of by the Grantee following completion of the public improvement project.
- 6. <u>Liability for Damage.</u> Except for the work described in Paragraph 1 above and other work deemed reasonable or necessary by Grantee for the public improvement project, Grantee shall be liable to Grantor for any damage to real or personal property, and for injury to or death of any persons, proximately caused by the acts or omissions of Grantee, or its employees, agents, contractors or subcontractors, arising out of the exercise of any rights granted to Grantee in this Agreement. The provisions of this paragraph shall terminate upon completion of the public improvement project and final acceptance of public improvements by the City Council of Grantee.
- 7. Expiration of Temporary Easement. This Agreement and the easements in favor of Grantee shall expire upon the earlier of (a) 12 months commencing March 1, 2021; or (b) the date on which Grantee completes the public improvement project and final acceptance of the public improvements by the City Council of the Grantee.
- 8. <u>Successors and Assigns.</u> This Agreement shall inure to the benefit of and be binding upon the parties' respective successors and assigns.

**GRANTOR:** 

For an acknowledgment in an individual capacity:

State of Towa

County of Black Hawk

This record was acknowledged before me on Sept. 14 , 2020

DAVID E. SIRES Name(s) of individual(s)

Signature of notarial officer

Printed name of notarial officer

AIMEE BALK Commission Number 804902 My Commission Expires

**GRANTOR:** 

Joy Sites 9-14-20
Date

For an acknowledgment in an individual capacity:

State of Towa

County of Black Hhusk

This record was acknowledged before me on 9 14 2020, 2020

By \_\_\_\_JOY I. SIRES\_\_\_\_

Name(s) of individual(s)

Signature of notarial officer

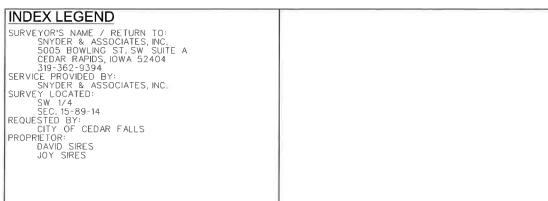
AIMEE BALK
Commission Number 804902
My Commission Expires

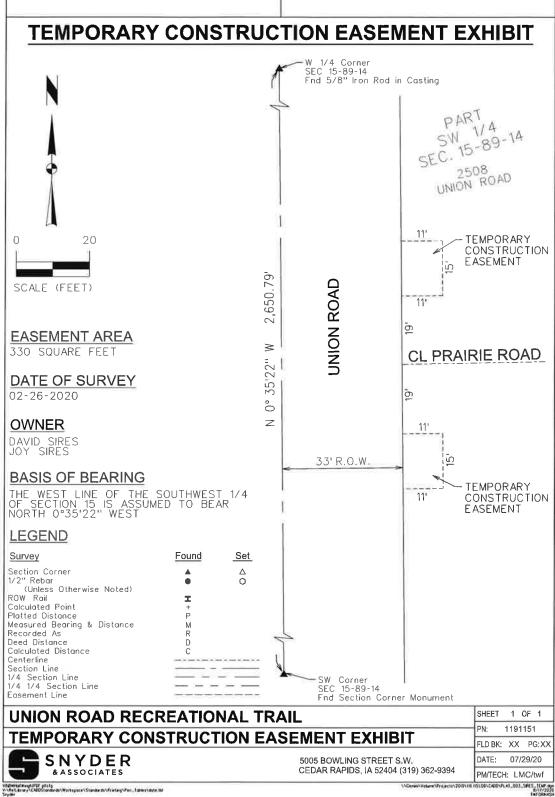
Printed name of notarial officer

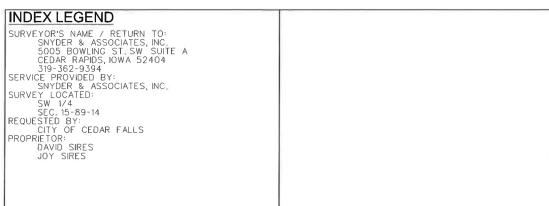
My commission expires

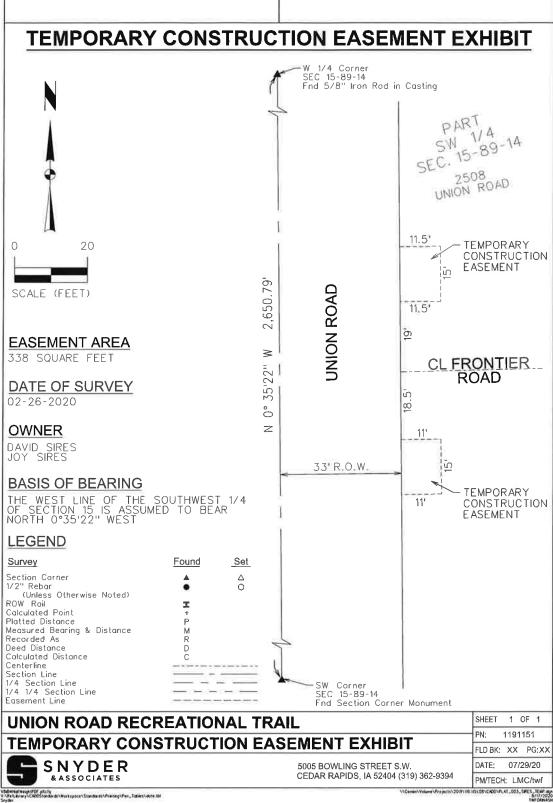
#### ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

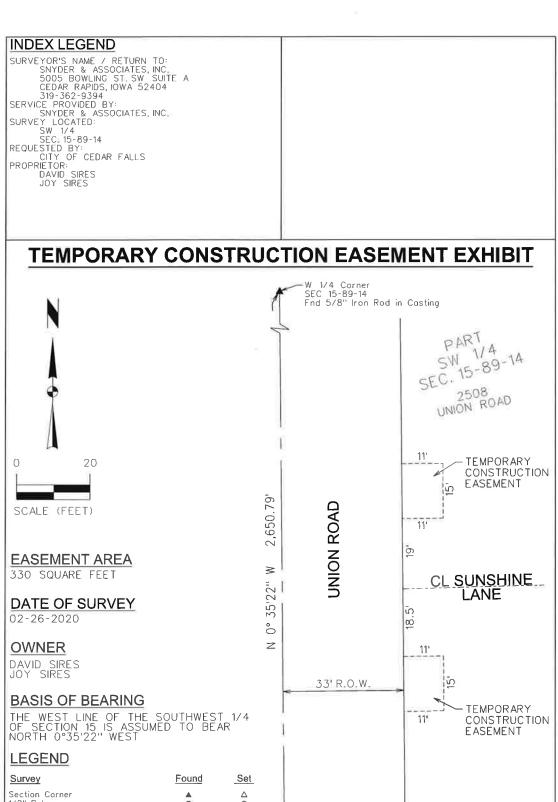
| foregoing Temporary Construction Ea                                                        | sement Agreement.                               |
|--------------------------------------------------------------------------------------------|-------------------------------------------------|
| Dated this day of                                                                          | , 20                                            |
|                                                                                            |                                                 |
|                                                                                            | GRANTEE:                                        |
|                                                                                            | CITY OF CEDAR FALLS, IOWA                       |
|                                                                                            | Robert M. Green, Mayor                          |
| ATTEST                                                                                     |                                                 |
| Jacqueline Danielsen, MMC<br>City Clerk                                                    | _                                               |
| State of)                                                                                  |                                                 |
| County of)                                                                                 |                                                 |
| This instrument was acknowled 20, by Robert M. Green, Mayor, an City of Cedar Falls, Iowa. | d Jacqueline Danielsen, MMC, City Clerk, of the |
|                                                                                            | Notary Public in and for the State of Iowa      |
| My Commission Expires:                                                                     |                                                 |











Section Corner 1/2" Rebar (Unless Otherwise Noted) ROW Rail Δ r Calculated Point Platted Distance Measured Bearing & Distance Recorded As Deed Distance Calculated Distance Centerline Section Line DC 1/4 Section Line 1/4 1/4 Section Line SW Corner SEC 15-89-14 Fnd Section Corner Monument SHEET 1 OF 1

UNION ROAD RECREATIONAL TRAIL PN: 1191151 TEMPORARY CONSTRUCTION EASEMENT EXHIBIT FLD BK: XX PG:XX SNYDER DATE: 07/29/20 5005 BOWLING STREET S.W. CEDAR RAPIDS, IA 52404 (319) 362-9394 & ASSOCIATES PM/TECH: LMC/twf 

# CITY OF CEDAR FALLS OWNER PURCHASE AGREEMENT

|                             | rty Address: 2016 U<br>l Number: <u>5</u>                                                                                          | NION ROAD<br>                                                                        | Projec                                                                               | arcel No: 8914-15-301-007<br>et Name: UNION ROAD<br>EATIONAL TRAIL PROJECT                                                                                                                           |                                 |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Projec                      | ct Number: TAP-U-11                                                                                                                | 85(654)81-07                                                                         | , ALOIN                                                                              | LATIONAL TRAILT ROJECT                                                                                                                                                                               |                                 |
| THIS C<br>by and<br>lowa, E |                                                                                                                                    | REEMENT is enter<br>A. RATH k/n/a ELIZ                                               | ed into on this _<br>ABETH A. MILLI                                                  | day of<br>ER, Seller, and the City of Cedar                                                                                                                                                          | , 2020,<br>Falls,               |
| 1.                          | Buyer hereby agrees to estate, hereinafter refer                                                                                   |                                                                                      |                                                                                      | vey Seller's interests in the followir                                                                                                                                                               | ıg real                         |
|                             |                                                                                                                                    | See Attache                                                                          | d Temporary Eas                                                                      | sement Area(s)                                                                                                                                                                                       |                                 |
|                             | together with all improve                                                                                                          | ements of whatever                                                                   | type situated on                                                                     | the Premises.                                                                                                                                                                                        |                                 |
| 2.                          | including any easements<br>roadway and accepts pa<br>acknowledges full settle                                                      | s as are described hayment under this A<br>ment and payment to<br>ges Buyer from any | nerein. Seller cor<br>greement for any<br>from Buyer for all<br>and all liability ar | ights, title and interests in the Premasents to any change of grade of the and all damages arising therefrom claims according to the terms of the sing out of this Agreement and the ve ("Project"). | ie adjacent<br>i. Seller<br>nis |
| 3.                          | 3. In consideration of Seller's conveyance of Seller's interest in the Premises to Buyer, Buyer agrees to to Seller the following: |                                                                                      |                                                                                      |                                                                                                                                                                                                      | ees to pay                      |
|                             | Payment Amount                                                                                                                     | Agreed Pe                                                                            | erformance                                                                           | Date                                                                                                                                                                                                 |                                 |
|                             | \$\$<br>\$\$<br>\$105.00                                                                                                           | on right of possess conveyance                                                       | ance of title<br>er of possession<br>sion and                                        | 60 days after Buyer approval                                                                                                                                                                         |                                 |
|                             | BREAKDOWN: ac. = ac<br>Land by Fee Title<br>Underlying Fee Title<br>Temporary Easement<br>Permanent Easement                       | 0 sq<br>0 sq<br>358 sq                                                               | . ft. \$ 0.<br>. ft. \$ 0.                                                           | 00<br>05.00                                                                                                                                                                                          |                                 |

4. Seller grants to the City a Fee Acquisition, and Temporary and/or Permanent Easements as shown on the attached acquisition plat and/or temporary easement plat and/or permanent easement plat. Seller also agrees to execute a Warranty Deed, Temporary Easement Agreement and/or Permanent Easement Agreement, in the forms attached hereto. Any Temporary Construction Easement shall terminate upon

\$ 0.00 \$ 0.00

**Buildings** 

Severance Damages

Page 1 of 3

completion of the Project unless otherwise specified in the temporary easement agreement.

- 5. Possession of the Premises is the essence of this Agreement and Buyer may enter and assume full use and enjoyment of the Seller's interest in the Premises according to the terms of this Agreement, immediately upon approval of this Agreement by the City Council of the City of Cedar Falls, lowa, unless a different date is specified in Paragraph 3 above. Notwithstanding the above, Seller grants to Buyer the immediate right to enter the Premises for the purpose of gathering survey and soil data.
- 6. This Agreement shall apply to and bind the assigns and successors of the Seller.

SELLER:

- 7. This Agreement and all attachments hereto constitute the entire agreement between the Buyer and the Seller related to the subject matter and there is no agreement to do or not to do any act or deed except as specifically provided for herein.
- 8. The Seller states and warrants that, to the best of the Seller's knowledge, there is no known burial site, well, solid waste disposal site, private sewage disposal systems, hazardous substance or underground storage tank on the premises, except:
- The Buyer hereby gives notice of Seller's five-year right to renegotiate construction or maintenance damages not apparent at the time of the signing of this Agreement as required by Section 6B.52 of the Code of lowa.

SELLER'S SIGNATURE AND CLAIMANT'S CERTIFICATION: Upon due approval and execution by the Buyer, we the undersigned claimants certify the total lump sum payment shown herein is just and unpaid.

Etizabeth A. Rath K/n/a Elizabeth A. Miller

For an acknowledgment in an individual capacity:

State of IOWA

County of BLACK HAWK

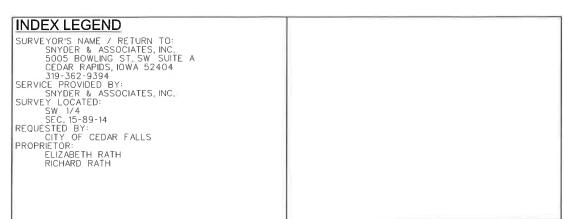
This record was acknowledged before me on 2, 123

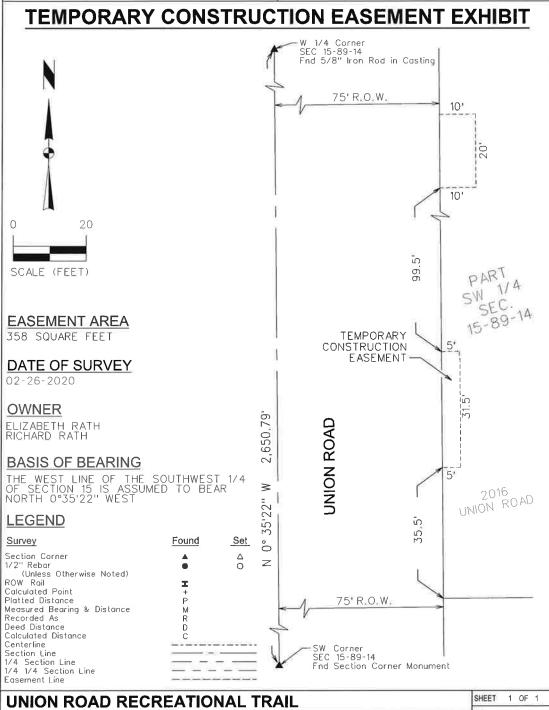
(Date) by ELIZABETH A. RATH k/n/a

ELIZABETH A. MILLER

BRIAN DEPREZ
Commission Number 736424
My Commission Expires
September 1, 2023

| BU          | YER'S APPROVAL                                                                     |                            |                                                  |         |             |
|-------------|------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------|---------|-------------|
| Ву:         | Robert M. Green, Mayor                                                             | (date)                     |                                                  |         |             |
| ΑT          | TEST:                                                                              |                            |                                                  |         |             |
| Ву:         | Jacqueline Danielsen, MMC<br>City Clerk                                            | (date)                     |                                                  |         |             |
| STA         | ATE OF IOWA, COUNTY OF BLACK HAW                                                   | /K, ss:                    |                                                  |         |             |
| Thi:<br>Gre | s instrument was acknowledged before m<br>een, Mayor, and Jacqueline Danielsen, MM | e on the _<br>IC, City Cle | day of<br>erk, of the City of Cedar Falls, Iowa. | , 2020, | by Robert M |
| My          | Commission Expires:                                                                |                            | Notary Public in and for the State o             | f lowa  | _:          |





TEMPORARY CONSTRUCTION EASEMENT EXHIBIT

SNYDER

&ASSOCIATES

SOUTH TO BE A SENT OF THE STANDARD THE STANDARD

Preparer Information: Kevin Rogers, City Attorney, 220 Clay Street, Cedar Falls, IA 50613; (319)273-8600

### **TEMPORARY CONSTRUCTION EASEMENT AGREEMENT**

| This Temporary Constru           | ction Easement Agreement ("Agreement") is made this         |
|----------------------------------|-------------------------------------------------------------|
| day of                           | _, 2020, by ELIZABETH A. RATH k/n/a ELIZABETH A.            |
|                                  | ty of Cedar Falls, a municipality organized under the       |
| laws of the State of Iowa ("Grar | ntee"). In consideration of the sum of one dollar (\$1.00), |
|                                  | n, the receipt of which is hereby acknowledged, Grantor     |
| hereby sells, grants and convey  | s unto Grantee a temporary easement under, through,         |
| and across the following descril | bed real estate which is owned by Grantor:                  |
|                                  |                                                             |

See Exhibit A attached (the "Easement Area").

- 1. <u>Purpose</u>. This temporary construction easement is granted for the purpose of entering, using, occupying, sloping, grading, clearing, grubbing, excavating and storing of materials and equipment during the construction of a public improvement project near the Easement Area, as well as the right of ingress and egress along and over the Easement Area and for any other reasonable purpose deemed by the Grantee to be necessary for said public improvement project.
- 2. Restoration of Easement Area. Grantee agrees to restore at Grantee's cost the Easement Area in a timely manner after completion of the public improvement project, including any necessary repairs. Such restoration shall be limited to restoration of lawns by seeding, restoration of any driveways, fences or other structures modified as a requirement of the construction, and repair of any of Grantor's property damaged as set forth in Paragraph 6 below.
- 3. No Obstructions. Grantor does hereby agree not to cause or permit any building or structure to be constructed within the Easement Area, or to cause or permit any other obstruction or condition of any kind or character within the Easement Area that will interfere with the Grantee's exercise and enjoyment of the easement rights hereinabove conveyed.

- 4. Grantee's Use. The Grantee, its successors and assigns, shall have the right to use and enjoy the Easement Area for the purposes identified hereinabove, it being specifically understood and agreed, however, that in no event shall the Grantee have any right to erect buildings or similar structures on or over any portion of the Easement Area. If the Grantee should abandon said easement or fail to use the same for a continuous period of two (2) years after removal of its facilities, then said easement, along with any and all rights and interests granted to the Grantee under this Agreement, shall cease and terminate, and all the rights and interests hereby granted shall be vested in the then owner of the fee simple title of the Easement Area. Furthermore, unless resulting from the exercise of the rights granted herein, the Grantee shall not, without Grantor's prior written approval, diminish access, ingress or egress to any portion of the Grantor's Property.
- 5. <u>Grantor's Use.</u> Grantee shall use reasonable efforts to coordinate with Grantor prior to any construction, maintenance or other work within the Easement Area and shall furthermore provide Grantor reasonable prior notice with regard to any such work. No excavated dirt or debris may be left within the Easement Area following completion of construction, reconstruction, maintenance, repair or replacement work for the public improvement project. All excavated materials shall be properly disposed of by the Grantee following completion of the public improvement project.
- 6. <u>Liability for Damage.</u> Except for the work described in Paragraph 1 above and other work deemed reasonable or necessary by Grantee for the public improvement project, Grantee shall be liable to Grantor for any damage to real or personal property, and for injury to or death of any persons, proximately caused by the acts or omissions of Grantee, or its employees, agents, contractors or subcontractors, arising out of the exercise of any rights granted to Grantee in this Agreement. The provisions of this paragraph shall terminate upon completion of the public improvement project and final acceptance of public improvements by the City Council of Grantee.
- 7. Expiration of Temporary Easement. This Agreement and the easements in favor of Grantee shall expire upon the earlier of (a) 12 months commencing March 1, 2021; or (b) the date on which Grantee completes the public improvement project and final acceptance of the public improvements by the City Council of the Grantee.
- 8. <u>Successors and Assigns.</u> This Agreement shall inure to the benefit of and be binding upon the parties' respective successors and assigns.

**GRANTOR:** 

k/n/a Élizabeth A. Miller

For an acknowledgment in an individual capacity:

State of \_\_\_

County of BLACK HAWK

This record was acknowledged before me on \_\_\_\_\_\_\_, 2020

ELIZABETH A. BATH k/n/a ELIZABETH A. MILLER

Name(s) of individual(s)

Signature of notarial officer

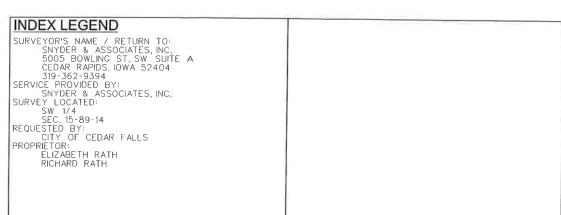
Printed name of notarial officer

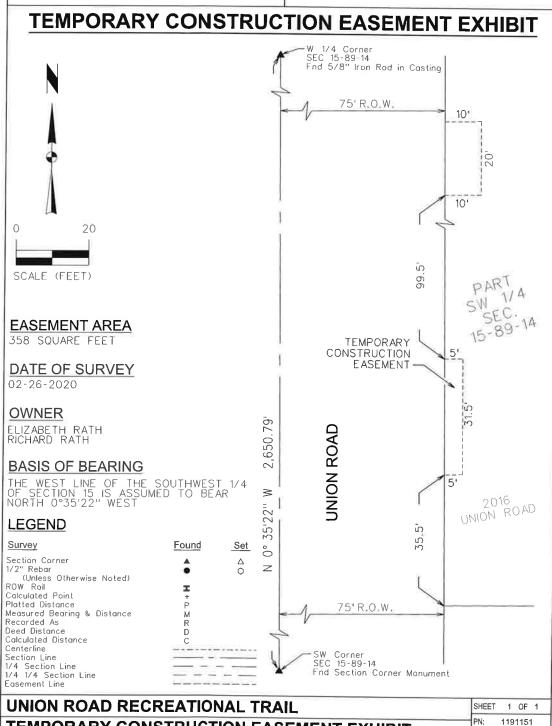
9 - 1 - 2023 My commission expires

Commission Number 736424 My Commission Expires September 1, 2023

### ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| The City of Cedar Falls, Iowa ("Grantee"), does hereby accept and approve the foregoing Temporary Construction Easement Agreement.                         |                                            |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|--|--|
| Dated this day of                                                                                                                                          | , 20                                       |  |  |  |  |
|                                                                                                                                                            |                                            |  |  |  |  |
|                                                                                                                                                            | GRANTEE:                                   |  |  |  |  |
|                                                                                                                                                            | CITY OF CEDAR FALLS, IOWA                  |  |  |  |  |
|                                                                                                                                                            | Robert M. Green, Mayor                     |  |  |  |  |
| ATTEST                                                                                                                                                     |                                            |  |  |  |  |
| Jacqueline Danielsen, MMC<br>City Clerk                                                                                                                    |                                            |  |  |  |  |
| State of)                                                                                                                                                  | ii a                                       |  |  |  |  |
| County of)                                                                                                                                                 |                                            |  |  |  |  |
| This instrument was acknowledged before me on, 20, by Robert M. Green, Mayor, and Jacqueline Danielsen, MMC, City Clerk, of the City of Cedar Falls, Iowa. |                                            |  |  |  |  |
|                                                                                                                                                            | Notary Public in and for the State of Iowa |  |  |  |  |
| My Commission Expires:                                                                                                                                     |                                            |  |  |  |  |





| <b>UNION ROAD RECREATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IAL TRAIL                                                         | SHEET               | 1 OF 1     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------|------------|
| <b>TEMPORARY CONSTRUCT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ON EASEMENT EXHIBIT                                               | PN;                 | 1191151    |
| SNYDER<br>& ASSOCIATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5005 BOWLING STREET S.W.<br>CEDAR RAPIDS, IA 52404 (319) 362-9394 | DATE:               | 07/29/20   |
| Reference (ASSOCIATES  Mark Law (CADS) and Case (Mark Special Control of Case (Mark Special Case (Mark Speci | **************************************                            | The Colonial States | H: LMC/twf |

## CITY OF CEDAR FALLS OWNER PURCHASE AGREEMENT

| •                         | erty Address: 1712 UNION ROAD<br>I Number: 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Project N                                                                                                      | cel No: 8914-15-151-011<br>lame: UNION ROAD<br>TIONAL TRAIL PROJECT |  |  |  |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|--|--|
| Proje                     | ct Number: TAP-U-1185(654)81-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                                     |  |  |  |
| THIS (<br>by and<br>Buyer | OWNER PURCHASE AGREEMENT is of between MICHAEL L. GOYEN and D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | entered into on this <u>I Ø</u><br>ENISE I. GOYEN, Seller,                                                     | day of <u>Sept</u> , 2020, and the City of Cedar Falls, Iowa,       |  |  |  |
| 1.                        | . Buyer hereby agrees to buy and Seller hereby agrees to convey Seller's interests in the following real estate, hereinafter referred to as the "Premises":                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                     |  |  |  |
|                           | See Att                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ached Temporary Easem                                                                                          | ent Area(s)                                                         |  |  |  |
|                           | together with all improvements of what                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ever type situated on the                                                                                      | Premises.                                                           |  |  |  |
| 2.                        | The Premises conveyed includes all of the Seller's estates, rights, title and interests in the Premises, including any easements as are described herein. Seller consents to any change of grade of the adjacent roadway and accepts payment under this Agreement for any and all damages arising therefrom. Seller acknowledges full settlement and payment from Buyer for all claims according to the terms of this Agreement and discharges Buyer from any and all liability arising out of this Agreement and the construction of the public improvement project identified above ("Project").                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                |                                                                     |  |  |  |
| 3.                        | In consideration of Seller's conveyanc to Seller the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e of Seller's interest in the                                                                                  | e Premises to Buyer, Buyer agrees to pay                            |  |  |  |
|                           | Payment Amount Agree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ed Performance                                                                                                 | Date                                                                |  |  |  |
|                           | \$ on column on surface | ht of possession nveyance of title rrender of possession ssession and L LUMP SUM = square feet sq. ft. \$ 0.00 | 60 days after Buyer approval                                        |  |  |  |

4. Seller grants to the City a Fee Acquisition, and Temporary and/or Permanent Easements as shown on the attached acquisition plat and/or temporary easement plat and/or permanent easement plat. Seller also agrees to execute a Warranty Deed, Temporary Easement Agreement and/or Permanent Easement Agreement, in the forms attached hereto. Any Temporary Construction Easement shall terminate upon

\$ 0.00

\$ 0.00 \$ 0.00

\$ 100.00 \$ 0.00

sq. ft.

sq. ft.

sq. ft.

Underlying Fee Title

**Temporary Easement** 

Permanent Easement

Severance Damages

Buildings

0

127

Page 1 of 3

completion of the Project unless otherwise specified in the temporary easement agreement.

- 5. Possession of the Premises is the essence of this Agreement and Buyer may enter and assume full use and enjoyment of the Seller's interest in the Premises according to the terms of this Agreement, immediately upon approval of this Agreement by the City Council of the City of Cedar Falls, Iowa, unless a different date is specified in Paragraph 3 above. Notwithstanding the above, Seller grants to Buyer the immediate right to enter the Premises for the purpose of gathering survey and soil data.
- 6. This Agreement shall apply to and bind the assigns and successors of the Seller.

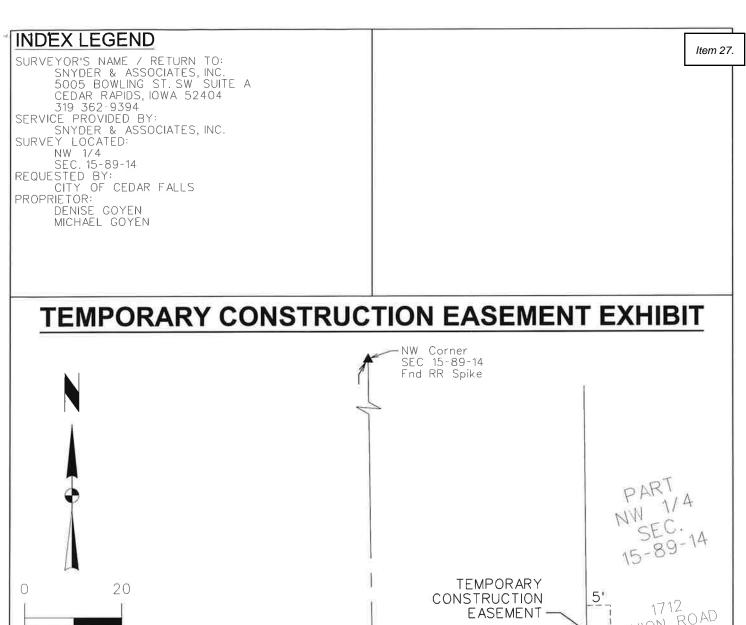
SELLER:

- 7. This Agreement and all attachments hereto constitute the entire agreement between the Buyer and the Seller related to the subject matter and there is no agreement to do or not to do any act or deed except as specifically provided for herein.
- 8. The Seller states and warrants that, to the best of the Seller's knowledge, there is no known burial site, well, solid waste disposal site, private sewage disposal systems, hazardous substance or underground storage tank on the premises, except:
- 9. The Buyer hereby gives notice of Seller's five-year right to renegotiate construction or maintenance damages not apparent at the time of the signing of this Agreement as required by Section 6B.52 of the Code of lowa.

SELLER'S SIGNATURE AND CLAIMANT'S CERTIFICATION: Upon due approval and execution by the Buyer, we the undersigned claimants certify the total lump sum payment shown herein is just and unpaid.

|               |               |                           |        | D 555                            |                                                    |
|---------------|---------------|---------------------------|--------|----------------------------------|----------------------------------------------------|
| nael L. Goyen | Hoy           | 1850p 2020<br>en_<br>Date |        | nise I. Goyen                    | Stope                                              |
| For an acknow | ledgment in a | an individual cap         | acity: |                                  |                                                    |
| State o       | f_IOWA        |                           |        |                                  |                                                    |
| County        | of BLACK I    | HAWK                      |        |                                  |                                                    |
| Sept          |               | acknowledged b            |        | e on<br>_(Date) by <u>MICH</u> / | AEL L. GOYEN and                                   |
| Ana           | udu So        | Junt Officer              |        | AMAN Committee                   | IDA SCHWARTZ<br>selon No.828054<br>mission Expires |

| BUYER'S APPROVAL                                                                     |                                                                      |                    |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|
| By: Robert M. Green, Mayor                                                           | (date)                                                               |                    |
| ATTEST:                                                                              |                                                                      |                    |
| By:  Jacqueline Danielsen, MMC  City Clerk                                           | (date)                                                               |                    |
| STATE OF IOWA, COUNTY OF BLACK HAW                                                   | /K, ss:                                                              |                    |
| This instrument was acknowledged before m Green, Mayor, and Jacqueline Danielsen, MM | e on the day of,<br>C, City Clerk, of the City of Cedar Falls, Iowa. | 2020, by Robert M. |
| My Commission Expires:                                                               | Notary Public in and for the State of                                | lowa               |





### **EASEMENT AREA**

128 SQUARE FEET

### DATE OF SURVEY

02-26-2020

### <u>OWNER</u>

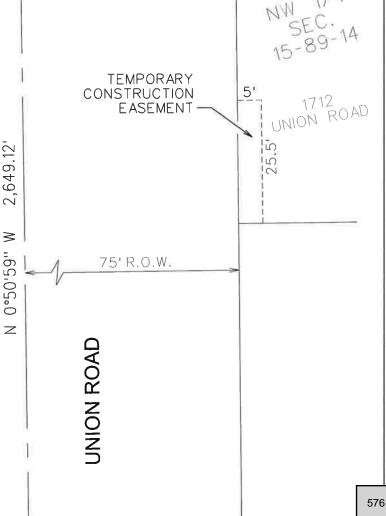
DENISE GOYEN MICHAEL GOYEN

### BASIS OF BEARING

THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 15 IS ASSUMED TO BEAR NORTH 0°50'59" WEST

### **LEGEND**

| Survey                       | <u>Found</u> | <u>Set</u> |
|------------------------------|--------------|------------|
| Section Corner<br>1/2" Rebar | <b>A</b>     | Δ          |



Preparer Information: Kevin Rogers, City Attorney, 220 Clay Street, Cedar Falls, IA 50613; (319)273-8600

### TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

See Exhibit A attached (the "Easement Area").

- 1. <u>Purpose.</u> This temporary construction easement is granted for the purpose of entering, using, occupying, sloping, grading, clearing, grubbing, excavating and storing of materials and equipment during the construction of a public improvement project near the Easement Area, as well as the right of ingress and egress along and over the Easement Area and for any other reasonable purpose deemed by the Grantee to be necessary for said public improvement project.
- 2. Restoration of Easement Area. Grantee agrees to restore at Grantee's cost the Easement Area in a timely manner after completion of the public improvement project, including any necessary repairs. Such restoration shall be limited to restoration of lawns by seeding, restoration of any driveways, fences or other structures modified as a requirement of the construction, and repair of any of Grantor's property damaged as set forth in Paragraph 6 below.
- 3. <u>No Obstructions.</u> Grantor does hereby agree not to cause or permit any building or structure to be constructed within the Easement Area, or to cause or permit any other obstruction or condition of any kind or character within the Easement Area that will interfere with the Grantee's exercise and enjoyment of the easement rights hereinabove conveyed.

- 4. <u>Grantee's Use.</u> The Grantee, its successors and assigns, shall have the right to use and enjoy the Easement Area for the purposes identified hereinabove, it being specifically understood and agreed, however, that in no event shall the Grantee have any right to erect buildings or similar structures on or over any portion of the Easement Area. If the Grantee should abandon said easement or fail to use the same for a continuous period of two (2) years after removal of its facilities, then said easement, along with any and all rights and interests granted to the Grantee under this Agreement, shall cease and terminate, and all the rights and interests hereby granted shall be vested in the then owner of the fee simple title of the Easement Area. Furthermore, unless resulting from the exercise of the rights granted herein, the Grantee shall not, without Grantor's prior written approval, diminish access, ingress or egress to any portion of the Grantor's Property.
- 5. <u>Grantor's Use.</u> Grantee shall use reasonable efforts to coordinate with Grantor prior to any construction, maintenance or other work within the Easement Area and shall furthermore provide Grantor reasonable prior notice with regard to any such work. No excavated dirt or debris may be left within the Easement Area following completion of construction, reconstruction, maintenance, repair or replacement work for the public improvement project. All excavated materials shall be properly disposed of by the Grantee following completion of the public improvement project.
- 6. <u>Liability for Damage.</u> Except for the work described in Paragraph 1 above and other work deemed reasonable or necessary by Grantee for the public improvement project, Grantee shall be liable to Grantor for any damage to real or personal property, and for injury to or death of any persons, proximately caused by the acts or omissions of Grantee, or its employees, agents, contractors or subcontractors, arising out of the exercise of any rights granted to Grantee in this Agreement. The provisions of this paragraph shall terminate upon completion of the public improvement project and final acceptance of public improvements by the City Council of Grantee.
- 7. Expiration of Temporary Easement. This Agreement and the easements in favor of Grantee shall expire upon the earlier of (a) 12 months commencing March 1, 2021; or (b) the date on which Grantee completes the public improvement project and final acceptance of the public improvements by the City Council of the Grantee.
- 8. <u>Successors and Assigns.</u> This Agreement shall inure to the benefit of and be binding upon the parties' respective successors and assigns.

**GRANTOR:** 

Michael L. Goyen Denise I. Goyen

For an acknowledgment in an individual capacity:

State of Towa County of Black Hank

This record was acknowledged before me on September 18th, 2020

MICHAEL L. GOYEN and DENISE I. GOYEN Name(s) of individual(s)

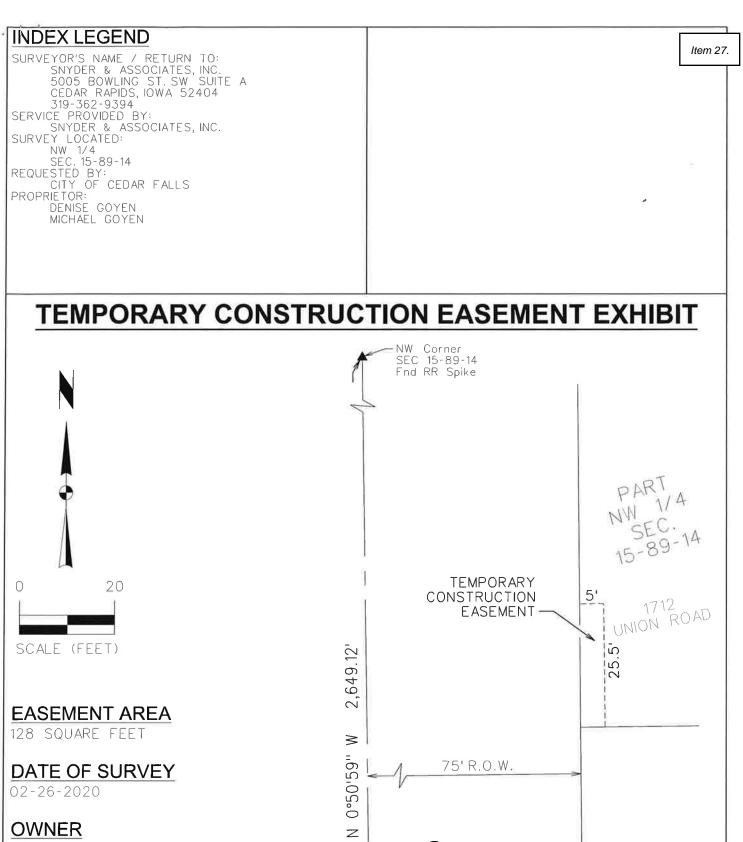
Signature of notarial officer

**AMANDA SCHWARTZ** 

My commission expires

# ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| The City of Cedar Falls, Iowa ("Granted foregoing Temporary Construction Easement                         | e"), does hereby accept and approve the Agreement.      |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Dated this day of                                                                                         | , 20                                                    |
|                                                                                                           |                                                         |
|                                                                                                           | GRANTEE:                                                |
|                                                                                                           | CITY OF CEDAR FALLS, IOWA                               |
|                                                                                                           | Robert M. Green, Mayor                                  |
| ATTEST                                                                                                    |                                                         |
| Jacqueline Danielsen, MMC<br>City Clerk                                                                   |                                                         |
| State of)                                                                                                 |                                                         |
| County of)                                                                                                |                                                         |
| This instrument was acknowledged bef 20, by Robert M. Green, Mayor, and Jacque City of Cedar Falls, Iowa. | fore me on,<br>eline Danielsen, MMC, City Clerk, of the |
|                                                                                                           | Notary Public in and for the State of Iowa              |
| My Commission Expires:                                                                                    |                                                         |



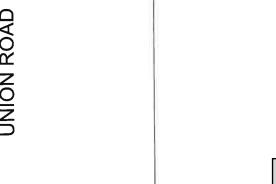
DENISE GOYEN MICHAEL GOYEN

# **BASIS OF BEARING**

THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 15 IS ASSUMED TO BEAR NORTH 0°50'59" WEST

# **LEGEND**

| Survey         | <u>Found</u> | Set |
|----------------|--------------|-----|
| Section Corner | <b>A</b>     | Δ   |
| 1/2" Rebar     | •            | 0   |



581

# CITY OF CEDAR FALLS OWNER PURCHASE AGREEMENT

|        |                                                                                    | OWNER PURCHASE A                                                                                                                      | GREEMENI                                                                                                                                                                                                                                            |
|--------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parce  | erty Address: UNION R<br>el Number: 9                                              | Pi<br>RE                                                                                                                              | Parcel No: 8914-15-151-014<br>oject Name: UNION ROAD<br>CREATIONAL TRAIL PROJECT                                                                                                                                                                    |
| Proje  | ct Number: TAP-U-1185                                                              | 6(654)81-07                                                                                                                           | ## ## ## ## ## ## ## ## ## ## ## ## ##                                                                                                                                                                                                              |
| THIS ( | OWNER PURCHASE AGRE<br>I between GALE BONSALI                                      | EEMENT is entered into on t<br>L, Seller, and the City of Ce                                                                          | his day of , 2020, lar Falls, Iowa, Buyer.                                                                                                                                                                                                          |
| 1.     | Buyer hereby agrees to bu estate, hereinafter referred                             | ry and Seller hereby agrees to<br>I to as the "Premises":                                                                             | convey Seller's interests in the following real                                                                                                                                                                                                     |
|        |                                                                                    | See Attached Temporary                                                                                                                | Easement Area(s)                                                                                                                                                                                                                                    |
|        | together with all improvem                                                         | ents of whatever type situated                                                                                                        | on the Premises.                                                                                                                                                                                                                                    |
| 2.     | roadway and accepts payn<br>acknowledges full settleme<br>Agreement and discharges | is are described herein. Selle<br>nent under this Agreement for<br>ent and payment from Buyer fo                                      | es, rights, title and interests in the Premises, consents to any change of grade of the adjacent any and all damages arising therefrom. Seller all claims according to the terms of this y arising out of this Agreement and the above ("Project"). |
| 3.     | In consideration of Seller's to Seller the following:                              | conveyance of Seller's intere                                                                                                         | st in the Premises to Buyer, Buyer agrees to pay                                                                                                                                                                                                    |
|        | Payment Amount                                                                     | Agreed Performance                                                                                                                    | Date                                                                                                                                                                                                                                                |
|        | \$\$<br>\$\$<br>\$\$<br>130.00 cols<br>\$\$                                        | on right of possession on conveyance of title on surrender of possess on possession and nveyance TOTAL LUMP SUM sq. ft. ≈ square feet | 60 days after Buyer approval                                                                                                                                                                                                                        |
|        | Land by Fee Title 0 Underlying Fee Title 0                                         | sq. ft.                                                                                                                               | \$ 0.00<br>\$ 0.00                                                                                                                                                                                                                                  |

4. Seller grants to the City a Fee Acquisition, and Temporary and/or Permanent Easements as shown on the attached acquisition plat and/or temporary easement plat and/or permanent easement plat. Seller also agrees to execute a Warranty Deed, Temporary Easement Agreement and/or Permanent Easement Agreement, in the forms attached hereto. Any Temporary Construction Easement shall terminate upon completion of the Project unless otherwise specified in the temporary easement agreement.

\$ 130.00

\$ 0.00

\$ 0.00

\$ 0.00

sq. ft.

sq. ft.

**Temporary Easement** 

Permanent Easement

Severance Damages

Buildings

0

Page 1 of 3

- Possession of the Premises is the essence of this Agreement and Buyer may enter and assume full use and enjoyment of the Seller's interest in the Premises according to the terms of this Agreement, immediately upon approval of this Agreement by the City Council of the City of Cedar Falls, Iowa, unless a different date is specified in Paragraph 3 above. Notwithstanding the above, Seller grants to Buyer the immediate right to enter the Premises for the purpose of gathering survey and soil data.
- 6. This Agreement shall apply to and bind the assigns and successors of the Seller.
- 7. This Agreement and all attachments hereto constitute the entire agreement between the Buyer and the Seller related to the subject matter and there is no agreement to do or not to do any act or deed except as specifically provided for herein.
- 8. The Seller states and warrants that, to the best of the Seller's knowledge, there is no known burial site, well, solid waste disposal site, private sewage disposal systems, hazardous substance or underground storage tank on the premises, except:
- The Buyer hereby gives notice of Seller's five-year right to renegotiate construction or maintenance damages not apparent at the time of the signing of this Agreement as required by Section 6B.52 of the Code of Iowa.

SELLER'S SIGNATURE AND CLAIMANT'S CERTIFICATION: Upon due approval and execution by the Buyer, we the undersigned claimants certify the total lump sum payment shown herein is just and unpaid.

SELLER:

Gale Bonsall

Date

For an acknowledgment in an individual capacity:

State of <u>IOWA</u>

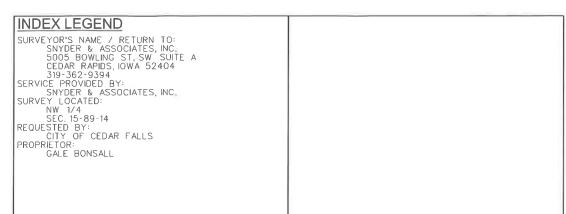
County of BLACK HAWK

(Date) by GALE BONSALL

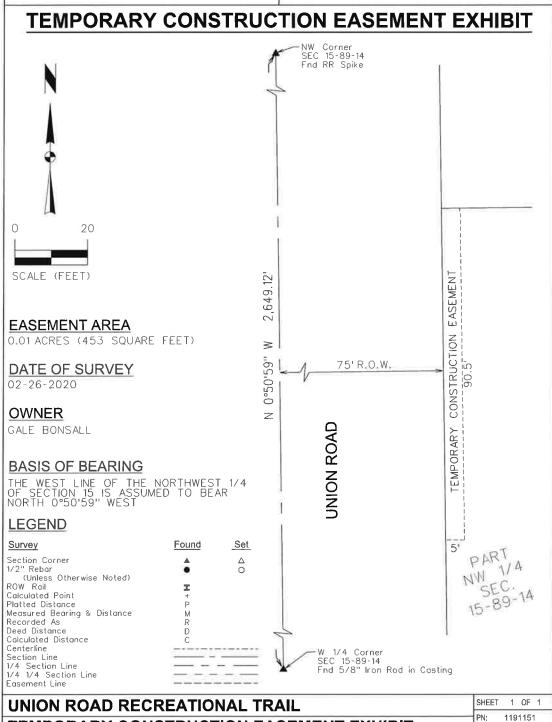
Signature of notarial officer

BRIAN DEPREZ
Commission Number 736424
My Commission Expires
September 1, 2023

| Robert M. Green, Mayor (dat                                                                  | e)                                                                          |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| ATTEST:                                                                                      |                                                                             |
| By:                                                                                          | te)                                                                         |
| STATE OF IOWA, COUNTY OF BLACK HAWK, se                                                      |                                                                             |
| This instrument was acknowledged before me on Green, Mayor, and Jacqueline Danielsen, MMC, C | the day of, 2020, by Robert M. ity Clerk, of the City of Cedar Falls, Iowa. |
| My Commission Expires:                                                                       | Notary Public in and for the State of Iowa                                  |



, a ... 1 3 8



| UNION ROAD RECREATIONAL TRAIL                                                                                                |                                       | SHEET          | 1 OF              | 1                                |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|-------------------|----------------------------------|
| TEMPORARY CONSTRUCT                                                                                                          | ION EASEMENT EXHIBIT                  | PN:<br>FLD BK: | 1191151<br>XX PC  | 1<br>G:XX                        |
| SNYDER                                                                                                                       | 5005 BOWLING STREET S.W.              | DATE:          | 07/29/2           |                                  |
| & ASSOCIATES                                                                                                                 | CEDAR RAPIDS, IA 52404 (319) 362-9394 | PM/TEC         | :H: LMC/t         | twf                              |
| VOLUMENTALISM (FIRE )  V. Niel de lary VC ADDStandards \ Werksgece \ Standards \ Vivilling \ Fin fables \ date : 161 Sinyder | \\Genig\\Yulung \Viojects\2010\10     | JISTOSYCKOUP   | AZ-009_BONSAL . B | 11 WF -3<br>1/17/202<br>15 ONNAS |

Preparer Information: Kevin Rogers, City Attorney, 220 Clay Street, Cedar Falls, IA 50613; (319)273-8600

### TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| This Temporary Cor           | nstruction Easement Agreement ("Agreement") is made this      |
|------------------------------|---------------------------------------------------------------|
| day of                       | , 2020, by GALE BONSALL ("Grantor"), and the City of          |
| Cedar Falls, a municipality  | organized under the laws of the State of Iowa ("Grantee"). In |
| consideration of the sum of  | f one dollar (\$1.00), and other valuable consideration, the  |
| receipt of which is hereby a | acknowledged, Grantor hereby sells, grants and conveys unto   |
| Grantee a temporary ease     | ment under, through, and across the following described real  |
| estate which is owned by C   | Grantor:                                                      |

See Exhibit A attached (the "Easement Area").

- 1. <u>Purpose</u>. This temporary construction easement is granted for the purpose of entering, using, occupying, sloping, grading, clearing, grubbing, excavating and storing of materials and equipment during the construction of a public improvement project near the Easement Area, as well as the right of ingress and egress along and over the Easement Area and for any other reasonable purpose deemed by the Grantee to be necessary for said public improvement project.
- 2. Restoration of Easement Area. Grantee agrees to restore at Grantee's cost the Easement Area in a timely manner after completion of the public improvement project, including any necessary repairs. Such restoration shall be limited to restoration of lawns by seeding, restoration of any driveways, fences or other structures modified as a requirement of the construction, and repair of any of Grantor's property damaged as set forth in Paragraph 6 below.
- 3. <u>No Obstructions.</u> Grantor does hereby agree not to cause or permit any building or structure to be constructed within the Easement Area, or to cause or permit any other obstruction or condition of any kind or character within the Easement Area that will interfere with the Grantee's exercise and enjoyment of the easement rights hereinabove conveyed.

- 4. <u>Grantee's Use.</u> The Grantee, its successors and assigns, shall have the right to use and enjoy the Easement Area for the purposes identified hereinabove, it being specifically understood and agreed, however, that in no event shall the Grantee have any right to erect buildings or similar structures on or over any portion of the Easement Area. If the Grantee should abandon said easement or fail to use the same for a continuous period of two (2) years after removal of its facilities, then said easement, along with any and all rights and interests granted to the Grantee under this Agreement, shall cease and terminate, and all the rights and interests hereby granted shall be vested in the then owner of the fee simple title of the Easement Area. Furthermore, unless resulting from the exercise of the rights granted herein, the Grantee shall not, without Grantor's prior written approval, diminish access, ingress or egress to any portion of the Grantor's Property.
- 5. <u>Grantor's Use.</u> Grantee shall use reasonable efforts to coordinate with Grantor prior to any construction, maintenance or other work within the Easement Area and shall furthermore provide Grantor reasonable prior notice with regard to any such work. No excavated dirt or debris may be left within the Easement Area following completion of construction, reconstruction, maintenance, repair or replacement work for the public improvement project. All excavated materials shall be properly disposed of by the Grantee following completion of the public improvement project.
- 6. <u>Liability for Damage.</u> Except for the work described in Paragraph 1 above and other work deemed reasonable or necessary by Grantee for the public improvement project, Grantee shall be liable to Grantor for any damage to real or personal property, and for injury to or death of any persons, proximately caused by the acts or omissions of Grantee, or its employees, agents, contractors or subcontractors, arising out of the exercise of any rights granted to Grantee in this Agreement. The provisions of this paragraph shall terminate upon completion of the public improvement project and final acceptance of public improvements by the City Council of Grantee.
- 7. Expiration of Temporary Easement. This Agreement and the easements in favor of Grantee shall expire upon the earlier of (a) 12 months commencing March 1, 2021; or (b) the date on which Grantee completes the public improvement project and final acceptance of the public improvements by the City Council of the Grantee.
- 8. <u>Successors and Assigns.</u> This Agreement shall inure to the benefit of and be binding upon the parties' respective successors and assigns.

**GRANTOR:** 

Gale Bonsall

For an acknowledgment in an individual capacity:

State of \_\_\_\_\_

County of BLACK HAWK

This record was acknowledged before me on \_\_\_\_\_\_, 2020

By \_\_\_\_GALE BONSALL

Name(s) of individual(s)

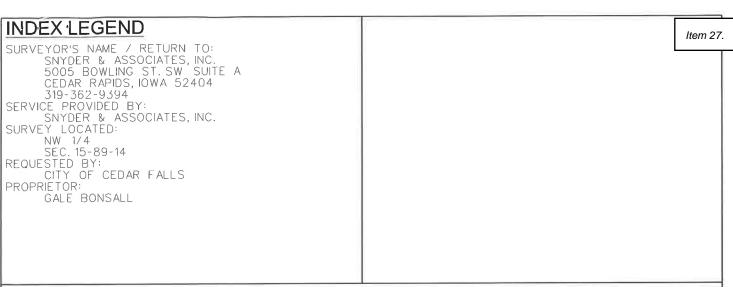
Signature of notarial officer

Brian De Krez Printed name of notarial officer

9 - 1 - 23 My commission expires

# ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| The City of Cedar Falls, Iowa ("Grantee foregoing Temporary Construction Easement                         | e"), does hereby accept and approve the Agreement.      |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Dated this day of                                                                                         | , 20                                                    |
|                                                                                                           | ODANTEE                                                 |
|                                                                                                           | GRANTEE:                                                |
|                                                                                                           | CITY OF CEDAR FALLS, IOWA                               |
|                                                                                                           | Robert M. Green, Mayor                                  |
| ATTEST                                                                                                    |                                                         |
| Jacqueline Danielsen, MMC<br>City Clerk                                                                   |                                                         |
|                                                                                                           | 9. I &                                                  |
| State of)                                                                                                 |                                                         |
| County of)                                                                                                |                                                         |
| This instrument was acknowledged bef 20, by Robert M. Green, Mayor, and Jacque City of Cedar Falls, Iowa. | fore me on,<br>eline Danielsen, MMC, City Clerk, of the |
|                                                                                                           | Notary Public in and for the State of Iowa              |
| My Commission Expires:                                                                                    |                                                         |



# TEMPORARY CONSTRUCTION EASEMENT EXHIBIT NW Corner SEC 15-89-14 Fnd RR Spike 0 20 SCALE (FEET) EASEMENT AREA CONSTRUCTION 0.01 ACRES (453 SQUARE FEET) $\geq$ 0°50'59" 75' R.O.W. DATE OF SURVEY 90. 02-26-2020 OWNER GALE BONSALL TEMPORARY BASIS OF BEARING THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 15 IS ASSUMED TO BEAR NORTH 0°50'59" WEST **LEGEND** Found Set 590 Survey Section Corner 1/2" Rebar 0

# CITY OF CEDAR FALLS OWNER PURCHASE AGREEMENT

|        | rty Address: 1608 U<br>I Number: 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NION ROAD<br>—                                                                                                                                                                                                                                                                                                                                                                                      | Proj                                                                                                                | rcel No: 8914-15-151-013<br>ject Name: UNION ROAD<br>ATIONAL TRAIL PROJECT                                                                                                                                                                                           |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Projec | t Number: TAP-U-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 85(654)81-07                                                                                                                                                                                                                                                                                                                                                                                        | NEONE,                                                                                                              | ATIONAL INAILI NOSLOT                                                                                                                                                                                                                                                |
| THIS C | WNER PURCHASE AG<br>between MICHAEL F. (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REEMENT is enter<br>GIRSCH and SUE C                                                                                                                                                                                                                                                                                                                                                                | ed into on this<br>. GIRSCH, Seller,                                                                                | day of, 2020, and the City of Cedar Falls, Iowa, Buyer.                                                                                                                                                                                                              |
| 1,     | Buyer hereby agrees to estate, hereinafter refer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     | ey Seller's interests in the following real                                                                                                                                                                                                                          |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | See Attache                                                                                                                                                                                                                                                                                                                                                                                         | d Temporary Ease                                                                                                    | ment Area(s)                                                                                                                                                                                                                                                         |
|        | together with all improve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ements of whatever                                                                                                                                                                                                                                                                                                                                                                                  | type situated on th                                                                                                 | e Premises.                                                                                                                                                                                                                                                          |
| 2.     | including any easement<br>roadway and accepts pa<br>acknowledges full settle<br>Agreement and discharg<br>construction of the publi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ts as are described hayment under this Agement and payment figes Buyer from any ic improvement project.                                                                                                                                                                                                                                                                                             | nerein. Seller cons<br>greement for any a<br>from Buyer for all c<br>and all liability aris<br>ect identified above | thts, title and interests in the Premises, sents to any change of grade of the adjacent and all damages arising therefrom. Seller claims according to the terms of this ing out of this Agreement and the e ("Project").  The Premises to Buyer, Buyer agrees to pay |
|        | to Seller the following:  Payment Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Agreed Pe                                                                                                                                                                                                                                                                                                                                                                                           | erformance                                                                                                          | Date                                                                                                                                                                                                                                                                 |
|        | \$\$<br>\$\$<br>\$\$<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$245.00<br>\$ | on right of possess on surrender on possess conveyance TOTAL LUI cres sq. ft. = square on sq. ft. = square sq. ft. ft. ft. ft. ft. ft. ft. ft. ft. ft | possession<br>ance of title<br>er of possession<br>sion and<br>MP SUM                                               | 0<br>5.00<br>0<br>0                                                                                                                                                                                                                                                  |

Seller grants to the City a Fee Acquisition, and Temporary and/or Permanent Easements as shown on the attached acquisition plat and/or temporary easement plat and/or permanent easement plat. Seller also agrees to execute a Warranty Deed, Temporary Easement Agreement and/or Permanent Easement Agreement, in the forms attached hereto. Any Temporary Construction Easement shall terminate upon completion of the Project unless otherwise specified in the temporary easement agreement.

Page 1 of 3

- 5. Possession of the Premises is the essence of this Agreement and Buyer may enter and assume full use and enjoyment of the Seller's interest in the Premises according to the terms of this Agreement, immediately upon approval of this Agreement by the City Council of the City of Cedar Falls, Iowa, unless a different date is specified in Paragraph 3 above. Notwithstanding the above, Seller grants to Buyer the immediate right to enter the Premises for the purpose of gathering survey and soil data.
- 6. This Agreement shall apply to and bind the assigns and successors of the Seller.

SELLER:

For a

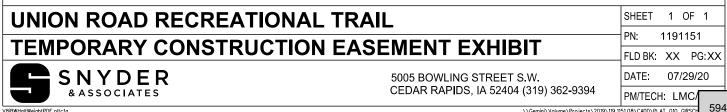
- 7. This Agreement and all attachments hereto constitute the entire agreement between the Buyer and the Seller related to the subject matter and there is no agreement to do or not to do any act or deed except as specifically provided for herein.
- 8. The Seller states and warrants that, to the best of the Seller's knowledge, there is no known burial site, well, solid waste disposal site, private sewage disposal systems, hazardous substance or underground storage tank on the premises, except:
- The Buyer hereby gives notice of Seller's five-year right to renegotiate construction or maintenance damages not apparent at the time of the signing of this Agreement as required by Section 6B.52 of the Code of Iowa.

SELLER'S SIGNATURE AND CLAIMANT'S CERTIFICATION: Upon due approval and execution by the Buyer, we the undersigned claimants certify the total lump sum payment shown herein is just and unpaid.

| rsch Firsel Date                      | Sue C. Girsch Date                                                            |
|---------------------------------------|-------------------------------------------------------------------------------|
| n acknowledgment in an individual cap | pacity:                                                                       |
| State ofIOWA                          |                                                                               |
| County of BLACK HAWK                  |                                                                               |
| This record was acknowledged by       | pefore me on                                                                  |
| <b>3</b> 020                          | (Date) by MICHAEL F. GIRSCH and SUE                                           |
| C. GIRSCH                             |                                                                               |
| Signature of notarial officer         | BRIAN DEPREZ Commission Number 736424 My Commission Expires September 1, 2023 |

| BUYER'S APPROVAL                                                                        |                                                                 |       |              |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------|--------------|
| By:                                                                                     | date)                                                           |       |              |
| ATTEST:                                                                                 |                                                                 |       |              |
| By:  Jacqueline Danielsen, MMC  City Clerk  (                                           | date)                                                           |       |              |
| STATE OF IOWA, COUNTY OF BLACK HAWK                                                     | , ss:                                                           |       |              |
| This instrument was acknowledged before me Green, Mayor, and Jacqueline Danielsen, MMC. | on the day of,<br>City Clerk, of the City of Cedar Falls, Iowa. | 2020, | by Robert M. |
| My Commission Expires:                                                                  | Notary Public in and for the State of                           | Iowa  |              |

INDEX LEGEND Item 27. SURVEYOR'S NAME / RETURN TO:
SNYDER & ASSOCIATES, INC.
5005 BOWLING ST. SW SUITE A
CEDAR RAPIDS, IOWA 52404
319-362-9394 319-362-9394
SERVICE PROVIDED BY:
SNYDER & ASSOCIATES, INC.
SURVEY LOCATED:
NW 1/4
SEC. 15-89-14
REQUESTED BY:
CITY OF CEDAR FALLS PROPRIETOR:
MICHAEL GIRSCH SUE GIRSCH **TEMPORARY CONSTRUCTION EASEMENT EXHIBIT** NW Corner SEC 15-89-14 Fnd RR Spike TEMPORARY CONSTRUCTION  $\bigcirc$ 20 SCALE (FEET) 649.1 **EASEMENT AREA** 0.02 ACRES (703 SQUARE FEET)  $\geq$ 0°50'59" 75' R.O.W. 1608 DATE OF SURVEY UNION ROAD 02-26-2020 **OWNER**  $\boldsymbol{z}$ MICHAEL GIRSCH SUE GIRSCH BASIS OF BEARING THE WEST LINE OF THE NORTHWEST OF SECTION 15 IS ASSUMED TO BEAR NORTH 0°50'59" WEST **LEGEND Found** Set Section Corner 1/2'' Rebar Δ 0 (Unless Otherwise Noted) ROW Rail -89-14 Calculated Point Platted Distance Measured Bearing & Distance Recorded As Deed Distance Calculated Distance Centerline W 1/4 Corner SEC 15-89-14 Fnd 5/8" Iron Rod Section Line
1/4 Section Line
1/4 1/4 Section Line
Easement Line in Casting



Preparer Information: Kevin Rogers, City Attorney, 220 Clay Street, Cedar Falls, IA 50613; (319)273-8600

#### TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

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| /         |
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|           |

See Exhibit A attached (the "Easement Area").

- 1. <u>Purpose.</u> This temporary construction easement is granted for the purpose of entering, using, occupying, sloping, grading, clearing, grubbing, excavating and storing of materials and equipment during the construction of a public improvement project near the Easement Area, as well as the right of ingress and egress along and over the Easement Area and for any other reasonable purpose deemed by the Grantee to be necessary for said public improvement project.
- 2. Restoration of Easement Area. Grantee agrees to restore at Grantee's cost the Easement Area in a timely manner after completion of the public improvement project, including any necessary repairs. Such restoration shall be limited to restoration of lawns by seeding, restoration of any driveways, fences or other structures modified as a requirement of the construction, and repair of any of Grantor's property damaged as set forth in Paragraph 6 below.
- 3. <u>No Obstructions.</u> Grantor does hereby agree not to cause or permit any building or structure to be constructed within the Easement Area, or to cause or permit any other obstruction or condition of any kind or character within the Easement Area that will interfere with the Grantee's exercise and enjoyment of the easement rights hereinabove conveyed.

- 4. <u>Grantee's Use.</u> The Grantee, its successors and assigns, shall have the right to use and enjoy the Easement Area for the purposes identified hereinabove, it being specifically understood and agreed, however, that in no event shall the Grantee have any right to erect buildings or similar structures on or over any portion of the Easement Area. If the Grantee should abandon said easement or fail to use the same for a continuous period of two (2) years after removal of its facilities, then said easement, along with any and all rights and interests granted to the Grantee under this Agreement, shall cease and terminate, and all the rights and interests hereby granted shall be vested in the then owner of the fee simple title of the Easement Area. Furthermore, unless resulting from the exercise of the rights granted herein, the Grantee shall not, without Grantor's prior written approval, diminish access, ingress or egress to any portion of the Grantor's Property.
- 5. <u>Grantor's Use.</u> Grantee shall use reasonable efforts to coordinate with Grantor prior to any construction, maintenance or other work within the Easement Area and shall furthermore provide Grantor reasonable prior notice with regard to any such work. No excavated dirt or debris may be left within the Easement Area following completion of construction, reconstruction, maintenance, repair or replacement work for the public improvement project. All excavated materials shall be properly disposed of by the Grantee following completion of the public improvement project.
- 6. <u>Liability for Damage.</u> Except for the work described in Paragraph 1 above and other work deemed reasonable or necessary by Grantee for the public improvement project, Grantee shall be liable to Grantor for any damage to real or personal property, and for injury to or death of any persons, proximately caused by the acts or omissions of Grantee, or its employees, agents, contractors or subcontractors, arising out of the exercise of any rights granted to Grantee in this Agreement. The provisions of this paragraph shall terminate upon completion of the public improvement project and final acceptance of public improvements by the City Council of Grantee.
- 7. Expiration of Temporary Easement. This Agreement and the easements in favor of Grantee shall expire upon the earlier of (a) 12 months commencing March 1, 2021; or (b) the date on which Grantee completes the public improvement project and final acceptance of the public improvements by the City Council of the Grantee.
- 8. <u>Successors and Assigns.</u> This Agreement shall inure to the benefit of and be binding upon the parties' respective successors and assigns.

**GRANTOR:** 

OF. Hurch &

For an acknowledgment in an individual capacity:

State of \_

County of Brack

MICHAEL F. GIRSCH and SUE C. GIRSCH

Name(s) of individual(s)

Signature of notarial officer

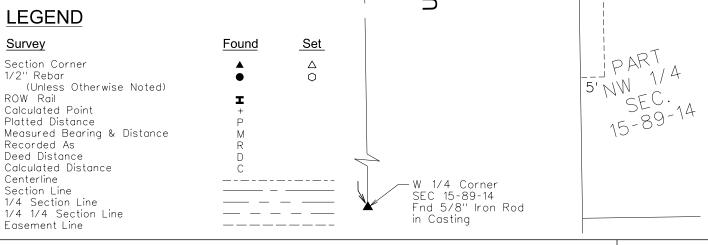
Printed name of notarial officer

**BRIAN DEPREZ** My Commission Expires September 1, 2023

# ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| The City of Cedar Falls, Iowa foregoing Temporary Construction E | a ("Grantee"), does hereby accept and approve the<br>Easement Agreement. |
|------------------------------------------------------------------|--------------------------------------------------------------------------|
| Dated this day of                                                | , 20                                                                     |
|                                                                  |                                                                          |
|                                                                  | GRANTEE:                                                                 |
|                                                                  | CITY OF CEDAR FALLS, IOWA                                                |
|                                                                  | Robert M. Green, Mayor                                                   |
| ATTEST                                                           |                                                                          |
| Jacqueline Danielsen, MMC<br>City Clerk                          |                                                                          |
|                                                                  | э                                                                        |
| State of                                                         | )                                                                        |
| County of                                                        | )                                                                        |
|                                                                  | ledged before me on, and Jacqueline Danielsen, MMC, City Clerk, of the   |
|                                                                  | Notary Public in and for the State of Iowa                               |
| My Commission Expires:                                           |                                                                          |

INDEX LEGEND Item 27. SURVEYOR'S NAME / RETURN TO:
SNYDER & ASSOCIATES, INC.
5005 BOWLING ST. SW SUITE A
CEDAR RAPIDS, IOWA 52404
319-362-9394 319-362-9394
SERVICE PROVIDED BY:
SNYDER & ASSOCIATES, INC.
SURVEY LOCATED:
NW 1/4
SEC. 15-89-14
REQUESTED BY:
CITY OF CEDAR FALLS PROPRIETOR:
MICHAEL GIRSCH SUE GIRSCH **TEMPORARY CONSTRUCTION EASEMENT EXHIBIT** NW Corner SEC 15-89-14 Fnd RR Spike TEMPORARY CONSTRUCTION  $\bigcirc$ 20 SCALE (FEET) 649.1 **EASEMENT AREA** 0.02 ACRES (703 SQUARE FEET)  $\geq$ 0°50'59" 75' R.O.W. 1608 DATE OF SURVEY UNION ROAD 02-26-2020 **OWNER**  $\boldsymbol{z}$ MICHAEL GIRSCH SUE GIRSCH BASIS OF BEARING THE WEST LINE OF THE NORTHWEST OF SECTION 15 IS ASSUMED TO BEAR NORTH 0°50'59" WEST **LEGEND Found** Set Section Corner 1/2'' Rebar Δ 0 (Unless Otherwise Noted) ROW Rail -89-14 Calculated Point Platted Distance Measured Bearing & Distance Recorded As Deed Distance Calculated Distance Centerline



#### UNION ROAD RECREATIONAL TRAIL 1 OF 1 PN: 1191151 TEMPORARY CONSTRUCTION EASEMENT EXHIBIT FLD BK: XX PG: XX SNYDER DATE: 07/29/20 5005 BOWLING STREET S.W. CEDAR RAPIDS, IA 52404 (319) 362-9394 & ASSOCIATES PM/TECH: LMC

599

# CITY OF CEDAR FALLS OWNER PURCHASE AGREEMENT

| erty Address: UNION ROAD<br>el Number: <u>11</u>                                                                                 | Pro                                                                                                                                                                                                                                                                                                       | o: <b>8914-15-151-015</b><br>ject Name: UNION ROAD<br>ATIONAL TRAIL PROJECT                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ct Number: TAP-U-1185(654                                                                                                        |                                                                                                                                                                                                                                                                                                           | ATIONAL TRAIL FROJECT                                                                                                                                                    |
| OWNER PURCHASE AGREEME<br>I between MICHAEL F. GIRSCH                                                                            | ENT is entered into on this _<br>I and SUE C. GIRSCH, Seller                                                                                                                                                                                                                                              | day of, 2020,<br>, and the City of Cedar Falls, Iowa, Buyer,                                                                                                             |
|                                                                                                                                  |                                                                                                                                                                                                                                                                                                           | rey Seller's interests in the following real                                                                                                                             |
|                                                                                                                                  | See Attached Temporary Ease                                                                                                                                                                                                                                                                               | ement Area(s)                                                                                                                                                            |
| together with all improvements                                                                                                   | of whatever type situated on th                                                                                                                                                                                                                                                                           | ne Premises.                                                                                                                                                             |
| including any easements as are<br>roadway and accepts payment<br>acknowledges full settlement ar<br>Agreement and discharges Buy | e described herein. Seller consumble<br>under this Agreement for any a<br>nd payment from Buyer for all over<br>from any and all liability aris                                                                                                                                                           | sents to any change of grade of the adjacent<br>and all damages arising therefrom. Seller<br>claims according to the terms of this<br>sing out of this Agreement and the |
| In consideration of Seller's conto Seller the following:                                                                         | veyance of Seller's interest in                                                                                                                                                                                                                                                                           | the Premises to Buyer, Buyer agrees to pay                                                                                                                               |
| Payment Amount                                                                                                                   | Agreed Performance                                                                                                                                                                                                                                                                                        | Date                                                                                                                                                                     |
| \$sconvey \$sconvey \$sconvey \$s                                                                                                | on right of possession on conveyance of title on surrender of possession on possession and rance TOTAL LUMP SUM  sq. ft. = square feet                                                                                                                                                                    | 5.00<br>5.00<br>00                                                                                                                                                       |
|                                                                                                                                  | together with all improvements  The Premises conveyed include including any easements as are roadway and accepts payment acknowledges full settlement at Agreement and discharges Buy construction of the public impround to Seller the following:  Payment Amount  S  S  S  S  S  S  S  S  S  S  S  S  S | RECRE  In Number:                                                                                                                                                        |

4. Seller grants to the City a Fee Acquisition, and Temporary and/or Permanent Easements as shown on the attached acquisition plat and/or temporary easement plat and/or permanent easement plat. Seller also agrees to execute a Warranty Deed, Temporary Easement Agreement and/or Permanent Easement Agreement, in the forms attached hereto. Any Temporary Construction Easement shall terminate upon completion of the Project unless otherwise specified in the temporary easement agreement.

Page 1 of 3

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- 6. This Agreement shall apply to and bind the assigns and successors of the Seller.

SELLER:

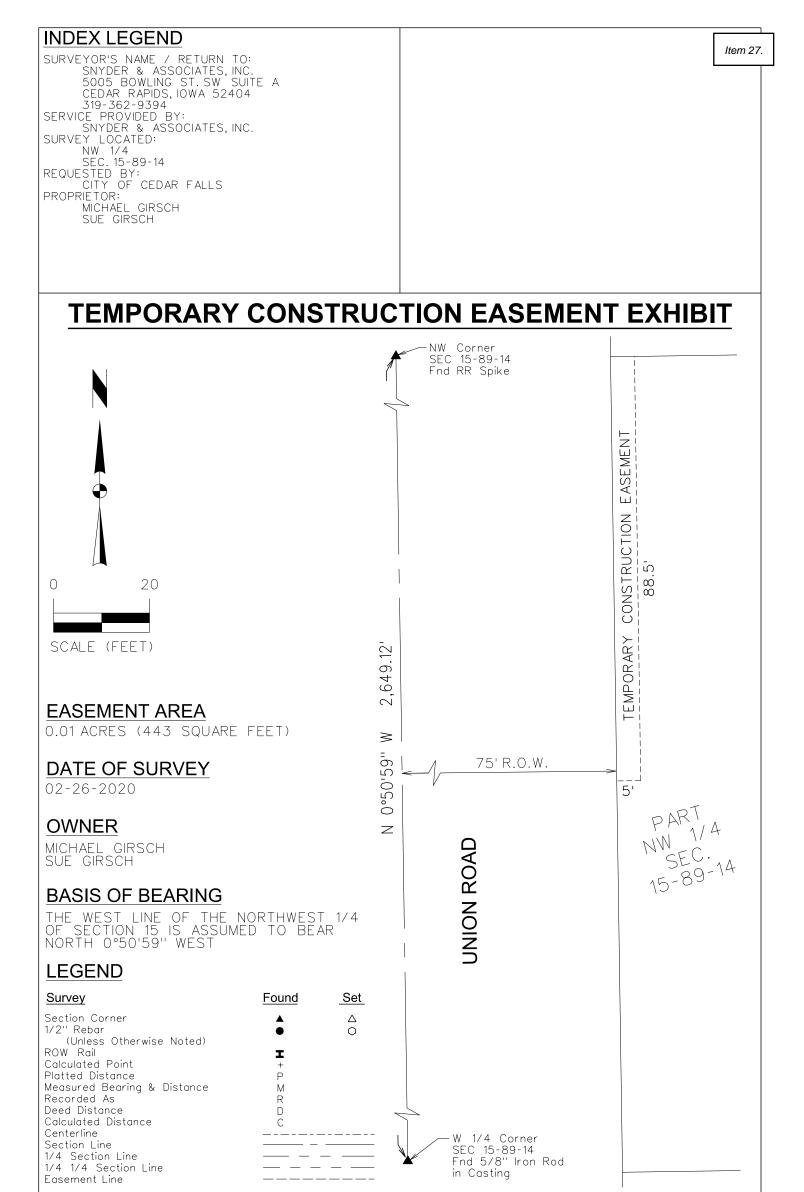
For

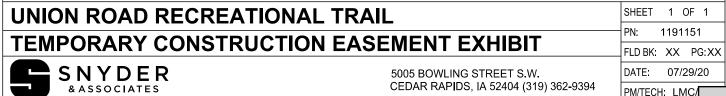
- 7. This Agreement and all attachments hereto constitute the entire agreement between the Buyer and the Seller related to the subject matter and there is no agreement to do or not to do any act or deed except as specifically provided for herein.
- 8. The Seller states and warrants that, to the best of the Seller's knowledge, there is no known burial site, well, solid waste disposal site, private sewage disposal systems, hazardous substance or underground storage tank on the premises, except:
- 9. The Buyer hereby gives notice of Seller's five-year right to renegotiate construction or maintenance damages not apparent at the time of the signing of this Agreement as required by Section 6B.52 of the Code of Iowa.

SELLER'S SIGNATURE AND CLAIMANT'S CERTIFICATION: Upon due approval and execution by the Buyer, we the undersigned claimants certify the total lump sum payment shown herein is just and unpaid.

| Carl Fr Hirsel Date                | Sue C. Girsch Date                                                            |
|------------------------------------|-------------------------------------------------------------------------------|
| an acknowledgment in an individual | capacity;                                                                     |
| State of <u>IOWA</u>               | _                                                                             |
| County of BLACK HAWK               | _                                                                             |
| This record was acknowledge        | ed before me on                                                               |
| 2026                               | (Date) by MICHAEL F. GIRSCH and SUE                                           |
| C. GIRSCH                          |                                                                               |
| Signature of notarial officer      | BRIAN DEPREZ Commission Number 736-24 My Commission Expires September 1, 2023 |

| BO              | YER'S APPROVAL                                                                     |                           |                                         |                          |          |
|-----------------|------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|--------------------------|----------|
| Ву:             | Robert M. Green, Mayor                                                             | (date)                    |                                         |                          |          |
| AT <sup>-</sup> | TEST:                                                                              |                           |                                         |                          |          |
| Ву:             | Jacqueline Danielsen, MMC<br>City Clerk                                            | (date)                    |                                         |                          |          |
| ST              | ATE OF IOWA, COUNTY OF BLACK HAW                                                   | /K, ss:                   |                                         |                          |          |
| Thi<br>Gre      | s instrument was acknowledged before m<br>een, Mayor, and Jacqueline Danielsen, MM | e on the _<br>C, City Cle | day of<br>rk, of the City of Cedar Fall | , 2020, by l<br>s, lowa. | Robert M |
| Му              | Commission Expires:                                                                |                           | Notary Public in and for the            | State of Iowa            |          |





Preparer Information: Kevin Rogers, City Attorney, 220 Clay Street, Cedar Falls, IA 50613; (319)273-8600

#### TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| This Temporary Co           | Instruction Easement Agreement ("Agreement") is made this     |
|-----------------------------|---------------------------------------------------------------|
| day of                      | , 2020, by MICHAEL F. GIRSCH and SUE C. GIRSCH                |
| ("Grantor"), and the City o | f Cedar Falls, a municipality organized under the laws of the |
| State of Iowa ("Grantee").  | In consideration of the sum of one dollar (\$1.00), and other |
| valuable consideration, th  | e receipt of which is hereby acknowledged, Grantor hereby     |
| sells, grants and conveys   | unto Grantee a temporary easement under, through, and         |
| across the following descr  | ribed real estate which is owned by Grantor:                  |
| •                           |                                                               |

See Exhibit A attached (the "Easement Area").

- 1. <u>Purpose</u>. This temporary construction easement is granted for the purpose of entering, using, occupying, sloping, grading, clearing, grubbing, excavating and storing of materials and equipment during the construction of a public improvement project near the Easement Area, as well as the right of ingress and egress along and over the Easement Area and for any other reasonable purpose deemed by the Grantee to be necessary for said public improvement project.
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- 4. <u>Grantee's Use.</u> The Grantee, its successors and assigns, shall have the right to use and enjoy the Easement Area for the purposes identified hereinabove, it being specifically understood and agreed, however, that in no event shall the Grantee have any right to erect buildings or similar structures on or over any portion of the Easement Area. If the Grantee should abandon said easement or fail to use the same for a continuous period of two (2) years after removal of its facilities, then said easement, along with any and all rights and interests granted to the Grantee under this Agreement, shall cease and terminate, and all the rights and interests hereby granted shall be vested in the then owner of the fee simple title of the Easement Area. Furthermore, unless resulting from the exercise of the rights granted herein, the Grantee shall not, without Grantor's prior written approval, diminish access, ingress or egress to any portion of the Grantor's Property.
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- 7. Expiration of Temporary Easement. This Agreement and the easements in favor of Grantee shall expire upon the earlier of (a) 12 months commencing March 1, 2021; or (b) the date on which Grantee completes the public improvement project and final acceptance of the public improvements by the City Council of the Grantee.
- 8. <u>Successors and Assigns.</u> This Agreement shall inure to the benefit of and be binding upon the parties' respective successors and assigns.

**GRANTOR:** 

F. Girl 10-30-200

For an acknowledgment in an individual capacity:

State of \_\_\_\_\_

MICHAEL F. GIRSCH and SUE C. GIRSCH

Name(s) of individual(s)

Signature of notarial officer

9-1-23
My commission expires

BRIAN DEPREE My Commission Expires September 1, 2023

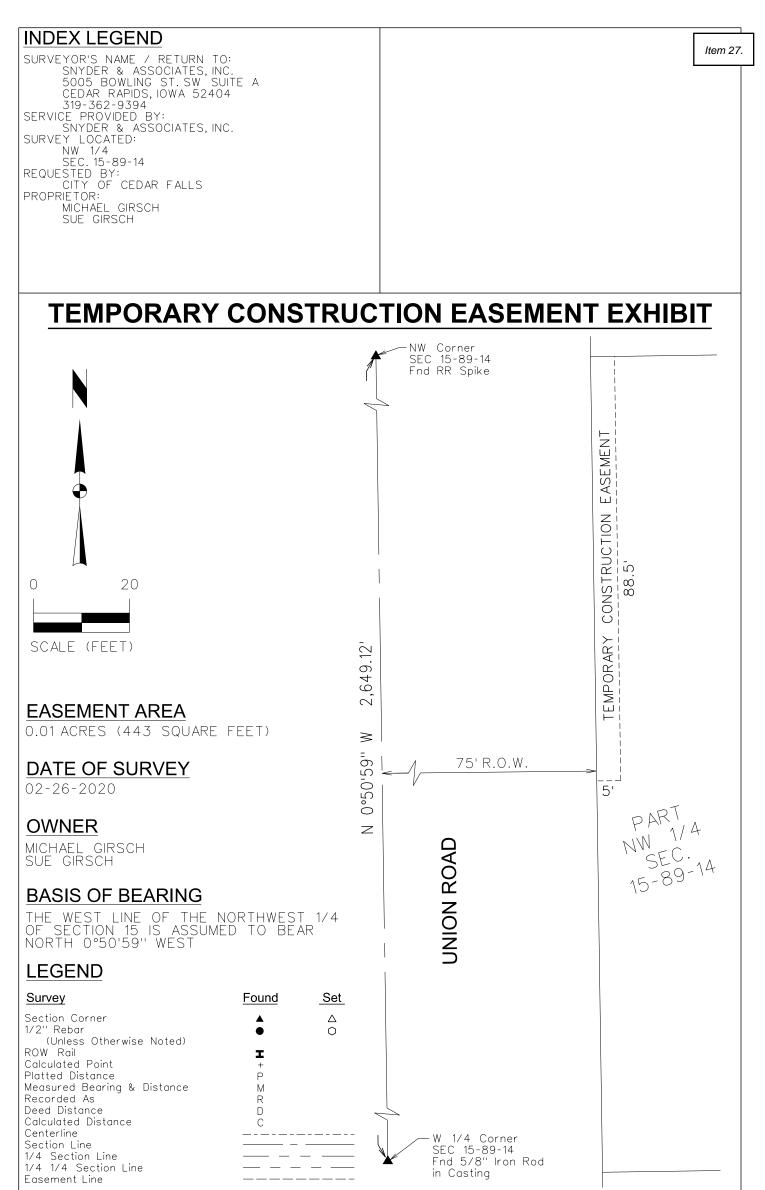
BRIAN DEPREZ russion Number 73642 My Commission Expires Scatember 1, 2023

BRIA'

REZ r 736424 .xpires 2023

# ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

| The City of Cedar Falls, loward foregoing Temporary Construction                       |      | oes hereby accept and approve the ement.     |
|----------------------------------------------------------------------------------------|------|----------------------------------------------|
| Dated this day of                                                                      |      | 20                                           |
|                                                                                        |      |                                              |
|                                                                                        | 9    | GRANTEE:                                     |
|                                                                                        | (    | CITY OF CEDAR FALLS, IOWA                    |
|                                                                                        | Ĩ    | Robert M. Green, Mayor                       |
| ATTEST                                                                                 |      |                                              |
| Jacqueline Danielsen, MMC<br>City Clerk                                                | _    |                                              |
|                                                                                        |      |                                              |
| State of                                                                               | )    | 3 * E                                        |
| County of                                                                              | )    |                                              |
| This instrument was acknow 20, by Robert M. Green, Mayor, a City of Cedar Falls, Iowa. |      | ne on,<br>Danielsen, MMC, City Clerk, of the |
|                                                                                        | Nota | ary Public in and for the State of Iowa      |
| My Commission Expires:                                                                 |      |                                              |





608



### **ADMINISTRATION**

220 Clay Street
Cedar Falls, Iowa 50613
Phone: 319-273-8600
Fax: 319-273-8610
www.cedarfalls.com

City of Cedar Falls

**MEMORANDUM** 

**TO:** Honorable Mayor Robert M. Green and City Council

FROM: Shane Graham, Economic Development Coordinator

DATE: November 9, 2020

**SUBJECT:** Downtown Development Area Urban Renewal Plan Amendment No. 6

In December 2018 Amendment No. 5 to the Downtown Development Area Urban Renewal Plan was adopted. The primary objective of establishing Amendment No. 5 to the Downtown Development Area Urban Renewal Plan was to add a new project for the downtown visioning and zoning ordinance update.

For the proposed Amendment No. 6 to the Downtown Development Area Urban Renewal Plan (copy attached as Exhibit 1 to Resolution), the primary objective is to add a new project and to update and modify the status and budget figures of certain previously identified projects within the Urban Renewal Area.

With the above information noted, a copy of the proposed Amendment No. 6 to the Downtown Development Area Urban Renewal Plan (Exhibit 1 to the Resolution) is attached for your review. This Amendment No. 6 and related documents were drafted by staff in coordination with the Ahlers Law Office in Des Moines.

It is important to keep in mind that the projects and associated cost estimates are maximum expenditures for potential projects that **may** occur within the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area over the next few years. To the best of our ability, staff is trying to identify all potential future projects to minimize the need for constant plan amendments that require significant amounts of staff time and legal expense.

The first step in the City Council review process of the Amendment No. 6 to the Downtown Development Area Urban Renewal Plan is to set a date of Consultation Session with local taxing entities and a date for public hearing. Staff recommends that City Council adopt the following attached Resolution prepared by the Ahlers Law Office:

 Resolution setting dates of a consultation and a public hearing on a proposed Amendment No. 6 to the Downtown Development Area Urban Renewal Plan in the City of Cedar Falls, State of Iowa. The Consultation Session (required by law) with the local taxing entities will be scheduled for November 24, 2020 while the date of Public Hearing will be set for December 21, 2020.

If you have any questions, please let me know.

Xc: Ron Gaines, PE, City Administrator

#### ITEM TO INCLUDE ON AGENDA

### CITY OF CEDAR FALLS, IOWA

November 16, 2020 7:00 P.M.

### Downtown Development Area Urban Renewal Plan

 Resolution setting dates of a consultation and a public hearing on a proposed Amendment No. 6 to the Downtown Development Area Urban Renewal Plan in the City of Cedar Falls, State of Iowa.

### **IMPORTANT INFORMATION**

- 1. The above agenda items should be included, along with any other agenda items, in the meeting agenda. The agenda should be posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the body holding the meeting. If no such office exists, the notice must be posted at the building in which the meeting is to be held.
- 2. If you do not now have a bulletin board designated as above mentioned, designate one and establish a uniform policy of posting your notices of meeting and tentative agenda.
- 3. Notice and tentative agenda must be posted at least 24 hours prior to the commencement of the meeting.

NOTICE MUST BE GIVEN PURSUANT TO CHAPTER 21, CODE OF IOWA, AND THE LOCAL RULES OF THE CITY.

November 16, 2020

| session, in the C | Council of the City of Cedar Falls, State of Iowa, met Council Chambers, City Hall, 220 Clay Street, Cedar Falls, I There were present Mayor, in the chambers: | lowa, at 7:00 P.M., on |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| _                 |                                                                                                                                                                | _                      |
| A                 | Absent:                                                                                                                                                        | _                      |
| V                 | Vacant:                                                                                                                                                        | _                      |

\* \* \* \* \* \* \* \*

| Council Member                         | then introduced the following proposed           |
|----------------------------------------|--------------------------------------------------|
| Resolution entitled "RESOLUTION SETTIN | IG DATES OF A CONSULTATION AND A                 |
| PUBLIC HEARING ON A PROPOSED A         | MENDMENT NO. 6 TO THE DOWNTOWN                   |
| DEVELOPMENT AREA URBAN RENEWA          | AL PLAN IN THE CITY OF CEDAR FALLS,              |
| STATE OF IOWA", and moved that         | the same be adopted. Council Member              |
| seconded the motion t                  | to adopt. The roll was called, and the vote was: |
|                                        |                                                  |
|                                        |                                                  |
| AYES:                                  |                                                  |
|                                        |                                                  |
|                                        |                                                  |
|                                        |                                                  |
|                                        |                                                  |
|                                        |                                                  |
| NAYS:                                  |                                                  |
|                                        |                                                  |

Whereupon, the Mayor declared the Resolution duly adopted as follows:

### RESOLUTION NO. \_\_\_\_\_

RESOLUTION SETTING DATES OF A CONSULTATION AND A PUBLIC HEARING ON A PROPOSED AMENDMENT NO. 6 TO THE DOWNTOWN DEVELOPMENT AREA URBAN RENEWAL PLAN IN THE CITY OF CEDAR FALLS, STATE OF IOWA

WHEREAS, by Resolution No. 7418, adopted November 24, 1986, this City Council found and determined that certain areas located within the City are eligible and should be designated as an urban renewal area under Iowa law, and approved and adopted the Downtown Development Area Urban Renewal Plan (the "Urban Renewal Plan" or "Plan") for the Downtown Development Area Urban Renewal Plan Area (the "Urban Renewal Area" or "Area") described therein, which Plan, as amended, is on file in the office of the Recorder of Black Hawk County; and

WHEREAS, the Plan has subsequently been amended, lastly by an Amendment No. 5, adopted by Resolution No. 21,367, on December 17, 2018; and

WHEREAS, this Urban Renewal Area currently includes and consists of:

### ORIGINAL AREA

That portion of Sec. 12 T89N R14W of the 5<sup>th</sup> P.M. in the City of Cedar Falls, County of Black Hawk, State of Iowa, described as follows:

Beginning at the intersection of the east line of Franklin St. and the north line of Seventh St.; thence North on the east line of Franklin St. to the north line of First St. (formerly Hwy. 20); thence East on the north line of First St. to the extended west line of Washington Street; thence north on the extended west line of Washington St. to the centerline of the Chicago, Central and Pacific Railroad (C.C. & P.R.R.); thence Northeasterly on the centerline of the C.C. & P.R.R. to the southwesterly bank of the Cedar River; thence Southeasterly on the Southwesterly bank of the Cedar River to the extended east line of the NW ¼ SE ¼ Sec. 12-89-14; thence South on the extended east line of the NW ¼ SE ¼ to the north line of Seventh St.; thence West on the north line of Seventh St. to the place of beginning; exc. Blk. 7 Garrison & Dean's Add.; also exc. all of Fifth St. from the east line of Main St. to the east line of the NW ¼ SE ¼ Sec. 12-89-14; all as shown on the map attached herewith and made a part hereof.

## AMENDMENT NO. 1 AREA

Blk. 7 Garrison & Dean's Add.; also all of Fifth St. from the east line of Main St. to the east line of the NW ¼ SE ¼ Sec. 12-89-14; and

#### AMENDMENT NO. 2 AREA

Amendment No. 2 added no real property to the Area; and

#### AMENDMENT NO. 3 AREA

- Area A. Beginning at the intersection of the East line of Franklin Street and the North line of West 1st Street; thence North along said East line of Franklin Street to the centerline of the Canadian National Railway Company (formerly the Chicago Central and Pacific Railroad); thence Easterly and Northeasterly along said centerline to the Northerly extension of the West line of Washington Street; thence South along the Northerly extension of said West line to the North line of West 1st Street; thence West along said North line to the point of beginning.
- Beginning on the East line of the Northwest Quarter of the Southeast Area B. Quarter of Section 12-89-14 at its intersection with the North line of East 7th Street; thence North along said East line to the Southwesterly bank of the Cedar River; thence Southeasterly along said Southwesterly bank to the Easterly extension of the North line of East 7th Street; thence West along the Easterly extension of said Northerly line a distance of 600 feet; thence Southwesterly to the intersection of the Northeasterly line of the Iowa Northern Railroad Company (formerly the Chicago, Rock Island and Pacific Railroad) with the Easterly extension of the North line of Lot 3, Block 1 of Garrison's Addition to Cedar Falls, Iowa; thence Southeasterly along said Northeasterly line to the Easterly extension of the South line of East 9th Street; thence West along the Easterly extension of said South line to the Northeasterly line of the Northwestern Transportation Company (formerly the Wisconsin, Iowa and Nebraska Railroad Company and later the Chicago, Great Western Railroad Company); thence Southeasterly along said Northeasterly line to the Easterly extension of the South line of East 11th Street; thence West along the Easterly extension of said South line to the Northeast corner of Lot 1, Block 1 in T. Mullarky's Addition to Cedar Falls, Iowa (part vacated); thence North along the Southerly extension of the East line of Block 2 and the East line of Block 2 in T. Mullarky's Addition to Cedar Falls, Iowa (part vacated) to the Northeast corner of said Block 2; thence West along the North line of said Block 2 13 feet; thence North along a line which is 13 feet West of a parallel with the Northerly extension of said East line of Block 2 to the South line of East 9th Street; thence Northwesterly parallel with the Southwesterly line of the Northwestern Transportation Company to the intersection with a line which is 43 feet normally distant Southwesterly and parallel with the Southwesterly line of the Iowa Northern Railroad Company; thence Northwesterly parallel with said Southwesterly line to the North line of East 7th Street; thence East along said North line to point of beginning; and

### AMENDMENT NO. 4 AREA

Amendment No. 4 added no real property to the Area.

#### AMENDMENT NO. 5 AREA

Amendment No. 5 added no real property to the Area.

WHEREAS, City staff has caused there to be prepared a form of Amendment No. 6 to the Plan ("Amendment No. 6" or "Amendment"), a copy of which has been placed on file for public inspection in the office of the City Clerk and which is incorporated herein by reference, the purpose of which is to add to and/or confirm the list of proposed urban renewal projects to be undertaken within the Urban Renewal Area; and

WHEREAS, it is desirable that the area be redeveloped as part of the overall redevelopment covered by the Plan, as amended; and

WHEREAS, this proposed Amendment No. 6 adds no new land to the Urban Renewal Area; and

WHEREAS, the Iowa statutes require the City Council to notify all affected taxing entities of the consideration being given to the proposed Amendment No. 6 and to hold a consultation with such taxing entities with respect thereto, and further provides that the designated representative of each affected taxing entity may attend the consultation and make written recommendations for modifications to the proposed division of revenue included as a part thereof, to which the City shall submit written responses as provided in Section 403.5, Code of Iowa, as amended; and

WHEREAS, the Iowa statutes further require the City Council to hold a public hearing on the proposed Amendment No. 6 subsequent to notice thereof by publication in a newspaper having general circulation within the City, which notice shall describe the time, date, place and purpose of the hearing, shall generally identify the urban renewal area covered by the Amendment and shall outline the general scope of the urban renewal project under consideration, with a copy of the notice also being mailed to each affected taxing entity.

NOW THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF CEDAR FALLS, STATE OF IOWA:

Section 1. That the consultation on the proposed Amendment No. 6 required by Section 403.5(2), Code of Iowa, as amended, shall be held on the November 24, 2020, in the Duke Young Conference Room, City Hall, 220 Clay Street, Cedar Falls, Iowa, at 11:00 A.M., and the Economic Development Coordinator, or his delegate, is hereby appointed to serve as the designated representative of the City for purposes of conducting the consultation, receiving any recommendations that may be made with respect thereto and responding to the same in accordance with Section 403.5(2), Code of Iowa.

Section 2. That the City Clerk is authorized and directed to cause a notice of such consultation to be sent by regular mail to all affected taxing entities, as defined in Section 403.17(1), Code of Iowa, along with a copy of this Resolution and the proposed Amendment No. 6, the notice to be in substantially the following form:

NOTICE OF A CONSULTATION TO BE HELD BETWEEN THE CITY OF CEDAR FALLS, STATE OF IOWA AND ALL AFFECTED TAXING ENTITIES CONCERNING THE PROPOSED AMENDMENT NO. 6 TO THE DOWNTOWN DEVELOPMENT AREA URBAN RENEWAL PLAN FOR THE CITY OF CEDAR FALLS, STATE OF IOWA

The City of Cedar Falls, State of Iowa will hold a consultation with all affected taxing entities, as defined in Section 403.17(1), Code of Iowa, as amended, commencing at 11:00 A.M. on November 24, 2020, in the Duke Young Conference Room, City Hall, 220 Clay Street, Cedar Falls, Iowa concerning a proposed Amendment No. 6 to the Downtown Development Area Urban Renewal Plan for the Downtown Development Area Urban Renewal Area, a copy of which is attached hereto.

Each affected taxing entity may appoint a representative to attend the consultation. The consultation may include a discussion of the estimated growth in valuation of taxable property included in the Urban Renewal Area, the fiscal impact of the division of revenue on the affected taxing entities, the estimated impact on the provision of services by each of the affected taxing entities in the Urban Renewal Area, and the duration of any bond issuance included in the Amendment.

The designated representative of any affected taxing entity may make written recommendations for modifications to the proposed division of revenue no later than seven days following the date of the consultation. The Economic Development Coordinator, or his delegate, as the designated representative of the City of Cedar Falls, State of Iowa, shall submit a written response to the affected taxing entity, no later than seven days prior to the public hearing on the proposed Amendment No. 6 to the Downtown Development Area Urban Renewal Plan, addressing any recommendations made by that entity for modification to the proposed division of revenue.

| as provided by Section 4 | •      | , as amended.                                  |
|--------------------------|--------|------------------------------------------------|
| Dated this               | day of | , 2020.                                        |
|                          |        |                                                |
|                          |        |                                                |
|                          |        | City Clerk, City of Cedar Falls, State of Iowa |
|                          | (Er    | nd of Notice)                                  |

Section 3. That a public hearing shall be held on the proposed Amendment No. 6 before the City Council at its meeting which commences at 7:00 P.M. on December 21, 2020, in the Council Chambers, City Hall, 220 Clay Street, Cedar Falls, Iowa.

Section 4. That the City Clerk is authorized and directed to publish notice of this public hearing in the <u>Waterloo-Cedar Falls Courier</u>, once on a date not less than four (4) nor more than twenty (20) days before the date of the public hearing, and to mail a copy of the notice by ordinary mail to each affected taxing entity, such notice in each case to be in substantially the following form:

(One publication required)

NOTICE OF PUBLIC HEARING TO CONSIDER APPROVAL OF A PROPOSED AMENDMENT NO. 6 TO THE DOWNTOWN DEVELOPMENT AREA URBAN RENEWAL PLAN FOR AN URBAN RENEWAL AREA IN THE CITY OF CEDAR FALLS, STATE OF IOWA

The City Council of the City of Cedar Falls, State of Iowa, will hold a public hearing before itself at its meeting which commences at 7:00 P.M. on December 21, 2020 in the Council Chambers, City Hall, 220 Clay Street, Cedar Falls, Iowa, to consider adoption of a proposed Amendment No. 6 to the Downtown Development Area Urban Renewal Plan (the "Amendment") concerning an Urban Renewal Area in the City of Cedar Falls, State of Iowa.

Due to public health concerns related to COVID-19, the public may access the meeting in person or electronically, pursuant to Iowa Code Section 21.8, as follows:

Zoom:

https://zoom.us/j/96272871738

Telephone: (312)626-6799

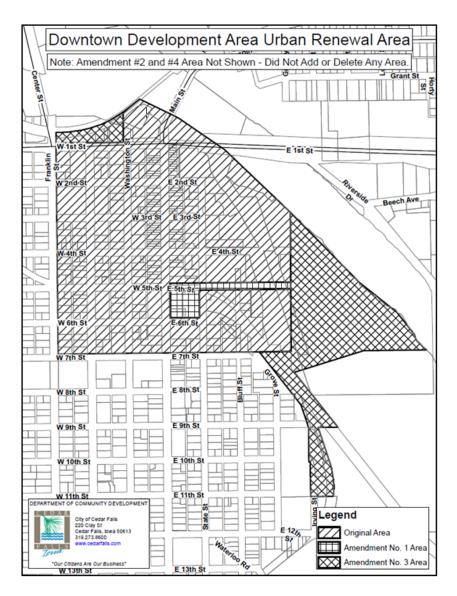
Access Code: 962 7287 1738

YouTube:

https://www.youtube.com/channel/UCCzeig5nIS-dIEYisqah1uQ

Any person or organization desiring to be heard shall be afforded an opportunity to be heard at such hearing. Please check the posted agenda in advance of the December 21, 2020 meeting for any updates to the manner in which the public may access the hearing. Please contact the Economic Development Director's office at <a href="mailto:Shane.Graham@cedarfalls.com">Shane.Graham@cedarfalls.com</a> if you have questions about the format of the meeting, or to request a copy of the Amendment.

The Urban Renewal Area contains the land generally depicted in the following map:



A copy of the Amendment is on file for public inspection in the office of the City Clerk, City Hall, City of Cedar Falls, Iowa.

The City of Cedar Falls, State of Iowa is the local public agency which, if such Amendment is approved, shall undertake the urban renewal activities described in such Amendment.

The general scope of the urban renewal activities under consideration in the Amendment is to promote economic development and to rehabilitate, conserve and redevelop land, buildings and other improvements within such area through the elimination and containment of conditions of blight so as to improve the community through the establishment of effective land use controls, through use of an effective program of rehabilitation of existing buildings and elimination of those structures which cannot be economically rehabilitated, with a limited amount of acquisition, clearance, resale and improvement of land for various purposes specified in the Amendment. To accomplish the objectives of the Amendment, and to encourage the further economic development of the Urban Renewal Area, the Amendment provides that such special financing activities may include, but not be limited to, the making of loans or grants of public funds to private entities under Chapter 15A, Code of Iowa. The City also may reimburse or directly undertake the installation, construction and reconstruction of substantial public improvements,

8

including, but not limited to, street, water, sanitary sewer, storm sewer or other public improvements. The City also may acquire and make land available for development or redevelopment by private enterprise as authorized by law. The Amendment provides that the City may issue bonds or use available funds for purposes allowed by the Plan and that tax increment reimbursement of the costs of urban renewal projects may be sought if and to the extent incurred by the City. The Amendment initially proposes specific public infrastructure or site improvements to be undertaken by the City, and provides that the Amendment may be amended from time to time.

The proposed Amendment No. 6 would add to and/or confirm the list of proposed urban renewal projects to be undertaken within the Urban Renewal Area. The proposed Amendment adds no new land to the Urban Renewal Area.

Other provisions of the Plan not affected by the Amendment would remain in full force and effect.

Any person or organization desiring to be heard shall be afforded an opportunity to be heard at such hearing.

This notice is given by order of the City Council of the City of Cedar Falls, State of Iowa, as provided by Section 403.5, Code of Iowa.

| Dated this | day of | , 2020.                                        |
|------------|--------|------------------------------------------------|
|            |        |                                                |
|            |        |                                                |
|            |        | City Clerk, City of Cedar Falls, State of Iowa |
|            | (Eı    | nd of Notice)                                  |

| Section 5. That the proposed Amend          | dment No. 6, attach     | ed hereto as Exhil  | oit 1, for the |
|---------------------------------------------|-------------------------|---------------------|----------------|
| Urban Renewal Area described therein i      | is hereby officially    | declared to be t    | he proposed    |
| Amendment No. 6 referred to in the notices  | s for purposes of suc   | ch consultation and | l hearing and  |
| that a copy of the Amendment shall be place | d on file in the office | of the City Clerk.  |                |
|                                             |                         | -                   |                |
| PASSED AND APPROVED this                    | day of                  | , 2020.             |                |

|         | THOOLD THIN THING I | <br>day or | , 2020. |  |
|---------|---------------------|------------|---------|--|
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|         |                     | Mayor      |         |  |
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| City Cl | erk                 |            |         |  |
| city or | <b>~~~</b>          |            |         |  |

Label the Amendment as Exhibit 1 (with all exhibits) and attach it to this Resolution.

## **EXHIBIT 1**

## **AMENDMENT NO. 6**

## TO THE

# DOWNTOWN DEVELOPMENT AREA URBAN RENEWAL PLAN

## CITY OF CEDAR FALLS, IOWA

Original Area Adopted – November 1986 Amendment No. 1 – May 2001 Amendment No. 2– July 2012 Amendment No. 3– November 2013 Amendment No. 4 – December 2017 Amendment No. 5 – December 2018 Amendment No. 6 – \_\_\_\_\_\_ 2020

## AMENDMENT NO. 6 to the DOWNTOWN DEVELOPMENT AREA URBAN RENEWAL PLAN CITY OF CEDAR FALLS, IOWA

The Downtown Development Area Urban Renewal Plan ("Plan") for the Downtown Development Area Urban Renewal Area ("Area" or "Urban Renewal Area") was originally adopted in 1986 and has been amended by Amendment No. 1 in May 2001, Amendment No. 2 in July 2012, Amendment No. 3 in November 2013, Amendment No. 4 in December 2017, and Amendment No. 5 in December 2018. This Plan is being further amended to add to and/or confirm the list of proposed urban renewal projects to be undertaken within the Urban Renewal Area by this Amendment No. 6 to the Downtown Development Area Urban Renewal Plan ("Amendment").

The Original Area and each amendment area are referred to as subareas in this Amendment. The subareas make up the Urban Renewal Area. No change is being made to the property within the Original Area or subareas.

Except as modified by this Amendment, the provisions of the original Downtown Development Area Urban Renewal Plan, as previously amended, are hereby ratified, confirmed and approved and shall remain in full force and effect as provided herein. In case of any conflict or uncertainty, the terms of this Amendment No. 6 shall control.

## **DESCRIPTION OF THE URBAN RENEWAL AREA**

Under this amendment, there is no new property being added to the Urban Renewal Area. For illustrative purposes and reader convenience, the Downtown Development Area Urban Renewal Area map is attached to this Amendment as Exhibit A.

## **DISTRICT DESIGNATION**

With the adoption of this Amendment No. 6, the City of Cedar Falls will continue to designate the Downtown Development Area Urban Renewal Area as appropriate for blight remediation. The rationale for the Area Designation is the remediation, stabilization, and removal of blight, and the return of properties to useful condition for public facilities or private development, which private development of commercial, retail and/or residential projects would generate increased taxable valuation.

#### **DEVELOPMENT PLAN**

The City of Cedar Falls has a general plan for the physical development of the City, as a whole, designated as the "Cedar Falls Comprehensive Plan" adopted in May 2012. The Plan, as amended, and including this Amendment No. 6, is in conformity with the Cedar Falls Comprehensive Plan. The urban renewal projects as restated in Amendment No. 6 also are consistent with the Cedar Falls Comprehensive Plan.

This Amendment No. 6 does not change or in any way replace the City's current land use planning or zoning regulations process.

Any urban renewal projects related to the need for improved traffic, public transportation, public utilities, recreational and community facilities, or other public improvements within the Area are set forth in this Plan, as amended. As the Area develops, the need for public infrastructure extensions and upgrades will be evaluated and planned for by the City.

## **PROJECT OBJECTIVES**

Objectives for development within the Area remain as stated in the original Plan, as previously amended.

### TYPES OF RENEWAL ACTIVITIES

The Types of Renewal Activities within the Area remain as stated in the original Plan, as previously amended.

## PREVIOUS URBAN RENEWAL PROJECTS

Several Urban Renewal Projects were authorized prior to July 1, 2012, and are continuing.

## AMENDMENT NO. 2 ONGOING URBAN RENEWAL PROJECT(UPDATED BY THIS AMENDMENT NO. 6)

In Amendment No. 2 to the Urban Renewal Plan, the City approved the following project:

The City is considering entering into a Development Agreement with Developer River Place Properties L.C. by which the City would convey certain property within the Area to the Developer subject to terms and conditions in a Development Agreement. City would provide certain Economic Development Grants in the form of rebates of incremental taxes generated from the construction of commercial, residential and mixed use buildings and related amenities. It is expected that the aggregate Economic Development Grants will not exceed \$15,000,000. Engineering fees, abstracting costs, attorney's fees and other costs associated with this Project are estimated at \$75,000 to \$100,000.

This project is on-going. Although the total maximum, aggregate amount of Economic Development Grants is not changing, the project may be expanded to include the construction of a parking structure by Developer to be leased to the City in exchange for an extension of the stream of Grants and other consideration.

## AMENDMENT NO. 3 COMPLETED AND/OR FULLY CERTIFIED URBAN RENEWAL PROJECTS

The following projects originally listed in Amendment No. 3 to the Urban Renewal Plan have been completed and/or their actual debt amounts fully certified by the City of Cedar Falls through 2019:

| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Estimated Date | Estimated cost to<br>be Reimbursed<br>by Incremental<br>Tax Revenues | Rationale                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Downtown Flood Protection: After the historic flooding that occurred in June of 2008, the City of Cedar Falls decided that increasing the protection level of the downtown flood levee and floodwall system was one of the highest priorities for the City. The 2008 flood event exceeded the design for the existing levee system; but with the assistance of emergency flood fighting procedures, the protection was not overtopped. The intent of this project is to increase the level of protection for the City to the 500-year level of protection. Increasing the flood protection levels for the City will require additional levee and/or floodwall extensions, modifications to existing storm sewer gatewells, modifications to closure structures (pedestrian and street openings), and modification to areas with sandbag closure plans along with related levee/flood wall improvements and amenities. | 2013-2025      | \$8,000,000                                                          | Remediation, stabilization, and removal of blight, and the return of properties to useful condition for public facilities or private development, which private development of commercial, retail and/or residential projects would generate increased taxable valuation |
| mpro , emento una unicinació.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | Total:                                                               | \$8,000,000                                                                                                                                                                                                                                                              |

## AMENDMENT NO. 3 ONGOING URBAN RENEWAL PROJECTS (UPDATED BY THIS AMENDMENT NO. 6)

The following items have been previously approved by the adoption of Amendment No. 3 to the Downtown Development Area Urban Renewal Plan in 2013 and are continuing as updated by this Amendment No. 6:

## 1. Public Improvements:

| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Estimated<br>Date | Estimated cost to<br>be Reimbursed by<br>Incremental Tax<br>Revenues | Rationale                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Construction of future public infrastructure and improvements within the Urban Renewal Plan Area including but not limited to new and reconstructed roadways, alleys, sidewalks, parking lots or structures, recreation trails, lighting, signage and other public amenities such as parks, public spaces, etc. The additional, anticipated projects as of the adoption of Amendment 6 include but are not limited to:  -The acquisition of a parking lot along the north side of East 2 <sup>nd</sup> Street;  - Downtown wayfinding signage improvements;  - Peter Melendy Park Renovation. Replacement and improvement to the sidewalk and landscaping;  - Reconstruction of the alley between E. 1st Street and E. 2nd Street east of Main Street;  -Downtown Street Reconstruction and Streetscape Project: Reconstruction of W 2nd Street, from Washington Street to State Street; Reconstruction of W. 3rd Street from Washington Street to State Street; Reconstruction of W. 4th Street from Washington Street to State Street; Reconstruction of Street to Main Street from Washington Street to Main Street from Washington Street to Main Street from Washington Street to State Street; Reconstructed; | 2013-2033         | \$15,000,000<br>(Amendment No. 6<br>adds \$12,500,000)               | Remediation, stabilization, and removal of blight, and the return of properties to useful condition for public facilities or private development, which private development of commercial, retail and/or residential projects would generate increased taxable valuation |
| - Parking Equipment for proposed State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                      |                                                                                                                                                                                                                                                                          |

| Street Parking Center                                                                                                                                                                                                                                                                                                                              |           |                                                      |                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Infrastructure tied to new or reconstructed roadways and alleys including but not limited to water, sanitary sewer, storm sewer, gas, electric, and communications. The additional, anticipated costs as of the adoption of Amendment 6 include but are not limited to the Downtown Street Reconstruction and Streetscape Project described above. | 2013-2033 | \$2,500,000<br>(Amendment No. 6<br>adds \$1,000,000) | Remediation, stabilization, and removal of blight, and the return of properties to useful condition for public facilities or private development, which private development of commercial, retail and/or residential projects would generate increased taxable valuation |
| Consulting, engineering, design and inspection costs for future roadway and infrastructure projects within the Urban Renewal Area. The additional, anticipated costs as of the adoption of Amendment 6 include but are not limited to those costs related to the Downtown Street Reconstruction and Streetscape Project described above.           | 2013-2033 | \$1,500,000<br>(Amendment No. 6<br>adds \$800,000)   | Remediation, stabilization, and removal of blight, and the return of properties to useful condition for public facilities or private development, which private development of commercial, retail and/or residential projects would generate increased taxable valuation |
| Traffic, site development and parking related studies tied to any roadway or parking lot/structure improvement project or projects. The additional, anticipated costs as of the adoption of Amendment 6 include but are not limited to those costs related to the Downtown Parking Ramp project described above.                                   | 2013-2033 | \$500,000<br>(Amendment No. 6<br>adds \$350,000)     | Remediation, stabilization, and removal of blight, and the return of properties to useful condition for public facilities or private development, which private development of commercial, retail and/or residential projects would generate increased taxable valuation |

## 2. Development Agreements: Cedar Falls Municipal Utilities Development Agreement

| Additional electrical production, distribution and transmission including but not limited to burying lines, relocating lines, and other items necessary to accommodate future development and growth within the Urban Renewal Area. | 2013-2033 | \$1,200,000                                       | Remediation, stabilization, and removal of blight, and the return of properties to useful condition for public facilities or private development, which private development of commercial, retail and/or residential projects would generate increased taxable valuation |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Additional gas utility installation (new and relocated) necessary to accommodate future development and growth within the Urban Renewal Area.                                                                                       | 2013-2033 | \$200,000<br>(Amendment No.<br>6 adds \$100,000)  | Remediation, stabilization, and removal of blight, and the return of properties to useful condition for public facilities or private development, which private development of commercial, retail and/or residential projects would generate increased taxable valuation |
| Additional water utility installation (new and relocated) necessary to accommodate future development and growth within the Urban Renewal Area.                                                                                     | 2013-2033 | \$ 400,000<br>(Amendment No.<br>6 adds \$200,000) | Remediation, stabilization, and removal of blight, and the return of properties to useful condition for public facilities or private development, which private development of commercial, retail and/or residential projects would generate increased taxable valuation |

| Additional communications utility or utilities (new or relocated) necessary to accommodate future development and growth within the Urban Renewal Area. | 2013-2025 | \$ 250,000   | Remediation, stabilization, and removal of blight, and the return of properties to useful condition for public facilities or private development, which private development of commercial, retail and/or residential projects would generate increased taxable valuation |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total                                                                                                                                                   |           | \$21,550,000 |                                                                                                                                                                                                                                                                          |

## 3. Other Development Agreements

| Tax Rebate or Other Incentive Agreements:                                                                                                                                                                                                                          |           |             |                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tax Rebate or other Incentive Agreements for future City Council approved agreements. One potential development agreement is proposed for the city –owned annex (Historic Post Office). See further information under Public Building Analysis in Amendment No. 3. | 2013-2025 | \$1,000,000 | Remediation, stabilization, and removal of blight, and the return of properties to useful condition for public facilities or private development, which private development of commercial, retail and/or residential projects would generate increased taxable valuation |

## 4. Land Acquisition

| City land acquisitions to accommodate urban renewal projects and job creation within the Urban Renewal Area | 2013-2033 | \$3,000,000<br>(Amendment No.<br>6 adds<br>\$1,000,000) | Remediation, stabilization, and removal of blight, and the return of properties to useful condition for public facilities or private development, which private development of commercial, retail and/or residential projects would generate increased taxable valuation |
|-------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|-------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 5 City Personnel Costs and other Administrative Costs to Support Urban Renewal Projects and Planning

| Staffing related expenses (including but not limited to salary and benefits) incurred by Community Services, Engineering, and Planning Services Divisions personnel tied to supporting urban renewal projects within the Urban Renewal Area. | 2013-2025 | \$400,000 | Administrative expenses necessary to promote, support and complete urban renewal projects. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------------------------------------------|
| Legal, consulting, abstracting, recording, publication, and other miscellaneous fees associated with urban renewal projects occurring within the Urban Renewal Area.                                                                         | 2013-2025 | \$200,000 | Administrative expenses necessary to promote, support and complete urban renewal projects. |

## AMENDMENT NO. 4 ONGOING URBAN RENEWAL PROJECT

The following item has been previously approved by the adoption of Amendment No. 4 to the Downtown Development Area Urban Renewal Plan in 2017 and is continuing:

| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Estimated Date | Estimated cost to be Reimbursed by Incremental | Rationale                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Grant Agreement with Mill Race Center for Entrepreneurship and Innovation (Mill Race Center): The purpose of the Mill Race Center is to provide resources and programming to improve the local business environment and support available for entrepreneurship and innovation in Cedar Falls. The City, along with other constituents, will provide grants to the Mill Race Center who will use the funds to increase commercial and entrepreneurial activity in the Area, which will in turn help remediate blighting influences. | 2018-2025      | \$200,000                                      | The City's support of the Mill Race Center will allow the Mill Race Center to increase commercial and entrepreneurial activity in the Area, which will in turn help remediate blighting influences. |

## **AMENDMENT NO. 5 ONGOING URBAN RENEWAL PROJECT**

The following item has been previously approved by the adoption of Amendment No. 5 to the Downtown Development Area Urban Renewal Plan in 2018 and is continuing:

| Project                                     | Estimated | <b>Estimated cost to</b> | Rationale                    |
|---------------------------------------------|-----------|--------------------------|------------------------------|
|                                             | Date      | be Reimbursed            |                              |
|                                             |           | by Incremental           |                              |
|                                             |           | Tax Revenues             |                              |
|                                             |           |                          |                              |
| Visioning and Zoning Code Update for        | 2018-2021 | \$250,000                | Remediation, stabilization,  |
| Downtown Cedar Falls, including that        |           |                          | and removal of blight, and   |
| portion included in the Downtown            |           | (Representing            | the return of properties to  |
| Development Area Urban Renewal Area.        |           | that portion of the      | useful condition for public  |
| This includes professional services related |           | total costs              | facilities or private        |
| to developing a detailed vision plan and an |           | associated with          | development, which private   |
| associated zoning ordinance for Downtown    |           | planning for the         | development of commercial,   |
| Cedar Falls and near neighborhoods.         |           | Urban Renewal            | retail and/or residential    |
|                                             |           | Area)                    | projects would generate      |
|                                             |           |                          | increased taxable valuation. |

## PROPOSED URBAN RENEWAL PROJECTS (AMENDMENT NO. 6)

Although certain project activities may occur over a period of several years, in addition to the projects previously proposed in the Downtown Development Area Urban Renewal Plan, as previously amended, the Proposed Urban Renewal Projects under this Amendment include:

| Project                                                                | Estimated Date | Estimated cost to<br>be Reimbursed<br>by Incremental<br>Tax Revenues | Rationale                                                                                                                                                                      |
|------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Installation of public security cameras within the Urban Renewal Area. | 2020-2033      | \$300,000                                                            | Promote economic development growth and redevelopment of blighted properties within the Area by increasing safety for business owners, employees, and patrons within the Area. |

| Tax Rebate or Other Incentive Agreements:                                             |           |             |                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------|-----------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tax Rebate or other Incentive Agreements for future City Council approved agreements. | 2020-2037 | \$9,000,000 | Remediation, stabilization, and removal of blight, and the return of properties to useful condition for public facilities or private development, which private development of commercial, retail and/or residential projects would generate increased taxable valuation. |

## **DEBT**

| 1. | Constitutional debt limit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$163,389,318                                                                            |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. | Current outstanding general obligation debt:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$11,670,000                                                                             |
| 3. | Proposed amount of indebtedness to be incurred: A specific amount of debt to be incurred for the Ongoing/Updated and Proposed Urban Renewal Projects (Amendment No. 6) has not yet been determined. This document is merely for planning purposes. The estimated project costs in this Amendment are estimates only and will be incurred and spent over a number of years. In no event will the City's constitutional debt limit be exceeded. The City Council will consider each project proposal on a case-by-case basis to determine if it is in the City's best interest to participate before approving an urban renewal project or expense. It is further expected that such indebtedness, including interest on the same, may be financed in whole or in part with tax increment revenues from the Urban Renewal Area. Subject to the foregoing, it is estimated that the cost of the Ongoing/Updated and Proposed Urban Renewal Projects as described above will be approximately as follows: | Ongoing/Updated Projects: \$41,600,000  Proposed Projects (Amendment No. 6): \$9,300,000 |

## PROPERTY ACQUISITION/DISPOSITION

The City will follow any applicable requirements for the acquisition and disposition of property.

## **URBAN RENEWAL PLAN AMENDMENTS**

The Downtown Development Area Urban Renewal Plan may be amended from time to time for a variety of reasons, including but not limited to, change in the area, to add or change land use controls and regulations, to modify goals or types of renewal activities, to add or change renewal projects, or to amend property acquisition and disposition provisions. The City Council may amend the Plan in accordance with applicable state law.

## **EFFECTIVE PERIOD**

This Amendment No. 6 to the Downtown Development Area Urban Renewal Plan will become effective upon its adoption by the City Council. Notwithstanding anything to the contrary in the Plan, any prior amendment, resolution, or document, the Downtown Development Area Urban Renewal Plan, as amended, shall remain in effect until terminated by the City Council

The use of incremental property tax revenues in the Area, or the "division of revenue," as those words are used in Chapter 403 of the Code of Iowa, will be consistent with Chapter 403 of the Iowa Code. Specifically, the division of revenues shall continue in the Area for the maximum period allowed by law.

The Urban Renewal Area (and all subareas) has no statutorily required sunset because the Area is designated as appropriate for blight remediation. Therefore, the collection of incremental tax revenues within the Urban Renewal Area shall continue until terminated by the City Council.

## **REPEALER**

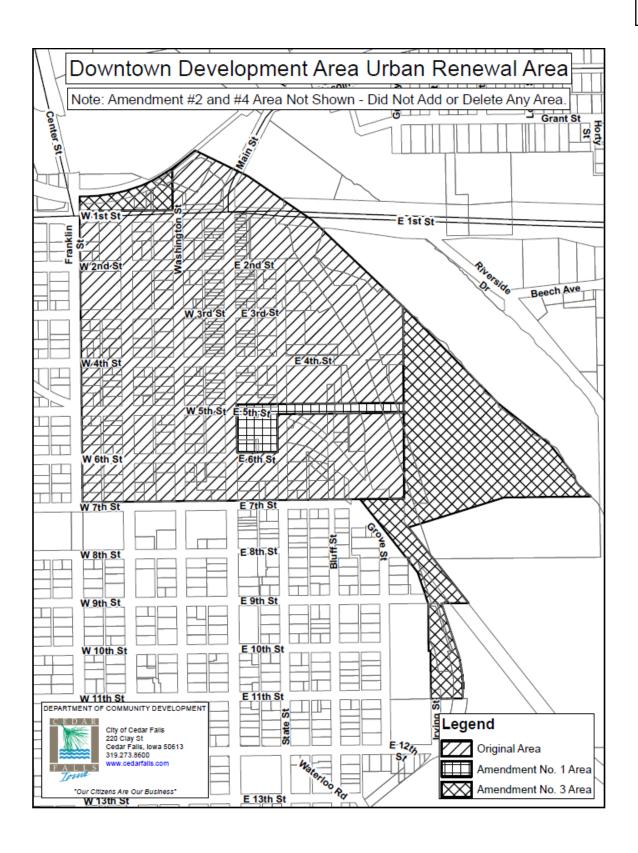
Any parts of the Plan, as previously amended, in conflict with this Amendment are hereby repealed.

## **SEVERABILITY CLAUSE**

If any part of the Amendment is determined to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the validity of the previously adopted Plan as a whole or the previous amendments to the Plan, or any part of the Plan not determined to be invalid or unconstitutional.

Downtown Development Area Urban Renewal Area Note: Amendment #2 and #4 Area Not Shown - Did Not Add or Delete Any Area. W 1st St E 1st St š W 2nd St E 2nd St Open Beech Ave W 3rd St E 3rd St E 4th St W4th St W 5th St E 5th St W 6th St E 6th St E 7th St W 7th St E 8th St W 8th St E 9th St W 9th St W 10th St E 10th St E 11th St EPARTMENT OF COMMUNITY DEVELOPMENT Legend City of Cedar Falls 220 Clay St Cedar Falls, Iowa 50613 E-12/3 Original Area www.cedarfalls.com Amendment No. 1 Area Amendment No. 3 Area "Our Citizens Are Our Business" E 13th St W 13th St

EXHIBIT A
Maps of Downtown Development Area Urban Renewal Area



Final

| ODD  |   |   | $\sim$ |    | _ |
|------|---|---|--------|----|---|
| CER' | П | ы | (:A    | ۱I | Н |

| STATE OF IOWA                                                                                                                                                                                                                | )                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF BLACK HAWK                                                                                                                                                                                                         | ) SS<br>)                                                                                                                                                                                                                                                                                                                                                                                |
| that attached is a true and complete copy of proceedings of the Council, and the same is Council with respect to the matter at the me which proceedings remain in full force and any way; that meeting and all action therea | City of Cedar Falls, State of Iowa, do hereby certify<br>of the portion of the records of the City showing<br>a true and complete copy of the action taken by the<br>ceting held on the date indicated in the attachment,<br>effect, and have not been amended or rescinded in<br>t was duly and publicly held in accordance with a<br>copy of which was timely served on each member of |
| the Council and posted on a bulletin board                                                                                                                                                                                   | or other prominent place easily accessible to the                                                                                                                                                                                                                                                                                                                                        |

right of the individuals named therein as officers to their respective positions. WITNESS my hand and the seal of the Council hereto affixed this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

public and clearly designated for that purpose at the principal office of the Council pursuant to the local rules of the Council and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective city offices as indicated therein, that no Council vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the City or the

City Clerk, City of Cedar Falls, State of Iowa

(SEAL)

01790662-1\10283-167



## **ADMINISTRATION**

220 Clay Street
Cedar Falls, Iowa 50613
Phone: 319-273-8600
Fax: 319-273-8610
www.cedarfalls.com

City of Cedar Falls

**MEMORANDUM** 

TO: Honorable Mayor Robert M. Green and City Council

FROM: Shane Graham, Economic Development Coordinator

DATE: November 10, 2020

**SUBJECT:** Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan

Amendment No. 6

In December 2018 Amendment No. 5 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan was adopted. The primary objective of establishing Amendment No. 5 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan was to add property that was recently acquired and annexed into the city for future industrial uses.

For the proposed Amendment No. 6 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan (copy attached as Exhibit 1 to Resolution), the primary objective is to add several new projects to the Plan, and to also update and modify the status and budget figures of certain previously identified projects within the Urban Renewal Area.

With the above information noted, a copy of the proposed Amendment No. 6 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan (Exhibit 1 to the Resolution) is attached for your review. This Amendment No. 6 and related documents were drafted by staff in coordination with the Ahlers Law Office in Des Moines.

It is important to keep in mind that the projects and associated cost estimates are maximum expenditures for potential projects that **may** occur within the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area over the next few years. To the best of our ability, staff is trying to identify all potential future projects to minimize the need for constant plan amendments that require significant amounts of staff time and legal expense.

The first step in the City Council review process of the Amendment No. 6 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan is to set a date of Consultation Session with local taxing entities and a date for public hearing. Staff recommends that City Council adopt the following attached Resolution prepared by the Ahlers Law Office:

 Resolution setting dates of a consultation and a public hearing on a proposed Amendment No. 6 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan in the City of Cedar Falls, State of Iowa. The Consultation Session (required by law) with the local taxing entities will be scheduled for November 24, 2020 while the date of Public Hearing will be set for December 21, 2020.

If you have any questions, please let me know.

Xc: Ron Gaines, PE, City Administrator

#### ITEM TO INCLUDE ON AGENDA

#### CITY OF CEDAR FALLS, IOWA

November 16, 2020 7:00 P.M.

Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan

• Resolution setting dates of a consultation and a public hearing on a proposed Amendment No. 6 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan in the City of Cedar Falls, State of Iowa.

#### IMPORTANT INFORMATION

- 1. The above agenda items should be included, along with any other agenda items, in the meeting agenda. The agenda should be posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the body holding the meeting. If no such office exists, the notice must be posted at the building in which the meeting is to be held.
- 2. If you do not now have a bulletin board designated as above mentioned, designate one and establish a uniform policy of posting your notices of meeting and tentative agenda.
- 3. Notice and tentative agenda must be posted at least 24 hours prior to the commencement of the meeting.

NOTICE MUST BE GIVEN PURSUANT TO CHAPTER 21, CODE OF IOWA, AND THE LOCAL RULES OF THE CITY.

November 16, 2020

| session, in the C | y Council of the City of Cedar Falls, State of Iowa<br>Council Chambers, City Hall, 220 Clay Street, Cedar F<br>There were present Mayor, in the Members: | Falls, Iowa, at 7:00 P.M., or |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| -                 |                                                                                                                                                           |                               |
| A                 | Absent:                                                                                                                                                   |                               |
| V                 | Vacant:                                                                                                                                                   |                               |

\* \* \* \* \* \* \* \*

| Council Member                    | then introduced the following proposed                    |
|-----------------------------------|-----------------------------------------------------------|
| Resolution entitled "RESOLUTION   | SETTING DATES OF A CONSULTATION AND A                     |
| PUBLIC HEARING ON A PROPO         | OSED AMENDMENT NO. 6 TO THE CEDAR FALLS                   |
| <b>UNIFIED HIGHWAY 58 CORRIDO</b> | OR URBAN RENEWAL PLAN IN THE CITY OF CEDAR                |
| FALLS, STATE OF IOWA", and        | moved that the same be adopted. Council Member            |
| seconded th                       | e motion to adopt. The roll was called, and the vote was: |
|                                   |                                                           |
|                                   |                                                           |
| AYES:                             |                                                           |
|                                   |                                                           |
|                                   |                                                           |
|                                   |                                                           |
|                                   |                                                           |
| N. 1710                           |                                                           |
| NAYS:                             |                                                           |
|                                   |                                                           |

Whereupon, the Mayor declared the Resolution duly adopted as follows:

### RESOLUTION NO. \_\_\_\_\_

RESOLUTION SETTING DATES OF A CONSULTATION AND A PUBLIC HEARING ON A PROPOSED AMENDMENT NO. 6 TO THE CEDAR FALLS UNIFIED HIGHWAY 58 CORRIDOR URBAN RENEWAL PLAN IN THE CITY OF CEDAR FALLS, STATE OF IOWA

WHEREAS, by Resolution No. 18,377, adopted December 10, 2012, the City unified the existing Cedar Falls Industrial Park Urban Renewal Area and the Cedar Falls Northern Industrial Park Urban Renewal Area, and approved and adopted Amendment No. 1 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan (the "Plan" or "Urban Renewal Plan") for the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area (the "Area" or "Unified Urban Renewal Area") described therein, which Plan, is on file in the office of the Recorder of Black Hawk County; and

WHEREAS, the Urban Renewal Plan has subsequently been amended four times, most recently by the adoption of Amendment No. 5 to the Urban Renewal Plan, adopted by Resolution No. 21,368 on December 17, 2018; and

WHEREAS, this Unified Urban Renewal Area currently includes and consists of:

## **Industrial Park Urban Renewal Area (1990)**

Beginning at the intersection of the West right-of-way line of the proposed Relocated Highway #58 and the east-west centerline of Section 36 Township 89 North Range 14 West of the 5<sup>th</sup> Principal Meridian, Cedar Falls, Iowa. Thence Northerly along said West right-of-way line to the South line of Eldorado Heights 3<sup>rd</sup> Addition to said City of Cedar Falls; thence Westerly along said South line extended to the West line of Section 25 T89N R14W; thence Southerly to the East 1/4 corner of Section 26 T89N R14W; thence Southwesterly to the Southeast corner of Viking Hills 2<sup>nd</sup> Addition; thence South to the SW corner of the SE 1/4 of the SE 1/4 of Section 26 T89N R14W; thence Easterly on the South line of said section 26 to a point 630 feet West of the Southeast corner of said Section 26; thence Southerly parallel with the east line of Section 35 T89N R14W a distance of 700 feet; thence Easterly parallel with the North line of said Section 35 a distance of 310 feet; thence Southerly to a point 350 feet South and 310 feet West of the Southwest corner of the Industrial Park Plat; thence Easterly to the West line of Section 36; thence Southerly to the West 1/4 corner of said Section 36; thence Easterly to the point of beginning. Except, the creek running along the west boundary and all lands lying west of said creek.

and

Expanded Industrial Park Urban Renewal Area Amendment No. 1 (1995) All of Sections 35 and 36, Township 89 North, Range 14 West of the Fifth P.M. and that part of Sections 2 and 3, Township 88 North, Range 14 West of the Fifth P.M. lying North of U.S. Highway No. 20.

And also that part of the West 2 of Section 25, Township 89 North, Range 14 West of the Fifth P.M. lying West of Iowa Highway No. 58.

And also that part of the East 2 of the southeast 1/4 of Section 26, Township 89 North, Range 14 West of the Fifth P.M. described as beginning at the East 1/4 corner of said Section 26; thence Southwest to the Southeast corner of Viking Hills 2<sup>nd</sup> Addition; thence South to the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of said Section 26; thence East to the Southeast corner of said Section 26; thence North to the point of beginning.

Except that portion described as follows:

Beginning at the intersection of the West right-of-way line of the proposed Relocated Highway #58 and the east-west centerline of Section 36 Township 89 North Range 14 West of the 5<sup>th</sup> Principal Meridian, Cedar Falls, Iowa. Thence Northerly along said West right-of-way line to the South line of Eldorado Heights 3<sup>rd</sup> Addition to said City of Cedar Falls; thence Westerly along said South line extended to the West line of Section 25 T89N R14W; thence Southerly to the East 1/4 corner of Section 26 T89N R14W; thence Southwesterly to the Southeast corner of Viking Hills 2<sup>nd</sup> Addition; thence South to the SW corner of the SE 1/4 of the SE 1/4 of Section 26 T89N R14W; thence Easterly on the South line of said Section 26 to a point 630 feet West of the Southeast corner of said Section 26; thence Southerly parallel with the east line of Section 35 T89N R14W a distance of 700 feet; thence Easterly parallel with the North line of said Section 35 a distance of 310 feet; thence Southerly to a point 350 feet South and 310 feet West of the Southwest corner of the Industrial Park Plat; thence Easterly to the West line of Section 36; thence Southerly to the West 1/4 corner of said Section 36; thence Easterly to the point of beginning. Except, the creek running along the west boundary and all lands lying west of said creek.

and

## Industrial Park Urban Renewal Area Amendment No. 2 (2003)

The Northeast Quarter (NE1/4) and the North One-half (N1/2) of the North One-half (N1/2) of the Southeast Quarter (SE1/4) of Section Thirty-four (34), Township Eighty-nine (89) North, Range Fourteen (14) West of the 5th P.M., Black Hawk County, Iowa, except the following described parcels:

Parcel 1: The East Eight Hundred Forty-three (843) feet of the West One Thousand Eighty-three (1,083) feet of the North Five Hundred Fifty (550) feet of

2

the Northeast Quarter (NE1/4) of Section Thirty-four (34), Township Eighty-nine (89) North, Range Fourteen (14) West of the 5th P.M., Black Hawk County, Iowa;

Parcel 2: The West Two Hundred Forty (240) feet of the North Five Hundred Fifty (550) feet of the Northeast Quarter (NE1/4) of Section Thirty-four (34), Township Eighty-nine (89) North, Range Fourteen (14) West of the 5th P.M. Black Hawk County, Iowa; and

Parcel 3: Commencing at the Northeast corner of the said Section 34; thence South 00 degrees 39 minutes 19 seconds East, on the East line of the Northeast Quarter of Section 34, 70.00 feet, to the point of beginning; thence continuing South 00 degrees 39 minutes 19 seconds East on the East line of the Northeast Quarter of said Section 34, 1,888.00 feet; thence South 89 degrees 19 minutes 13 seconds West, 85.00 feet; thence North 00 degrees 39 minutes 19 seconds West, 1,888.00 feet, to the present South right-of-way line of Viking Road; thence North 89 degrees 19 minutes 13 seconds East, on the present South right-of-way line of Viking Road, 85.00 feet, to the point of beginning. The East line of the Northeast Quarter of said Section 34 is assumed to bear South 00 degrees 39 minutes 19 seconds East for the purpose of this description, and

A parcel of land located in the Northeast 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northeast 1/4 of Section 34, Township 89 North, Range 14 West of the Fifth Principal Meridian, Black Hawk County, Iowa, more particularly described as follows:

Commencing at the Northeast corner of said Section 34; thence South 00°39=19@ East on the East line of the Northeast 1/4 of said Section 34 a distance of 70.00 feet to the point of beginning of the parcel herein described; thence continuing South 00°39=19@ East on the East line of the Northeast 1/4 of said Section 34 a distance of 1,888.00 feet; thence South 89°19=13@ West a distance of 85.00 feet; thence North 00°39=19@ West a distance of 1,888.00 feet to the present South right-of-way line of Viking Road; thence North 89°19=13@ East on the present South right-of-way line of Viking Road a distance of 85.00 feet to the point of beginning; containing 3.68 acres.

Basis of Bearings: The East line of the Northeast 1/4 of said Section 34 is assumed to bear South 00°39=19@ East for the purpose of this description.

A parcel of land located in the Northeast 1/4 of the Northeast 1/4 of Section 34, Township 89 North, Range 14 West of the Fifth Principal Meridian, Black Hawk County, Iowa, more particularly described as follows:

Beginning at the Northeast corner of said Section 34; thence South 00°39=19@ East on the East line of the Northeast 1/4 of said Section 34 a distance of 70.00 feet; thence South 89°19=13@ West a distance of 85.00 feet; thence North

80°54=49@ West a distance of 218.13 feet to the present South right-of-way line of Viking Road; thence North 00°40=47@ West a distance of 33.00 feet to the North line of the Northeast 1/4 of said Section 34; thence North 89°19=13@ East on the North line of the Northeast 1/4 of said Section 34 a distance of 300.00 feet to the point of beginning; containing 0.39 acre, of which 0.23 acre is within existing road right-of-way.

Basis of Bearings: The East line of the Northeast 1/4 of said Section 34 is assumed to bear South 00°39=19@ East for the purpose of this description.

and

### Northern Cedar Falls Industrial Park Urban Renewal Area - 2009

That part of Section 6 and Section 7, Township 89 North, Range 13 West and that part of Section 31, Township 90 North, Range 13 West of the Fifth P.M. in the City of Cedar Falls, Black Hawk County, Iowa described as beginning at the Northeast corner of the Southeast Quarter of said Section 31; thence Southerly along the East line of said Southeast Quarter to the Southeast corner of said Southeast Quarter; thence continue Southerly along the East line of said Section 6 to the Southeast corner of said Section 6; thence continue Southerly along the East line of said Section 7 to the South Right-of-way line of Lincoln Street; thence Westerly along said South Right-of-way line to the Easterly Right-of-way line to the Easterly Right-of-way line to the Easterly Right-of-way line of U.S. Highway 218; thence Northerly along said Easterly Right-of-way line to the North line of the Southeast Quarter of said Section 31; Thence Easterly along said North line to the point of beginning.

and

## Amendment No. 1 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area

South of the present North Right-of-way line U.S. Highway 20, described as follows:

All that part of the Northwest fractional 1/4 and the Northeast fractional 1/4 of Section 3, Township 88 North, Range 14 West of the 5th Principal Meridian lying South of the present North Right-of-way line of US Highway 20 and all that part of the Northwest fractional 1/4 and the Northeast fractional 1/4 of Section 2, Township 88 North, Range 14 West of the 5th Principal Meridian lying south of the present North Right-of-way line of US Highway 20, all in the City of Cedar Falls, County of Black Hawk, State of Iowa.

And also,

North of the centerline of Viking Road, described as follows:

A parcel of land situated in part of the Southeast 1/4 of Section 25, Township 89 North, Range 14 West of the 5th Principal Meridian, City of Cedar Falls, County of Black Hawk, State of Iowa, described as follows:

Beginning at the Southeast corner of said Section 25; Thence Northerly on the East line of said Section 25, to the present North Right-of-way line of East Viking Road; Thence Westerly on the present North Right-of-way line of East Viking Road to the East line of GENCOM Addition, an official plat in the City of Cedar Falls, Iowa; Thence Southerly on said East line and the Southerly prolongation of said East line to the South line of said Section 25; Thence Easterly on said South line to the point of beginning.

And also,

North of the centerline of Viking Road, described as follows:

A parcel of land situated in part of the Southwest 1/4 of the Southeast 1/4 of Section 26, Township 89 North, Range 14 West of the 5<sup>th</sup> Principal Meridian, City of Cedar Falls, County of Black Hawk, State of Iowa, described as follows:

Beginning at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of said Section 26; Thence Northerly on the East line of the Southwest 1/4 of the Southeast 1/4 of said Section 26 to the present North Right-of-way line of West Viking Road; Thence Westerly on the present North Right-of-way line of West Viking Road to the present East Right-of-way line of Hudson Road; Thence South on a line that is normal to the South line of said Section 26, Township 89 North, Range 14 West of the 5th P.M., to the South line of said Section 26; Thence Easterly on said South line to the point of Beginning.

And also,

Northeast 1/4 of Section 26, Township 89 North, Range 14 West of the 5th P.M., described as follows:

A parcel of land situated in part of the Northeast 1/4 of Section 26, Township 89 North, Range 14 West of the 5th P.M., City of Cedar Falls, County of Black Hawk, State of Iowa, described as follows:

Beginning at the Southeast Corner of the Northeast 1/4 of said Section 26, Thence Westerly on the South line of the Northeast 1/4 of said Section 26, a distance of 270.00 feet; Thence northerly to the Southeast corner of Greenhill Village Fourth Addition, an official plat in the City of Cedar Falls, Iowa; Thence Northeasterly on the Easterly line of said Greenhill Village Fourth Addition to the Southeasterly corner of Greenhill Village Sixth Addition, an official plat in the City of Cedar Falls, Iowa; Thence Northeasterly on the Easterly line of said Greenhill Village

5

649

Sixth Addition to the East line of the Northeast 1/4 of said Section 26; Thence Southerly on said East line to the point of beginning.

And also,

From Viking Road to the North line of Sections 25 Township 89 North, Range 14 West of the 5th P.M. (Greenhill Road), described as follows:

A parcel of land situated in part of Section 25, Township 89 North, Range 14 West of the 5th Principal Meridian, City of Cedar Falls, County of Black Hawk, State of Iowa, described as follows:

Commencing at the Southeast corner of said Section 25; Thence westerly on the South line of said Section 25, a distance of 1878.5 feet to the point of beginning of the parcel of land herein described; Thence Northerly on a line that is normal to the South line of said Section 25, to the present North Right-of-way line of East Viking Road; Thence Westerly on the present North Right-of-way line of East Viking Road to the Southwest corner of Blain's Corner, an official plat in the City of Cedar Falls, Iowa (the Southwest of Blain's Corner is on the present North Right-of-way line of East Viking Road); Thence Northerly and Northwesterly and Northerly on the West line of said Blain's Corner to the Northwest corner of said Blain's Corner; Thence Westerly on the Westerly prolongation of the North line of said Blain's Corner and the North line of Cedar Falls Industrial Park Phase III, an official plat in the City of Cedar Falls, Iowa, to the present Easterly Right-ofway line of Iowa Highway 58; Thence Northwesterly and Northerly and Northeasterly on the present Easterly Right-of-way line of Iowa Highway 58, to the present South Right-of-way line of Greenhill Road; Thence Easterly on the present South Right-of-way line of Greenhill Road to the Northwesterly Right-ofway line of the former Chicago, Great Western Railway Company property; Thence Northeasterly on said Northwesterly Right-of-way line to the North line of the Northwest 1/4 of said Section 25, Township 89 North, Range 14 West of the 5th P.M.; Thence Westerly on said North line to the present Westerly Rightof-way line of Iowa Highway 58; Thence Southerly and Southeasterly and Southerly on the present Westerly Right-of-way line of Iowa Highway 58 to the South line of said Section 25; thence Easterly on the South line of said Section 25 to the point of beginning.

And also,

From the North line of Section 25, Township 89 North, Range 14 West of the 5th P.M. (Greenhill Road) to the North line of Section 24, Township 89 North, Range 14 West of the 5th P.M. (University Avenue), described as follows:

Beginning at the intersection of the Northwesterly Right-of-way line of the former Chicago, Great Western Railway Company property and the North line of the Northwest 1/4 of Section 25, Township 89 North, Range 14 West of the 5th P.M.;

Thence Westerly on said North line to the Northeast corner of Section 26, Township 89 North, Range 14 West of the 5th P.M.; Thence Westerly on the North line of the Northeast 1/4 of said Section 26 to the Southerly prolongation of the West line of the East 40 acres of the East 1/2 of the Southeast 1/4 of Section 23, Township 89 North, Range 14 West of the 5th P.M.; Thence Northerly on said West line to the present North Right-of-way line of Greenhill Road; Thence Easterly on the present North Right-of-way line of Greenhill Road to the present Westerly Right-of-way line of Iowa Highway 58; Thence Northeasterly on the present Westerly Right-of-way line of Iowa Highway 58 to the North line of the Northeast 1/4 of Section 24, Township 89 North, Range 14 West of the 5th P.M.; Thence Easterly on said North line to the present Easterly Right-of-way line of Iowa Highway 58; Thence Southwesterly on the present Easterly Right-of-way line of Iowa Highway 58 to the present North Right-of-way line of Greenhill Road; Thence Easterly on the present North Right-of-way line of Greenhill Road to the Northwesterly Right-of-way line of the former Chicago, Great Western Railway Company property; Thence Southwesterly on the Northwesterly Rightof-way line of the former Chicago, Great Western Railway Company property to the point of beginning; all in the City of Cedar Falls, County of Black Hawk, State of Iowa.

### And also,

From the North line of Section 24, Township 89 North, Range 14 West of the 5th P.M. (University Avenue) to the Southwesterly Right-of-way line of the Iowa Northern Railway, described as follows:

Beginning at the intersection of the North line of the Northeast 1/4 of Section 24, Township 89 North, Range 14 West of the 5th P.M. and the Southerly prolongation of a line that is 100.00 feet West of and parallel with the West line of Lot 45 in Fairvalley Addition, an official plat in the City of Cedar Falls, Iowa; Thence Northerly on the Southerly prolongation of said parallel line and said parallel line to the present North Right-of-way line of University Avenue; Thence Easterly on the North Right-of-way line of University Avenue to the present Westerly Right-of-way line of Iowa Highway 58; Thence Northerly on the Westerly Right-of-way line of Iowa Highway 58 to the present South Right-ofway line of East Seerley Boulevard; Thence Westerly on the present South Rightof-way line of East Seerley Boulevard to the Northerly prolongation of the West line of Lot 46 in said Fairvalley Addition; Thence Northerly on the Northerly prolongation of the West line of Lot 46 in said Fairvalley Addition to the present North Right-of-way line of East Seerley Boulevard; Thence Westerly on the present North Right-of-way line of east Seerley Boulevard to the present East Right-of-way line of Main Street; Thence Northerly on the present East Right-ofway line of Main Street to the present South Right-of-way line of East 22nd Street; Thence Easterly on the present South Right-of-way line of East 22nd Street and its Easterly prolongation to the present Westerly Right-of-way line of Iowa Highway 58; Thence Northerly on the present Westerly Right-of-way line of

Iowa Highway 58 to the East line of Taylor 2nd Addition, an official plat in the City of Cedar Falls, Iowa; Thence Northerly on said East line to the South line of Block 16 in said Taylor 2nd Addition; Thence Westerly on said South line to the East line of the West 1/2 of said Block 16; Thence Northerly on said East line to the present South Right-of-way line of East 17th Street; Thence Westerly on the present South Right-of-way line of East 17th Street to the present East Right-ofway line of State Street; Thence Northerly on the present East Right-of-way line of State Street to the present South Right-of-way line of East 15th Street; Thence Easterly on the present South Right-of-way line of East 15th Street to the present East Right-of-way line of Bluff Street; Thence Northerly on the present East Right-of-way line of Bluff Street to the present South Right-of-way line of East 14th Court; Thence Easterly on the present South Right-of-way line of East 14th Court to the West line of Behrens' Addition, an official plat in the City of Cedar Falls, Iowa; Thence Southerly on said West line to the South line of said Behrens' Addition; Thence Easterly on the South line of said Behrens' Addition, 34.50 feet to the Southwesterly corner of the parcel of land described in City Lot Deed Book 619, Page 476 and recorded in the Black Hawk County Recorder's Office; Thence Northeasterly on the Northwesterly line of the parcel of land described in City Lot Deed Book 619, Page 476 and recorded in the Black Hawk County Recorder's Office and its Northeasterly prolongation to the present Northeasterly Right-ofway line of Waterloo Road; Thence Northwesterly on the present Northeasterly Right-of-way line of Waterloo Road to the present Southeasterly Right-of-way line of Utility Parkway; Thence Northeasterly on the present Southeasterly Rightof-way line of Utility Parkway to the point of intersection of the present Southeasterly Right-of-way line of Utility Parkway and the Southerly prolongation of the West line of Lot 6 of Block 6 in T. Mullarky's Addition (part vacated), an official plat in the City of Cedar Falls, Iowa; Thence Northerly on the Southerly prolongation of the West line of said Lot 6 to the Southwesterly corner of said Lot 6; Thence Easterly on the South line of said Lot 6 to the Easterly Right-of-way line of the Wisconsin Iowa and Nebraska Railroad Company (later the Chicago, Great Western Railway Company now the Northwestern Transportation Company); Thence Northerly on the Easterly Right-of-way line of the former Wisconsin Iowa and Nebraska Railroad Company (later the Chicago, Great Western Railway Company now the former Northwestern Transportation Company) to the present South Right-of-way line of East 9th Street; Thence Easterly on the present South Right-of-way line of East 9th Street to the present Southwesterly Right-of-way line of the Iowa Northern Railway Company's property; Thence Southeasterly on the present Southwesterly Right-of-way line of the Iowa Northern Railway Company's property to the present Southeasterly Right-of-way line of Iowa Highway 58; Thence Southwesterly on the present Southeasterly Right-of-way line of Iowa Highway 58 to the present North Rightof-way line of Grand Boulevard; Thence Westerly on the present North Right-ofway line of Grand Boulevard to the Northerly prolongation of the present West Right-of-way line of East Street; Thence Southerly on the Northerly prolongation of the present West Right-of-way line of East Street and the West Right-of-way line of East Street to the Southeasterly Right-of-way line of Iowa Highway 58;

8

Thence Southwesterly on the present Southeasterly Right-of-way line of Iowa Highway 58 to the present Northeasterly Right-of-way line of Waterloo Road; Thence continuing Southwesterly on the present Southeasterly Right-of-way line of Iowa Highway 58 to the North line of Lot 534 in Pacific Addition, an official plat in the City of Cedar Falls, Iowa; Thence Westerly on said North line to a point that is 85.00 feet Easterly of the Northwest corner of said Lot 534; Thence Southerly to a point that is on the North line of Lot 2 in Block 2 of Bixby's Subdivision, an official plat in the City of Cedar Falls, Iowa, and 85.53 feet (85.00 feet record) Easterly of the Northwest corner of said Lot 2; Thence Easterly on the North line of Lots 2 and 1 in said Block 2 of Bixby's Subdivision to the present Southwesterly Right-of-way line of Waterloo Road; Thence Southeasterly on the present Southwesterly Right-of-way line of Waterloo Road to the present West Right-of-way line of East Street; Thence Southerly on the present West Right-of-way line of East Street to the present Northerly Right-ofway line of 18th Street; Thence continuing Southerly on the present West Rightof-way line of East Street to the present South Right-of-way line of East 19th Street; Thence Westerly on the present South Right-of-way line of East 19th Street to a line that is 12.50 feet West of and parallel with the East line of Lots 550, 551, 552 and 553 of said Pacific Addition; Thence Southerly on said parallel line to the South line of the North 58.00 feet of Lot 551 of said Pacific Addition; Thence Westerly on said South line to the East line of Lot 526 of said Pacific Addition; Thence Southerly on the East line of Lots 526 and 525 to the South line of said Pacific Addition, also being the North line of the Southeast 1/4 of Section 13, Township 89 North, Range 14 West of the 5th P.M.; Thence Westerly on the South line of said Pacific Addition and the North line of Southeast 1/4 of said Section 13 and the North line of Galloway Addition, an official plat in the City of Cedar Falls, Iowa, to the present Easterly Right-of-way line of Iowa Highway 58; Thence Southerly on the Easterly Right-of-way line of Iowa Highway 58 to the Westerly line of Lot 4 of said Fairvalley Addition; Thence continuing Southerly on the present Easterly Right-of-way line of Iowa Highway 58, also being the Westerly line of Lot 4 of said Fairvalley Addition, to the present North Right-ofway line of Seerley Boulevard; Thence Southerly to the Northeast corner of Lot 41 of said Fairvalley Addition, being on the present South Right-of-way line of Seerley Boulevard; Thence Westerly, 44.45 feet on the present South Right-ofway line of Seerley Boulevard, also being the North line of Lot 41 of said Fairvalley Addition to the present Easterly Right-of-way line of Iowa Highway 58; Thence Southerly on the present Easterly Right-of-way line of Iowa Highway 58 to the North line of the Northeast 1/4 of Section 24, Township 89 North, Range 14 West of the 5th P.M; Thence Westerly on said North line to the point of beginning; all in the City of Cedar Falls, County of Black Hawk, State of Iowa.

And also,

From the Iowa Northern Railway in Section 18, Township 89 North, Range 13 West of the 5th P.M. to Lincoln Street, described as follows:

Beginning at the intersection of the present Southwesterly Right-of-way line of the Iowa Northern Railway Company's property in the Northwest 1/4 of Section 18, Township 89 North, Range 13 West of the 5th P.M. and the present Northwesterly Right-of-way line of Iowa Highway 58; Thence Northeasterly and Northwesterly and Northeasterly on the present Northwesterly Right-of-way line of Iowa Highway 58 and the present Northwesterly Right-of-way line of U.S. Highway 218 to the present North Right-of-way line of Lincoln Street; Thence Easterly on the present North Right-of-way line of Lincoln Street to the Easterly Right-of-way line of U.S. Highway 218; Thence South on the present Right-ofway line of U.S. Highway 218 to the present South Right-of-way line of Lincoln Street, also being the Northwest corner of Maplewood Addition, an official plat in the City of Cedar Falls, Iowa; Thence Southerly on the West line of said Maplewood Addition and its Southerly prolongation to the South line of the Northwest 1/4 of the Northeast 1/4 of Section 7, Township 89 North, Range 13 West; Thence Easterly on said South line to the present Easterly Right-of-way line of U.S. Highway 218; Thence Southeasterly on the present Easterly Right-ofway line of U.S. Highway 218 to the present Easterly city limits of the City of Cedar Falls, Iowa; Thence Southerly on the present Easterly city limits of the City of Cedar Falls, Iowa, to the present South Right-of-way line of U.S. Highway 218; Thence Southwesterly on present South Right-of-way line of U.S. Highway 218 and the present Southeasterly Right-of-way line of Iowa Highway 58, also being the present Easterly city limits of the City of Cedar Falls, Iowa, to the center of the Cedar River; Thence Southwesterly on the present Southeasterly Right-of-way line of Iowa Highway 58 to the present Southwesterly Right-of-way line of the Iowa Northern Railway Company's property in the Northwest 1/4 of Section 18, Township 89 North, Range 13 West of the 5th P.M. Thence Northwesterly on the present Southwesterly Right-of-way line of the Iowa Northern Railway Company's property in the Northwest 1/4 of Section 18, Township 89 North, Range 13 West of the 5th P.M. to the point of beginning, all in the City of Cedar Falls, County of Black Hawk, State of Iowa.

and

# Amendment No. 2 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area

No land was added or removed by Amendment No. 2 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area.

# Amendment No. 3 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area

No land was added or removed by Amendment No. 3 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area.

# Amendment No. 4 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area

### Land removed by Amendment No. 4:

That part of Section 35, Township 89 North, Range 14 West of the 5th Principal Meridian, described as follows:

Commencing at the Northwest corner of said Section 35;

thence along the West line of said Section 35 South to the Southerly right of way line of Viking Road, being the Point of Beginning;

thence along said Southerly right of way to the Northwest corner of Parcel D described in Plat of Survey recorded in File 2018-00009903 in the Office of the Black Hawk County Recorder;

thence along the Westerly line of said Parcel D South to the South line of the North 700 feet of said Section 35;

thence along said Westerly line of said Parcel D and along said South line of the North 700 feet East to the West line of the East 320 feet of the Northwest Quarter of the Northwest Quarter of said Section 35;

thence along the Westerly line of said Parcel D and along said West line of the East 320 feet of the Northwest Quarter of the Northwest Quarter South to the Northwest corner of Cedar Falls Industrial Park Phase 9;

thence along the West line of said Cedar Falls Industrial Park Phase 9 South to the Northwest corner of Cedar Falls Industrial Park Phase 13;

thence along the West line of said Cedar Falls Industrial Park Phase 13 South to the Northwest corner of Lot 4 in Cedar Falls Technology Park Phase 1;

thence along the West line of said Lot 4 South to the Northerly right of way line of Technology Parkway;

thence along said Northerly right of way line Westerly to the West line of said Section 35;

thence along said West line North to the Point of Beginning;

and also,

That part of Section 36, Township 89 North, Range 14 West of the 5th Principal Meridian and that part of Section 2, Township 88 North, Range 14 West of the 5th Principal Meridian, described as follows:

Commencing at the Northeast corner of said Section 36;

thence along the East line of said Section 36 South to the Northerly right of way line of Viking Road, being the Point of Beginning;

thence along the East line of said Section 36 South to the Southeast corner of said Section 36;

thence along the South line of said Section 36 West to the Northeast corner of said Section 2;

thence along the East line of said Section 2 South to the Northerly right of way line of U.S. Highway 20;

thence along said Northerly right of way line Westerly to the Easterly right of way line of Iowa Highway 58;

thence along said Easterly right of way line Northerly to the Southerly right of way line of Ridgeway Avenue;

thence Northerly to the Southwest corner of Parcel No. 1 as described in Land Deed Book 563 Page 674 in the Office of the Black Hawk County Recorder, point being on the Southerly right of way line of Ridgeway Avenue;

thence along the Westerly line of said Parcel No. 1 Northerly to the Southeast corner of Parcel No. 3 as described in Land Deed Book 559 Page 446 in the Office of the Black Hawk County Recorder;

thence along the Easterly line of said Parcel No. 3 Northerly to the Southeasterly corner of Tract B as described in Land Deed Book 558 Page 715 in the Office of the Black Hawk County Recorder;

thence along the Easterly line of said Parcel B Northerly to the South line of Tract A as described in said Land Deed Book 558 Page 715;

thence along said South line East to the Southeast corner of said Tract A;

thence along the East line of said Tract A North to the Southeast corner of a parcel of land described in Land Deed Book 559 Page 532 in the Office of the Black Hawk County Recorder;

thence along the Easterly line of said parcel of land described in Land Deed Book 559 Page 532 Northerly to the Southwest corner of East Viking Plaza Addition;

thence along the Westerly line of said East Viking Plaza Addition Northerly to the Southwesterly corner of Tract B in said East Viking Plaza Addition;

thence along the Southeasterly line of said Tract B Northeasterly to the Northeasterly corner of said Tract B, being on the Southerly right of way line of Viking Road;

thence along said Southerly right of way line Easterly to the Point of Beginning;

and also,

South of the present North right-of-way line U.S. Highway 20, described as follows:

All that part of the Northwest fractional ¼ and the Northeast fractional ¼ of Section 3, Township 88 North, Range 14 West of the 5th Principal Meridian lying South of the present North Right-of-way line of US Highway 20 and all that part of the Northwest fractional ¼ and the Northeast fractional ¼ of Section 2, Township 88 North, Range 14 West of the 5th Principal Meridian lying south of the present North Right-of-way line of US Highway 20, all in the City of Cedar Falls, County of Black Hawk, State of Iowa;

And also,

That part of Section Nos. 35 and 36, lying in Township 89 North, Range 14 West of the 5th Principal Meridian and that part of Section No. 2 and 3, Township 88 North, Range 14 West of the 5th Principal Meridian, described as follows:

Commencing at the Northwest corner of said Section 35;

thence along the West line of said Section 35 South to the Northerly right of way line of Technology Parkway, being the Point of Beginning;

thence along said Northerly right of way line Easterly to the Northerly extension of the Westerly line of Lot 20 in Cedar Falls Technology Park Phase 2;

thence along said extension Southwesterly to the Northwesterly corner of said Lot 20;

thence along the Westerly line of said Lot 20 Southwesterly to the South line of said Cedar Falls Technology Park Phase 2;

thence along the South line of said Cedar Falls Technology Park Phase 2 East to the Southeasterly corner of Lot 19 in said Cedar Falls Technology Park Phase 2:

thence along the Easterly line of said Lot 19 Northwesterly to Southerly right of way line of said Technology Parkway;

thence along said Southerly right of way line Easterly to the Easterly right of way line of Waterway Avenue;

thence along said Easterly right of way line Southeasterly to the South line of said Cedar Falls Technology Park Phase 2;

thence along said South line East to the Northwest corner of Tract B in Ridgeway Park Addition, point also being the Northwest right of way corner of Commerce Drive;

thence along the Northerly right of way line of said Commerce Drive East to the Northerly extension of the East line of said Ridgeway Park Addition;

thence along said Northerly extension South to the Northeast corner of said Ridgeway Park Addition;

thence along the East line of said Ridgeway Park Addition South to the Northerly right of way line of Ridgeway Avenue;

thence along said Northerly right of way line Easterly to the Easterly right of way line of Iowa Highway 58;

thence along said Easterly right of way line Southerly to the Northerly right of way line of U.S. Highway 20;

thence along said Northerly right of way line Westerly to the West line of said Section 3;

thence along said West line North to the Northwest corner of said Section 3;

thence along the North line of said Section 3 East to the Southwest corner of said Section 35;

thence along the West line of said Section 35 to the Point of Beginning.

### Land Added by Amendment No. 4:

That part of the Viking Road right of way lying in the Southeast Quarter (SE ¼) of Section 25, Township 89 North, Range 14 West of the 5<sup>th</sup> Principal Meridian, described as follows:

Commencing at the Southeast corner of said Southeast Quarter;

thence along the South line of said Southeast Quarter West to the Southeast corner of Tract A in GENCOM Addition, being the Point of Beginning;

thence continuing along said South line West to a point being 1875.5 feet West of the Southeast corner of said Southeast Quarter;

thence on a line that is normal to the South line of said Southeast Quarter Northerly to the Northerly right of way line of said Viking Road;

thence along said Northerly right of way line Easterly to the Southeast corner of Lot 4 in said GENCOM Addition;

thence along the East line of said GENCOM Addition Southerly to the Point of Beginning;

and also,

That part of the Viking Road right of way lying in the South Half (S 1/2) of Section 26, Township 89 North, Range 14 West of the 5<sup>th</sup> Principal Meridian, described as follows:

Beginning at the Southwest corner of said Section 26;

thence along the West line of said Section 26 North to the Northerly right of way line of said Viking Road;

thence along said Northerly right of way line Easterly to Easterly right of way line of Hudson Road;

thence South on a line that is normal to the South line of said Section 26 to the South line of said Section 26;

thence along said South line West to the Point of Beginning;

and also,

That part of Viking Road right of way lying in the South Half (S ½) of Sections 27, Township 89 North, Range 14 West of the 5th Principal Meridian, described as follows:

Beginning at the Southeast corner of said Section 27;

thence along the East line of said Section 27 North to the Northerly right of way line of said Viking Road;

thence along said Northerly right of line Westerly to the West line of the Southeast quarter of the Southeast quarter of said Section 27;

thence Southerly along said West line a distance of forty two (42) feet, as recorded in Document 2005-17138 in the Office of the Black Hawk County Recorder, to the South right of way line of said Viking Road;

thence Westerly along said right of way to the West line of the corporate limits of Cedar Falls, Iowa;

thence South along said corporate limits to the South line of said Section 27;

thence Easterly along said South line to the Point of Beginning.

### Land Added by Amendment No. 5:

Viking Road ROW (North side):

The South thirty-three (33) feet of Section twenty-seven (27), Township eighty-nine (89) North, Range fourteen (14) West, except that part of Viking Road right of way contained within the city limits of Cedar Falls lying in the Southeast Quarter (SE1/4) of said Section twenty-seven (27);

And also,

S Union Road ROW (West side):

The East thirty-three (33) feet of the North three-quarters (3/4) of Section thirty-three (33), Township eighty-nine (89) North, Range fourteen (14) West, and the South thirty-three (33) feet of the East thirty-three (33) feet of Section twenty-eight (28), Township eighty-nine (89) North, Range fourteen (14) West, except the South thirty-three (33) feet of the East three hundred and twenty-eight and ninety-two hundredths (328.92) feet;

And also,

The Northwest Quarter (NW1/4) of Section thirty-four (34), Township eighty-nine (89) North, Range fourteen (14) West;

And also,

The Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section thirty-four (34), Township eighty-nine (89) North, Range fourteen (14) West, except West Viking Road Industrial Park Phases 1 & 2;

And also,

The North one-half (N1/2) of the Southwest Quarter (SW1/4) of Section thirty-four (34), Township eighty-nine (89) North, Range fourteen (14) West.

WHEREAS, City staff has caused there to be prepared a form of Amendment No. 6 to the Plan ("Amendment No. 6" or "Amendment"), a copy of which has been placed on file for public inspection in the office of the City Clerk and which is incorporated herein by reference, the purpose of which is to add projects and to update and modify the status and budget figures of certain previously identified projects within the Unified Urban Renewal Area; and

WHEREAS, it is desirable that the area be redeveloped as part of the overall redevelopment covered by the Plan, as amended; and

WHEREAS, this proposed Amendment No. 6 adds no new land to the Unified Urban Renewal Area; and

WHEREAS, the Iowa statutes require the City Council to notify all affected taxing entities of the consideration being given to the proposed Amendment No. 6 and to hold a consultation with such taxing entities with respect thereto, and further provides that the designated representative of each affected taxing entity may attend the consultation and make written recommendations for modifications to the proposed division of revenue included as a part thereof, to which the City shall submit written responses as provided in Section 403.5, Code of Iowa, as amended; and

WHEREAS, the Iowa statutes further require the City Council to hold a public hearing on the proposed Amendment No. 6 subsequent to notice thereof by publication in a newspaper having general circulation within the City, which notice shall describe the time, date, place and purpose of the hearing, shall generally identify the urban renewal area covered by the Amendment and shall outline the general scope of the urban renewal project under consideration, with a copy of the notice also being mailed to each affected taxing entity.

NOW THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF CEDAR FALLS, STATE OF IOWA:

Section 1. That the consultation on the proposed Amendment No. 6 required by Section 403.5(2), Code of Iowa, as amended, shall be held on the November 24, 2020, in the Duke Young Conference Room, City Hall, 220 Clay Street, Cedar Falls, Iowa, at 11:00 A.M., and the Economic Development Coordinator, or his delegate, is hereby appointed to serve as the designated representative of the City for purposes of conducting the consultation, receiving any recommendations that may be made with respect thereto and responding to the same in accordance with Section 403.5(2), Code of Iowa.

Section 2. That the City Clerk is authorized and directed to cause a notice of such consultation to be sent by regular mail to all affected taxing entities, as defined in Section 403.17(1), Code of Iowa, along with a copy of this Resolution and the proposed Amendment No. 6, the notice to be in substantially the following form:

NOTICE OF A CONSULTATION TO BE HELD BETWEEN THE CITY OF CEDAR FALLS, STATE OF IOWA AND ALL AFFECTED TAXING ENTITIES CONCERNING THE PROPOSED AMENDMENT NO. 6 TO THE CEDAR FALLS UNIFIED HIGHWAY 58 CORRIDOR URBAN RENEWAL PLAN FOR THE CITY OF CEDAR FALLS, STATE OF IOWA

The City of Cedar Falls, State of Iowa will hold a consultation with all affected taxing entities, as defined in Section 403.17(1), Code of Iowa, as amended, commencing at 11:00 A.M. on November 24, 2020, in the Duke Young Conference Room, City Hall, 220 Clay Street, Cedar Falls, Iowa concerning a proposed Amendment No. 6 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan for the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area, a copy of which is attached hereto.

Each affected taxing entity may appoint a representative to attend the consultation. The consultation may include a discussion of the estimated growth in valuation of taxable property included in the Urban Renewal Area, the fiscal impact of the division of revenue on the affected taxing entities, the estimated impact on the provision of services by each of the affected taxing entities in the Urban Renewal Area, and the duration of any bond issuance included in the Amendment.

The designated representative of any affected taxing entity may make written recommendations for modifications to the proposed division of revenue no later than seven days following the date of the consultation. The Economic Development Coordinator, or his delegate, as the designated representative of the City of Cedar Falls, State of Iowa, shall submit a written response to the affected taxing entity, no later than seven days prior to the public hearing on the proposed Amendment No. 6 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan, addressing any recommendations made by that entity for modification to the proposed division of revenue.

| C          | ven by order of the City<br>103.5, Code of Iowa, as | Council of the City of Cedar Falls, State of Ionamended. |
|------------|-----------------------------------------------------|----------------------------------------------------------|
| Dated this | day of                                              | , 2020.                                                  |
|            |                                                     |                                                          |
|            |                                                     |                                                          |
|            |                                                     | City Clerk, City of Cedar Falls, State of Iowa           |

(End of Notice)

Section 3. That a public hearing shall be held on the proposed Amendment No. 6 before the City Council at its meeting which commences at 7:00 P.M. on December 21, 2020, in the Council Chambers, City Hall, 220 Clay Street, Cedar Falls, Iowa.

Section 4. That the City Clerk is authorized and directed to publish notice of this public hearing in the <u>Waterloo-Cedar Falls Courier</u>, once on a date not less than four (4) nor more than twenty (20) days before the date of the public hearing, and to mail a copy of the notice by ordinary mail to each affected taxing entity, such notice in each case to be in substantially the following form:

(One publication required)

NOTICE OF PUBLIC HEARING TO CONSIDER APPROVAL OF A PROPOSED AMENDMENT NO. 6 TO THE CEDAR FALLS UNIFIED HIGHWAY 58 CORRIDOR URBAN RENEWAL PLAN FOR AN URBAN RENEWAL AREA IN THE CITY OF CEDAR FALLS, STATE OF IOWA

The City Council of the City of Cedar Falls, State of Iowa, will hold a public hearing before itself at its meeting which commences at 7:00 P.M. on December 21, 2020 in the Council Chambers, City Hall, 220 Clay Street, Cedar Falls, Iowa, to consider adoption of a proposed Amendment No. 6 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan (the "Amendment") concerning an Urban Renewal Area in the City of Cedar Falls, State of Iowa.

Due to public health concerns related to COVID-19, the public may access the meeting in person or electronically, pursuant to Iowa Code Section 21.8, as follows:

Zoom:

https://zoom.us/j/96272871738

Telephone: (312)626-6799

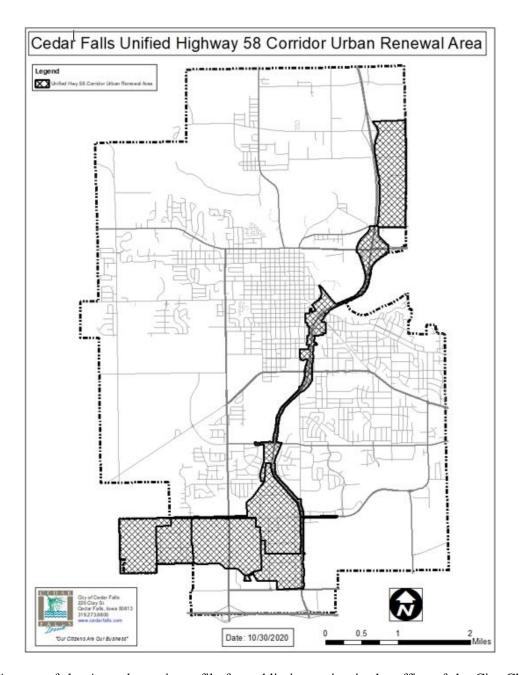
Access Code: 962 7287 1738

YouTube:

https://www.youtube.com/channel/UCCzeig5nIS-dIEYisqah1uQ

Any person or organization desiring to be heard shall be afforded an opportunity to be heard at such hearing. Please check the posted agenda in advance of the December 21, 2020 meeting for any updates to the manner in which the public may access the hearing. Please contact the Economic Development Director's office at <a href="mailto:Shane.Graham@cedarfalls.com">Shane.Graham@cedarfalls.com</a> if you have questions about the format of the meeting, or to request a copy of the Amendment.

The Urban Renewal Area contains the land generally depicted in the following map:



A copy of the Amendment is on file for public inspection in the office of the City Clerk, City Hall, City of Cedar Falls, Iowa.

The City of Cedar Falls, State of Iowa is the local public agency which, if such Amendment is approved, shall undertake the urban renewal activities described in such Amendment.

The general scope of the urban renewal activities under consideration in the Amendment is to promote the growth and retention of qualified industries and businesses in the Urban Renewal Area through various public purpose and special financing activities outlined in the Amendment. To accomplish the objectives of the Amendment, and to encourage the further economic development of the Urban Renewal Area, the Amendment provides that such special financing activities may include, but not be limited to, the making of loans or grants of public funds to private entities under Chapter 15A, Code of Iowa. The City also may reimburse or directly undertake the installation, construction and reconstruction

20

of substantial public improvements, including, but not limited to, street, water, sanitary sewer, storm sewer or other public improvements. The City also may acquire and make land available for development or redevelopment by private enterprise as authorized by law. The Amendment provides that the City may issue bonds or use available funds for purposes allowed by the Plan and that tax increment reimbursement of the costs of urban renewal projects may be sought if and to the extent incurred by the City. The Amendment initially proposes specific public infrastructure or site improvements to be undertaken by the City, and provides that the Amendment may be amended from time to time.

The proposed Amendment No. 6 would add projects and update and modify the status and budget figures of certain previously identified projects within the Unified Urban Renewal Area. The proposed Amendment adds no new land to the Urban Renewal Area.

Other provisions of the Plan not affected by the Amendment would remain in full force and effect.

Any person or organization desiring to be heard shall be afforded an opportunity to be heard at such hearing.

This notice is given by order of the City Council of the City of Cedar Falls, State of Iowa, as provided by Section 403.5, Code of Iowa.

| Dated this | day of | , 2020.                                        |
|------------|--------|------------------------------------------------|
|            |        |                                                |
|            |        |                                                |
|            |        | City Clerk, City of Cedar Falls, State of Iowa |
|            | (E     | nd of Notice)                                  |

Section 5. That the proposed Amendment No. 6, attached hereto as Exhibit 1, for the Unified Urban Renewal Area described therein is hereby officially declared to be the proposed Amendment No. 6 referred to in the notices for purposes of such consultation and hearing and that a copy of the Amendment shall be placed on file in the office of the City Clerk.

PASSED AND APPROVED this 16<sup>th</sup> day of November, 2020.

|            | Mayor |  |
|------------|-------|--|
| ATTEST:    |       |  |
|            |       |  |
|            |       |  |
| City Clerk |       |  |

Label the Amendment as Exhibit 1 (with all exhibits) and attach it to this Resolution.

## Exhibit 1

# AMENDMENT NO. 6 TO THE CEDAR FALLS UNIFIED HIGHWAY 58 CORRIDOR URBAN RENEWAL PLAN

# CITY OF CEDAR FALLS, IOWA

Cedar Falls Industrial Park Urban Renewal Area (1990)
Expanded Industrial Urban Renewal Area (1995) – Amendment #1
Cedar Falls Industrial Park Urban Renewal Area (2003) – Amendment #2
Northern Cedar Falls Industrial Park Urban Renewal Plan (2009)
Amendment No. 1 to the Cedar Falls Unified Highway 58 Corridor

- Urban Renewal Area (2012)

  Amendment No. 2 to the Cedar Falls Unified Highway 58 Corridor

  Urban Renewal Area (2014)
- Amendment No. 3 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area (2016)
- Amendment No. 4 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area (2018)
- Amendment No. 5 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area (2018)

Amendment No. 6 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area (2020)

# AMENDMENT NO. 6 TO THE CEDAR FALLS UNIFIED HIGHWAY 58 CORRIDOR URBAN RENEWAL PLAN

### CITY OF CEDAR FALLS, IOWA

### INTRODUCTION AND BACKGROUND

In 1990, the City of Cedar Falls ("City") established the Cedar Falls Industrial Park Urban Renewal Area with the adoption of an urban renewal plan for that area, approved by Resolution No. 8196. The urban renewal plan for the Cedar Falls Industrial Park Urban Renewal Area was amended two times, with the adoption of Amendment No. 1 to that area in 1995, approved by Resolution No. 10,224, and Amendment No. 2 to that area in 2003, approved by Resolution No. 13,862.

In 2009, the City established the North Cedar Falls Industrial Park Urban Renewal Area with the adoption of an urban renewal plan for that area, approved by Resolution No. 16,631.

In 2012, the City unified the Cedar Falls Industrial Park Urban Renewal Area and the North Cedar Falls Industrial Park Urban Renewal Area, creating the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area (the "Unified Area" or "Unified Urban Renewal Area"), with the adoption of Amendment No. 1 ("Amendment No. 1") to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan (the "Plan" or "Urban Renewal Plan"), approved by Resolution No. 18,337. The Unified Urban Renewal Area has been amended four times since its unification, by Amendment No. 2 to the Urban Renewal Plan ("Amendment No. 2"), approved in 2014 by Resolution No. 19,263, by Amendment No. 3 to the Urban Renewal Plan ("Amendment No. 3"), approved in 2016 by Resolution No. 19,963, by Amendment No. 4 to the Urban Renewal Plan ("Amendment No. 4"), approved in 2018 by Resolution No. 21,079, and by Amendment No. 5 to the Urban Renewal Plan ("Amendment No. 5"), approved in 2018 by Resolution No. 21,368.

This Unified Urban Renewal Plan is being further amended by this Amendment No. 6 to the Urban Renewal Plan ("Amendment" or "Amendment No. 6") to add projects and to update and modify the status and budget figures of certain previously identified projects within the Urban Renewal Area.

Except as modified by this Amendment No. 6, the provisions of Urban Renewal Plan, as previously amended, are hereby ratified, confirmed, and approved and shall remain in full force and effect as provided herein. In case of any conflict or uncertainty, the terms of this Amendment shall control.

### DESCRIPTION OF THE URBAN RENEWAL AREA

There is no new property being added to the Urban Renewal Area by this Amendment. For illustrative purposes and reader convenience, the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area map is attached to this Amendment as Exhibit A.

### **AREA DESIGNATION**

With the adoption of this Amendment No. 6, the City continues to designate the Cedar Falls Unified Highway 58 Corridor Urban Renewal Area as an economic development area that is appropriate for the promotion of industrial and/or commercial development (including but not limited to corporate office and technology projects).

### **DEVELOPMENT PLAN**

The City of Cedar Falls has a general plan for the physical development of the City, as a whole, designated as the "Cedar Falls Comprehensive Plan" adopted in May 2012. The Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan, as amended, and this Amendment No. 6, is in conformity with the Cedar Falls Comprehensive Plan. The urban renewal projects included in Amendment No. 6 also are consistent with the Cedar Falls Comprehensive Plan.

This Amendment No. 6 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan does not change or in any way replace the City's current land use planning or zoning regulation process.

The need for improved traffic, public transportation, public utilities, recreational and community facilities, or other public improvements within the Unified Urban Renewal Area is set forth in this Urban Renewal Plan, as amended. As the Unified Area develops, the need for public infrastructure extensions and upgrades will be evaluated and planned for by the City.

### PROJECT AREA OBJECTIVES

This Amendment makes no change to the Project Area Objectives for the Unified Urban Renewal Area as outlined in the Plan, as previously amended.

### TYPE OF RENEWAL ACTIVITIES

This Amendment makes no change to the Types of Renewal Activities for the Unified Urban Renewal Area as outlined in the Plan, as previously amended.

### <u>AMENDMENT NO. 1 URBAN RENEWAL PROJECTS</u>

### COMPLETED AND/OR FULLY CERTIFIED URBAN RENEWAL PROJECTS:

The following projects originally listed in Amendment No. 1 to the Urban Renewal Plan have been completed and/or their actual debt amounts fully certified by the City of Cedar Falls through 2020:

| Description                                                                                                                                                                                                                                                              | Rationale                                                 | Cost to be<br>Reimbursed by<br>Incremental Tax<br>Revenues |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|
| Construction of current or future public infrastructure within the Urban Renewal Plan Area to include new and reconstructed roadways, including but not limited to roadways in Phase III and IV of West Viking Road Industrial Park.                                     | Economic Development – promotion of commercial/industrial | \$1,483,869                                                |
| Infrastructure tied to the new or reconstructed roadways to include but not limited to water, sanitary sewer, storm sewer, gas, electric, rail and communications, including but not limited to infrastructure in Phases III and IV of West Viking Road Industrial Park. | Economic Development – promotion of commercial/industrial | \$2,000,000                                                |
| Associated engineering, design and inspection costs for the future roadway and infrastructure projects, including but not limited to these costs incurred for Phases III and IV of West Viking Road Industrial Park.                                                     | Economic Development – promotion of commercial/industrial | \$750,000                                                  |
| Viking Road 4 Lane project to include the design and construction to increase Viking Road from two lanes to four lanes from Westminster Drive to Hudson Road.                                                                                                            | Economic Development – promotion of commercial/industrial | \$2,000,000                                                |
| Phase II construction for<br>Leversee Road north to Lone<br>Tree Road west to Highway<br>218 Interchange along with<br>associated infrastructure<br>improvements, design and<br>inspection.                                                                              | Economic Development – promotion of commercial/industrial | \$2,000,000                                                |

| Cedar Falls Wastewater Treatment Facility Sanitary Sewer Disinfection Project            | Economic Development – promotion of commercial/industrial   | \$2,645,000                                               |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------|
| Target Corporation for 2115 Technology Parkway                                           | Economic Development – promotion of commercial/industrial   | \$164,122<br>(Completed since<br>Amendment No.<br>3)      |
| Cedar Falls Mayor's<br>Pedestrian Bridge Crossing at<br>Greenhill Road and Highway<br>58 | Economic Development-<br>promotion of commercial/industrial | \$3,000,000<br>(Completed<br>since<br>Amendment No.<br>4) |
| Realty Income Properties 8,<br>LLC for 1100 Technology<br>Parkway                        | Economic Development-<br>promotion of commercial/industrial | \$309,129<br>(Completed<br>since<br>Amendment No.<br>5)   |
|                                                                                          | TOTAL:                                                      | \$14,352,120                                              |

# ONGOING URBAN RENEWAL PROJECTS (AS UPDATED THROUGH AMENDMENT NO. 6):

The following projects originally approved in Amendment No. 1 to the Urban Renewal Plan and updated by subsequent amendments have not yet been completed and may occur over a period of 1-5 years or more:

| Description  1) Development and Tax F                                                                                                                                                      | Rationale<br>Rebate Agreements:                                | Estimated cost to be<br>Reimbursed by<br>Incremental Tax<br>Revenues |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------|
| Development and Tax Rebate Agreements for future City Council approved agreements tied to increased taxable valuation and/or the creation/retention of jobs within the Urban Renewal Area. | Economic Development-<br>promotion of<br>commercial/industrial | \$6,000,000<br>(Amendment No. 6<br>adds \$2,500,000)                 |

| 2) Land Acquisitions:                                                                                                                                                                                                                                                           |                                                                |                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------|
| City land acquisitions to accommodate future economic development growth and job creation within the Urban Renewal Area.                                                                                                                                                        | Economic Development-<br>promotion of<br>commercial/industrial | \$12,500,000<br>(Amendment No. 6<br>adds \$5,000,000) |
| 3) Legal Fees:                                                                                                                                                                                                                                                                  | 1                                                              |                                                       |
| Legal, consulting, recording, publication, and other miscellaneous fees associated with economic development projects occurring within the Urban Renewal Area.                                                                                                                  | Economic Development-<br>promotion of<br>commercial/industrial | \$350,000                                             |
| 4) City Identified Capital Ir                                                                                                                                                                                                                                                   | nprovement Projects:                                           |                                                       |
| GIS mapping hardware and software allocated to the Urban Renewal Plan Area along with consultant fees for the development of mapping and data collection for areas within the Urban Renewal Plan Area.                                                                          | Economic Development-<br>promotion of<br>commercial/industrial | \$100,000                                             |
| Northern Cedar Falls<br>Industrial Park insurance<br>and maintenance for<br>operation of the existing<br>rail spur and future<br>additional rail.                                                                                                                               | Economic Development-<br>promotion of<br>commercial/industrial | \$500,000 (Amendment<br>No. 6 adds \$250,000)         |
| Industrial Park Signage Program to include the installation of new signage in the Northern Cedar Falls Industrial Park, Wayfinding Signage, or other appropriate City signage within the Urban Renewal Area, along with ongoing maintenance, repair, or replacement of existing | Economic Development-<br>promotion of<br>commercial/industrial | \$200,000                                             |

|                                                                                                                                                                                                                                                                         | T                                                               |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|
| signage within the Urban<br>Renewal Area. Provides<br>for a cohesive theme for<br>both Industrial Parks.                                                                                                                                                                |                                                                 |                                                        |
| Sanitary sewer and other necessary infrastructure extensions for economic development growth within the Urban Renewal Area.                                                                                                                                             | Economic Development-<br>promotion of<br>commercial/industrial  | \$10,000,000<br>(Amendment No. 6<br>adds \$5,500,000)  |
| Highway 58 and Viking<br>Road Intersection<br>Improvements to include<br>the study, design,<br>construction of an<br>interchange at the<br>intersection of Highway 58<br>and Viking Road.                                                                               | Economic Development-<br>promotion of<br>commercial/industrial  | \$11,250,000<br>(Amendment No. 4<br>added \$1,250,000) |
| Streetscape and public art installation and/or related in infrastructure to the installation that could include median, shoulder and roundabout improvements along Ridgeway Avenue, Hudson Road, Highway 58, Viking Road, or other areas within the Urban Renewal Area. | Economic Development-<br>promotion of<br>commercial/industrial  | \$375,000                                              |
| 5) Cedar Falls Utilities TIF                                                                                                                                                                                                                                            | Expenses:                                                       |                                                        |
| Additional gas utility installations and relocations necessary to accommodate future economic development and growth within the Urban Renewal Area.                                                                                                                     | Economic Development-<br>promotion of<br>commercial/industrial  | \$2,150,000<br>(Amendment No. 6<br>adds \$600,000)     |
| Additional water utility installations and relocations necessary to accommodate future economic development and growth within the Urban Renewal Area.                                                                                                                   | Economic Development-<br>promotion of commercial<br>/industrial | \$5,600,000<br>(Amendment No. 6<br>adds \$2,000,000)   |

| Additional communication utility installations and relocations necessary to accommodate future economic development and growth within the Urban Renewal Area. | Economic Development-<br>promotion of commercial<br>/industrial | \$2,800,000<br>(Amendment No. 3<br>added \$100,000)<br>(Amendment No. 5<br>added \$100,000) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|                                                                                                                                                               | TOTAL for Ongoing Projects in Amendment No. 1:                  | <b>\$</b> 51,825,000                                                                        |

The previously approved projects originally identified in Amendment No. 1 had a total estimated cost to be reimbursed through incremental tax revenues of \$54,755,000 at the time Amendment No. 1 was adopted. The updated total of \$51,825,000 noted above has been adjusted to remove the costs of fully-certified projects and account for increases in estimated project costs that are identified in this Amendment No. 6.

### **AMENDMENT NO. 2 URBAN RENEWAL PROJECTS**

### **COMPLETED AND/OR FULLY CERTIFIED URBAN RENEWAL PROJECTS:**

The following projects originally listed in Amendment No. 2 to the Urban Renewal Plan have been completed and/or their actual debt amounts fully certified by the City of Cedar Falls through 2017:

| Description                                                                                                                                                                                                                                                                       | Rationale                                                 | Cost to be<br>Reimbursed by<br>Incremental Tax<br>Revenues |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|
| 1) City Identified Improvement                                                                                                                                                                                                                                                    | nt Projects                                               |                                                            |
| 2015/2016 Pavement Management Program including but not limited to Asphalt Overlays of Commerce Drive from Chancellor Drive to end of new section, Nordic Drive from West Viking Road to north approximately 1,400', and Savannah Park Road from Chancellor Drive to Nordic Drive | Economic Development – promotion of commercial/industrial | \$584,711                                                  |
| 2) Cedar Falls Utilities TIF Ex                                                                                                                                                                                                                                                   | penses                                                    |                                                            |

Final <sub>673</sub>

| Additional electrical production, distribution and transmission necessary to accommodate ongoing development and growth within the Urban Renewal Area. Includes balance of debt certification for Walter Scott #4 Generator and new future electrical debt by Cedar Falls Utilities.                                                                        | Economic Development – promotion of commercial/industrial  | \$10,000,000 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------|
| 2016-2018 Pavement Management Program for Full Panel Replacement and manholes within the Urban Renewal Area including but not limited to Nordic Drive South, Chancellor Drive, Enterprise Drive, Savannah Park Road, Performance Drive, Shawnee Road, Westminster Drive, Greenhill Road, Ridgeway Avenue East, Ridgeway Avenue West and Nordic Drive North. | Economic Development – promotion of commercial/ industrial | \$900,000    |
|                                                                                                                                                                                                                                                                                                                                                             | TOTAL:                                                     | \$11,484,711 |

# ONGOING URBAN RENEWAL PROJECTS (UPDATED THROUGH AMENDMENT NO. 6):

The following projects originally approved in Amendment No. 2 to the Urban Renewal Plan and updated by subsequent amendments have not yet been completed and may occur over a period of 1-5 years or more:

| Description                                                                                                 | Rationale                                                  | Estimated cost<br>to be<br>Reimbursed by<br>Incremental Tax<br>Revenues |  |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------|--|
| 1) City Identified Improvement Projects                                                                     |                                                            |                                                                         |  |
| Prairie Lakes Trail Connection project in the areas of Chancellor Drive, Commerce Drive, Technology Parkway | Economic Development – promotion of commercial/ industrial | \$200,000                                                               |  |

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|                                                                                                                                                                                                                                                                                                                      | TOTAL for Ongoing Projects in Amendment No. 2:                                                           | \$850,000                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Staffing/Personnel related expenses including but not limited to salary and benefits incurred by Community Development Department and other City personnel tied to supporting economic development and urban renewal projects within the Urban Renewal Area. Plan Amendment preparation and administration included. | r Administrative Expenses to Supp<br>ning  Economic Development —<br>promotion of commercial/ industrial | \$600,000<br>(Amendment<br>No. 5 added<br>\$200,000) |
| Cedar Falls Zoning Ordinance Update and Revisions. To include professional services related to the revising, amending, and updating the City's Zoning Ordinance within the Urban Renewal Plan Area.                                                                                                                  | Economic Development— promotion of commercial/industrial                                                 | \$50,000                                             |
| and Ridgeway Avenue. Includes design, construction and related project expenses.                                                                                                                                                                                                                                     |                                                                                                          |                                                      |

The previously approved projects originally identified in Amendment No. 2 had a total estimated cost to be reimbursed through incremental tax revenues of \$12,134,711 at the time Amendment No. 2 was adopted. The updated total of \$850,000 noted above has been adjusted to remove the costs of fully-certified projects and account for increases in estimated project costs that are identified in this Amendment No. 6.

### <u>AMENDMENT NO. 3 URBAN RENEWAL PROJECTS</u>

### **COMPLETED AND/OR FULLY CERTIFIED URBAN RENEWAL PROJECTS:**

The following projects originally listed in Amendment No. 3 to the Urban Renewal Plan have been completed and/or their actual debt amounts fully certified by the City of Cedar Falls through 2017:

|             |           | Cost to be<br>Reimbursed by<br>Incremental Tax |
|-------------|-----------|------------------------------------------------|
| Description | Rationale | Revenues                                       |

Final

| 1) City Identified Improvemen                                                                                                                                                                                                                                                                                                                                                                     | t Projects                                                |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------|
| Dry Run Creek Sanitary Sewer Improvements including replacing 5,400' of sewer main ranging from 30" to 42" and rehabilitating 1,760' of 36" sewer main due to showing signs of failure. Only those portions of the improvements that fall within the Urban Renewal Area are eligible for reimbursement. It has been determined that 38% of the total project falls within the Urban Renewal Area. | Economic Development – promotion of commercial/industrial | \$4,500,000  |
| 2016-2018 Pavement Management Program including but not limited to Asphalt Overlays of Technology Parkway from Hudson Road to Chancellor Drive, Westminster Drive from Nordic Drive to west approximately 1,500' to curve, and other overlay projects within the Urban Renewal Area.                                                                                                              | Economic Development – promotion of commercial/industrial | \$800,000    |
| University Avenue/Highway 58 Interchange reconstruction within the Urban Renewal Area including but not limited to the reconstruction of the road, right-of-way, roundabouts, grading, storm sewer, sanitary sewer, street lights, water main, landscaping, design and construction related inspection.                                                                                           | Economic Development – promotion of commercial/industrial | \$8,000,000  |
|                                                                                                                                                                                                                                                                                                                                                                                                   | TOTAL:                                                    | \$13,300,000 |

# ONGOING URBAN RENEWAL PROJECTS (UPDATED THROUGH AMENDMENT NO. 6):

The following projects originally approved in Amendment No. 3 to the Urban Renewal Plan and updated in subsequent amendments have not yet been completed and may occur over a period of 1-5 years or more:

| Rationale                                                 | be<br>Reimbursed by<br>Incremental Tax<br>Revenues                                                                                                                                                                                        |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ment Projects                                             |                                                                                                                                                                                                                                           |
| Economic Development – promotion of commercial/industrial | \$10,000,000<br>(Amendment No. 6<br>adds \$7,500,000)                                                                                                                                                                                     |
| Economic Development – promotion of commercial/industrial | \$6,000,000<br>(Amendment No. 5<br>added \$2,000,000)<br>(Amendment No. 6<br>adds \$2,000,000)                                                                                                                                            |
| Economic Development— promotion of commercial/industrial  | \$2,000,000<br>(Amendment No. 5<br>added \$500,000)<br>(Amendment No. 6<br>adds \$1,000,000)                                                                                                                                              |
| Economic Development – promotion of commercial/industrial | \$1,500,000<br>(Amendment No. 6<br>adds \$750,000)                                                                                                                                                                                        |
|                                                           | Economic Development – promotion of commercial/industrial  Economic Development – promotion of commercial/industrial  Economic Development— promotion of commercial/industrial  Economic Development – promotion of commercial/industrial |

| and growth within the Urban<br>Renewal Area.                                        | TOTAL for Ongoing Projects in Amendment No. 3:            | \$29,300,000                                          |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|
| Additional electric utility installations and relocations necessary for development | Economic Development – promotion of commercial/industrial | \$9,800,000<br>(Amendment No. 5<br>added \$7,000,000) |

The previously approved projects originally identified in Amendment No. 3 had a total estimated cost to be reimbursed through incremental tax revenues of \$21,850,000 at the time Amendment No. 3 was adopted. The updated total of \$29,300,000 noted above has been adjusted to remove the costs of fully-certified projects and account for increases in estimated project costs that are identified in this Amendment No. 6.

# PROPOSED URBAN RENEWAL PROJECTS (AMENDMENT NO. 6)

Although certain project activities may occur over a period of several years, in addition to the projects previously proposed in the Unified Highway 58 Corridor Urban Renewal Plan, as previously amended, the Proposed Urban Renewal Projects under this Amendment include:

| Project                                                                                                                                                                                                                                                                                                            | Estimated<br>Date | Estimated cost to be Reimbursed by Incremental Tax Revenues | Rationale                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reconstruction of W. Viking Road from just west of Production Drive to S. Union Road, including but not limited to the reconstruction of the road, right-of-way, roundabouts, grading, storm sewer, sanitary sewer, street lights, water main, sidewalks, landscaping, design and construction related inspection. | 2020-2024         | \$5,000,000                                                 | Economic Development – promotion of commercial/industrial                                                                                                           |
| Construction of a pedestrian trail along W. Viking Road from Hudson Road to S. Union Road, and other areas within the Urban Renewal Area. Includes design, construction and related project expenses.                                                                                                              | 2020-2030         | \$2,000,000                                                 | Construction of pedestrian trails within the Urban Renewal Area will increase the quality of life for employers/employees within the Area, and will help to attract |

| Land preparation for industrial/commercial development within the Urban Renewal Area, including design, construction and                                                                                                                                                                                                             | 2020-2030 | \$6,000,000  | new employers and employees to the Area.  Economic Development – promotion of commercial/industrial                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| related project expenses.  Greenhill Road/Highway 58 Interchange construction within the Urban Renewal Area including but not limited to the reconstruction of the road, right-of-way, roundabouts, ramps, grading, storm sewer, sanitary sewer, street lights, water main, landscaping, design and construction related inspection. | 2024-2030 | \$10,000,000 | Economic Development – promotion of commercial/industrial                                                                                                             |
| Relocation of a sanitary sewer main located in the Northern Cedar Falls Industrial Park                                                                                                                                                                                                                                              | 2020-2030 | \$700,000    | Economic Development – promotion of commercial/industrial                                                                                                             |
| Installation of public security cameras within the Urban Renewal Area.                                                                                                                                                                                                                                                               | 2020-2030 | \$300,000    | Promote economic development growth and redevelopment of properties within the Area by increasing safety for business owners, employees, and patrons within the Area. |
|                                                                                                                                                                                                                                                                                                                                      | Total     | \$24,000,000 |                                                                                                                                                                       |

### FINANCIAL DATA

Constitutional debt limit: \$163,389,318

Current general obligation debt: \$11,670,000

# PROPOSED AMOUNT OF LOANS, ADVANCES, INDEBTEDNESS OR BONDS TO BE INCURRED

A specific amount of actual debt to be incurred for the Proposed Projects in this Amendment No. 6 and the previously approved on-going projects (Amendments No. 1, 2, 3) as updated through this Amendment No. 6 has not yet been determined. The City Council will consider each Project proposal on a case-by-case basis to determine if it is

consistent with the Plan and in the public's best interest to participate in the Project. These Projects, if approved, will commence and be concluded over a number of years. In no event will debt be incurred that would exceed the City's debt capacity. It is further expected that such indebtedness, including interest on the same, will be financed in whole or in part with tax increment revenues from the Urban Renewal Area.

Subject to the foregoing, it is estimated that the future costs to be certified for reimbursement through tax increment revenues for those projects proposed in this Amendment No. 6, as well as the ongoing projects from Amendments No. 1, 2, 3, as updated through this Amendment No. 6, will not exceed in total \$105,975,000.

### **URBAN RENEWAL FINANCING**

The City intends to utilize various financing tools such as those described below to successfully undertake the proposed urban renewal actions. The City has the statutory authority to use a variety of tools to finance physical improvements within the Unified Area. These include:

### A. Tax Increment Financing.

Under Section 403.19 of the Code of Iowa, urban renewal areas may utilize the tax increment financing mechanism to finance the costs of public improvements, economic development incentives, or other urban renewal projects. Upon creation of a tax increment district within the Unified Area, by ordinance, the assessment base is frozen and the amount of tax revenue available from taxes paid on the difference between the frozen base and the increased value, if any, is segregated into a separate fund for the use by the City to pay costs of the eligible urban renewal projects. Certain increased taxes generated by any new development, above the base value, are distributed to the taxing entities, if not requested by the City, and in any event upon the expiration of the tax increment district.

The City may also determine to use tax increment financing to provide incentives such as cash grants, loans, tax rebates, or other incentives to developers or private entities in connection with the urban renewal projects identified in this Plan. In addition, the City may determine to issue general obligation bonds, tax increment revenue bonds or such other obligations, or loan agreements for the purpose of making loans or grants of public funds to private businesses located in the Area for urban renewal projects. Alternatively, the City may determine to use available funds for making such loans or grants or other incentives related to urban renewal projects. In any event, the City may determine to use tax increment financing to reimburse the City for any obligations or advances.

### B. General Obligation Bonds.

Under Division III of Chapter 384 and Chapter 403 of the Code of Iowa, the City has the authority to issue and sell general obligation bonds for specified essential and general corporate purposes, including the acquisition and construction of certain public improvements within the Unified Area and for other urban renewal projects or incentives for development consistent with this Plan. Such bonds are payable from the levy of unlimited ad valorem taxes on all the taxable property within the City of Cedar Falls. It may be, the City will elect to abate some or all of the debt service on these bonds with incremental taxes from this Unified Area.

Nothing herein shall be construed as a limitation on the power of the City to exercise any lawful power granted to the City under Chapter 15, Chapter 15A, Chapter 403, Chapter 427B, or any other provision of the Code of Iowa in furtherance of the objectives of this Urban Renewal Plan.

### PROPERTY ACQUISITION/DISPOSITION

The City may finance or assist with financing the cost of land acquisitions in the Unified Area. The City will follow applicable legal proceedings and procedures for the acquisition and disposition of property.

### **RELOCATION**

The City does not expect there to be any relocation required of residents or businesses as part of the proposed urban renewal projects; however, if any relocation is necessary, the City will follow all applicable relocation requirements.

### STATE AND LOCAL REQUIREMENTS

All provisions necessary to conform to state and local laws will be complied with by the City and/or the developer in implementing this Urban Renewal Plan and its supporting documents, objectives and renewal activities.

682

### **REPEALER AND SEVERABILITY**

Any parts of the Plan, as previously amended, in conflict with this Amendment are hereby repealed.

In the event one or more provisions contained in the Urban Renewal Plan, as amended, shall be held for any reason to be invalid, illegal, unauthorized or unenforceable in any respect, such invalidity, illegality, unauthorization or enforceability shall not affect any other provision of this Urban Renewal Plan, and this Urban Renewal Plan shall be construed and implemented as if such provisions had never been contained herein.

### **URBAN RENEWAL PLAN AMENDMENTS**

This Urban Renewal Plan may be amended from time to time for a number of reasons, including but not limited to, change in the area, addition of new or modification of existing urban renewal projects, deletion of completed urban renewal projects, modification to urban renewal project costs, to add or change land use controls and regulations, to modify goals or types of renewal activities, or to amend property acquisition and disposition provisions. The City Council may amend this Plan pursuant to appropriate procedures under lowa Code Chapter 403.

### **EFFECTIVE PERIOD**

This Amendment No. 6 to the Cedar Falls Unified Highway 58 Corridor Urban Renewal Plan will become effective upon its adoption by the Cedar Falls City Council and will remain in effect until it is repealed by City Council. This Amendment No. 6 is making no changes to the effective dates or the duration of any division of revenue from any already existing subareas or amendment areas of the Unified Urban Renewal Area, as amended.

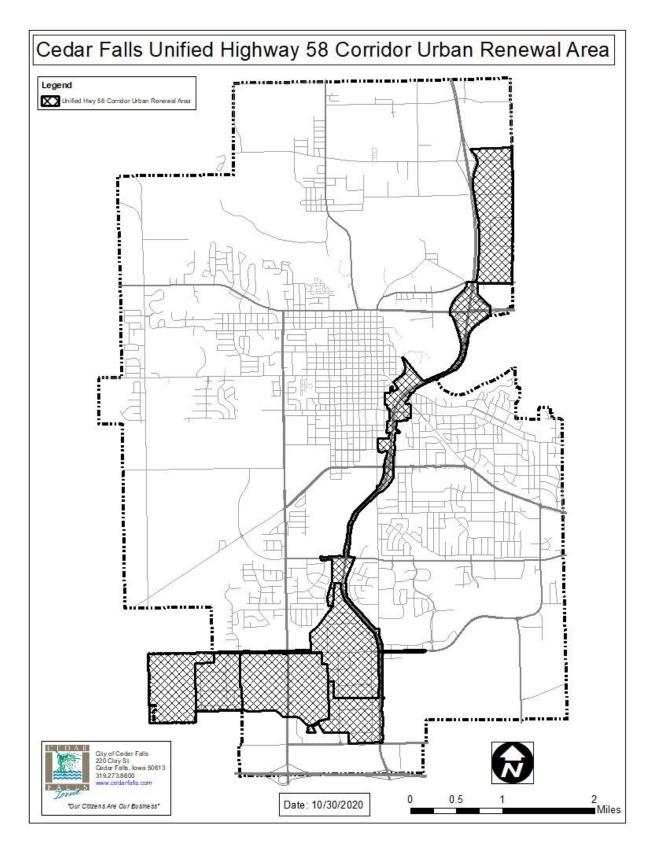
The division of revenues shall continue on the Unified Urban Renewal Area for the maximum period allowed by law.

It is possible that separate TIF ordinances for separate parcel(s) may be adopted as development in the Area warrants. In that case, each separate TIF ordinance may have a separate base and separate sunset or expiration date.

At all times, the use of tax increment financing revenues (including the amount of loans, advances, indebtedness or bonds which qualify for payment from the division of revenue provided in Section 403.19 of the Code of Iowa) by the City for activities carried out in the Unified Urban Renewal Area shall be limited as deemed appropriate by the City Council and consistent with all applicable provisions of law.

683

# EXHIBIT A MAP OF THE UNIFIED URBAN RENEWAL AREA, AS AMENDED



| ODD  |   |   | $\sim$ |    | _ |
|------|---|---|--------|----|---|
| CER' | П | ы | (:A    | ۱I | Н |

| STATE OF IOWA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | )<br>) SS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF BLACK HAWK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| that attached is a true and complete copy of proceedings of the Council, and the same is a t Council with respect to the matter at the meets which proceedings remain in full force and eff any way; that meeting and all action thereat who notice of meeting and tentative agenda, a copy the Council and posted on a bulletin board or public and clearly designated for that purpose the local rules of the Council and the provision advance notice to the public and media at least the meeting as required by law and with member certify that the individuals named therein were continuously that the individuals named therein were continuously that the proceedings, and that no continuously that the proceedings, and that no continuously the proceedings in the proceedings, and that no continuously the council and the proceedings. | y of Cedar Falls, State of Iowa, do hereby certify the portion of the records of the City showing rue and complete copy of the action taken by the rue and complete copy of the action taken by the rue and complete copy of the action taken by the rue and have not been amended or rescinded in vas duly and publicly held in accordance with a of which was timely served on each member of the other prominent place easily accessible to the rat the principal office of the Council pursuant to so of Chapter 21, Code of Iowa, upon reasonable twenty-four hours prior to the commencement of the commencement of the date thereof duly and lawfully possessed of the that no Council vacancy existed except as may ontroversy or litigation is pending, prayed of action, existence or boundaries of the City or the sto their respective positions. |
| WITNESS my hand and the seal of the , 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e Council hereto affixed this day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <del></del> ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

City Clerk, City of Cedar Falls, State of Iowa

(SEAL)

01790364-1\10283-180

Item 30.

Daily Invoices for Council Meeting 11/16/20

PREPARED 11/12/2020, 11:36:24 PROGRAM GM360L CITY OF CEDAR FALLS

ACCOUNTING PERIOD 04/2021

| CITY OF CE          | DAR FALLS                                                                             |                           |          |                    |          |
|---------------------|---------------------------------------------------------------------------------------|---------------------------|----------|--------------------|----------|
| GROUP PO<br>NBR NBR |                                                                                       |                           | DEBITS   |                    |          |
| EIDID 101 G         | ENERAL FUND                                                                           |                           |          |                    |          |
| 101-1028-           | HEALTH INS. REIMBURSEMENT  HEALTH INS. REIMBURSEMENT                                  |                           | 1.37     |                    | 11/03/20 |
|                     | ACCOUNT TOTAL                                                                         |                           | 1.37     | <b>↓</b> 00        | 1.37     |
| 101-1028-           | 441.89-17 MISCELLANEOUS SERVIC                                                        | es / BANK SERVICE CHARGES |          |                    |          |
| 659                 | 04/21 AP 10/30/20 0005262                                                             | FARMERS STATE BANK        | 20.00    |                    | 11/03/20 |
| 659                 | OUTGOING WIRE FEE<br>04/21 AP 10/30/20 0005263                                        | FARMERS STATE BANK        | 12.00    |                    | 11/03/20 |
| 659                 | INCOMING WIRE FEE<br>04/21 AP 10/21/20 0005261                                        | FARMERS STATE BANK        | 20.00    |                    | 11/03/20 |
| 659                 | VOYA OUTGOING WIRE FEE<br>04/21 AP 10/07/20 0005260<br>VOYA OUTGOING WIRE FEE         | FARMERS STATE BANK        | 20.00    |                    | 11/03/20 |
|                     | ACCOUNT TOTAL                                                                         |                           | 72.00    | <sub>27.</sub> 0 0 | 72.00    |
| 101-1060-           | 423.64-02 INSURANCE / HEALTH I                                                        | NC DETMBIDCEMENT          |          |                    |          |
|                     | 04/21 AP 10/21/20 0005249<br>HEALTH INS. REIMBURSEMENT                                |                           | 20.00    |                    | 11/03/20 |
|                     | ACCOUNT TOTAL                                                                         |                           | 20.00    | .00                | 20.00    |
| 101-1060-<br>662    | 423.72-76 OPERATING SUPPLIES /<br>05/21 AP 10/16/20 0395104<br>SITE LICENSE RENEW 1YR | MOVIE LICENSING USA       | 851.00   |                    | 10/30/20 |
|                     | ACCOUNT TOTAL                                                                         |                           | 851.00   | € 00               | 851.00   |
|                     | 423.72-99 OPERATING SUPPLIES /<br>05/21 AP 09/27/20 0395110<br>POSTAGE                |                           | 300.00   |                    | 10/30/20 |
|                     | ACCOUNT TOTAL                                                                         |                           | 300.00   | .00                | 300.00   |
| 101-1060-<br>681    | 423.81-91 PROFESSIONAL SERVICE:<br>05/21 AP 10/12/20 0395097<br>COPIER CONTRACT       |                           | 831.53   |                    | 10/30/20 |
|                     | ACCOUNT TOTAL                                                                         |                           | 831.53   | .00                | 831.53   |
|                     | 423.85-01 UTILITIES / UTILITIES<br>05/21 AP 10/05/20 0395091                          |                           | 4,435.85 |                    | 10/30/20 |

PREPARED 11/12/2020, 11:36:24 ACCOUNT ACTIVITY LISTING PAGE 2
PROGRAM GM360L ACCOUNTING PERIOD 04/2021

PROGRAM GM360L CITY OF CEDAR FALLS

| ROUP P          | O ACCTGTRANSACTION<br>OR PER. CD DATE NUMBER                                               | DESCRIPTION                                    | DEBITS    | CREDITS | CURRENT<br>BALANCE<br>POST DT |
|-----------------|--------------------------------------------------------------------------------------------|------------------------------------------------|-----------|---------|-------------------------------|
|                 | GENERAL FUND<br>-423.85-01 UTILITIES / UTILITIES<br>LIBRARY UTILITIES                      | S                                              | continued |         |                               |
|                 | ACCOUNT TOTAL                                                                              |                                                | 4,435.85  | 400     | 4,435.85                      |
|                 | -423.86-01 REPAIR & MAINTENANCE                                                            |                                                | 25.00     |         | 10/20/20                      |
| 681             | 05/21 AP 10/27/20 0395098<br>SERVICE CALL TO RESET                                         | HAWKEYE ALARM & SIGNAL CO.                     | 85.00     |         | 10/30/20                      |
| 662             | 05/21 AP 10/19/20 0395095<br>LIBRARY MAT SERVICE                                           | CITY LAUNDERING CO.                            | 28.00     |         | 10/30/20                      |
| 681             | 05/21 AP 10/15/20 0395111                                                                  | QUADIENT, INC.                                 | 149.85    |         | 10/30/20                      |
| 662             | QUADIENT METER RENTAL<br>05/21 AP 10/12/20 0395094<br>FIRST AID SUPPLIES                   | 11/14/20-02/13/21<br>CINTAS FIRST AID & SAFETY | 23.37     |         | 10/30/20                      |
| 662             | 05/21 AP 10/05/20 0395095<br>LIBRARY MAT SERVICE                                           | CITY LAUNDERING CO.                            | 28.00     |         | 10/30/20                      |
| 659             | 04/21 AP 10/02/20 0005276<br>SEPTEMBER CREDIT CARD FEE                                     | PROFESSIONAL SOLUTIONS                         | 8.27      |         | 11/03/20                      |
|                 | ACCOUNT TOTAL                                                                              |                                                | 322.49    | . 00    | 322.49                        |
| 101-1060<br>662 | -423.89-20 MISCELLANEOUS SERVICE<br>05/21 AP 10/05/20 0395088<br>ADULT BOOKS(MEM MCGOVERN) | ES / ADULT BOOKS<br>BAKER & TAYLOR BOOKS       | 28.53     |         | 10/30/20                      |
|                 | ACCOUNT TOTAL                                                                              |                                                | 28.53     | ¥ 0 0   | 28.53                         |
| 101 1000        | -423.89-22 MISCELLANEOUS SERVIC                                                            | ed / voimu boove                               |           |         |                               |
| 681             | 05/21 AP 10/21/20 0395088 YOUTH BOOKS (MEM MILLER)                                         |                                                | 12.79     |         | 10/30/20                      |
| 662             | 05/21 AP 09/30/20 0395088<br>YOUTH BOOKS (MEM MILLER)                                      | BAKER & TAYLOR BOOKS                           | 10.39     |         | 10/30/20                      |
|                 | ACCOUNT TOTAL                                                                              |                                                | 23.18     | . 00    | 23.18                         |
| 101-1060        | -423.89-33 MISCELLANEOUS SERVIC                                                            | ES / FRIENDS SUPPORTED PROGRAM                 |           |         |                               |
| 662             | 05/21 AP 10/12/20 0395088<br>FOTL:ADULT-ADULT BOOKS                                        | BAKER & TAYLOR BOOKS                           | 121.60    |         | 10/30/20                      |
| 662             | 05/21 AP 10/09/20 0395088<br>FOTL:ADULT-ADULT BOOKS                                        | BAKER & TAYLOR BOOKS                           | 92.10     |         | 10/30/20                      |
| 662             | 05/21 AP 10/07/20 0395088<br>FOTL:ADULT-ADULT BOOKS                                        | BAKER & TAYLOR BOOKS                           | 14.24     |         | 10/30/20                      |
| 662             | 05/21 AP 10/01/20 0395113<br>FOTL:YOUTH-ORANGE                                             | STOREY KENWORTHY CARDSTOCK                     | 16.60     |         | 10/30/20                      |
| 662             | 05/21 AP 09/30/20 0395088<br>FOTL:ADULT-ADULT BOOKS                                        | BAKER & TAYLOR BOOKS                           | 57.95     |         | 10/30/20                      |

ACCOUNTING PERIOD 04/2021

ACCOUNT ACTIVITY LISTING PREPARED 11/12/2020, 11:36:24

ACCOUNT TOTAL

PROGRAM GM360L

CITY OF CEDAR FALLS

...... GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION DEBITS CREDITS POST DT ----FUND 101 GENERAL FUND 101-1060-423.89-33 MISCELLANEOUS SERVICES / FRIENDS SUPPORTED PROGRAM continued 222.75 05/21 AP 09/30/20 0395088 BAKER & TAYLOR BOOKS 10/30/20 FOTL:LITERACY-ADULT BOOKS 10/30/20 662 05/21 AP 09/30/20 0395105 NISSEN, THOMAS 670.00 FOTL:YA-MINECRAFT PASS 05/21 AP 09/29/20 0395106 NOAH RIEMER PRODUCTIONS 150.00 10/30/20 662 FOTL: YOUTH-DUKE OTHERWISE PERFORMANCE 1,345.24 .00 1,345.24 ACCOUNT TOTAL 101-1061-423.81-91 PROFESSIONAL SERVICES / LICENSES & SERVICE CONTRT 05/21 AP 10/01/20 0395107 OCLC, INC. 729.27 10/30/20 CATALOG AND METADATA MONTHLY SUBSCRIPTION 729.27 . 00 729.27 ACCOUNT TOTAL 101-1061-423.89-20 MISCELLANEOUS SERVICES / ADULT BOOKS 157.90 10/30/20 05/21 AP 10/23/20 0395088 BAKER & TAYLOR BOOKS ADULT BOOKS BAKER & TAYLOR BOOKS 454.17 10/30/20 681 05/21 AP 10/21/20 0395088 ADULT BOOKS 137.01 10/30/20 681 05/21 AP 10/16/20 0395088 BAKER & TAYLOR BOOKS ADULT BOOKS 10/30/20 662 05/21 AP 10/15/20 0395088 BAKER & TAYLOR BOOKS 180.94 ADULT BOOKS 415.93 10/30/20 662 05/21 AP 10/14/20 0395088 BAKER & TAYLOR BOOKS ADULT BOOKS 234.23 10/30/20 662 05/21 AP 10/12/20 0395088 BAKER & TAYLOR BOOKS ADULT BOOKS 681 05/21 AP 10/12/20 0395100 IOWA POETRY ASSOCIATION 9.00 10/30/20 ADULT BOOKS 05/21 AP 10/09/20 0395088 BAKER & TAYLOR BOOKS 146.11 10/30/20 662 ADULT BOOKS 662 05/21 AP 10/07/20 0395088 BAKER & TAYLOR BOOKS 164.65 10/30/20 ADULT BOOKS 662 05/21 AP 10/05/20 0395088 BAKER & TAYLOR BOOKS 506.13 10/30/20 ADULT BOOKS 331.71 10/30/20 662 05/21 AP 09/30/20 0395088 BAKER & TAYLOR BOOKS ADULT BOOKS 662 05/21 AP 09/28/20 0395088 BAKER & TAYLOR BOOKS 367.23 10/30/20 ADULT BOOKS 05/21 AP 09/25/20 0395088 BAKER & TAYLOR BOOKS 155.35 10/30/20 662 ADULT BOOKS 662 05/21 AP 09/24/20 0395088 BAKER & TAYLOR BOOKS 115.69 10/30/20 ADULT BOOKS

3,376.05

.00

3,376.05

ACCOUNT ACTIVITY LISTING PAGE 4
ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:36:24 PROGRAM GM360L CITY OF CEDAR FALLS

YOUTH BOOKS

| GROUP<br>NBR | PO ACCTG<br>NBR PER. |         | DATE           | ACTION<br>NUMBER | DESCRIPTION      |       | DEBIT    |      | CURRENT<br>BALANCE |
|--------------|----------------------|---------|----------------|------------------|------------------|-------|----------|------|--------------------|
| 21INID 10    | 1 GENERAL F          | CIMI    |                |                  |                  |       |          |      |                    |
|              |                      |         | ELLANEO        | OUS SERVICE      | ES / YOUNG ADULT | BOOKS |          |      |                    |
| 681          |                      | AP 10   | /23/20         | 0395088          | BAKER & TAYLOR   |       | 54.01    |      | 10/30/20           |
| 681          |                      | AP 10   | /16/20         | 0395088          | BAKER & TAYLOR   | BOOKS | 85.97    |      | 10/30/20           |
| 662          |                      | AP 10   | /15/20         | 0395088          | BAKER & TAYLOR   | BOOKS | 52.42    |      | 10/30/20           |
| 662          |                      | AP 10   | /12/20         | 0395088          | BAKER & TAYLOR   | BOOKS | 35.99    |      | 10/30/20           |
| 662          |                      | AP 10   | 0/09/20        | 0395088          | BAKER & TAYLOR   | BOOKS | 110.94   |      | 10/30/20           |
| 662          |                      | AP 10   | 0/07/20        | 0395088          | BAKER & TAYLOR   | BOOKS | 433.21   |      | 10/30/20           |
| 662          |                      | AP 10   | /05/20         | 0395088          | BAKER & TAYLOR   | BOOKS | 56.07    |      | 10/30/20           |
| 662          |                      | AP 09   | 30/20          | 0395088          | BAKER & TAYLOR   | BOOKS | 32.57    |      | 10/30/20           |
| 662          |                      | AP 09   | 9/28/20        | 0395088          | BAKER & TAYLOR   | BOOKS | 10.07    |      | 10/30/20           |
| 662          |                      | AP 09   | 24/20          | 0395088          | BAKER & TAYLOR   | BOOKS | 149.85   |      | 10/30/20           |
|              |                      |         |                | OUNT TOTAL       |                  |       | 1,021.10 | , 00 | 1,021.10           |
| 101 10       | 61.400 99-0          | o Miter | ים א. ד. דים י | חוופ פקסטדרי     | es / Youth Books |       |          |      |                    |
| 681          |                      | AP 10   |                | 0395088          | BAKER & TAYLOR   |       | 31.24    |      | 10/30/20           |
| 681          |                      | AP 10   | /21/20         | 0395088          | BAKER & TAYLOR   | BOOKS | 337.00   |      | 10/30/20           |
| 681          |                      | AP 10   | /16/20         | 0395088          | BAKER & TAYLOR   | BOOKS | 128.89   |      | 10/30/20           |
| 662          |                      | AP 10   | /15/20         | 0395088          | BAKER & TAYLOR   | BOOKS | 34.51    |      | 10/30/20           |
| 662          |                      | AP 10   | )/14/20        | 0395088          | BAKER & TAYLOR   | BOOKS | 436.00   |      | 10/30/20           |
| 662          |                      | AP 10   | )/14/20        | 0395088          | BAKER & TAYLOR   | BOOKS | 60.01    |      | 10/30/20           |
| 662          |                      | AP 10   | )/12/20        | 0395088          | BAKER & TAYLOR   | BOOKS | 117.57   |      | 10/30/20           |
| 662          |                      | AP 10   | 0/09/20        | 0395088          | BAKER & TAYLOR   | BOOKS | 124.29   |      | 10/30/20           |
| 662          |                      | AP 10   | 0/07/20        | 0395088          | BAKER & TAYLOR   | BOOKS | 152.19   |      | 10/30/20           |
| 662          |                      | AP 10   | 0/05/20        | 0395088          | BAKER & TAYLOR   | BOOKS | 401.60   |      | 10/30/20           |
| 662          |                      | AP 10   | 0/01/20        | 0395088          | BAKER & TAYLOR   | BOOKS | 1,036.08 |      | 10/30/20           |
| 662          |                      | AP 09   |                | 0395088          | BAKER & TAYLOR   | BOOKS | 194.29   |      | 10/30/20           |

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 11/12/2020, 11:36:24
 ACCOUNT ACTIVITY LISTING
 PAGE 5

 PROGRAM
 GM360L
 ACCOUNTING PERIOD 04/2021

CITY OF CEDAR FALLS

| GROUP<br>NBR | PO A      | ACCTG<br>PER.                 |        | TRANSA<br>DATE | ACTION<br>NUMBER | DESCRIPTION                       |               | DEBITS    | CREDITS | CURRENT<br>BALANCE |
|--------------|-----------|-------------------------------|--------|----------------|------------------|-----------------------------------|---------------|-----------|---------|--------------------|
|              | NDK       |                               |        |                | NONDER           |                                   |               |           |         | POST DT            |
| FIND 1       | .01 GENEF | PAI. FIII                     | NID    |                |                  |                                   |               |           |         |                    |
| 101-1        | 061-423.  | .89-22                        | MISC   | ELLANE         | OUS SERVICE      | s / YOUTH BOOKS                   |               | continued |         |                    |
| 662          | (         |                               | AP 09, |                | 0395102          | LIBRARY IDEAS,                    | LLC           | 342.96    |         | 10/30/20           |
| 662          | (         |                               | AP 09, | /28/20         | 0395088          | BAKER & TAYLOR                    | BOOKS         | 9.51      |         | 10/30/20           |
| 662          |           | 05/21 A                       |        | /28/20         | 0395088          | BAKER & TAYLOR                    | BOOKS         | 576.03    |         | 10/30/20           |
| 662          |           | 05/21 E                       |        | /24/20         | 0395088          | BAKER & TAYLOR                    | BOOKS         | 24.63     |         | 10/30/20           |
|              |           |                               |        | ACC            | OUNT TOTAL       |                                   |               | 4,006.80  | .00     | 4,006.80           |
| 101 1        | 0.61 400  | 00 00                         | мтаа   |                | oue cenurae      | C / INDCE DRING                   | BOOKS         |           |         |                    |
| 681          | (         | 05/21                         | AP 10, | /23/20         | 0395088          | S / LARGE PRINT<br>BAKER & TAYLOR |               | 128.96    |         | 10/30/20           |
| 681          | (         | ARGE PI<br>05/21 I<br>ARGE PI | AP 10, | /21/20         | 0395088          | BAKER & TAYLOR                    | BOOKS         | 18.60     |         | 10/30/20           |
| 662          | (         |                               | AP 10, | /15/20         | 0395088          | BAKER & TAYLOR                    | BOOKS         | 31.12     |         | 10/30/20           |
| 662          | (         |                               | AP 10, | /09/20         | 0395088          | BAKER & TAYLOR                    | BOOKS         | 16.80     |         | 10/30/20           |
| 662          | (         |                               | AP 10, | /05/20         | 0395088          | BAKER & TAYLOR                    | BOOKS         | 56.19     |         | 10/30/20           |
| 662          | (         |                               | AP 10, | /01/20         | 0395093          | CENTER POINT L                    | ARGE PRINT    | 46.74     |         | 10/30/20           |
| 662          | (         |                               | AP 09, | /30/20         | 0395088          | BAKER & TAYLOR                    | BOOKS         | 93.97     |         | 10/30/20           |
| 662          | (         |                               | AP 09, | /29/20         | 0395092          | CENGAGE LEARNI                    | NG INC        | 20.99     |         | 10/30/20           |
| 662          | (         |                               | AP 09, | /28/20         | 0395088          | BAKER & TAYLOR                    | BOOKS         | 16.80     |         | 10/30/20           |
| 662          | (         |                               | AP 09  | /24/20         | 0395088          | BAKER & TAYLOR                    | BOOKS         | 18.00     |         | 10/30/20           |
| 662          | (         |                               | AP 09, | /24/20         | 0395092          | CENGAGE LEARNI                    | NG INC        | 69.28     |         | 10/30/20           |
|              |           |                               |        | ACC            | OUNT TOTAL       |                                   |               | 517.45    | ್ 00    | 517.45             |
| 101 1        | 1061 400  | 00 24                         | MTGO   | DII NATE/      | NIG CERVICE      | יפ / אחוות אויחת                  |               |           |         |                    |
| 681          | (         |                               | AP 10  | /21/20         | 0395088          | S / ADULT AUDIO<br>BAKER & TAYLOR |               | 38.49     |         | 10/30/20           |
| 681          | (         |                               | AP 10  | /20/20         | 0395089          | BAKER & TAYLOR                    | ENTERTAINMENT | 10.28     |         | 10/30/20           |
| 662          | (         | 05/21                         | AP 10  | /19/20         | 0395096          | FINDAWAY WORLD                    | LLC           | 303.70    |         | 10/30/20           |
| 681          | (         |                               | AP 10  | /17/20         | 0395089          | BAKER & TAYLOR                    | ENTERTAINMENT | 50.66     |         | 10/30/20           |
| 662          |           | OULT C                        |        |                | 0395088          | BAKER & TAYLOR                    | BOOKS         | 24.75     |         | 10/30/20           |

PAGE 6 ACCOUNT ACTIVITY LISTING PREPARED 11/12/2020, 11:36:24 ACCOUNTING PERIOD 04/2021 PROGRAM GM360L CITY OF CEDAR FALLS

| GROUP PO   |                                     | ACTION<br>NUMBER | DESCRIPTION         |                  | DEBITS    | CREDITS | CURRENT<br>BALANCE<br>POST DT |
|------------|-------------------------------------|------------------|---------------------|------------------|-----------|---------|-------------------------------|
| FUND 101 ( | GENERAL FUND                        |                  |                     |                  |           |         |                               |
| 101-1061   | -423.89-24 MISCELLANE               | OUS SERVICE      | S / ADULT AUDIO     |                  | continued |         |                               |
| 662        | ADULT CD BOOKS<br>05/21 AP 10/02/20 | 0395089          | BAKER & TAVIOR      | ENTERTAINMENT    | 13.95     |         | 10/30/20                      |
| 002        | ADULT CD MUSIC                      | 0333003          | DIMER & IMILON      | 2242 22422241241 |           |         |                               |
| 662        | 05/21 AP 09/30/20                   | 0395088          | BAKER & TAYLOR      | BOOKS            | 21.99     |         | 10/30/20                      |
| 662        | ADULT CD BOOKS<br>05/21 AP 09/29/20 | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 10.28     |         | 10/30/20                      |
| 002        | ADULT CD MUSIC                      | 0333003          | Differ a stranger   |                  |           |         |                               |
| 662        | 05/21 AP 09/28/20                   | 0395088          | BAKER & TAYLOR      | BOOKS            | 55.23     |         | 10/30/20                      |
| 662        | ADULT CD BOOKS<br>05/21 AP 09/28/20 | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 10.28     |         | 10/30/20                      |
| 002        | ADULT CD MUSIC                      | 0333003          | Dineble & IIII Doil |                  |           |         |                               |
| 662        | 05/21 AP 09/24/20                   | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 62.41     |         | 10/30/20                      |
|            | ADULT CD MUSIC                      |                  |                     |                  |           |         |                               |
|            | ACC                                 | OUNT TOTAL       |                     |                  | 602.02    | .00     | 602.02                        |
|            |                                     |                  |                     |                  |           |         |                               |
| 101-1061   | -423.89-25 MISCELLANE               | OUS SERVICE      | S / ADULT VIDEO     |                  |           |         |                               |
| 681        | 05/21 AP 10/20/20                   |                  | BAKER & TAYLOR      |                  | 99.99     |         | 10/30/20                      |
|            | ADULT VIDEOS                        |                  |                     |                  | 4 53      |         | 10/20/20                      |
| 681        | 05/21 AP 10/20/20<br>ADULT VIDEOS   | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 4.53      |         | 10/30/20                      |
| 681        | 05/21 AP 10/19/20                   | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 39.85     |         | 10/30/20                      |
|            | ADULT VIDEOS                        |                  |                     |                  | 14.45     |         | 70/20/20                      |
| 662        | 05/21 AP 10/14/20<br>ADULT VIDEOS   | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 14.47     |         | 10/30/20                      |
| 662        | 05/21 AP 10/14/20                   | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 14.49     |         | 10/30/20                      |
|            | ADULT VIDEOS                        |                  |                     |                  |           |         | * * / * * / * *               |
| 662        | 05/21 AP 10/13/20<br>ADULT VIDEOS   | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 20.28     |         | 10/30/20                      |
| 662        | 05/21 AP 10/12/20                   | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 37.69     |         | 10/30/20                      |
|            | ADULT VIDEOS                        |                  |                     |                  |           |         | 10/20/20                      |
| 662        | 05/21 AP 10/12/20<br>ADULT VIDEOS   | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 142.05    |         | 10/30/20                      |
| 662        | 05/21 AP 10/08/20                   | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 19.56     |         | 10/30/20                      |
|            | ADULT VIDEOS                        |                  |                     |                  | 0.1       |         | 30/20/00                      |
| 662        | 05/21 AP 10/07/20<br>ADULT VIDEOS   | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 21.01     |         | 10/30/20                      |
| 662        | 05/21 AP 10/01/20                   | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 18.11     |         | 10/30/20                      |
|            | ADULT VIDEOS                        |                  |                     |                  |           |         | 40/00/00                      |
| 662        | 05/21 AP 10/01/20                   | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 10.87     |         | 10/30/20                      |
| 662        | ADULT VIDEOS<br>05/21 AP 09/30/20   | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 112.26    |         | 10/30/20                      |
|            | ADULT VIDEOS                        |                  |                     |                  | .= =      |         |                               |
| 662        | 05/21 AP 09/29/20<br>ADULT VIDEOS   | 0395089          | BAKER & TAYLOR      | ENTERTAINMENT    | 16.66     |         | 10/30/20                      |
|            |                                     |                  |                     |                  | 577.00    | 0.0     | E71 00                        |
|            | ACC                                 | OUNT TOTAL       |                     |                  | 571.82    | 0.0     | 571.82                        |

PAGE 7 ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

| GROUP PO<br>NBR NBR |                            | TRANSA<br>DATE | ACTION<br>NUMBER | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DEBITS | CREDITS         | CURRENT<br>BALANCE<br>POST DT |
|---------------------|----------------------------|----------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------|-------------------------------|
|                     |                            |                |                  | (0.500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                 | 1001 21                       |
| FUND 101 GE         |                            |                |                  | s / Nov prive pegolegge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                 |                               |
| 101-1061-4<br>681   | 23.89-26 MIS<br>05/21 AP 1 |                |                  | S / NON-PRINT RESOURCES INGRAM ENTERTAINMENT INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 46.99  |                 | 10/30/20                      |
| 001                 | YOUNG ADULT                |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                 |                               |
| 662                 | 05/21 AP 1                 |                |                  | INGRAM ENTERTAINMENT INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 46.99  |                 | 10/30/20                      |
| 662                 | YOUNG ADULT<br>05/21 AP 1  |                |                  | INGRAM ENTERTAINMENT INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 170.97 |                 | 10/30/20                      |
| 002                 | YOUNG ADULT                |                |                  | INOIGE DATE DATE DATE DATE OF THE PARTY OF T |        |                 |                               |
| 662                 | 05/21 AP 1                 |                |                  | INGRAM ENTERTAINMENT INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 126.97 |                 | 10/30/20                      |
| 662                 | YOUNG ADULT<br>05/21 AP 0  |                |                  | INGRAM ENTERTAINMENT INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 86.98  |                 | 10/30/20                      |
| 002                 | YOUNG ADULT                |                |                  | INGKAN ENTERTAINENT INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 00.20  |                 | _0,00,_0                      |
| 662                 | 05/21 AP 0                 | 9/30/20        | 0395099          | INGRAM ENTERTAINMENT INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 126.98 |                 | 10/30/20                      |
|                     | YOUNG ADULT                | VIDEO G        | AMES             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                 |                               |
|                     |                            | ACCC           | UNT TOTAL        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 605.88 | - 00            | 605.88                        |
|                     |                            |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                 |                               |
| 101 1061 4          | 22 00 21 MTG               | ODII ANDO      | NIC CEDUTCE      | S / PERIODICALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                 |                               |
| 662                 |                            |                |                  | OLD HOUSE JOURNAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 31.00  |                 | 10/30/20                      |
|                     |                            |                |                  | SUBSCRIPTION (1 YEAR) J.D. POWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                 |                               |
| 681                 | 05/21 AP 0                 | 9/22/20        | 0395101          | J.D. POWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 99.00  |                 | 10/30/20                      |
|                     | FY21 OLDER                 | USED CAR       | . GUIDE          | 1 YEAR SUBSCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                               |
|                     |                            | ACCC           | UNT TOTAL        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 130.00 | <sub>-</sub> 00 | 130.00                        |
|                     |                            |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                 |                               |
| 101-1061-4          | 23 89_35 MTS               | CELLANEC       | NIS SERVICE      | S / YOUTH AUDIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                 |                               |
| 662                 | 05/21 AP 0                 | 9/28/20        | 0395088          | BAKER & TAYLOR BOOKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8.39   |                 | 10/30/20                      |
|                     | YOUTH CD BO                | OKS            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                 |                               |
|                     |                            | 7,000          | UNT TOTAL        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8.39   | .00             | 8.39                          |
|                     |                            | ACCC           | ONI TOTAL        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.33   |                 |                               |
|                     |                            | _              |                  | _ /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                 |                               |
| 101-1061-4<br>681   |                            |                |                  | S / YOUTH VIDEO<br>MIDWEST TAPE, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5.24   |                 | 10/30/20                      |
| 991                 | YOUTH VIDEO                |                | 0333103          | MIDWEDT THEE, Edg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5.2.   |                 | ,,                            |
| 681                 | 05/21 AP 1                 | 0/08/20        | 0395103          | MIDWEST TAPE, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 70.46  |                 | 10/30/20                      |
| 660                 | YOUTH VIDEO                |                | 0205102          | MIDWECH PADE IIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 89.19  |                 | 10/30/20                      |
| 662                 | YOUTH VIDEO                |                | 0395103          | MIDWEST TAPE, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 69.19  |                 | 10/30/20                      |
|                     |                            |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                 |                               |
|                     |                            | ACCC           | OUNT TOTAL       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 164.89 | . 00            | 164.89                        |
|                     |                            |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                 |                               |
| 101-1061-4          |                            |                |                  | S / YOUNG ADULT AUDIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                 |                               |
| 681                 |                            |                |                  | BAKER & TAYLOR BOOKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 21.99  |                 | 10/30/20                      |
|                     | YOUNG ADULT                | CD BOOK        | .5<br>nagengg    | BAKER & TAYLOR BOOKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 41.23  |                 | 10/30/20                      |
| 662                 |                            |                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                 |                               |
| 662                 | YOUNG ADULT                |                |                  | DANDER & TATLOR BOOKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 46.74  |                 | 10/30/20                      |

ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:36:24 ACCOUNT ACTIVITY LISTING

PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION BALANCE POST DT ----FUND 101 GENERAL FUND 101-1061-423.89-37 MISCELLANEOUS SERVICES / YOUNG ADULT AUDIO continued YOUNG ADULT CD BOOKS 28.04 10/30/20 05/21 AP 09/28/20 0395088 BAKER & TAYLOR BOOKS YOUNG ADULT CD BOOKS 10/30/20 662 05/21 AP 09/24/20 0395088 BAKER & TAYLOR BOOKS 21.99 YOUNG ADULT CD BOOKS 159.99 .00 159.99 ACCOUNT TOTAL 101-1061-423.89-38 MISCELLANEOUS SERVICES / YOUNG ADULT VIDEO 05/21 AP 10/08/20 0395089 BAKER & TAYLOR ENTERTAINMENT 18.11 10/30/20 YOUNG ADULT VIDEOS 662 05/21 AP 10/07/20 0395089 BAKER & TAYLOR ENTERTAINMENT 101.46 10/30/20 YOUNG ADULT VIDEOS ACCOUNT TOTAL 119.57 .00 119.57 101-1061-423.89-42 MISCELLANEOUS SERVICES / ADULT E-MATERIALS 10/30/20 05/21 AP 10/21/20 0395109 OVERDRIVE, INC. 257.46 ADULT E-BOOKS 662 05/21 AP 10/05/20 0395109 OVERDRIVE, INC. 327.48 10/30/20 ADULT E-BOOKS 10/30/20 05/21 AP 09/30/20 0395109 OVERDRIVE, INC. 510.97 662 ADULT E-BOOKS 1,095.91 .00 1,095.91 ACCOUNT TOTAL 101-1061-423.89-46 MISCELLANEOUS SERVICES / YOUTH E-MATERIALS 05/21 AP 10/08/20 0395109 OVERDRIVE, INC. 153.67 10/30/20 YOUTH E-BOOKS 05/21 AP 09/30/20 0395109 OVERDRIVE, INC. 335.95 10/30/20 YOUTH E-BOOKS . 00 489.62 489.62 ACCOUNT TOTAL 101-1199-421.31-20 HUMAN DEVELOPMENT GRANTS / GRANTS - LIBRARY 05/21 AP 09/15/20 0395090 CDW GOVERNMENT, INC. 17.35 10/30/20 DP TO HD ADAPTER 17.35 .00 17.35 ACCOUNT TOTAL 101-1199-441.89-13 MISCELLANEOUS SERVICES / CONTINGENCY 04/21 AP 10/02/20 0005275 PROFESSIONAL SOLUTIONS 21.11 11/03/20 659 SEPTEMBER CREDIT CARD FEE 21.11 .00 21.11 ACCOUNT TOTAL

PREPARED 11/12/2020, 11:36:24 PROGRAM GM360L CITY OF CEDAR FALLS ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

| CITY OF CEI         | DAR FALLS                                                                     |                                                 |          |              |                               |
|---------------------|-------------------------------------------------------------------------------|-------------------------------------------------|----------|--------------|-------------------------------|
| GROUP PO<br>NBR NBR | ACCTGTRANSACTION<br>PER. CD DATE NUMBER                                       | DESCRIPTION                                     | DEBITS   | CREDITS      | CURRENT<br>BALANCE<br>POST DT |
| TITLE 101 G         |                                                                               |                                                 |          |              |                               |
|                     | ENERAL FUND<br>112.89-15 MISCELLANEOUS SERVIC                                 | ES / CREDIT CARD CHARGES                        |          |              |                               |
| 659                 | 04/21 AP 10/02/20 0005282<br>SEPTEMBER CREDIT CARD FEE                        | PROFESSIONAL SOLUTIONS                          | 651.53   |              | 11/03/20                      |
| 659                 | 04/21 AP 10/02/20 0005283<br>SEPTEMBER CREDIT CARD FEE                        | PROFESSIONAL SOLUTIONS                          | 663.94   |              | 11/03/20                      |
| 659                 | 04/21 AP 10/02/20 0005285<br>SEPTEMBER CREDIT CARD FEE                        | PROFESSIONAL SOLUTIONS                          | 623.77   |              | 11/03/20                      |
|                     | ACCOUNT TOTAL                                                                 |                                                 | 1,939.24 | <b>400</b>   | 1,939.24                      |
| 101 0050            | wragni i wrong ground                                                         | EG / GRIEG MRV                                  |          |              |                               |
| 659                 | 123.89-04 MISCELLANEOUS SERVIC<br>04/21 AP 10/23/20 0005267                   |                                                 | 287.00   |              | 11/03/20                      |
| 659                 | SEMI MONTHLY SALES TAX<br>04/21 AP 10/07/20 0005266<br>SEMI MONTHLY SALES TAX |                                                 | 167.35   |              | 11/03/20                      |
|                     | ACCOUNT TOTAL                                                                 |                                                 | 454.35   | ∞, 00        | 454.35                        |
| 101 2252            | 123.89-15 MISCELLANEOUS SERVIC                                                | pc / CDBDIT CADD CUADGES                        |          |              |                               |
| 659                 | 04/21 AP 10/06/20 0005253<br>SEPTEMBER CREDIT CARD FEE                        | COMMUNITY BANKERS MERCHANT SV                   | 81.49    |              | 11/03/20                      |
| 659                 | 04/21 AP 10/06/20 0005288<br>GATEWAY FEES                                     | VANTIV INTEGRATED PAYMENT SOL<br>09/01-09/30/20 | 50.00    |              | 11/03/20                      |
| 659                 | 04/21 AP 10/02/20 0005272<br>SEPTEMBER CREDIT CARD FEE                        | PROFESSIONAL SOLUTIONS                          | 6.95     |              | 11/03/20                      |
| 659                 | 04/21 AP 10/02/20 0005273<br>SEPTEMBER CREDIT CARD FEE                        | PROFESSIONAL SOLUTIONS                          | 136.15   |              | 11/03/20                      |
|                     | ACCOUNT TOTAL                                                                 |                                                 | 274.59   | <b>%</b> 0 0 | 274.59                        |
|                     | 123.72-71 OPERATING SUPPLIES /                                                |                                                 |          | i#?          | TT (04/00                     |
| 755                 | 05/21 AP 10/19/20 0395083<br>RMB:PAINT FOR EXHIBITIONS                        | DRENNAN, EMILY                                  | 43.78    |              | 11/04/20                      |
|                     | ACCOUNT TOTAL                                                                 |                                                 | 43.78    | . 00         | 43.78                         |
| 101-2280-4          | 123.89-14 MISCELLANEOUS SERVIC                                                | es / Reflinds                                   |          |              |                               |
| 804                 | 05/21 AP 11/05/20 0395120<br>REFUND-CLASS CANCELLED                           | KARI KNUDTSON DUE TO COVID-19                   | 20.00    |              | 11/10/20                      |
| 804                 | 05/21 AP 11/05/20 0395119<br>REFUND-CLASS CANCELLED                           |                                                 | 48.00    |              | 11/10/20                      |
| 804                 | 05/21 AP 11/05/20 0395118<br>REFUND-CLASS CANCELLED                           | CHERYL PECK DUE TO COVID-19                     | 48.00    |              | 11/10/20                      |
| 804                 | 05/21 AP 11/05/20 0395115<br>REFUND-CLASSES CANCELLED                         | BARB PADDEN DUE TO COVID-19                     | 68.00    |              | 11/10/20                      |
|                     | ACCOUNT TOTAL                                                                 |                                                 | 184.00   | <b>%</b> 00  | 184.00                        |

PAGE 10 ACCOUNT ACTIVITY LISTING PREPARED 11/12/2020, 11:36:24 ACCOUNTING PERIOD 04/2021

PROGRAM GM360L

| GROUP PO<br>NBR NBR | ACCTGTRANSACTION<br>PER. CD DATE NUMBER                                                   | DESCRIPTION                                                      | DEBITS   | CREDITS       | CURRENT<br>BALANCE<br>POST DT |
|---------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|---------------|-------------------------------|
| FUND 101 G          | ENERAL FUND                                                                               |                                                                  |          |               |                               |
| 101-2280-<br>659    | 423.89-15 MISCELLANEOUS SERVICE<br>04/21 AP 10/06/20 0005253<br>SEPTEMBER CREDIT CARD FEE | S / CREDIT CARD CHARGES COMMUNITY BANKERS MERCHANT SV            | 36.53    |               | 11/03/20                      |
| 659                 | 04/21 AP 10/02/20 0005280<br>SEPTEMBER CREDIT CARD FEE                                    | PROFESSIONAL SOLUTIONS                                           | 30.47    |               | 11/03/20                      |
|                     | ACCOUNT TOTAL                                                                             |                                                                  | 67.00    | .00           | 67.00                         |
| 101-4511-           | 414.64-02 INSURANCE / HEALTH IN                                                           | IS. REIMBURSEMENT                                                |          |               |                               |
| 659                 | 04/21 AP 10/21/20 0005249<br>HEALTH INS. REIMBURSEMENT                                    | ADVANTAGE ADMIN-SECT 105                                         | 11.70    |               | 11/03/20                      |
| 659                 |                                                                                           | ADVANTAGE ADMIN-SECT.105                                         | 66.35    |               | 11/03/20                      |
|                     | ACCOUNT TOTAL                                                                             |                                                                  | 78.05    | e 0 0         | 78.05                         |
| 101-4511-<br>804    | 414.85-01 UTILITIES / UTILITIES<br>05/21 AP 10/12/20 0395117<br>UTILITIES THRU 10/12/20   |                                                                  | 2,064.28 |               | 11/10/20                      |
|                     | ACCOUNT TOTAL                                                                             |                                                                  | 2,064.28 | 00            | 2,064.28                      |
| 101-5521-           | 415.64-02 INSURANCE / HEALTH IN                                                           | IS. REIMBURSEMENT                                                |          |               |                               |
| 659                 |                                                                                           | ADVANTAGE ADMIN-SECT.105                                         | 28,25    |               | 11/03/20                      |
| 659                 | 04/21 AP 10/28/20 0005250<br>HEALTH INS. REIMBURSEMENT                                    | ADVANTAGE ADMIN-SECT.105                                         | 102.10   |               | 11/03/20                      |
| 659                 | 04/21 AP 10/28/20 0005250<br>HEALTH INS. REIMBURSEMENT                                    | ADVANTAGE ADMIN-SECT.105                                         | 4.30     |               | 11/03/20                      |
| 659                 | 04/21 AP 10/21/20 0005249<br>HEALTH INS. REIMBURSEMENT                                    | ADVANTAGE ADMIN-SECT.105                                         | 40.00    |               | 11/03/20                      |
|                     | ACCOUNT TOTAL                                                                             |                                                                  | 174.65   | 94 <b>0 0</b> | 174.65                        |
| 101-5521-           | 415.72-01 OPERATING SUPPLIES /                                                            | OPERATING SUPPLIES                                               |          |               |                               |
| 804                 | 05/21 AP 10/12/20 0395117<br>UTILITIES THRU 10/12/20                                      | CEDAR FALLS UTILITIES                                            | 65.30    |               | 11/10/20                      |
| 659                 | 04/21 AP 10/02/20 0005274<br>SEPTEMBER CREDIT CARD FEE                                    | PROFESSIONAL SOLUTIONS                                           | 11.78    |               | 11/03/20                      |
|                     | ACCOUNT TOTAL                                                                             |                                                                  | 77.08    | ₀• 00         | 77.08                         |
| 101-5521-<br>739    | 05/21 AP 10/23/20 0395077                                                                 | TION / TRAVEL (FOOD/MILEAGE/LOD) CARMAN, GAVIN OVERLAND PARK, KS | 119.46   |               | 11/02/20                      |

ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

PROGRAM GM360L

| CITY OF CEDAR FALLS | CITY | OF | CEDAR | FALLS |
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PREPARED 11/12/2020, 11:36:24

| CITY OF CE       | DAR FALLS                                                                                                |             |                    |                   |                    |
|------------------|----------------------------------------------------------------------------------------------------------|-------------|--------------------|-------------------|--------------------|
| GROUP PO         |                                                                                                          | DESCRIPTION | DEBITS             | CREDITS           | CURRENT<br>BALANCE |
|                  |                                                                                                          |             |                    |                   | POSI DI            |
|                  | ENERAL FUND<br>415.83-05 TRANSPORTATION&EDUCA'<br>05/21 AP 10/14/20 0395078<br>RMB:MEALS-INTV. & INTERR. |             | continued<br>16.30 |                   | 11/02/20           |
|                  | ACCOUNT TOTAL                                                                                            |             | 135.76             | <sub>2*</sub> 0 0 | 135.76             |
|                  | 415.85-01 UTILITIES / UTILITIE.<br>05/21 AP 10/12/20 0395117<br>UTILITIES THRU 10/12/20                  |             | 1,803.37           |                   | 11/10/20           |
|                  | ACCOUNT TOTAL                                                                                            |             | 1,803.37           | 200               | 1,803.37           |
| 101-5521-<br>755 | 415.86-05 REPAIR & MAINTENANCE<br>05/21 AP 10/31/20 0395085<br>RMB:NEW BIKE PEDAL                        |             | 85.60              |                   | 11/04/20           |
| 804              | 05/21 AP 10/12/20 0395117<br>UTILITIES THRU 10/12/20                                                     |             | 99.55              |                   | 11/10/20           |
|                  | ACCOUNT TOTAL                                                                                            |             | 185.15             | . 00              | 185.15             |
| 101-6613-<br>804 | 433.85-01 UTILITIES / UTILITIE<br>05/21 AP 10/12/20 0395117<br>UTILITIES THRU 10/12/20                   |             | 214.41             |                   | 11/10/20           |
|                  | ACCOUNT TOTAL                                                                                            |             | 214.41             | <sub>-</sub> 00   | 214.41             |
| 101-6616-<br>804 | 446.85-01 UTILITIES / UTILITIE<br>05/21 AP 10/12/20 0395117<br>UTILITIES THRU 10/12/20                   |             | 732.69             |                   | 11/10/20           |
|                  | ACCOUNT TOTAL                                                                                            |             | 732.69             | .00               | 732.69             |
| 101-6623-<br>804 | 423.85-01 UTILITIES / UTILITIE<br>05/21 AP 10/12/20 0395117<br>UTILITIES THRU 10/12/20                   |             | 308.50             |                   | 11/10/20           |
|                  | ACCOUNT TOTAL                                                                                            |             | 308.50             | · 00              | 308.50             |
| 101-6625-<br>823 | 432.81-44 PROFESSIONAL SERVICE<br>05/21 AP 11/01/20 0395122<br>CEDAR RIVER GAUGE-NOV'20                  |             | 59.03              |                   | 11/12/20           |
|                  | ACCOUNT TOTAL                                                                                            |             | 59.03              | . 00              | 59.03              |

ACCOUNT ACTIVITY LISTING

PREPARED 11/12/2020, 11:36:24 PROGRAM GM360L

ACCOUNTING PERIOD 04/2021 CITY OF CEDAR FALLS GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION POST DT ----FUND 101 GENERAL FUND 101-6633-423.85-01 UTILITIES / UTILITIES 604.65 11/10/20 05/21 AP 10/12/20 0395117 CEDAR FALLS UTILITIES UTILITIES THRU 10/12/20 604.65 .00 604.65 ACCOUNT TOTAL 31,268.99 .00 31,268.99 FUND TOTAL FUND 203 TAX INCREMENT FINANCING FUND 206 STREET CONSTRUCTION FUND 206-6637-436.64-02 INSURANCE / HEALTH INS. REIMBURSEMENT 11/03/20 04/21 AP 10/14/20 0005248 ADVANTAGE ADMIN-SECT.105 67.11 HEALTH INS. REIMBURSEMENT .00 ACCOUNT TOTAL 67,11 67.11 206-6637-436.85-01 UTILITIES / UTILITIES 11/10/20 05/21 AP 10/12/20 0395117 CEDAR FALLS UTILITIES 1,488.12 UTILITIES THRU 10/12/20 ACCOUNT TOTAL 1,488.12 . 00 1,488.12 206-6647-436.85-01 UTILITIES / UTILITIES 05/21 AP 10/12/20 0395117 CEDAR FALLS UTILITIES 1,892.46 11/10/20 804 UTILITIES THRU 10/12/20 ACCOUNT TOTAL 1,892.46 .00 1,892.46 3,447.69 .00 3,447.69 FUND TOTAL FUND 215 HOSPITAL FUND FUND 216 POLICE BLOCK GRANT FUND FUND 217 SECTION 8 HOUSING FUND 217-2214-432.89-61 MISCELLANEOUS SERVICES / HOUS.ASSIST PMTS-OCCUPIED 05/21 AP 11/01/20 0037094 BAUCH, JAMES C 617.00 10/30/20 HAP\_Prior D 112020 05/21 AP 11/01/20 0037140 METROPOLITAN COUNCIL - HRA 447.00 10/30/20 728 HAP McCalister R 112020 05/21 AP 11/01/20 0037148 RINNELS, DOUGLAS G. 277.00 10/30/20 728 HAP Wierck L 112020 05/21 AP 11/01/20 0037098 CHESTNUT, SHAWN 439.00 10/30/20 728 HAP Chestnut N 112020 05/21 AP 11/01/20 0037159 WEVERINK, TOM 1,150.00 10/30/20 728 HAP Archer A 112020

PREPARED 11/12/2020, 11:36:24 PROGRAM GM360L CITY OF CEDAR FALLS ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

| GROUP | PO     | ACCTG    |       | TRANSA   | ACTION      |                            |            |                                         |            | CURRENT  |
|-------|--------|----------|-------|----------|-------------|----------------------------|------------|-----------------------------------------|------------|----------|
| NBR   | NBR    | PER.     | CD    | DATE     | NUMBER      | DESCRIPTION                |            | DEBIT                                   | rs CREDITS | BALANCE  |
|       |        |          |       |          |             |                            |            |                                         | ever       | POST DT  |
|       |        |          |       |          |             |                            |            |                                         |            |          |
|       |        |          |       | ING FUNI |             |                            |            |                                         |            |          |
| 217-2 | 214-43 | 32.89-61 | MIS   | CELLANEC | OUS SERVICE | S / HOUS.ASSIST PMTS       | -OCCUPIED  |                                         |            |          |
| 728   |        | 05/21    | AP 1  | 1/01/20  | 0037159     | WEVERINK, TOM              |            | 497.00                                  | )          | 10/30/20 |
|       |        | HAP Ste  | wart  | J 11202  | 20          |                            |            |                                         |            |          |
| 728   |        | 05721    | AP 1  | 1/01/20  | 0037143     | OLSON & ESTATES LLC        |            | 437.00                                  | )          | 10/30/20 |
|       |        | HAP Bak  | cel P | 112020   |             |                            |            |                                         |            |          |
| 728   |        | 05721    | AP 1  | 1/01/20  | 0037143     | OLSON & ESTATES LLC        |            | 364.00                                  |            | 10/30/20 |
|       |        |          |       | 112020   |             |                            |            |                                         |            |          |
| 728   |        |          |       |          | 0037143     | OLSON & ESTATES LLC        |            | 399.00                                  | )          | 10/30/20 |
|       |        |          |       | an A 112 |             |                            |            |                                         |            |          |
| 728   |        |          |       |          | 0037143     | OLSON & ESTATES LLC        |            | 210.00                                  |            | 10/30/20 |
|       |        |          |       | B 11202  |             |                            |            |                                         |            |          |
| 728   |        |          |       |          | 0037143     | OLSON & ESTATES LLC        | !          | 381.00                                  |            | 10/30/20 |
|       |        |          |       | D 112020 |             |                            |            |                                         |            |          |
| 728   |        |          |       |          | 0037143     | OLSON & ESTATES LLC        |            | 394.00                                  | )          | 10/30/20 |
| ,20   |        |          |       | D 112020 |             |                            |            |                                         |            |          |
| 728   |        |          |       |          | 0037143     | OLSON & ESTATES LLC        |            | 406.00                                  | )          | 10/30/20 |
| ,20   |        |          |       | J 112020 |             |                            |            |                                         |            |          |
| 728   |        |          |       |          | 0037112     | EXCEPTIONAL PERSONS        | LINC       | 436.00                                  | )          | 10/30/20 |
| , 20  |        |          |       | 112020   |             |                            | , 55       |                                         |            |          |
| 728   |        |          |       |          | 0037112     | EXCEPTIONAL PERSONS        | INC.       | 425.00                                  | )          | 10/30/20 |
| 720   |        |          |       | ing R 11 |             |                            | 7          |                                         |            | .,       |
| 728   |        |          |       |          | 0037112     | EXCEPTIONAL PERSONS        | I TNC      | 391.00                                  | )          | 10/30/20 |
| 720   |        |          |       | A 112020 |             | DICELLECTION PROCESS       | ,,1101     | 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            | ,,       |
| 728   |        |          |       |          | 0037112     | EXCEPTIONAL PERSONS        | TNC        | 364.00                                  | )          | 10/30/20 |
| 720   |        |          |       | g J 1120 |             |                            | ,          |                                         |            |          |
| 728   |        |          |       |          | 0037112     | EXCEPTIONAL PERSONS        | LINC.      | 158.00                                  | )          | 10/30/20 |
| 720   |        | HAP Lut  |       |          | 0037112     | DACHTION PRODUCT           | 7 2110     |                                         |            | ,,       |
| 728   |        |          |       |          | 0037112     | EXCEPTIONAL PERSONS        | TNC        | 427.00                                  | )          | 10/30/20 |
| 720   |        |          |       | 112020   | 0057112     | ENCEL LIGHTE LEROOM        | 7 2210 (1) |                                         |            | ,,       |
| 728   |        |          |       |          | 0037112     | EXCEPTIONAL PERSONS        | TNC        | 196.00                                  | )          | 10/30/20 |
| 120   |        |          |       | n B 1120 |             | Baccer 1 Tolling 1 Bitbone | ,,110      |                                         |            | ,,       |
| 728   |        |          |       |          | 0037119     | GOLD FALLS VILLA           |            | 419.00                                  | )          | 10/30/20 |
| 120   |        |          |       | D 11202  |             | GOLD TABLE VILLA           |            | 113100                                  | ,          | 10,00,00 |
| 728   |        |          |       |          | 0037119     | GOLD FALLS VILLA           |            | 474.00                                  | 1          | 10/30/20 |
| 120   |        |          |       | J 112020 |             | 0000 111000 VIII           |            | 1,1,00                                  | •          | //       |
| 728   |        |          |       |          | 0037114     | FORTSCH, ALEX E.           |            | 1,000.00                                |            | 10/30/20 |
| 120   |        |          |       | T 112020 |             | PORTBOIL, ADDA E.          |            | 1,000100                                | ,          | 20,30,20 |
| 728   |        |          |       |          | 0037158     | WEVERINK, RANDY            |            | 177.00                                  | 1          | 10/30/20 |
| 120   |        |          |       | M 11202  |             | WEVERING, RANDI            |            | 177.00                                  | ,          | 10/50/20 |
| 728   |        |          |       |          | 0037158     | WEVERINK, RANDY            |            | 607.00                                  | 1          | 10/30/20 |
| /28   |        |          |       | D 112020 |             | WEVERINK, KANDI            |            | 307.00                                  | ,          | 10/30/20 |
| 700   |        |          |       |          | 0037116     | GEELAN, JOSEPH N.          |            | 372.00                                  | 1          | 10/30/20 |
| 728   |        |          |       |          | 003/116     | GEELAN, JUSEPH N.          |            | 372.00                                  | ,          | 10/30/20 |
| 700   |        | HAP_Juh  |       |          | 00077116    | GREEN TOSEDU N             |            | 240.00                                  |            | 10/30/20 |
| 728   |        |          |       |          | 0037116     | GEELAN, JOSEPH N.          |            | 240.00                                  | ,          | 10/30/20 |
|       |        |          |       | T 112020 |             | GIADE ENGEDDRICES I        | T.C.       | 101 00                                  |            | 10/30/20 |
| 728   |        |          |       |          | 0037100     | CLARK ENTERPRISES L        | ITIC       | 191.00                                  | ,          | 10/30/20 |
|       |        |          |       | K 11202  |             | OLDER EMBERDRICES          | T.C.       | E00 00                                  |            | 10/30/20 |
| 728   |        |          |       |          | 0037100     | CLARK ENTERPRISES L        | ITIC       | 520.00                                  | ,          | 10/30/20 |
|       |        |          |       | Munguia  |             | draph numeropotana         | T. C.      | 400 00                                  |            | 10/30/20 |
| 728   |        | 05/21    | AP 1  | 1/01/20  | 0037100     | CLARK ENTERPRISES L        | ILC.       | 480.00                                  | J          | 10/30/20 |
|       |        |          |       |          |             |                            |            |                                         |            |          |

ACCOUNT ACTIVITY LISTING PAGE 14
ACCOUNTING PERIOD 04/2021

PROGRAM GM360L CITY OF CEDAR FALLS

PREPARED 11/12/2020, 11:36:24

| ROUP PO   | O ACCTGTRANSACTION<br>R PER. CD DATE NUMBER         | DESCRIPTION                    | DEBITS    | CURRENT CREDITS BALANCE POST DT |
|-----------|-----------------------------------------------------|--------------------------------|-----------|---------------------------------|
|           |                                                     |                                |           | POSI DI                         |
| UND 217 8 | SECTION 8 HOUSING FUND                              |                                |           |                                 |
| 217-2214  |                                                     | ES / HOUS.ASSIST PMTS-OCCUPIED | continued |                                 |
|           | HAP_Hord B 112020                                   |                                |           | 10/20/00                        |
| 728       |                                                     | CLARK ENTERPRISES LLC          | 177.00    | 10/30/20                        |
|           | HAP_Taylor T 112020                                 | CONTRACTOR OF GROOVER          | 650.00    | 10/30/20                        |
| 728       | 05/21 AP 11/01/20 0037120                           | GRAY, LEROY L. OR CAROLYN K.   | 650.00    | 10/30/20                        |
| 728       | HAP_Jenkins D 112020<br>05/21 AP 11/01/20 0037092   | BARTELT PROPERTIES L.C.        | 437.00    | 10/30/20                        |
| 120       | HAP Gebremedhin A 112020                            | BARIBBI FROFERIIBD B.C.        | 257.00    | =0,00,=0                        |
| 728       | 05/21 AP 11/01/20 0037092                           | BARTELT PROPERTIES L.C.        | 689.00    | 10/30/20                        |
| 720       | HAP Woodward C 112020                               |                                |           |                                 |
| 728       | 05/21 AP 11/01/20 0037092                           | BARTELT PROPERTIES L.C.        | 1,100.00  | 10/30/20                        |
|           | HAP Avino G 112020                                  |                                |           |                                 |
| 728       | 05/21 AP 11/01/20 0037108                           | EDGE MANAGEMENT GROUP, LLC     | 674.00    | 10/30/20                        |
|           | HAP_Young C 112020                                  |                                |           |                                 |
| 728       | 05/21 AP 11/01/20 0037108                           | EDGE MANAGEMENT GROUP, LLC     | 946.00    | 10/30/20                        |
|           | HAP_Gibson T 112020                                 |                                |           | 10/20/00                        |
| 728       | 05/21 AP 11/01/20 0037103                           | COOK CO.HOUSING AUTHORITY      | 319.00    | 10/30/20                        |
|           | HAP_Goldstein K 112020                              |                                | 050.00    | 10/30/20                        |
| 728       | 05/21 AP 11/01/20 0037147                           | PURDY PROPERTIES, LLC          | 950.00    | 10/30/20                        |
| E00       | HAP_Cummings A 112020<br>05/21 AP 11/01/20 0037147  | PURDY PROPERTIES, LLC          | 631.00    | 10/30/20                        |
| 728       | HAP Leiss L 112020                                  | PURDI PROPERTIES, DEC          | 031.00    | 10/50/20                        |
| 728       | 05/21 AP 11/01/20 0037147                           | PURDY PROPERTIES, LLC          | 680.00    | 10/30/20                        |
| 720       | HAP_Schmidt D 112020                                | TOTAL TROUBLETTING             |           | ,                               |
| 728       | 05/21 AP 11/01/20 0037106                           | D & J PROPERTIES               | 304.00    | 10/30/20                        |
| , 20      | HAP Bell M 112020                                   |                                |           |                                 |
| 728       | 05/21 AP 11/01/20 0037106                           | D & J PROPERTIES               | 503.00    | 10/30/20                        |
|           | HAP Grant F 112020                                  |                                |           |                                 |
| 728       | 05/21 AP 11/01/20 0037106                           | D & J PROPERTIES               | 142.00    | 10/30/20                        |
|           | HAP_Rogers S 112020                                 |                                |           |                                 |
| 728       | 05/21 AP 11/01/20 0037106                           | D & J PROPERTIES               | 663.00    | 10/30/20                        |
|           | HAP_Terry M 112020                                  |                                |           | / / /                           |
| 728       | 05/21 AP 11/01/20 0037110                           | EMAAD, LLC                     | 600.00    | 10/30/20                        |
|           | HAP_Delauney C 112020                               | CV PROPERTIES IIG              | 295.00    | 10/30/20                        |
| 728       | 05/21 AP 11/01/20 0037105                           | CV PROPERTIES, LLC             | 295.00    | 10/30/20                        |
| 500       | HAP_Barr G 112020                                   | STANDARD FAMILY ASSIST.LIVING  | 221.00    | 10/30/20                        |
| 728       | 05/21 AP 11/01/20 0037152<br>HAP REFSHAUGE T 112020 | SIANDARD FAMILI ASSIST. BIVING | 221.00    | 10/ 30/ 20                      |
| 728       | 05/21 AP 11/01/20 0037096                           | CEDAR APARTMENTS LLC           | 195.00    | 10/30/20                        |
| 720       | HAP Becerra C 112020                                | CEDITIC IIIIIIIIIIII           |           | , ,                             |
| 728       | 05/21 AP 11/01/20 0037096                           | CEDAR APARTMENTS LLC           | 155.00    | 10/30/20                        |
|           | HAP_Groskurth D 112020                              |                                |           |                                 |
| 728       | 05/21 AP 11/01/20 0037124                           | HAUS TO HOME INVESTMENTS       | 514.00    | 10/30/20                        |
|           | HAP_Lehr B 112020                                   |                                |           |                                 |
| 728       | 05/21 AP 11/01/20 0037134                           | KYLER, DEBRA K.                | 451.00    | 10/30/20                        |
|           | HAP_Mussman C 112020                                |                                |           |                                 |
| 728       | 05/21 AP 11/01/20 0037150                           | SCHUERMAN PROPERTIES, LLC      | 823.00    | 10/30/20                        |
|           | HAP_Jurries P 112020                                |                                |           | 20/20/20                        |
| 728       | 05/21 AP 11/01/20 0037150                           | SCHUERMAN PROPERTIES, LLC      | 895.00    | 10/30/20                        |
|           | HAP Boehmer R 112020                                |                                |           |                                 |

ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:36:24 PROGRAM GM360L

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| ROUP<br>NBR | PO<br>NBR | ACCTG<br>PER.    | CD     | DATE    | ACTION<br>NUMBER | DESCRIPTION      |                  | DEBITS    | CREDITS | CURRENT<br>BALANCE<br>POST DT |
|-------------|-----------|------------------|--------|---------|------------------|------------------|------------------|-----------|---------|-------------------------------|
|             |           |                  |        |         |                  |                  |                  |           |         |                               |
| OND 21      | 7 SEC     | J. TON 8         | MICO   | NG FUNI | )<br>אום פססעדרס | c / WOIIS ASSIST | PMTS-OCCUPIED    | continued |         |                               |
| 728         | 14-43     | 2.03-01<br>05/21 | ΔD 11  | /01/20  | 0037153          | SWEETING, LARR   | Y                | 612.00    |         | 10/30/20                      |
| 720         |           |                  |        | er D 1  |                  |                  |                  |           |         |                               |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 336.00    |         | 10/30/20                      |
|             |           | HAP For          |        |         |                  |                  |                  |           |         |                               |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 427.00    |         | 10/30/20                      |
|             | :         |                  |        | 11202   |                  |                  |                  |           |         | 10/20/00                      |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 485.00    |         | 10/30/20                      |
|             |           |                  |        | S 11202 |                  | MILLIANDED DIDGE | CD ADADEMENING I | 391.00    |         | 10/30/20                      |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 391.00    |         | 10/30/20                      |
| 728         |           |                  |        | 112020  | 0037155          | שמוואורבס פדרונד | SR.APARTMENTS L  | 212.00    |         | 10/30/20                      |
| 120         |           |                  |        | 11202   |                  | INONDER RIDGE    | DR.ALARIMENTO D  | 222,00    |         | ,,                            |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 401.00    |         | 10/30/20                      |
| , 20        |           |                  |        | ind L 1 |                  |                  |                  |           |         |                               |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 196.00    |         | 10/30/20                      |
|             | :         | HAP Mat          | thias  | L 112   | 020              |                  |                  |           |         |                               |
| 728         |           | 05/21            | AP 11  | ./01/20 | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 467.00    |         | 10/30/20                      |
|             |           | HAP_Hot          |        |         |                  |                  |                  |           |         | 10/20/00                      |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 228.00    |         | 10/30/20                      |
|             |           | HAP_Sto          |        |         |                  |                  | an anangurana i  | 412,00    |         | 10/30/20                      |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 412.00    |         | 10/30/20                      |
| 728         |           |                  |        | 11202   | 0037155          | שבותוחפים פוחמפי | SR.APARTMENTS L  | 479.00    |         | 10/30/20                      |
| 128         |           | HAP How          |        |         | 003/133          | INONDER RIDGE    | BK:AFAKIMENID E  | 475.00    |         | ==, ==, ==                    |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 206.00    |         | 10/30/20                      |
| 720         |           |                  |        | r J 112 |                  |                  |                  |           |         |                               |
| 728         | ,         |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 182.00    |         | 10/30/20                      |
|             |           | HAP Wra          |        |         |                  |                  |                  |           |         |                               |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 379.00    |         | 10/30/20                      |
|             |           |                  |        | 11202   |                  |                  |                  |           |         | 10/20/00                      |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 137.00    |         | 10/30/20                      |
|             |           |                  |        | 11202   |                  | MULTIPED DIDGE   | SR.APARTMENTS L  | 142.00    |         | 10/30/20                      |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARIMENIS L  | 142.00    |         | 10/30/20                      |
| 728         |           | MAP_100          | mgbei  | g L 11: | 0037155          | THINDER RIDGE    | SR.APARTMENTS L  | 410.00    |         | 10/30/20                      |
| 120         |           |                  |        | 11202   |                  | INONDER RIDGE    |                  |           |         | , ,                           |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 70.00     |         | 10/30/20                      |
| ,20         |           | HAP Bro          |        |         |                  |                  |                  |           |         |                               |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 298.00    |         | 10/30/20                      |
|             |           | HAP_She          | lton   | S 1120  | 20               |                  |                  |           |         |                               |
| 728         |           | 05/21            | AP 13  | /01/20  | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 211.00    |         | 10/30/20                      |
|             |           |                  |        | P 1120  |                  |                  |                  | 222 22    |         | 10/30/20                      |
| 728         |           |                  |        |         | 0037155          | THUNDER RIDGE    | SR.APARTMENTS L  | 383.00    |         | 10/30/20                      |
|             |           | HAP_Goo          |        |         |                  | EUROPE DIDGE     | OD ADADEMENTO I  | 390.00    |         | 10/30/20                      |
|             |           | 05/21<br>HAP Ton |        |         | 0037155          | INUNDER KIDGE    | SR.APARTMENTS L  | 390.00    |         | 10/30/20                      |
| 728         |           | HAP TOI          | ıs L . | U _ U   |                  |                  |                  |           |         |                               |
|             |           |                  |        |         | 0037118          | CLENN MATTHEW    |                  | 285.00    |         | 10/30/20                      |
| 728         |           | 05/21            | AP 1:  |         | 0037118          | GLENN, MATTHEW   |                  | 285.00    |         | 10/30/20                      |

ACCOUNT ACTIVITY LISTING PAGE 16
ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:36:24 PROGRAM GM360L

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| OUP PO    | ACCTG<br>PER. | CD     | -TRANSA<br>DATE     | CTION<br>NUMBER | DESCRI     | PTION        |                                         | DEBITS    | CREDITS | CURREN<br>BALANC |
|-----------|---------------|--------|---------------------|-----------------|------------|--------------|-----------------------------------------|-----------|---------|------------------|
|           |               |        |                     |                 |            |              |                                         |           |         | FOST DI          |
| ND 217 S  | ECTION 8      | HOUS   | NG FUNI             | )               |            |              |                                         |           |         |                  |
| 17-2214-4 | 432.89-6      | L MISC | ELLANEC             | US SERVICE      | s / HOUS.  | ASSIST PMTS  | S-OCCUPIED                              | continued |         |                  |
|           | HAP Gre       | ene I  | 112020              | 1               |            |              |                                         |           |         | / /-             |
| 728       |               |        |                     |                 | VILLAGE    | I AT NINE23  | B APARTMENT                             | 413.00    |         | 10/30/2          |
|           |               |        | 112020              |                 |            |              |                                         |           |         | 10/20/0          |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINE23  | 3 APARTMENT                             | 92.00     |         | 10/30/2          |
|           |               |        | 112020              |                 |            |              |                                         | 588.00    |         | 10/20/2          |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINE23  | APARTMENT                               | 577.00    |         | 10/30/2          |
|           |               |        |                     | 112020          |            | # am arrango | * OF DEMENTED                           | 250.00    |         | 10/30/2          |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINE23  | APARTMENT                               | 259.00    |         | 10/30/2          |
|           |               |        | J 11202             |                 |            | *            | 3 D 3 D THE POST                        | 220 00    |         | 10/30/2          |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINESS  | APARTMENT                               | 238.00    |         | 10/30/2          |
|           |               |        | 112020              |                 |            | TO AMERICA   | A DA DEMENTE                            | 420.00    |         | 10/30/2          |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINES:  | APARTMENT                               | 420.00    |         | 10/30/2          |
|           |               |        | 112020              |                 |            | * AM ATTURO  | 2 D 2 D III M II M II                   | 399.00    |         | 10/30/2          |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINE23  | 3 APARTMENT                             | 399.00    |         | 10/30/2          |
|           |               |        | r. T 11             |                 | HITT TAGE  | T AM NINDOS  | ADADOMENO                               | 298.00    |         | 10/30/2          |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINE23  | APARTMENT                               | 298.00    |         | 10/30/2          |
|           |               |        | 112020              |                 |            | T AM NINGO   | A DA DEMENTE                            | 461.00    |         | 10/30/2          |
| 728       |               |        |                     | 0037156         | VILLAGE    | 1 AT NINEZS  | 3 APARTMENT                             | 461.00    |         | 10/30/2          |
|           | HAP_Rec       |        |                     | 0038156         |            | T AM NITHEON | A DA DEMERSIE                           | 292.00    |         | 10/30/2          |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINE23  | APARTMENT                               | 292.00    |         | 10/30/2          |
| 700       | HAP_Ma        |        |                     | 0035156         | TYTTTACH   | T AM NINES   | APARTMENT                               | 428.00    |         | 10/30/2          |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AI NINE23  | APARIMENI                               | 420.00    |         | 10/30/2          |
| ===       | HAP_Sm:       |        |                     | 0020156         | MILL TO CE | T AM NINGO   | APARTMENT                               | 179.00    |         | 10/30/2          |
| 728       |               |        | ./01/20<br>3 112020 | 0037156         | ATTITAGE   | I AI NINEZS  | AFAKIMENI                               | 175.00    |         | 10/00/2          |
| 700       |               |        |                     | ,<br>0037156    | WITT TACK  | T AT MINES   | APARTMENT                               | 675.00    |         | 10/30/2          |
| 728       |               |        | n D 112             |                 | VILLAGE    | AI NIMBES    | AFARTIMANI                              | 075.00    |         | -0,00,-          |
| 728       |               |        |                     | 0037156         | WILLAGE    | T AT NINES   | APARTMENT                               | 686.00    |         | 10/30/2          |
| 120       |               |        | A 11202             |                 | A TOURIS   | AI NINDE     | , MIMITALIA                             | 000.00    |         | ,,-              |
| 728       |               |        |                     | 0037156         | VIII.AGE   | T AT NINES   | APARTMENT                               | 466.00    |         | 10/30/2          |
| 120       |               |        | 3 112020            |                 | VILLAGE    | AI NINDES    | Allimin                                 | 100.00    |         | ,,-              |
| 728       |               |        |                     | 0037156         | VIII.AGE   | T AT NINE23  | APARTMENT                               | 539.00    |         | 10/30/2          |
| 120       | HAP Fr        |        |                     | 00071100        | VILLAGE    |              | , 1111111111111111111111111111111111111 |           |         | ,,-              |
| 728       |               |        |                     | 0037156         | VILLAGE    | T AT NINE23  | APARTMENT                               | 138.00    |         | 10/30/2          |
| 720       |               |        | rg J 11             |                 | *1111101   |              |                                         |           |         |                  |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINE23  | APARTMENT                               | 261.00    |         | 10/30/2          |
| 720       | HAP_Fo:       |        |                     | 0007100         |            |              |                                         |           |         |                  |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINE23  | B APARTMENT                             | 662.00    |         | 10/30/2          |
| ,20       |               |        | A 11202             |                 |            |              |                                         |           |         |                  |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINE23  | APARTMENT                               | 428.00    |         | 10/30/2          |
| ,20       |               |        | J 1120              |                 |            |              |                                         |           |         |                  |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINE23  | 3 APARTMENT                             | 398.00    |         | 10/30/2          |
|           | HAP Sm        |        |                     |                 |            |              |                                         |           |         |                  |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINE23  | BAPARTMENT                              | 400.00    |         | 10/30/2          |
| 0         |               |        | S 11202             |                 |            |              |                                         |           |         |                  |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINE23  | BAPARTMENT                              | 610.00    |         | 10/30/2          |
|           |               |        | T 1120              |                 |            |              |                                         |           |         |                  |
| 728       |               |        |                     | 0037156         | VILLAGE    | I AT NINE23  | APARTMENT                               | 497.00    |         | 10/30/2          |
| 0         |               |        | 112020              |                 |            |              |                                         |           |         |                  |

PREPARED 11/12/2020, 11:36:24 PROGRAM GM360L CITY OF CEDAR FALLS PAGE 17 ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

| GROUP  | PO     | ACCTG   |       | TRANS                 | ACTION             | DESCRIPTION        |                    | DEBITS    | CREDITS | CURRENT<br>BALANCE<br>POST DT |
|--------|--------|---------|-------|-----------------------|--------------------|--------------------|--------------------|-----------|---------|-------------------------------|
| FUND 2 | 217 SE | CTION 8 | HOUS  | ING FUN               | )                  |                    |                    |           |         |                               |
| 217-2  | 2214-4 | 32.89-6 | l MIS | CELLANE               | OUS SERVICE        | S / HOUS.ASSIST PM | S-OCCUPIED         | continued |         |                               |
| 728    |        | 05/21   | AP 1  | 1/01/20<br>J 1120     | 0037156            | VILLAGE I AT NINE  | 23 APARTMENT       | 366.00    |         | 10/30/20                      |
| 728    |        | 05721   | AP 1  |                       | 0037156            | VILLAGE I AT NINE  | 23 APARTMENT       | 45.00     |         | 10/30/20                      |
| 728    |        | 05721   | AP 1  |                       | 0037156            | VILLAGE I AT NINE  | 23 APARTMENT       | 610.00    |         | 10/30/20                      |
| 728    |        | 05721   | AP 1  | 1/01/20               | 0037156            | VILLAGE I AT NINE  | 23 APARTMENT       | 428.00    |         | 10/30/20                      |
| =00    |        |         |       | D 11202               |                    | WILLIAMS T AS NINE | ייואים איים גמג כנ | 428.00    |         | 10/30/20                      |
| 728    |        |         |       | 112020                | 0037156            | VILLAGE I AT NINE  | 23 APARIMENI       |           |         |                               |
| 728    |        |         |       | 1/01/20<br>S 11202    | 0037156            | VILLAGE I AT NINE  | 23 APARTMENT       | 678.00    |         | 10/30/20                      |
| 728    |        | 05/21   | AP 1  | 1/01/20               | 0037097            | CEDAR FALLS UTILI  | TIES-SEC.8         | 47.00     |         | 10/30/20                      |
| 728    |        | Guzzle  |       |                       | 0037097            | CEDAR FALLS UTILI  | TIES-SEC.8         | 91.00     |         | 10/30/20                      |
|        |        | Jurrie  | ∍ 768 | 1775462               |                    |                    |                    |           |         | 10/20/00                      |
| 728    |        |         |       | 1/01/20<br>351502     | 0037097            | CEDAR FALLS UTILI  | ries-sec.8         | 21.00     |         | 10/30/20                      |
| 728    |        | 05/21   | AP 1  | 1/01/20               | 0037097            | CEDAR FALLS UTILI  | ries-sec.8         | 112.00    |         | 10/30/20                      |
| 728    |        |         | AP 1  | 1/01/20               | 0037097            | CEDAR FALLS UTILI  | TIES-SEC.8         | 18.00     |         | 10/30/20                      |
| 728    |        |         |       | 6514338               | 29<br>0037097      | CEDAR FALLS UTILI  | TIES-SEC.8         | 27.00     |         | 10/30/20                      |
|        |        |         |       | 3270596               |                    | CEDAR FALLS UTILI  | rtrg_grc e         | 148.00    |         | 10/30/20                      |
| 728    |        | Payne . |       |                       | 0037097            |                    |                    |           |         |                               |
| 728    |        | ,       |       | 1/01/20<br>2058083    | 0037097            | CEDAR FALLS UTILI  | TIES-SEC.8         | 129.00    |         | 10/30/20                      |
| 728    |        | 05/21   | AP 1  | 1/01/20               | 0037097            | CEDAR FALLS UTILI  | TIES-SEC.8         | 112.00    |         | 10/30/20                      |
| 728    |        |         | AP 1  | 1/01/20               | 0037097            | CEDAR FALLS UTILI  | TIES-SEC.8         | 55.00     |         | 10/30/20                      |
| 728    |        | Archer  |       |                       | 0037097            | CEDAR FALLS UTILI  | TIES-SEC.8         | 170.00    |         | 10/30/20                      |
|        |        | Cummin  | gs 23 | 7710658               | 3                  |                    |                    | 40.00     |         | 10/30/20                      |
| 728    |        |         |       | 1/01/20<br>bron 87    | 0037097<br>3567879 | CEDAR FALLS UTILI  | TIES-SEC.8         | 48.00     |         | 10/30/20                      |
| 728    |        | 05/21   | AP 1  |                       | 0037097            | CEDAR FALLS UTILI  | TIES-SEC.8         | 154.00    |         | 10/30/20                      |
| 728    |        | 05/21   | AP 1  | 1/01/20               | 0037097            | CEDAR FALLS UTILI  | TIES-SEC.8         | 100.00    |         | 10/30/20                      |
| 728    |        | 05/21   | AP 1  |                       | 0037097            | CEDAR FALLS UTILI  | TIES-SEC.8         | 46.00     |         | 10/30/20                      |
| 728    |        | 05/21   | AP 1  |                       | 7<br>0037097       | CEDAR FALLS UTILI  | TIES-SEC.8         | 67.00     |         | 10/30/20                      |
| 728    |        |         |       | 104763                | 0037097            | CEDAR FALLS UTILI  | ries-sec.8         | 28.00     |         | 10/30/20                      |
|        |        | Avino   | 59146 | 4234                  |                    |                    |                    | 299.00    |         | 10/30/20                      |
| 728    |        |         |       | .1/01/20<br>· Ј 1120. | 0037099<br>20      | CHRISTOPHERSON RE  | NIALS              |           |         |                               |
| 728    |        |         |       |                       | 0037099            | CHRISTOPHERSON RE  | NTALS              | 472.00    |         | 10/30/20                      |

24 ACCOUNT ACTIVITY LISTING PAGE 18
ACCOUNTING PERIOD 04/2021

| MIDD A   | PO ACCTGTRANSACTION<br>NBR PER. CD DATE NUMBER                | DESCRIPTION                    | DEBITS    | CURRENT CREDITS BALANCE POST DT |
|----------|---------------------------------------------------------------|--------------------------------|-----------|---------------------------------|
|          |                                                               |                                |           |                                 |
| FUND 217 | 7 SECTION 8 HOUSING FUND<br>14-432.89-61 MISCELLANEOUS SERVIC | EC / HOUS ASSIST DMTS_OCCUPIED | continued |                                 |
| 217-221  | HAP Gregory L 112020                                          | ES / HOUS.ASSIST PMIS-OCCUPTED | concinued |                                 |
| 728      | 05/21 AP 11/01/20 0037099                                     | CHRISTOPHERSON RENTALS         | 666.00    | 10/30/20                        |
|          | HAP_Ricks F 112020                                            |                                |           |                                 |
| 728      | 05/21 AP 11/01/20 0037099                                     | CHRISTOPHERSON RENTALS         | 503.00    | 10/30/20                        |
| 728      | HAP_Hunt M 112020<br>05/21 AP 11/01/20 0037099                | CHRISTOPHERSON RENTALS         | 434.00    | 10/30/20                        |
| 720      | HAP Thoms A 112020                                            |                                |           |                                 |
| 728      | 05/21 AP 11/01/20 0037099                                     | CHRISTOPHERSON RENTALS         | 499.00    | 10/30/20                        |
|          | HAP_Brown D 112020                                            | _                              |           | -0/00/00                        |
| 728      | 05/21 AP 11/01/20 0037099                                     | CHRISTOPHERSON RENTALS         | 383.00    | 10/30/20                        |
| 728      | HAP_Schwaab A 112020<br>05/21 AP 11/01/20 0037099             | CHRISTOPHERSON RENTALS         | 385.00    | 10/30/20                        |
| 120      | HAP Hoffert J 112020                                          | CHRISTOPHERSON RENTALD         | 303.00    | 20/00/20                        |
| 728      | 05/21 AP 11/01/20 0037099                                     | CHRISTOPHERSON RENTALS         | 503.00    | 10/30/20                        |
|          | HAP_Williams L 112020                                         |                                |           | 4. 4.                           |
| 728      | 05/21 AP 11/01/20 0037099                                     | CHRISTOPHERSON RENTALS         | 685.00    | 10/30/20                        |
| 700      | HAP_Sumerall T 112020                                         | CHRISTOPHERSON RENTALS         | 385.00    | 10/30/20                        |
| 728      | 05/21 AP 11/01/20 0037099<br>HAP Carlyle T 112020             | CHRISTOPHERSON RENTALS         | 383.00    | 10/30/20                        |
| 728      | 05/21 AP 11/01/20 0037099                                     | CHRISTOPHERSON RENTALS         | 985.00    | 10/30/20                        |
| , = 0    | HAP BRINER K 112020                                           |                                |           |                                 |
| 728      | 05/21 AP 11/01/20 0037138                                     | MELICK, KENT L.                | 598.00    | 10/30/20                        |
|          | HAP_Drewelow D 112020                                         |                                | 455 00    | 10/20/20                        |
| 728      | 05/21 AP 11/01/20 0037146                                     | PETERSEN, RANDEL               | 475.00    | 10/30/20                        |
| 728      | HAP_Brown S 112020<br>05/21 AP 11/01/20 0037141               | MHP 2216 LINCOLN STREET, LLC   | 525.00    | 10/30/20                        |
| 120      | HAP Jones T 112020                                            | MIL ZZIO BINCOM BINBBI, DZ     | 520.00    | ,                               |
| 728      | 05/21 AP 11/01/20 0037141                                     | MHP 2216 LINCOLN STREET, LLC   | 412.00    | 10/30/20                        |
|          | HAP_Cochran S 112020                                          |                                |           |                                 |
| 728      | 05/21 AP 11/01/20 0037141                                     | MHP 2216 LINCOLN STREET, LLC   | 423.00    | 10/30/20                        |
| 700      | HAP_Malone S 112020                                           | MHP 2216 LINCOLN STREET, LLC   | 268.00    | 10/30/20                        |
| 728      | 05/21 AP 11/01/20 0037141<br>HAP Treslan G 112020             | MRP 2216 LINCOLN SIREEI, LLC   | 268.00    | 10/30/20                        |
| 728      | 05/21 AP 11/01/20 0037141                                     | MHP 2216 LINCOLN STREET, LLC   | 525.00    | 10/30/20                        |
| . = 0    | HAP Rule S 112020                                             | ,                              |           |                                 |
| 728      | 05/21 AP 11/01/20 0037141                                     | MHP 2216 LINCOLN STREET, LLC   | 551.00    | 10/30/20                        |
|          | HAP_Johnson T 112020                                          |                                | 412.00    | 10/20/20                        |
| 728      | 05/21 AP 11/01/20 0037141                                     | MHP 2216 LINCOLN STREET, LLC   | 413.00    | 10/30/20                        |
| 728      | HAP_Wilder S 112020<br>05/21 AP 11/01/20 0037111              | EPM IOWA                       | 432.00    | 10/30/20                        |
| 120      | HAP Frisch K 112020                                           | HIM TOWN                       | 102.00    |                                 |
| 728      | 05/21 AP 11/01/20 0037111                                     | EPM IOWA                       | 902.00    | 10/30/20                        |
|          | HAP_Nicholson K 112020                                        |                                |           |                                 |
| 728      | 05/21 AP 11/01/20 0037111                                     | EPM IOWA                       | 1,373.00  | 10/30/20                        |
| HO.0     | HAP_Santiago-Lebro 112020                                     | EDM TOWA                       | 738.00    | 10/30/20                        |
| 728      | 05/21 AP 11/01/20 0037111<br>HAP_Harkrider D 112020           | EPM IOWA                       | 730.00    | 10/30/20                        |
| 728      | 05/21 AP 11/01/20 0037111                                     | EPM IOWA                       | 548.00    | 10/30/20                        |
| 720      | HAP Thompson T 112020                                         |                                |           |                                 |
|          |                                                               |                                |           |                                 |

PAGE 19 ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

| NBR :  | PO ACCTGTRANSACTION-<br>NBR PER. CD DATE NUM                           | BER DESCRIPTION                   | DEBITS   | CURRE CREDITS BALAN POST DT - |
|--------|------------------------------------------------------------------------|-----------------------------------|----------|-------------------------------|
| UND 21 | 17 SECTION 8 HOUSING FUND                                              |                                   |          |                               |
| 217-22 | 214-432.89-61 MISCELLANEOUS SER                                        | VICES / HOUS.ASSIST PMTS-OCCUPIED |          |                               |
| 728    | 05/21 AP 11/01/20 003711<br>HAP_Gordon A 112020                        |                                   | 455.00   | 10/30/                        |
| 728    | 05/21 AP 11/01/20 003710<br>HAP White M 112020                         | 7 DC MANAGEMENT, LLC              | 531.00   | 10/30/                        |
| 728    | 05721 AP 11/01/20 003713                                               | 3 KROEMER, KRAIG                  | 417.00   | 10/30/                        |
| 728    | HAP_Currie L 112020<br>05/21 AP 11/01/20 003713<br>HAP JORDAN L 112020 | 6 LEGACY RESIDENTIAL              | 394.00   | 10/30/                        |
| 728    | 05/21 AP 11/01/20 003709                                               | 1 ARENDS INVESTMENTS              | 272.00   | 10/30/                        |
| 728    | HAP_Wortham W 112020<br>05/21 AP 11/01/20 003714                       | 4 OWL INVESTMENTS, LLC            | 503.00   | 10/30/                        |
| 728    | HAP_Schroeder S 112020<br>05/21 AP 11/01/20 003710                     | 4 CRESCENT CONDOMINIUMS, LLC      | 430.00   | 10/30/                        |
| 728    | HAP Lohr K 112020<br>05/21 AP 11/01/20 003712                          | 3 HARRINGTON'S RENTAL LLC         | 738.00   | 10/30/                        |
| 728    | HAP_Larronda E 112020<br>05/21 AP 11/01/20 003711                      | 3 FERNHOLZ, KARI L.               | 1,220.00 | 10/30/                        |
| 728    | HAP_Carlton D 112020<br>05/21 AP 11/01/20 003714                       | 9 ROGERS, DERICK                  | 831.00   | 10/30/                        |
| 728    | HAP_Sherwood J 112020<br>05/21 AP 11/01/20 003712                      | 9 KAI, BRENT                      | 275.00   | 10/30/                        |
| 728    | HAP_Hamilton T 112020<br>05/21 AP 11/01/20 003714                      | 2 MORRIS, RICHARD R.              | 862.00   | 10/30/                        |
| 728    | HAP_Sauer M 112020<br>05/21 AP 11/01/20 003715                         | 1 STAND FIRM PROPERTIES LLC       | 399.00   | 10/30/                        |
| 728    | HAP_Hodge G 112020<br>05/21 AP 11/01/20 003715                         | 1 STAND FIRM PROPERTIES LLC       | 530.00   | 10/30/                        |
| 728    | HAP_Redd S 112020<br>05/21 AP 11/01/20 003716                          |                                   | 429.00   | 10/30/                        |
| 728    | HAP_MOFFETT J 112020<br>05/21 AP 11/01/20 003716                       | ·                                 | 519.00   | 10/30/                        |
| 728    | HAP_Johnson A 112020<br>05/21 AP 11/01/20 003716                       |                                   | 104.00   | 10/30/                        |
|        | HAP_Spiers A 112020                                                    |                                   | 302.00   | 10/30/                        |
| 728    | 05/21 AP 11/01/20 003712<br>HAP_Moore E 112020                         |                                   |          |                               |
| 728    | 05/21 AP 11/01/20 003712<br>HAP_Zanders D 112020                       |                                   |          | 10/30/                        |
| 728    | 05/21 AP 11/01/20 003713<br>HAP Grisby C 112020                        | 5 LARSEN RENTALS LLC              | 515.00   | 10/30/                        |
| 728    | 05/21 AP 11/01/20 003715<br>HAP Haug K 112020                          | 7 VILLAGE II AT NINE23 APARTMEN   | 412.00   | 10/30/                        |
| 728    | 05/21 AP 11/01/20 003715<br>HAP Saccento J 112020                      | 7 VILLAGE II AT NINE23 APARTMEN   | 376.00   | 10/30/                        |
| 728    | 05/21 AP 11/01/20 003715<br>HAP Loffredo C 112020                      | 7 VILLAGE II AT NINE23 APARTMEN   | 428.00   | 10/30/                        |
| 728    | 05/21 AP 11/01/20 003715                                               | 7 VILLAGE II AT NINE23 APARTMEN   | 530.00   | 10/30/                        |
| 728    | HAP_Brown S 112020<br>05/21 AP 11/01/20 003715                         | 7 VILLAGE II AT NINE23 APARTMEN   | 652.00   | 10/30/                        |

PAGE 20 ACCOUNTING PERIOD 04/2021 ACCOUNT ACTIVITY LISTING

| ROUP P<br>NBR NB | O ACCTGTRANSACTION OR PER. CD DATE NUMBER        | DESCRIPTION                       | DEBITS    | CURRENT CREDITS BALANCE POST DT |
|------------------|--------------------------------------------------|-----------------------------------|-----------|---------------------------------|
| פונאוד מואו      | CECTION O HOUSTNG FIND                           |                                   |           |                                 |
| 217-2214         | SECTION 8 HOUSING FUND                           | ES / HOUS.ASSIST PMTS-OCCUPIED    | continued |                                 |
| 217-2214         | HAP Miller K 112020                              | EB / NOOD. NOODEDT THID OCCULTED  |           |                                 |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 481.00    | 10/30/20                        |
| , 20             | HAP Humphrey J 112020                            |                                   |           |                                 |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 328.00    | 10/30/20                        |
|                  | HAP Dzapo S 112020                               |                                   |           |                                 |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 428.00    | 10/30/20                        |
|                  | HAP_Harken G 112020                              |                                   |           | 11                              |
| 728              | $05\overline{/}21$ AP $11/01/20$ $0037157$       | VILLAGE II AT NINE23 APARTMEN     | 332.00    | 10/30/20                        |
|                  | HAP_Harmon A 112020                              |                                   |           | / /                             |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 339.00    | 10/30/20                        |
|                  | HAP_Wilson J 112020                              |                                   | 400.00    | 10/20/20                        |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 630.00    | 10/30/20                        |
|                  | HAP_Wilson S 112020                              |                                   | 226 00    | 10/30/20                        |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 236.00    | 10/30/20                        |
|                  | HAP_King D 112020                                | WILL ACT IT AM NINESS ADADMEN     | 513.00    | 10/30/20                        |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 513.00    | 10/30/20                        |
|                  | HAP_Reams L 112020                               | VILLAGE II AT NINE23 APARTMEN     | 139.00    | 10/30/20                        |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AI NINEZ3 APARIMEN     | 139.00    | 10/30/20                        |
| E00              | HAP_Rogers E 112020<br>05/21 AP 11/01/20 0037157 | VILLAGE II AT NINE23 APARTMEN     | 304.00    | 10/30/20                        |
| 728              | HAP Sommerfelt C 112020                          | VIDUAGE II AI NINEZS AFARIMEN     | 304.00    | 20, 50, 20                      |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 391.00    | 10/30/20                        |
| 120              | HAP Garrigus S 112020                            | VIBLAGE II AI WINEZS AFAKIMEN     | 332100    | 20,00,=0                        |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 396.00    | 10/30/20                        |
| 720              | HAP Cruise B 112020                              | VIIIII II WINDO MANAGEMENT        |           |                                 |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 397.00    | 10/30/20                        |
| ,20              | HAP Billman D 112020                             |                                   |           |                                 |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 388.00    | 10/30/20                        |
|                  | HAP Lam K 112020                                 |                                   |           |                                 |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 671.00    | 10/30/20                        |
|                  | HAP Mullins J 112020                             |                                   |           |                                 |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 211.00    | 10/30/20                        |
|                  | HAP Hoodjer S 112020                             |                                   |           |                                 |
| 728              | 05/21 AP $11/01/20$ $0037157$                    | VILLAGE II AT NINE23 APARTMEN     | 480.00    | 10/30/20                        |
|                  | HAP_Wiedow C 112020                              |                                   |           | 1 1                             |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 529.00    | 10/30/20                        |
|                  | HAP_O'dell J 112020                              |                                   |           | 1 2 / 2 2 / 2 2                 |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 375.00    | 10/30/20                        |
|                  | HAP_OBrien N 112020                              |                                   |           | 10/20/80                        |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 434.00    | 10/30/20                        |
|                  | HAP_Humphrey E 112020                            |                                   | 400.00    | 10/30/20                        |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 402.00    | 10/30/20                        |
|                  | HAP_Harrenstein G 112020                         | THE SAME TO SEE MININGS ADADOMACH | 500 00    | 10/30/20                        |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 700.00    | 10/30/20                        |
|                  | HAP_Forney A 112020                              | VITTIAGE IT AM MINEO COMMEN       | 227.00    | 10/30/20                        |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINE23 APARTMEN     | 227.00    | 10/30/20                        |
| 700              | HAP_Baker A 112020                               | VILLAGE II AT NINE23 APARTMEN     | 437.00    | 10/30/20                        |
| 728              | 05/21 AP 11/01/20 0037157                        | VILLAGE II AT NINEZS APARTMEN     | 437.00    | 10/30/20                        |
|                  | HAP_BALM D 112020                                |                                   |           |                                 |

PREPARED 11/12/2020, 11:36:24 ACCOUNT ACTIVITY LISTING PAGE 21
PROGRAM GM360L ACCOUNTING PERIOD 04/2021

PROGRAM GM360L CITY OF CEDAR FALLS

| BR NBR   | ACCTGTRANSACTION-<br>PER. CD DATE NUMI         | BER DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DEBITS    | CREDITS | CURRENT<br>BALANCE<br>POST DT |
|----------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|-------------------------------|
|          | SECTION 8 HOUSING FUND                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |                               |
| ND 217 5 | ASS SO CI MICCELL BREOLE CER                   | VICES / HOUS.ASSIST PMTS-OCCUPIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | continued |         |                               |
| 17-2214- | 432.89-61 MISCELLANEOUS SER                    | VILLAGE II AT NINE23 APARTMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 181.00    |         | 10/30/20                      |
| 728      | 05/21 AP 11/01/20 003715' HAP Frazier T 112020 | VIDLAGE II AI NINEZS AFARIMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101.00    |         | 20,00,20                      |
| 728      | 05/21 AP 11/01/20 003715                       | VILLAGE II AT NINE23 APARTMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 518.00    |         | 10/30/20                      |
| 128      | HAP Nielsen J 112020                           | VIDDAGE II AI NINEZS AIAKINEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 320100    |         | ,,                            |
| 728      | 05/21 AP 11/01/20 003713                       | ) KLEIN, JULIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 152.00    |         | 10/30/20                      |
| 720      | HAP Stover A 112020                            | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |         |                               |
| 728      | 05/21 AP 11/01/20 0037129                      | HOUSING AUTHORITY OF JOLIET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 993.00    |         | 10/30/20                      |
| ,20      | HAP Wilson Q 112020                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |                               |
| 728      | 05/21 AP 11/01/20 0037120                      | HOWARD, BRAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 933.00    |         | 10/30/20                      |
| 720      | HAP Thrower M 112020                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |                               |
| 728      | 05/21 AP 11/01/20 003713                       | MESQUITE HOUSING OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,634.00  |         | 10/30/20                      |
| 720      | HAP Moore S 112020                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •         |         |                               |
| 728      | 05/21 AP 11/01/20 0037132                      | KREMER PROPERTIES LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 770.00    |         | 10/30/20                      |
| 720      | HAP Mulanax W 112020                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |                               |
| 728      | 05/21 AP 11/01/20 003713                       | KRAAYENBRINK, RANDY L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 644.00    |         | 10/30/20                      |
| 720      | HAP Maltas M 112020                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |                               |
| 728      | 05/21 AP 11/01/20 003713                       | KRAAYENBRINK, RANDY L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 150,00    |         | 10/30/20                      |
| 720      | HAP Ewing J 112020                             | THE MILES CONTRACTOR OF THE PROPERTY OF THE PR |           |         |                               |
| 728      | 05/21 AP 11/01/20 003712                       | HALVERSON, RHIANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,037.00  |         | 10/30/20                      |
| 720      | HAP Atkins T 112020                            | 111111111111111111111111111111111111111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | _,        |         |                               |
| 728      | 05/21 AP 11/01/20 003710                       | CMY PROPERTIES, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 289.00    |         | 10/30/20                      |
| 720      | HAP Garcia K 112020                            | CHI INOLDRILLO, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |         | , ,                           |
| 728      | 05/21 AP 11/01/20 003710                       | CNC INVESTMENTS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 948.00    |         | 10/30/20                      |
| 120      | HAP Carrillo D 112020                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |                               |
| 728      | 05/21 AP 11/01/20 003712                       | HANSON, KALEEN KIRCHNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,200.00  |         | 10/30/20                      |
| 720      | HAP Payne I 112020                             | minout, tellerin italionis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _,        |         |                               |
| 728      | 05/21 AP 11/01/20 003714                       | PAULSON, JAMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 156.00    |         | 10/30/20                      |
| 720      | HAP Gordon L 112020                            | , IIIonbon, orange                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |         |                               |
| 728      | 05/21 AP 11/01/20 003714                       | PAULSON, JAMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 350.00    |         | 10/30/20                      |
| 720      | HAP_Topping R 112020                           | , 1110110011, 01111111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |         |                               |
| 728      | 05/21 AP 11/01/20 003710                       | ELMCREST ESTATES, L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 565.00    |         | 10/30/20                      |
| 720      | HAP_Davis D 112020                             | ,,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |         |                               |
| 728      | 05/21 AP 11/01/20 003713                       | MCKERNAN, JAMES M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 725.00    |         | 10/30/20                      |
| 720      | HAP Porter R 112020                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |                               |
| 728      | 05/21 AP 11/01/20 003713                       | MCKERNAN, JAMES M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 660.00    |         | 10/30/20                      |
| 720      | HAP Buchanan J 112020                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |                               |
| 728      | 05/21 AP 11/01/20 003711                       | G P MANAGEMENT LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 406.00    |         | 10/30/20                      |
| 720      | HAP Wenzel J 112020                            | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |         |                               |
| 728      | 05/21 AP 11/01/20 003715                       | T.J.J.C. L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 282,00    |         | 10/30/20                      |
| 720      | HAP_Dornbrock M 112020                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |                               |
| 728      | 05/21 AP 11/01/20 003715                       | T.J.J.C. L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 201,00    |         | 10/30/20                      |
| 720      | HAP Hornback K 112020                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |                               |
| 728      | 05/21 AP 11/01/20 003715                       | T.J.J.C. L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 650.00    |         | 10/30/20                      |
| 720      | HAP_Bracelly J 112020                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |                               |
| 728      | 05/21 AP 11/01/20 003711                       | GERDES III, BENJAMIN P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 283.00    |         | 10/30/20                      |
| 120      | HAP Allessi S 112020                           | the section and full the other fit and and a top is an a top in the section of th |           |         |                               |
| 728      | 05/21 AP 11/01/20 003711                       | GERDES III, BENJAMIN P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 700.00    |         | 10/30/20                      |
| 140      | HAP Lindgren T 112020                          | CHAPTO III, DEMORALIA II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |         | -,, -                         |
|          |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |                               |

ACCOUNTING PERIOD 04/2021

ACCOUNT ACTIVITY LISTING

PREPARED 11/12/2020, 11:36:24 PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----DEBITS CREDITS NBR NBR PER. CD DATE NUMBER DESCRIPTION POST DT ---FUND 217 SECTION 8 HOUSING FUND 217-2214-432.89-61 MISCELLANEOUS SERVICES / HOUS.ASSIST PMTS-OCCUPIED continued HAP Beaman D 112020 10/30/20 618.00 05/21 AP 11/01/20 0037117 GERDES III, BENJAMIN P. 728 HAP Sherwood D 112020 05/21 AP 11/01/20 0037117 GERDES III, BENJAMIN P. 824.00 10/30/20 728 HAP Apfel A 112020 1.058.00 10/30/20 05/21 AP 11/01/20 0037127 J & A PROPERTIES 728 HAP Bailey N 112020 385.00 10/30/20 05/21 AP 11/01/20 0037093 BARTELT RENTALS L.C. 728 HAP Luck J 112020 788.00 10/30/20 05/21 AP 11/01/20 0037093 BARTELT RENTALS L.C. 728 HAP Woods N 112020 566.00 10/30/20 05/21 AP 11/01/20 0037095 C & H HOLDINGS LLC 728 HAP Ross S 112020 550.00 11/04/20 05/21 AP 11/01/20 0037162 WATERLOO HOUSING AUTHORITY 755 NOV. HAP-YOLANDA JOHNSON VASH MOVED OUT W/O NOTICE ACCOUNT TOTAL 104,017.00 . 00 104,017.00 217-2214-432.89-65 MISCELLANEOUS SERVICES / ADMIN FEE DUE OTHERS 05/21 AP 11/01/20 0037140 45.73 10/30/20 METROPOLITAN COUNCIL - HRA 728 AF McCalister R 112020 34.16 10/30/20 05/21 AP 11/01/20 0037103 COOK CO. HOUSING AUTHORITY 728 AF Goldstein K 112020 47.13 10/30/20 HOUSING AUTHORITY OF JOLIET 728 05/21 AP 11/01/20 0037125 AF Wilson Q 112020 10/30/20 05/21 AP 11/01/20 0037139 MESOUITE HOUSING OFFICE 47.13 728 AF Moore S 112020 WATERLOO HOUSING AUTHORITY 47.13 11/04/20 05/21 AP 11/01/20 0037162 755 NOV. ADMIN.FEES-Y.JOHNSON VASH MOVED OUT W/O NOTICE 221,28 .00 221,28 ACCOUNT TOTAL 104,238,28 ...00 104,238.28 FUND TOTAL FUND 223 COMMUNITY BLOCK GRANT FUND 224 TRUST & AGENCY FUND 242 STREET REPAIR FUND FUND 254 CABLE TV FUND 254-1088-431.64-02 INSURANCE / HEALTH INS. REIMBURSEMENT 11/03/20 04/21 AP 10/14/20 0005248 ADVANTAGE ADMIN-SECT.105 .53 659 HEALTH INS. REIMBURSEMENT -30 11/03/20 ADVANTAGE ADMIN-SECT.105 04/21 AP 10/08/20 0005247 659 HEALTH INS. REIMBURSEMENT .00 .83 .83 ACCOUNT TOTAL

ACCOUNTING PERIOD 04/2021

ACCOUNT ACTIVITY LISTING

PREPARED 11/12/2020, 11:36:24 PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----DEBITS BALANCE NBR NBR PER. CD DATE NUMBER DESCRIPTION POST DT ----FUND 254 CABLE TV FUND 254-1088-431.72-01 OPERATING SUPPLIES / OPERATING SUPPLIES 04/21 AP 10/02/20 0005275 PROFESSIONAL SOLUTIONS 11/03/20 3.43 SEPTEMBER CREDIT CARD FEE 3.43 . 00 3.43 ACCOUNT TOTAL 4.26 .00 4.26 FUND TOTAL FUND 258 PARKING FUND 258-5531-435.72-01 OPERATING SUPPLIES / OPERATING SUPPLIES 11/02/20 20.00 05/21 AP 10/30/20 0395080 OLIVIA FAIN #22N-1455962035 REFUND-OCT.PARKING PERMIT PROFESSIONAL SOLUTIONS 6.95 11/03/20 04/21 AP 10/02/20 0005277 659 SEPTEMBER CREDIT CARD FEE PROFESSIONAL SOLUTIONS 6.95 11/03/20 04/21 AP 10/02/20 0005278 659 SEPTEMBER CREDIT CARD FEE 13.35 11/03/20 04/21 AP 10/02/20 0005279 PROFESSIONAL SOLUTIONS 659 SEPTEMBER CREDIT CARD FEE 04/21 AP 10/02/20 0005275 45.23 11/03/20 PROFESSIONAL SOLUTIONS 659 SEPTEMBER CREDIT CARD FEE 92.48 ...00 92.48 ACCOUNT TOTAL 92.48 ... 00 92.48 FUND TOTAL FUND 261 TOURISM & VISITORS 261-2291-423.73-57 OTHER SUPPLIES / GIFT SHOP 17.25 11/03/20 04/21 AP 10/02/20 0005281 PROFESSIONAL SOLUTIONS SEPTEMBER CREDIT CARD FEE 17.25 .00 17.25 ACCOUNT TOTAL 261-2291-423.85-01 UTILITIES / UTILITIES 588.60 11/10/20 05/21 AP 10/12/20 0395117 CEDAR FALLS UTILITIES UTILITIES THRU 10/12/20 588.60 .00 588.60 ACCOUNT TOTAL 261-2291-423.89-04 MISCELLANEOUS SERVICES / SALES TAX 04/21 AP 10/07/20 0005266 IOWA DEPT.OF REVENUE 26.24 11/03/20 VISITOR & TOURISM SEMI MONTHLY SALES TAX 26.24 .00 26.24 ACCOUNT TOTAL

ACCOUNTING PERIOD 04/2021

ACCOUNT ACTIVITY LISTING

PREPARED 11/12/2020, 11:36:24 PROGRAM GM360L

| CITY         |        | AR FALLS                  |       |                                     |                 |                                               |          |          |           |
|--------------|--------|---------------------------|-------|-------------------------------------|-----------------|-----------------------------------------------|----------|----------|-----------|
| GROUP        | 222200 | ACCTG                     |       |                                     | CTION<br>NUMBER | DESCRIPTION                                   | DEBITS   | CREDITS  |           |
|              |        |                           |       |                                     |                 |                                               |          |          | POST DT   |
| FUND 2       | 261 TO | URISM &                   | VISI' |                                     | TOTAL           |                                               | 632.09   | . 00     | 632.09    |
|              |        |                           |       | S & COMM                            |                 | ICE SUPPLIES                                  |          |          |           |
| 663          |        | 05/21                     | AP 1  | 0/06/20 0                           |                 | STOREY KENWORTHY                              | 18.39    |          | 10/30/20  |
| 663          |        | SCOTCH<br>05/21<br>STICKY | AP 1  | 0/01/20 0                           | 395113          | STOREY KENWORTHY                              | 7.68     |          | 10/30/20  |
|              |        |                           |       | ACCOU                               | INT TOTAL       |                                               | 26.07    | .00      | 26.07     |
| 262-1<br>663 |        | 05/21                     | AP 1  | LITIES /<br>0/05/20 (<br>NTER UTII  |                 | CEDAR FALLS UTILITIES                         | 844.92   |          | 10/30/20  |
|              |        |                           |       | ACCOU                               | UNT TOTAL       |                                               | 844.92   | 0 0 0    | 844.92    |
| 262-1<br>663 |        | 05/21                     | AP 1  | AIR & MAI<br>0/19/20 (<br>R MAT SEF | 0395095         | / REPAIR & MAINTENANCE<br>CITY LAUNDERING CO. | 8.50     |          | 10/30/20  |
| 663          |        | 05/21                     | AP 1  | 0/05/20 (<br>R MAT SEF              | 0395095         | CITY LAUNDERING CO.                           | 8.50     |          | 10/30/20  |
|              |        |                           |       | ACCOU                               | UNT TOTAL       |                                               | 17.00    | ∴ 00     | 17.00     |
|              |        |                           |       | FUND                                | TOTAL           |                                               | 887.99   | .00      | 887.99    |
| FUND         | 292 PC | LICE RE                   | TIREM | URE FUND                            | D / DOLLGE      | MODYEDS COMP                                  | é        |          |           |
| 292-<br>659  |        | 04/21                     | AP 1  | 0/20/20 (<br>-POLICE (              | 0005255         | WORKERS COMP<br>EMC RISK SERVICES, LLC        |          | 3,207.84 | 11/03/20  |
|              |        |                           |       | ACCO                                | UNT TOTAL       |                                               | .00      | 3,207.84 | 3,207.84  |
|              |        |                           |       | FUND                                | TOTAL           |                                               | .00      | 3,207.84 | 3,207.84- |
|              |        | RE RETI                   |       |                                     | _ /             |                                               |          |          |           |
| 293-<br>659  |        | 04/21                     | AP 1  | KERS COM<br>0/20/20 (<br>-FIRE CL   | 0005255         | ORKERS COMP<br>EMC RISK SERVICES, LLC         | 1,305.83 |          | 11/03/20  |
|              |        |                           |       | ACCO                                | UNT TOTAL       |                                               | 1,305.83 | .00      | 1,305.83  |

PREPARED 11/12/2020, 11:36:24 ACCOUNT ACTIVITY LISTING PAGE 25
PROGRAM GM360L ACCOUNTING PERIOD 04/2021

| PROGRAM GM360L<br>CITY OF CEDAR FALLS                                                                                                                                                            |          | ACCOUNTING | FERIOD 04/2021                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-------------------------------|
| GROUP PO ACCTGTRANSACTION<br>NBR NBR PER. CD DATE NUMBER DESCRIPTION                                                                                                                             | DEBITS   | CREDITS    | CURRENT<br>BALANCE<br>POST DT |
| FUND 293 FIRE RETIREMENT FUND FUND TOTAL                                                                                                                                                         | 1,305.83 | , 00       | 1,305.83                      |
| FUND 294 LIBRARY RESERVE FUND 295 SOFTBALL PLAYER CAPITAL FUND 296 GOLF CAPITAL FUND 297 REC FACILITIES CAPITAL FUND 298 HEARST CAPITAL FUND 311 DEBT SERVICE FUND FUND 402 WASHINGTON PARK FUND |          |            |                               |
| FUND 404 FEMA 404-1220-431.89-80 MISCELLANEOUS SERVICES / COVID-19 PUB HEALTH EMERG 681 05/21 AP 10/22/20 0395112 SENSOURCE DOOR COUNTER FOR USE WITH SENSOURCE APP PROJECT#: 012020             | 1,252.07 |            | 10/30/20                      |
| 663 05/21 AP 10/08/20 0395113 STOREY KENWORTHY  LYSOL DISINFECTANT SPRAY  PROJECT#: 012020                                                                                                       | 50.22    |            | 10/30/20                      |
| 662 05/21 AP 10/08/20 0395113 STOREY KENWORTHY LYSOL DISINFECTANT SPRAY                                                                                                                          | 200.88   |            | 10/30/20                      |
| PROJECT#: 012020 663 05/21 AP 10/06/20 0395113 STOREY KENWORTHY DISPOSABLE MASKS PROJECT#: 012020                                                                                                | 60.48    |            | 10/30/20                      |
| ACCOUNT TOTAL                                                                                                                                                                                    | 1,563.65 | .00        | 1,563.65                      |
| FUND TOTAL                                                                                                                                                                                       | 1,563.65 | .00        | 1,563.65                      |

FUND 405 FLOOD RESERVE FUND
FUND 407 VISION IOWA PROJECT
FUND 408 STREET IMPROVEMENT FUND
FUND 430 2004 TIF BOND
FUND 431 2014 BOND
FUND 432 2003 BOND
FUND 433 2001 TIF
FUND 434 2000 BOND
FUND 435 1999 TIF
FUND 436 2012 BOND
FUND 437 2018 BOND
FUND 438 2020 BOND FUND
FUND 439 2020 BOND FUND
FUND 439 2020 BOND FUND
FUND 434 CAPITAL PROJECTS

PAGE 26 PREPARED 11/12/2020, 11:36:24 ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

PROGRAM GM360L CITY OF CEDAR FALLS

| GROUP PO ACCTGTRANSACTION<br>NBR NBR PER. CD DATE NUMBER DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                              | DEBITS    | CREDITS                               | CURRENT<br>BALANCE<br>POST DT |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------|-------------------------------|
| FUND 472 PARKADE RENOVATION FUND 473 SIDEWALK ASSESSMENT FUND 484 ECONOMIC DEVELOPMENT FUND 484 ECONOMIC DEVELOPMENT LAND FUND 541 2018 STORM WATER BONDS FUND 544 2008 SEWER BONDS FUND 545 2006 SEWER BONDS FUND 546 SEWER IMPROVEMENT FUND FUND 547 SEWER RESERVE FUND FUND 548 1997 SEWER BOND FUND FUND 549 1992 SEWER BOND FUND FUND 550 2000 SEWER BOND FUND FUND 551 REFUSE FUND 551-0000-213.00-00 CURRENT LIABILITY / SALES TAX PAYABLE |           |                                       |                               |
| 659 04/21 AP 10/07/20 0005266 IOWA DEPT.OF REVENUE<br>SEMI MONTHLY SALES TAX COMMERICAL GARBAGE A/R                                                                                                                                                                                                                                                                                                                                               | 280.81    |                                       | 11/03/20                      |
| ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                     | 280.81    | · · · · · · · · · · · · · · · · · · · | 280.81                        |
| 551-6685-436.72-01 OPERATING SUPPLIES / OPERATING SUPPLIES 659 04/21 AP 10/02/20 0005284 PROFESSIONAL SOLUTIONS SEPTEMBER CREDIT CARD FEE                                                                                                                                                                                                                                                                                                         | 421.15    |                                       | 11/03/20                      |
| 659 04/21 AP 10/02/20 0005275 PROFESSIONAL SOLUTIONS<br>SEPTEMBER CREDIT CARD FEE                                                                                                                                                                                                                                                                                                                                                                 | 22.29     |                                       | 11/03/20                      |
| ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                     | 443.44    | .00                                   | 443.44                        |
| 551-6685-436.85-01 UTILITIES / UTILITIES<br>804 05/21 AP 10/12/20 0395117 CEDAR FALLS UTILITIES<br>UTILITIES THRU 10/12/20                                                                                                                                                                                                                                                                                                                        | 1,488.12  |                                       | 11/10/20                      |
| ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,488.12  | · 00                                  | 1,488.12                      |
| 551-6685-436.86-34 REPAIR & MAINTENANCE / BILLING & COLLECTING<br>804 05/21 AP 10/12/20 0395117 CEDAR FALLS UTILITIES<br>UTILITIES THRU 10/12/20                                                                                                                                                                                                                                                                                                  | 5,859.99  |                                       | 11/10/20                      |
| ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5,859.99  | e. 00                                 | 5,859.99                      |
| 551-6685-436.87-02 RENTALS / MATERIAL DISPOSAL/HANDLIN<br>804 05/21 AP 10/31/20 0395116 BLACK HAWK CO.LANDFILL<br>LANDFILL SRV:10/16-10/31 10/16-10/31/20                                                                                                                                                                                                                                                                                         | 23,423.39 |                                       | 11/10/20                      |
| ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23,423.39 | 0.0                                   | 23,423.39                     |

551-6685-436.89-04 MISCELLANEOUS SERVICES / SALES TAX

ACCOUNTING PERIOD 04/2021

ACCOUNT ACTIVITY LISTING

PROGRAM GM360L

PREPARED 11/12/2020, 11:36:24

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION DEBITS POST DT ----FUND 551 REFUSE FUND 551-6685-436.89-04 MISCELLANEOUS SERVICES / SALES TAX continued 11/03/20 04/21 AP 10/23/20 0005267 IOWA DEPT.OF REVENUE 74.31 COMMERCIAL GARBAGE SEMI MONTHLY SALES TAX 04/21 AP 10/07/20 0005266 IOWA DEPT.OF REVENUE 75.54 11/03/20 659 SEMI MONTHLY SALES TAX COMMERICAL GARBAGE ACCOUNT TOTAL 149.85 .00 149.85 31,645.60 FUND TOTAL ...00 31,645.60 FUND 552 SEWER RENTAL FUND 552-6655-436.85-01 UTILITIES / UTILITIES 11/10/20 05/21 AP 10/12/20 0395117 CEDAR FALLS UTILITIES 1,992.11 UTILITIES THRU 10/12/20 · 00 1,992.11 ACCOUNT TOTAL 1,992.11 552-6665-436.86-33 REPAIR & MAINTENANCE / SLUDGE REMOVAL 11/10/20 05/21 AP 10/31/20 0395116 BLACK HAWK CO.LANDFILL 159.71 10/16-10/31/20 LANDFILL SRV:10/16-10/31 . 00 159.71 159.71 ACCOUNT TOTAL 552-6665-436.86-34 REPAIR & MAINTENANCE / BILLING & COLLECTING 05/21 AP 10/12/20 0395117 CEDAR FALLS UTILITIES 5.860.00 11/10/20 804 UTILITIES THRU 10/12/20 5.860.00 .00 5,860.00 ACCOUNT TOTAL 552-6665-436.89-04 MISCELLANEOUS SERVICES / SALES TAX 04/21 AP 10/23/20 0005267 IOWA DEPT.OF REVENUE 812.02 11/03/20 SEMI MONTHLY SALES TAX COMMERCIAL SEWER 04/21 AP 10/07/20 0005266 IOWA DEPT.OF REVENUE 6,794.86 11/03/20 659 COMMERICAL SEWER SEMI MONTHLY SALES TAX 7,606.88 ...00 7,606.88 ACCOUNT TOTAL .. 00 15,618.70 15,618.70 FUND TOTAL

PAGE 28 PREPARED 11/12/2020, 11:36:24 PROGRAM GM360L CITY OF CEDAR FALLS ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

| NBR NBR PER. CD DATE NUMBER DESCRIPTION                                                                               |           | CREDITS | BALANCE    |
|-----------------------------------------------------------------------------------------------------------------------|-----------|---------|------------|
|                                                                                                                       |           |         | FOST DI    |
| FUND 553 2004 SEWER BOND                                                                                              |           |         |            |
| FUND 555 STORM WATER UTILITY                                                                                          |           |         |            |
| 555-6630-432.86-34 REPAIR & MAINTENANCE / BILLING & COLLECTING<br>804 05/21 AP 10/12/20 0395117 CEDAR FALLS UTILITIES | 5,860.00  |         | 11/10/20   |
| 804 05/21 AP 10/12/20 0395117 CEDAR FALLS UTILITIES UTILITIES THRU 10/12/20                                           | 3,000.00  |         | 22/ 20/ 20 |
| A COLUMN TOTAL                                                                                                        | 5,860.00  | . 00    | 5,860.00   |
| ACCOUNT TOTAL                                                                                                         | 3,880.00  |         | 3,000.00   |
| FUND TOTAL                                                                                                            | 5,860.00  | 00      | 5,860.00   |
|                                                                                                                       |           |         |            |
| FUND 570 SEWER ASSESSMENT<br>FUND 606 DATA PROCESSING FUND                                                            |           |         |            |
| 606-1078-441.82-10 COMMUNICATION / TELEPHONE HOLDING ACCOUNT                                                          |           |         |            |
| 823 05/21 AP 11/01/20 0395122 CENTURYLINK                                                                             | 53.85     |         | 11/12/20   |
| CITY PHONE SERVNOV'20<br>823 05/21 AP 11/01/20 0395122 CENTURYLINK                                                    | 70.00     |         | 11/12/20   |
| CITY PHONE SERVNOV'20                                                                                                 | 1 163 03  |         | 11/02/20   |
| 739 05/21 AP 10/19/20 0395081 VERIZON WIRELESS<br>WIRELESS SRV:10/20-11/19 10/20-11/19/20                             | 1,161.03  |         | 11/02/20   |
| ACCOUNT TOTAL                                                                                                         | 1,284.88  | 00      | 1,284.88   |
|                                                                                                                       |           |         |            |
| FUND TOTAL                                                                                                            | 1,284.88  | . 00    | 1,284.88   |
| rund 680 HEALTH INSURANCE FUND                                                                                        |           |         |            |
| 680-1902-457.51-01 INSURANCE / HEALTH INSURANCE                                                                       |           |         |            |
| 659 04/21 AP 10/30/20 0005295 WELLMARK IOWA                                                                           | 39,556.03 |         | 11/03/20   |
| HEALTH CLAIMS PROCESSING 659 04/21 AP 10/26/20 0005259 EXPRESS SCRIPTS, INC.                                          | 6,210.29  |         | 11/03/20   |
| RX CLAIMS PROCESSING                                                                                                  | 52 060 88 |         | 11/03/20   |
| 659 04/21 AP 10/23/20 0005294 WELLMARK IOWA HEALTH CLAIMS PROCESSING                                                  | 52,060.89 |         |            |
| 659 04/21 AP 10/19/20 0005258 EXPRESS SCRIPTS, INC.                                                                   | 11,751.52 |         | 11/03/20   |
| RX CLAIMS PROCESSING 659 04/21 AP 10/16/20 0005293 WELLMARK IOWA                                                      | 34,944.81 |         | 11/03/20   |
| HEALTH CLAIMS PROCESSING                                                                                              | 77.18     |         | 11/03/20   |
| 659 04/21 AP 10/14/20 0005248 ADVANTAGE ADMIN-SECT.105 HEALTH INS. REIMBURSEMENT                                      | //.18     |         | 11/03/20   |
| 659 04/21 AP 10/13/20 0005257 EXPRESS SCRIPTS, INC.                                                                   | 9,535.12  |         | 11/03/20   |
| RX CLAIMS PROCESSING 659 04/21 AP 10/09/20 0005292 WELLMARK IOWA                                                      | 21,314.78 |         | 11/03/20   |
|                                                                                                                       |           |         | 11/03/20   |
| HEALTH CLAIMS PROCESSING                                                                                              |           |         | 11/U3/ZU   |
| HEALTH CLAIMS PROCESSING 659 04/21 AP 10/05/20 0005256 EXPRESS SCRIPTS, INC.                                          | 21,588.38 |         |            |
| HEALTH CLAIMS PROCESSING                                                                                              | 21,588.38 |         | 11/03/20   |

ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

| GROUP PO<br>NBR NB | O ACCTGTRANSACTION<br>R PER. CD DATE NUMBER                                           | DESCRIPTION                                                    | DEBITS     | CREDITS | CURRENT<br>BALANCE<br>POST DT |
|--------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------|------------|---------|-------------------------------|
|                    | HEALTH INSURANCE FUND<br>-457.51-01 INSURANCE / HEALTH IN<br>HEALTH CLAIMS PROCESSING | SURANCE                                                        | continued  |         |                               |
|                    | ACCOUNT TOTAL                                                                         |                                                                | 447,119.91 | .00     | 447,119.91                    |
| 680-1902<br>659    | -457.51-06 INSURANCE / DENTAL IN<br>04/21 AP 10/01/20 0005254<br>OCTOBER 2020 DENTAL  | SURANCE<br>DELTA DENTAL OF IOWA                                | 6,840.44   |         | 11/03/20                      |
|                    | ACCOUNT TOTAL                                                                         |                                                                | 6,840.44   | : 0 O   | 6,840.44                      |
|                    | FUND TOTAL                                                                            |                                                                | 453,960.35 | ⊙ 00    | 453,960.35                    |
|                    | HEALTH SEVERANCE<br>-457.51-10 INSURANCE / HEALTH SE                                  | UFDANCE DAVMENTS                                               |            |         |                               |
| 823                | 05/21 AP 11/11/20 0395123                                                             | RYAN, MARTIN                                                   | 433.80     |         | 11/12/20                      |
| 823                | RMB:NOV-JAN'21 HEALTH SEV<br>05/21 AP 11/11/20 0395123                                | MEDICARE RYAN, MARTIN                                          | 429.60     |         | 11/12/20                      |
| 804                | RMB:OCT-DEC'20 HEALTH SEV<br>05/21 AP 11/09/20 0395121<br>RMB:SEP. 2020 HEALTH SEV.   | MEDICARE SUPPLEMENT REGENOLD, SHARON K.                        | 214.34     |         | 11/10/20                      |
| 804                | 05/21 AP 11/06/20 0395114<br>RMB:OCT. 2020 HEALTH SEV.                                | ANDERSON, ALETA L. MEDICARE-ALETA                              | 144.60     |         | 11/10/20                      |
| 804                | 05/21 AP 11/06/20 0395114<br>RMB:OCT. 2020 HEALTH SEV.                                | ANDERSON, ALETA L. MEDICARE-RICHARD                            | 144.60     |         | 11/10/20                      |
| 739                | 05/21 AP 10/29/20 0395079<br>RMB:HEALTH SEV.1/2 OCT'20                                | LUX, JOSH                                                      | 101.19     |         | 11/02/20                      |
| 739                | 05/21 AP 10/29/20 0395079<br>RMB:HEALTH SEV.1/2 OCT'20                                | LUX, JOSH                                                      | 101.19     |         | 11/02/20                      |
|                    | ACCOUNT TOTAL                                                                         |                                                                | 1,569.32   | 0.0     | 1,569.32                      |
|                    | FUND TOTAL                                                                            |                                                                | 1,569.32   | ∞ 00    | 1,569.32                      |
| FUND 685           | HEALTH INSURANCE - FIRE<br>VEHICLE MAINTENANCE FUND<br>PAYROLL FUND                   |                                                                |            |         |                               |
|                    | -222.01-00 PAYROLL LIABILITY / F 04/21 AP 10/26/20 0005287                            | UNITED STATES TREASURY                                         | 65,967.16  |         | 11/03/20                      |
| 659                | FEDERAL WITHHOLDING TAX<br>04/21 AP 10/13/20 0005286<br>FEDERAL WITHHOLDING TAX       | 10/23/20 PAYROLL<br>UNITED STATES TREASURY<br>10/09/20 PAYROLL | 64,485.22  |         | 11/03/20                      |
|                    | ACCOUNT TOTAL                                                                         |                                                                | 130,452.38 | . 00    | 130,452.38                    |

ACCOUNTING PERIOD 04/2021

ACCOUNT ACTIVITY LISTING

PREPARED 11/12/2020, 11:36:24 PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION DEBITS POST DT ----FUND 686 PAYROLL FUND 686-0000-222.02-00 PAYROLL LIABILITY / STATE WITHHOLDING 11/03/20 04/21 AP 10/26/20 0005268 IOWA DEPT.OF REVENUE 29,065,26 STATE WITHHOLDING TAX 10/23/20 PAYROLL 04/21 AP 10/09/20 0005265 IOWA DEPT.OF REVENUE 28,620.50 11/03/20 659 STATE WITHHOLDING TAX 10/09/20 PAYROLL 57,685.76 .00 57,685.76 ACCOUNT TOTAL 686-0000-222.03-00 PAYROLL LIABILITY / FICA 04/21 AP 10/26/20 0005287 UNITED STATES TREASURY 71,934.96 11/03/20 659 10/23/20 PAYROLL SS & MQGE/MEDICARE TAX 11/03/20 04/21 AP 10/13/20 0005286 UNITED STATES TREASURY 71,727,10 SS & MQGE/MEDICARE TAX 10/09/20 PAYROLL 143,662.06 143,662.06 .00 ACCOUNT TOTAL 686-0000-222.04-00 PAYROLL LIABILITY / IPERS 136.505.57 11/03/20 04/21 AP 10/27/20 0005264 I.P.E.R.S. IPERS OCTOBER 2020 136.505.57 . 00 136,505.57 ACCOUNT TOTAL 686-0000-222.05-00 PAYROLL LIABILITY / OTHER DEDUCTIONS PAYABLE 05/21 AP 11/04/20 0395082 ADVANTAGE ADMINISTRATORS 5,865.43 11/04/20 756 CAFETERIA PLAN:11/06/20 COLLECTION SERVICES CENTER 1,012.90 11/03/20 659 04/21 AP 10/26/20 0005252 10/23/20 PAYROLL CHILD SUPPORT SERVICES 11/03/20 04/21 AP 10/21/20 0005290 VOYA FINANCIAL 9,701.66 659 10/23/20 PAYROLL EMPLOYEE 457 CONTRIBUTION COLLECTION SERVICES CENTER 1,012.90 11/03/20 04/21 AP 10/13/20 0005251 659 CHILD SUPPORT PAYMENTS 10/09/20 PAYROLL 11/03/20 04/21 AP 10/07/20 0005289 VOYA FINANCIAL 9,701.66 659 10/09/20 PAYROLL EMPLOYEE 457 CONTRIBUTION . 00 27,294.55 27,294.55 ACCOUNT TOTAL 686-0000-222.14-00 PAYROLL LIABILITY / POLICE & FIRE RETIREMENT 154,594.11 11/03/20 04/21 AP 10/27/20 0005271 MUNICIPAL FIRE & POLICE RETIR 659 MFPRSI RETIREMENT 11/03/20 04/21 AP 10/27/20 0005271 MUNICIPAL FIRE & POLICE RETIR 347.00 659 OVERPAYMENT 154,941.11 . 00 154.941.11 ACCOUNT TOTAL

686-1902-457.89-05 MISCELLANEOUS SERVICES / UNEMPLOYMENT TAXES

11/03/20

ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:36:24 ACCOUNT ACTIVITY LISTING

04/21 AP 10/20/20 0005255 EMC RISK SERVICES, LLC

PROGRAM GM360L

CITY OF CEDAR FALLS

659

GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION CREDITS POST DT ----FUND 686 PAYROLL FUND 686-1902-457.89-05 MISCELLANEOUS SERVICES / UNEMPLOYMENT TAXES continued 04/21 AP 10/28/20 0005270 IOWA WORKFORCE DEVELOPMENT 5,493.52 11/03/20 RMB:BENEFITS THRU 9/30/20 ACCOUNT TOTAL 5,493.52 .00 5,493.52 FUND TOTAL 656,034.95 .00 656,034.95 FUND 687 WORKERS COMPENSATION FUND 687-1902-457.51-02 INSURANCE / WORKERS COMP INSURANCE 04/21 AP 10/20/20 0005255 EMC RISK SERVICES, LLC 225.00 11/03/20 WORKER COMP ADMIN FEES 04/21 AP 10/20/20 0005255 EMC RISK SERVICES. LLC 3.521.39 11/03/20 659 WORKER COMP CLAIM 659 04/21 AP 10/20/20 0005255 EMC RISK SERVICES, LLC 7,372.00 11/03/20 TEGTMEIER WORKER COMP-SPECIAL 11,118.39 .00 11,118.39 ACCOUNT TOTAL 11,118.39 .00 11,118.39 FUND TOTAL FUND 688 LTD INSURANCE FUND 688-1902-457.51-03 INSURANCE / LTD INSURANCE 11/04/20 05/21 AP 11/01/20 0395084 MADISON NATIONAL LIFE INS.CO. 3.977.93 LTD - NOVEMBER 2020 ACCOUNT TOTAL 3.977.93 . 00 3,977.93 688-1902-457.51-04 INSURANCE / LIFE INSURANCE 755 05/21 AP 11/01/20 0395086 STANDARD INSURANCE COMPANY 3,542.48 11/04/20 GROUP LIFE AD/D-NOV'20 ACCOUNT TOTAL 3,542.48 . 00 3,542.48 FUND TOTAL 7,520.41 ...00 7,520,41 FUND 689 LIABILITY INSURANCE FUND 689-1902-457.51-05 INSURANCE / LIABILITY INSURANCE 04/21 AP 10/20/20 0005255 EMC RISK SERVICES, LLC 995.00 11/03/20 LIABILITY ADMIN FEES 659 04/21 AP 10/20/20 0005255 EMC RISK SERVICES, LLC 7,228,42 11/03/20 LIABILITY CLAIM

54,381.20

Item 30.

 PREPARED
 11/12/2020, 11:36:24
 ACCOUNT ACTIVITY LISTING
 PAGE 32

 PROGRAM
 GM360L
 ACCOUNTING PERIOD 04/2021

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| CITY OF CEDAR FALLS                                                                                                                                |              |          |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-------------------------------|
| GROUP PO ACCTGTRANSACTION<br>NBR NBR PER. CD DATE NUMBER DESCRIPTION                                                                               | DEBITS       | CREDITS  | CURRENT<br>BALANCE<br>POST DT |
| FUND 689 LIABILITY INSURANCE FUND<br>689-1902-457.51-05 INSURANCE / LIABILITY INSURANCE<br>LIABILITY CLAIM-SPECIAL IAFF                            | continued    |          |                               |
| ACCOUNT TOTAL                                                                                                                                      | 62,604.62    | .00      | 62,604.62                     |
| FUND TOTAL                                                                                                                                         | 62,604.62    | 72.00    | 62,604.62                     |
| FUND 724 TRUST & AGENCY FUND 727 GREENWOOD CEMETERY P-CARE FUND 728 FAIRVIEW CEMETERY P-CARE FUND 729 HILLSIDE CEMETERY P-CARE FUND 790 FLOOD LEVY |              |          |                               |
| GRAND TOTAL                                                                                                                                        | 1,390,658.48 | 3,207.84 | 1,387,450.64                  |

Item 30.

Council Invoices for Council Meeting

182.00

182.00

11/12/20

182.00

.00

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L

101-1028-441.81-50 PROFESSIONAL SERVICES / PRE-EMPLOYMENT PHYSICALS 05/21 AP 11/03/20 0000000 MERCY MEDICAL

ACCOUNT TOTAL

PRE-EMPLOY.PHYS-SEPT'20

ACCOUNT ACTIVITY LISTING

ACCOUNTING PERIOD 04/2021 CITY OF CEDAR FALLS GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION DEBITS CREDITS ----- POST DT ----FUND 101 GENERAL FUND 101-1008-441.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES 05/21 AP 11/04/20 0000000 DES MOINES STAMP MFG. CO. 28.30 11/12/20 NOTARY STAMP-TERHUNE 774 05/21 AP 10/15/20 0000000 STOREY KENWORTHY 1.85 11/12/20 RULER 753 05/21 AP 10/12/20 0000000 STOREY KENWORTHY 20.03 11/12/20 COPY PAPER 774 05/21 AP 10/08/20 0000000 STOREY KENWORTHY 11.58 11/12/20 STAPLE REMOVER, SCISSORS STOREY KENWORTHY 753 05/21 AP 10/06/20 0000000 21.84 11/12/20 9 X 12 ENVELOPES STOREY KENWORTHY 11/12/20 753 05/21 AP 10/05/20 0000000 . 59 PENS, POST ITS 779 05/21 AP 10/05/20 0000000 STOREY KENWORTHY 9.09 11/12/20 TAPE DISPENSER, STAPLER ACCOUNT TOTAL 93.28 .00 93.28 101-1026-441.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES 3.57 753 05/21 AP 10/12/20 0000000 STOREY KENWORTHY 11/12/20 COPY PAPER 753 05/21 AP 10/06/20 0000000 STOREY KENWORTHY 5.46 11/12/20 9 X 12 ENVELOPES 753 05/21 AP 10/05/20 0000000 STOREY KENWORTHY .15 11/12/20 PENS, POST ITS ACCOUNT TOTAL 9.18 .00 9.18 101-1028-441.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES 753 05/21 AP 10/12/20 0000000 STOREY KENWORTHY 48.61 11/12/20 COPY PAPER 753 05/21 AP 10/12/20 0000000 STOREY KENWORTHY 5.81 11/12/20 BINDERS 753 05/21 AP 10/06/20 0000000 STOREY KENWORTHY 34.33 11/12/20 9 X 12 ENVELOPES, STAPLER 753 05/21 AP 10/05/20 0000000 STOREY KENWORTHY 128.55 11/12/20 PENS, POST ITS, BINDERS ACCOUNT TOTAL 217.30 .00 217.30

ACCOUNT ACTIVITY LISTING PREPARED 11/12/2020, 11:23:41 ACCOUNTING PERIOD 04/2021

PROGRAM GM360L CITY OF CEDAR FALLS

| GROUP<br>NBR |                                  | RANSACTION<br>ATE NUMBER                                                                                          | DESCRIPTION                                          | DEBITS   | CREDITS | CURRENT<br>BALANCE<br>POST DT |
|--------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------|---------|-------------------------------|
| TUND 1       | 01 GENERAL FUND                  |                                                                                                                   |                                                      |          |         |                               |
|              | 028-441.81-53 PROFES             | SIONAL SERVICES                                                                                                   | S / JOB NOTICES                                      |          |         |                               |
| 753          | 05/21 AP 11/0<br>JOB AD:ENGINEE  | 1/20 0000000                                                                                                      |                                                      | 27.43    |         | 11/12/20                      |
| 753          | 05/21 AP 11/0<br>JOB AD:ENGINEE  | 1/20 0000000                                                                                                      | COURIER COMMUNICATIONS-ADVERT                        | 51.50    |         | 11/12/20                      |
| 753          | 05/21 AP 11/0<br>JOB AD:ENGINEE  |                                                                                                                   | COURIER COMMUNICATIONS-ADVERT<br>EMPLOYMENT PACKAGES | 121.01   |         | 11/12/20                      |
| 753          | 05/21 AP 10/2<br>SEARCH BOOST    | 7/20 0000000                                                                                                      | COURIER COMMUNICATIONS-ADVERT<br>ONLINE              | 39.00    |         | 11/12/20                      |
| 753          | 05/21 AP 10/2<br>JOB AD:PUB.SAF  |                                                                                                                   | COURIER COMMUNICATIONS-ADVERT<br>CLASSIFIED PACKAGE  | 227.20   |         | 11/12/20                      |
| 753          | 05/21 AP 10/1<br>JOB AD:PT CROS  | 1/20 0000000                                                                                                      | COURIER COMMUNICATIONS-ADVERT                        | 220.00   |         | 11/12/20                      |
| 753          | 05/21 AP 10/1<br>JOB AD:PT CROS  | 3/20 0000000                                                                                                      | COURIER COMMUNICATIONS-ADVERT                        | 20.00    |         | 11/12/20                      |
| 753          | 05/21 AP 10/1<br>JOB AD:PT CROS  | 1/20 0000000                                                                                                      | COURIER COMMUNICATIONS-ADVERT                        | 20.00    |         | 11/12/20                      |
| 753          | 05/21 AP 10/0<br>JOB AD:PT CROS  | 5/20 0000000                                                                                                      | COURIER COMMUNICATIONS-ADVERT                        | 20.00    |         | 11/12/20                      |
| 753          | 05/21 AP 10/0-<br>30K IMPRESSION | 1/20 0000000                                                                                                      | COURIER COMMUNICATIONS-ADVERT<br>ONLINE              | 467.00   |         | 11/12/20                      |
| 753          | 05/21 AP 10/0<br>JOB AD:PT CROS  | 1/20 0000000                                                                                                      | COURIER COMMUNICATIONS-ADVERT                        | 70.00    |         | 11/12/20                      |
| 753          | 05/21 AP 10/0<br>JOB AD:PT CROS  | 1/20 0000000                                                                                                      |                                                      | 49.00    |         | 11/12/20                      |
|              |                                  | ACCOUNT TOTAL                                                                                                     |                                                      | 1,332.14 | . 00    | 1,332.14                      |
| 101-1        |                                  |                                                                                                                   | S / EMPLOYEE WELLNESS PROG                           |          |         |                               |
| 753          | 05/21 AP 11/0<br>RESTOCK FIRST   |                                                                                                                   | CINTAS FIRST AID & SAFETY                            | 8.27     |         | 11/12/20                      |
|              |                                  | ACCOUNT TOTAL                                                                                                     |                                                      | 8.27     | ₩00     | 8.27                          |
| 101-1        | 028-441.83-04 TRANSP             | ORTATION&EDUCAT                                                                                                   | TION / DUES & MEMBERSHIPS                            |          |         |                               |
| 747          | 05/21 AP 10/03<br>NEPELRA        | 2/20 0135686                                                                                                      | US BANK<br>MBRSHIP-B BALVANZ FY21                    | 215.00   |         | 11/05/20                      |
|              |                                  | ACCOUNT TOTAL                                                                                                     |                                                      | 215.00   | . 00    | 215.00                        |
| 101-1        | 028-441.83-06 TRANSP             | ስያተያው የተመመጠር ነው።<br>የሚያው ነገር መመመስ ነው የመመር | TION / EDUCATION                                     |          |         |                               |
| 747          |                                  | 2/20 0135686                                                                                                      |                                                      | 25.00    |         | 11/05/20                      |
|              |                                  | ACCOUNT TOTAL                                                                                                     |                                                      | 25.00    | . 00    | 25.00                         |
|              |                                  |                                                                                                                   |                                                      |          |         |                               |

ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:23:41 ACCOUNT ACTIVITY LISTING PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION DEBITS CREDITS POST DT ----FUND 101 GENERAL FUND 101-1048-441.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES 05/21 AP 10/12/20 0000000 STOREY KENWORTHY 3.57 11/12/20 COPY PAPER 753 05/21 AP 10/06/20 0000000 STOREY KENWORTHY 1.82 11/12/20 9 X 12 ENVELOPES 753 05/21 AP 10/05/20 0000000 STOREY KENWORTHY .05 11/12/20 PENS, POST ITS ACCOUNT TOTAL 5.44 · 00 5.44 101-1048-441.72-11 OPERATING SUPPLIES / DUES, BOOKS, MAGAZINES 05/21 AP 11/01/20 0000000 THOMSON REUTERS - WEST 601.07 11/12/20 WESTLAW INFORMATION 10/01/20-10/3120 ACCOUNT TOTAL 601.07 · 00 601.07 101-1060-423.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES 170.52 11/05/20 748 05/21 AP 10/13/20 0135686 US BANK PORTABLE WHITE BOARD DESIGNPRINT 170.52 .00 ACCOUNT TOTAL 170.52 101-1060-423.81-91 PROFESSIONAL SERVICES / LICENSES & SERVICE CONTRT 05/21 AP 10/12/20 0135686 US BANK 11/05/20 748 70.00 OUICKBOOKS MONTHLY SUB. INT\*QUICKBOOKS ONLINE 70.00 .00 70.00 ACCOUNT TOTAL 101-1060-423.83-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 748 05/21 AP 10/19/20 0135686 US BANK 276.78 11/05/20 PANERA BREAD #203210 O FOOD 4 IN-SERVICE 276.78 .00 276.78 ACCOUNT TOTAL 101-1060-423.83-06 TRANSPORTATION&EDUCATION / EDUCATION 748 05/21 AP 10/01/20 0135686 US BANK 880.00 11/05/20 IOWA LIBRARY ASSOCIATION INSERVICE REGISTRATIONS 05/21 AP 09/30/20 0135686 US BANK 748 880.00 11/05/20 IOWA LIBRARY ASSOCIATION INSERVICE REGISTRATIONS ACCOUNT TOTAL 1,760.00 .00 1,760.00 101-1060-423.89-33 MISCELLANEOUS SERVICES / FRIENDS SUPPORTED PROGRAM 05/21 AP 10/13/20 0135686 US BANK 29.99 11/05/20

ACCOUNTING PERIOD 04/2021

ACCOUNT ACTIVITY LISTING

PROGRAM GM360L

CITY OF CEDAR FALLS

PREPARED 11/12/2020, 11:23:41

...... GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION BALANCE ---- POST DT ----FUND 101 GENERAL FUND 101-1060-423.89-33 MISCELLANEOUS SERVICES / FRIENDS SUPPORTED PROGRAM continued AMERICAN LIBRARY ASSOC FOTL: YOUTH-ALA CALENDAR 33.92 11/05/20 748 05/21 AP 10/12/20 0135686 US BANK JOANN STORES #2208 FOTL: COLAB-BLNKT SUPPLIES 748 05/21 AP 10/12/20 0135686 US BANK 8.97 11/05/20 FOTL: COLAB-BLNKT SUPPLIES HOBBY-LOBBY #0135 748 05/21 AP 10/09/20 0135686 US BANK 7.32 11/05/20 AMAZON.COM\*MK1FA5VF2 FOTL: YOUTH-CREPE PAPER 98.05 11/05/20 748 05/21 AP 10/08/20 0135686 US BANK AMZN MKTP US\*MK6818PI2 FOTL:YA-SHARPIES & BAGS 748 05/21 AP 10/07/20 0135686 US BANK 13.62 11/05/20 SP \* LULU PRESS FOTL: ADULT-WCV BOOK PROOF 21.58 11/05/20 05/21 AP 10/05/20 0135686 US BANK 748 AMZN MKTP US\*MK80J6PJ1 FOTL: YOUTH-CARDSTOCK 10.79 11/05/20 748 05/21 AP 10/05/20 0135686 US BANK AMZN MKTP US\*MK98G0JJ2 FOTL: YOUTH-CARDSTOCK 748 05/21 AP 10/02/20 0135686 US BANK 9.39 11/05/20 AMZN MKTP US\*MK6V45FR2 FOTL:ADULT-NANOWRIMO 05/21 AP 10/02/20 0135686 US BANK 45.96 11/05/20 748 AMZN MKTP US\*MK7488JH1 FOTL: ADULT-NANOWRIMO 05/21 AP 10/01/20 0135686 IIS BANK 13.99 11/05/20 748 AMAZON.COM\*M474D1R30 AMZN FOTL: YOUTH-CARDSTOCK 748 05/21 AP 09/28/20 0135686 250.00 11/05/20 BLANK PARK ZOO FOTL: YOUTH-BLANK PARK ZOO 05/21 AP 09/28/20 0135686 US BANK 14.51 11/05/20 748 SP \* LULU PRESS FOTL: ADULT-FINAL BOOK ACCOUNT TOTAL 558.09 .00 558.09 101-1060-423.93-01 EQUIPMENT / EQUIPMENT 05/21 AP 10/15/20 0135686 US BANK 24.49 11/05/20 748 AMAZON, COM\*2T4YR74H1 CASE FOR COMPUTER ACCOUNT TOTAL 24.49 .00 24.49 101-1061-423.71-11 OFFICE SUPPLIES / TECHNICAL PROCESSING SUPP 748 05/21 AP 09/30/20 0135686 US BANK 19.99 11/05/20 AMAZON.COM\*M48UI0770 SCOTCH PRECISION SCISSORS US BANK 179.00 11/05/20 748 05/21 AP 09/23/20 0135686 B2B PRIME\*M46TJ36N1 AMAZON PRIME RENEWAL 1-YR 198.99 .00 198.99 ACCOUNT TOTAL 101-1061-423.81-91 PROFESSIONAL SERVICES / LICENSES & SERVICE CONTRT 05/21 AP 09/28/20 0135686 US BANK 600.00 11/05/20 748 MOBILE BEACON 1 YR HOTSPOT DATA SERVICE ACCOUNT TOTAL 600.00 .00 600.00

ACCOUNTING PERIOD 04/2021

ACCOUNT ACTIVITY LISTING

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L

CITY OF CEDAR FALLS

| GROUP F<br>NBR NB | O ACCTGTRANSACTION<br>R PER. CD DATE NUMBER            | DESCRIPTION                 | DEBITS | CREDITS | CURRENT<br>BALANCE<br>POST DT |
|-------------------|--------------------------------------------------------|-----------------------------|--------|---------|-------------------------------|
|                   | GENERAL FUND                                           |                             |        |         |                               |
|                   | -423.83-06 TRANSPORTATION&EDUCAS                       | rion / EDUCATION<br>US BANK | 296.31 |         | 11/05/20                      |
| 748               | 05/21 AP 10/01/20 0135686<br>EB EQUITY IN ACTION B     | EQUITY IN ACTION WEBINAR    | 290.31 |         | 11/03/20                      |
|                   | ACCOUNT TOTAL                                          |                             | 296.31 | .00     | 296.31                        |
| 101-1061          | -423.89-20 MISCELLANEOUS SERVICE                       | ES / ADULT BOOKS            |        |         |                               |
| 748               | 05/21 AP 10/19/20 0135686                              | US BANK                     | 13.65  |         | 11/05/20                      |
|                   | AMAZON.COM*2T40J4462 AMZN                              | ADULT BOOKS                 | 13.19  |         | 11/05/20                      |
| 748               | 05/21 AP 10/05/20 0135686<br>AMAZON.COM*MK9607N00      | US BANK ADULT BOOKS         | 13.19  |         | 11/05/20                      |
| 748               | 05/21 AP 10/01/20 0135686                              | US BANK                     | 13.29  |         | 11/05/20                      |
|                   | AMAZON.COM*MK3HG13A1                                   | ADULT BOOKS                 | 3.99   |         | 11/05/20                      |
| 748               | 05/21 AP 09/28/20 0135686<br>AMAZON.COM*M472E3KO2 AMZN | US BANK ADULT BOOKS         | 3.99   |         | 11/05/20                      |
| 748               | 05/21 AP 09/28/20 0135686                              | US BANK                     | 40.85  |         | 11/05/20                      |
|                   | AMAZON.COM*M40801BX0                                   | ADULT BOOKS                 |        |         |                               |
|                   | ACCOUNT TOTAL                                          |                             | 84.97  | (m) O O | 84.97                         |
|                   |                                                        |                             |        |         |                               |
| 101-1061          | -423.89-22 MISCELLANEOUS SERVICE                       | ES / YOUTH BOOKS            |        |         |                               |
| 748               | 05/21 AP 10/14/20 0135686                              | US BANK                     | 14.99  |         | 11/05/20                      |
| 748               | AMAZON.COM*MK2T68202 AMZN<br>05/21 AP 10/12/20 0135686 | YOUTH BOOKS<br>US BANK      | 29.93  |         | 11/05/20                      |
| 740               | AMZN MKTP US*MK1EU0281                                 | YOUTH BOOKS                 |        |         |                               |
| 748               | 05/21 AP 10/09/20 0135686                              | US BANK                     | 26.30  |         | 11/05/20                      |
| 748               | AMAZON.COM*MK42B4VR2 AMZN<br>05/21 AP 10/07/20 0135686 | YOUTH BOOKS<br>US BANK      | 16.99  |         | 11/05/20                      |
| 740               | AMAZON.COM*MKOBH2BK1 AMZN                              | YOUTH BOOKS                 | 10.33  |         |                               |
| 748               | 05/21 AP 10/05/20 0135686                              | US BANK                     | 3.29   |         | 11/05/20                      |
| 748               | AMAZON.COM*MK7D85Z10 AMZN<br>05/21 AP 10/05/20 0135686 | YOUTH BOOKS<br>US BANK      | 11.99  |         | 11/05/20                      |
| 740               | AMAZON.COM*MK6090N00                                   | YOUTH BOOKS                 | 11.00  |         | ==, 00, =0                    |
| 748               | 05/21 AP 10/01/20 0135686                              | US BANK                     | 11.13  |         | 11/05/20                      |
| 540               | AMZN MKTP US*MK1TB6Z51                                 | YOUTH BOOKS<br>US BANK      | 11.95  |         | 11/05/20                      |
| 748               | 05/21 AP 09/28/20 0135686<br>AMAZON.COM*M47906820      | YOUTH BOOKS                 | 11.93  |         | 11/03/20                      |
|                   | ACCOUNT TOTAL                                          |                             | 126.57 | .00     | 126.57                        |
|                   | ACCOUNT TOTAL                                          |                             |        | 321     |                               |
| 101-1061          | -423.89-24 MISCELLANEOUS SERVICE                       | ES / ADULT AUDIO            |        |         |                               |
| 748               | 05/21 AP 10/19/20 0135686                              | US BANK                     | 17.23  |         | 11/05/20                      |
| 748               | AMZN MKTP US*2T8329L40<br>05/21 AP 10/05/20 0135686    | ADULT CD MUSIC<br>US BANK   | 6.98   |         | 11/05/20                      |
| /=0               | AMAZON.COM*MK6K89PT1 AMZN                              | ADULT CD MUSIC              |        |         |                               |
| 748               | 05/21 AP 09/30/20 0135686                              | US BANK                     | 7.98   |         | 11/05/20                      |
|                   | AMZN MKTP US*M442H5WH2                                 | ADULT CD MUSIC              |        |         |                               |

PREPARED 11/12/2020, 11:23:41 ACCOUNT ACTIVITY LISTING PAGE 6
PROGRAM GM360L ACCOUNTING PERIOD 04/2021

PROGRAM GM360L CITY OF CEDAR FALLS

| GROUP NBR N    | PO ACCTGTRANSACTION<br>BR PER. CD DATE NUMBER DESCRIPTION                                                                                         | DEBITS    | CREDITS | CURRENT<br>BALANCE<br>POST DT |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|-------------------------------|
|                | GENERAL FUND<br>1-423.89-24 MISCELLANEOUS SERVICES / ADULT AUDIO                                                                                  | continued |         |                               |
| 101-106        | 1-423.89-24 MISCELLANEOUS SERVICES / ADOLI AODIO                                                                                                  | Concinued |         |                               |
|                | ACCOUNT TOTAL                                                                                                                                     | 32.19     | 00      | 32.19                         |
| 101-106<br>748 | 1-423.89-25 MISCELLANEOUS SERVICES / ADULT VIDEO<br>05/21 AP 10/12/20 0135686 US BANK                                                             | 4.99      |         | 11/05/20                      |
| 748            | AMAZON.COM*MK5N85UK1 AMZN ADULT VIDEOS                                                                                                            |           |         | ,,                            |
| 748            | 05/21 AP 10/05/20 0135686 US BANK AMZN MKTP US*MK68V4LM0 ADULT VIDEOS                                                                             | 12.89     |         | 11/05/20                      |
| 748            | 05/21 AP 09/28/20 0135686 US BANK                                                                                                                 | 9.96      |         | 11/05/20                      |
| 748            | AMAZON.COM*M49JS6K62 AMZN ADULT VIDEOS<br>05/21 AP 09/23/20 0135686 US BANK<br>AMZN MKTP US*M48MW7D01 ADULT VIDEOS                                | 7.98      |         | 11/05/20                      |
|                | ACCOUNT TOTAL                                                                                                                                     | 35.82     | 00      | 35.82                         |
| 101-106<br>748 | 1-423.89-36 MISCELLANEOUS SERVICES / YOUTH VIDEO<br>05/21 AP 09/28/20 0135686 US BANK<br>AMAZON.COM*M41224KT2 AMZN YOUTH VIDEOS                   | 9.99      |         | 11/05/20                      |
|                | ACCOUNT TOTAL                                                                                                                                     | 9.99      | .00     | 9.99                          |
| 101-106<br>748 | 1-423.89-37 MISCELLANEOUS SERVICES / YOUNG ADULT AUDIO<br>05/21 AP 10/19/20 0135686 US BANK<br>AMAZON.COM*2T5109402 AMZN YOUNG ADULT CD BOOKS     | 73.48     |         | 11/05/20                      |
| 748            | 05/21 AP 10/13/20 0135686 US BANK AMZN MKTP US*MK60U86T0 YOUNG ADULT CD BOOKS                                                                     | 42.24     |         | 11/05/20                      |
|                | ACCOUNT TOTAL                                                                                                                                     | 115.72    | .00     | 115.72                        |
| 101-106<br>748 | 1-423.89-47 MISCELLANEOUS SERVICES / LIBRARY OF THINGS<br>05/21 AP 09/28/20 0135686 US BANK<br>AMZN MKTP US*M45TL1B20 AM CD PLAYER & GARDEN TOOLS | 93.54     |         | 11/05/20                      |
|                | ACCOUNT TOTAL                                                                                                                                     | 93.54     | .00     | 93.54                         |
|                | 8-441.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES                                                                                                     |           |         | 22/20/22                      |
| 753            | 05/21 AP 10/12/20 0000000 STOREY KENWORTHY COPY PAPER                                                                                             | 3.57      |         | 11/12/20                      |
| 753            | 05/21 AP 10/06/20 0000000 STOREY KENWORTHY                                                                                                        | 1.82      |         | 11/12/20                      |
| 753            | 9 X 12 ENVELOPES<br>05/21 AP 10/05/20 0000000 STOREY KENWORTHY<br>PENS,POST ITS                                                                   | .05       |         | 11/12/20                      |
|                | ACCOUNT TOTAL                                                                                                                                     | 5.44      | .00     | 5.44                          |

PAGE 7 ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L CITY OF CEDAR FALLS

| GROUP PO<br>NBR NBR | ACCTGTRANSACTION<br>PER. CD DATE NUMBER                                                 | DESCRIPTION                                                                        | DEBITS    | CREDITS      | CURRENT<br>BALANCE<br>POST DT |
|---------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------|--------------|-------------------------------|
| FUND 101 GE         | NERAL FUND                                                                              |                                                                                    |           |              |                               |
| 101-1158-4<br>753   | 41.71-01 OFFICE SUPPLIES / OFF<br>05/21 AP 10/12/20 0000000<br>COPY PAPER               | CICE SUPPLIES STOREY KENWORTHY                                                     | 3.57      |              | 11/12/20                      |
| 753                 | 05/21 AP 10/06/20 0000000<br>9 X 12 ENVELOPES                                           | STOREY KENWORTHY                                                                   | 1.82      |              | 11/12/20                      |
| 753                 | 05/21 AP 10/05/20 0000000<br>PENS,POST ITS                                              | STOREY KENWORTHY                                                                   | .05       |              | 11/12/20                      |
|                     | ACCOUNT TOTAL                                                                           |                                                                                    | 5.44      | .00          | 5.44                          |
| 101-1199-4<br>747   | 11.32-64 COMM PROTECTION GRANT<br>05/21 AP 10/02/20 0135686<br>THE SHIRT SHACK          |                                                                                    | 237.83    |              | 11/05/20                      |
|                     | ACCOUNT TOTAL                                                                           |                                                                                    | 237.83    | <b>□</b> 0 0 | 237.83                        |
| 101-1199-4<br>808   | 21.31-10 HUMAN DEVELOPMENT GRA<br>05/21 AP 11/03/20 0000000<br>ARTIST FEES & MATERIALS  | NTS / GRANTS - CULTURAL SERVICE<br>UPPER IOWA UNIVERSITY<br>COMM.SPONSORSHIP AWARD | 1,000.00  |              | 11/12/20                      |
|                     | ACCOUNT TOTAL                                                                           |                                                                                    | 1,000.00  | . 00         | 1,000.00                      |
| 101-1199-4<br>753   | 41.72-19 OPERATING SUPPLIES /<br>05/21 AP 10/23/20 0000000<br>PH NTC-AMEND DA-STRICKLER | PRINTING COURIER LEGAL COMMUNICATIONS                                              | 30.18     |              | 11/12/20                      |
| 753                 | 05/21 AP 10/21/20 0000000<br>PH NTC-AMEND SEC.26-164                                    | COURIER LEGAL COMMUNICATIONS                                                       | 19.62     |              | 11/12/20                      |
| 753                 | 05/21 AP 10/21/20 0000000<br>PH NTC-REZONE 2128 COLLEG                                  | COURIER LEGAL COMMUNICATIONS                                                       | 23.14     |              | 11/12/20                      |
|                     | ACCOUNT TOTAL                                                                           |                                                                                    | 72.94     | .00          | 72.94                         |
| 101-1199-4<br>753   | 41.81-02 PROFESSIONAL SERVICES<br>05/21 AP 11/06/20 0000000                             |                                                                                    | 850.00    |              | 11/12/20                      |
| 753                 | FY2020 FILING FEE<br>05/21 AP 11/06/20 0000000                                          | GOVERNMENT FINANCE OFFICERS A                                                      | 530.00    |              | 11/12/20                      |
| 753                 | FY2020 AUDIT AWARD FEE<br>05/21 AP 10/31/20 0000000<br>COMPLETION-FY2020 AUDIT          | EIDE BAILLY, LLP                                                                   | 39,000.00 |              | 11/12/20                      |
|                     | ACCOUNT TOTAL                                                                           |                                                                                    | 40,380.00 | .00          | 40,380.00                     |
| 101-1199-4<br>753   | 41.81-09 PROFESSIONAL SERVICES<br>05/21 AP 10/12/20 0000000<br>COPY PAPER               |                                                                                    | 2.86      |              | 11/12/20                      |

ACCOUNT ACTIVITY LISTING

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L CITY OF CEDAR FALLS PAGE 8 ACCOUNTING PERIOD 04/2021

| GROUP PO   |                                                       |                              | DEDITES   | CREDITS | CURRENT<br>BALANCE |
|------------|-------------------------------------------------------|------------------------------|-----------|---------|--------------------|
| NBR NBR    | PER. CD DATE NUMBE                                    | R DESCRIPTION                |           | CREDITS |                    |
| 101 C      | ENIEDAI EUND                                          |                              |           |         |                    |
|            | ENERAL FUND<br>441 81-09 PROFESSIONAL SERVICE         | es / human rights commission | continued |         |                    |
| 747        | 05/21 AP 10/07/20 0135686                             |                              | 100.00    |         | 11/05/20           |
|            | GROW CEDAR VALLEY                                     | EC.INCLUSION CONF-HRC        |           |         |                    |
| 753        | 05/21 AP 10/06/20 0000000                             | STOREY KENWORTHY             | 1.82      |         | 11/12/20           |
|            | 9 X 12 ENVELOPES                                      | GEODEN VENHADENIV            | . 05      |         | 11/12/20           |
| 753        | 05/21 AP 10/05/20 0000000<br>PENS,POST ITS            | STOREY KENWORTHY             | .05       |         | 11/12/20           |
|            | PENS, POSI IIS                                        |                              |           |         |                    |
|            | ACCOUNT TOTAL                                         | C .                          | 104.73    | · 00    | 104.73             |
|            |                                                       |                              |           |         |                    |
| 101-2205-4 | 432.71-01 OFFICE SUPPLIES / O                         | FFICE SUPPLIES               |           |         |                    |
| 774        | 05/21 AP 10/29/20 0000000                             |                              | 5.09      |         | 11/12/20           |
|            | PENS, POST-ITS                                        |                              |           |         |                    |
| 774        | 05/21 AP 10/15/20 0000000                             | STOREY KENWORTHY             | 1.97      |         | 11/12/20           |
| 774        | POST ITS, REINFORCEMENTS<br>05/21 AP 10/12/20 0000000 | CHODEA KEMPOBARA             | 5.62      |         | 11/12/20           |
| //4        | SCISSIORS                                             | STORET RENWORTHT             | 5.02      |         | 11/12/20           |
| 774        | 05/21 AP 10/08/20 0000000                             | STOREY KENWORTHY             | 2.35      |         | 11/12/20           |
|            | POST IT FLAGS                                         |                              |           |         |                    |
|            | ACCOUNT TOTAL                                         | r.                           | 15.03     | .00     | 15.03              |
|            | ACCOUNT TOTAL                                         |                              | 23.03     | 9.55    | 20100              |
| 101 0005   | 432.72-19 OPERATING SUPPLIES                          | / DDINETNO                   |           |         |                    |
| 753        | 05/21 AP 10/12/20 0000000                             |                              | 7.15      |         | 11/12/20           |
| , 55       | COPY PAPER                                            |                              |           |         |                    |
|            |                                                       |                              |           |         |                    |
|            | ACCOUNT TOTAL                                         | L                            | 7.15      | .00     | 7.15               |
|            |                                                       |                              |           |         |                    |
|            | 412.71-01 OFFICE SUPPLIES / O                         |                              | 2.24      |         | 11/10/00           |
| 774        | 05/21 AP 10/29/20 0000000<br>POST-ITS, LEGAL PADS     | STOREY KENWORTHY             | 3.84      |         | 11/12/20           |
| 774        | 05/21 AP 10/29/20 0000000                             | STOREY KENWORTHY             | 16.76     |         | 11/12/20           |
|            | 11X17 PAPER                                           | <del></del>                  |           |         |                    |
| 774        | 05/21 AP 10/22/20 0000000                             | STOREY KENWORTHY             | 1.99      |         | 11/12/20           |
|            | STAPLES                                               |                              | 16.00     |         | 11/10/00           |
| 774        | 05/21 AP 10/15/20 0000000                             | STOREY KENWORTHY             | 16.08     |         | 11/12/20           |
| 774        | COPY PAPER<br>05/21 AP 10/15/20 0000000               | STOREY KENWORTHY             | 10.14     |         | 11/12/20           |
| 773        | NEON PAPER                                            |                              |           |         | ,                  |
| 774        | 05/21 AP 10/12/20 0000000                             | STOREY KENWORTHY             | 22,43     |         | 11/12/20           |
|            | SHARPIES, STAPLERS                                    |                              |           |         | 44 /40 /00         |
| 779        | 05/21 AP 10/05/20 0000000                             | STOREY KENWORTHY             | 4.38      |         | 11/12/20           |
| 779        | BATTERIES<br>05/21 AP 10/05/20 0000000                | STOREY KENWORTHY             | 16.08     |         | 11/12/20           |
| 113        | COPY PAPER                                            | DIONE INDINORIES             | 10.00     |         | ,, 20              |
| 774        | 05/21 AP 10/01/20 0000000                             | STOREY KENWORTHY             | 20.18     |         | 11/12/20           |
|            | BINDERS, DIVIDERS,                                    | SHEET PROTECTORS             |           |         |                    |

ACCOUNTING PERIOD 04/2021

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47.26

PREPARED 11/12/2020, 11:23:41 ACCOUNT ACTIVITY LISTING

ACCOUNT TOTAL

PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION DEBITS BALANCE POST DT ---FUND 101 GENERAL FUND 101-2235-412.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES continued . 00 111.88 111.88 ACCOUNT TOTAL 101-2235-412.72-11 OPERATING SUPPLIES / DUES, BOOKS, MAGAZINES 05/21 AP 10/07/20 0135686 US BANK 70.00 11/05/20 747 PAYPAL \*IOWACHAPTER NEC CODE UPDATE BOOKS 70.00 .00 70.00 ACCOUNT TOTAL 101-2235-412.72-60 OPERATING SUPPLIES / SAFETY SUPPLIES 05/21 AP 11/06/20 0000000 CINTAS FIRST AID & SAFETY 5.79 11/12/20 753 RESTOCK FIRST AID KIT ACCOUNT TOTAL 5.79 .00 5.79 101-2235-412.83-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 05/21 AP 10/07/20 0135686 US BANK 110.00 11/05/20 747 NEC CODE UPDATE-J CRAIG PAYPAL \*IOWACHAPTER ACCOUNT TOTAL 110.00 . 00 110.00 101-2235-412.83-06 TRANSPORTATION&EDUCATION / EDUCATION 25.00 11/05/20 05/21 AP 09/22/20 0135686 US BANK NEC ONLINE SEMINARS EB IAEI WESTERN SECTI 05/21 AP 09/22/20 0135686 US BANK 25.00 11/05/20 747 EB IAEI WESTERN SECTI NEC ONLINE SEMINARS US BANK 25.00 11/05/20 05/21 AP 09/22/20 0135686 747 EB IAEI WESTERN SECTI NEC ONLINE SEMINARS 25.00 11/05/20 747 05/21 AP 09/22/20 0135686 US BANK NEC ONLINE SEMINARS EB IAEI WESTERN SECTI 100.00 .00 100.00 ACCOUNT TOTAL 101-2245-442.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES 19.16 11/12/20 05/21 AP 10/29/20 0000000 STOREY KENWORTHY 774 PENS, POST-ITS STOREY KENWORTHY 11.89 11/12/20 774 05/21 AP 10/22/20 0000000 TRIANGULAR SCALES 7.39 11/12/20 05/21 AP 10/15/20 0000000 STOREY KENWORTHY 774 POST ITS, REINFORCEMENTS 8.82 11/12/20 05/21 AP 10/08/20 0000000 STOREY KENWORTHY 774 POST IT FLAGS

ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:23:41 ACCOUNT ACTIVITY LISTING

PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION POST DT ----FUND 101 GENERAL FUND 101-2245-442.72-01 OPERATING SUPPLIES / OPERATING SUPPLIES 16.50 11/12/20 05/21 AP 10/20/20 0000000 AWARDS, GIFTS & ENGRAVING T.WEINTRAUT, M.PEZLEY NAME BADGE MAGNET .00 16.50 16.50 ACCOUNT TOTAL 101-2245-442.72-19 OPERATING SUPPLIES / PRINTING 14.30 11/12/20 05/21 AP 10/12/20 0000000 STOREY KENWORTHY COPY PAPER .00 14.30 14.30 ACCOUNT TOTAL 101-2245-442.83-04 TRANSPORTATION&EDUCATION / DUES & MEMBERSHIPS 40.00 11/05/20 05/21 AP 10/02/20 0135686 US BANK 747 CLB\*IFSMA MEMBERSHIP - KAREN HOWARD 11/05/20 747 05/21 AP 10/02/20 0135686 US BANK 40.00 MEMBERSHIP-THOM WEINTRAUT CLB\*IFSMA ACCOUNT TOTAL 80.00 . 00 80.00 101-2245-442.83-06 TRANSPORTATION&EDUCATION / EDUCATION 11/05/20 05/21 AP 10/12/20 0135686 US BANK 100.00 747 AMERICAN PLANNING A APA VIRTUAL CONFERENCE 05/21 AP 10/07/20 0135686 US BANK 100.00 11/05/20 747 APA VIRTUAL CONFERENCE AMERICAN PLANNING A 05/21 AP 10/07/20 0135686 US BANK 100.00 11/05/20 747 AMERICAN PLANNING A APA VIRTUAL CONFERENCE 100.00 11/05/20 747 05/21 AP 10/07/20 0135686 US BANK APA VIRTUAL CONFERENCE AMERICAN PLANNING A 400.00 .00 400.00 ACCOUNT TOTAL 101-2253-423.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES 05/21 AP 10/02/20 0135686 US BANK 6.68 11/05/20 747 O DONNELL ACE HARDWARE KEYKRAFTER, PHILLIPS BIT 6.68 ...00 6.68 ACCOUNT TOTAL 101-2253-423.72-30 OPERATING SUPPLIES / DROP IN EQUIP & SUPPLIES 05/21 AP 11/02/20 0000000 CITY LAUNDERING CO. 30.00 11/12/20 MATS 30.00 .00 30.00 ACCOUNT TOTAL

ACCOUNTING PERIOD 04/2021

ACCOUNT ACTIVITY LISTING

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION BALANCE DEBITS CREDITS POST DT ----FUND 101 GENERAL FUND 101-2253-423.72-32 OPERATING SUPPLIES / ADULT SPORTS SUPPLIES 5.98 11/05/20 05/21 AP 10/06/20 0135686 US BANK O DONNELL ACE HARDWARE SPRING SNAP -00 5.98 5.98 ACCOUNT TOTAL 101-2253-423.72-41 OPERATING SUPPLIES / POOL CONCESSIONS 11/12/20 05/21 AP 10/23/20 0000000 ARCTIC REFRIGERATION LC 132.50 791 WINTERIZE ICE MACHINE 132.50 .00 132.50 ACCOUNT TOTAL 101-2253-423.86-31 REPAIR & MAINTENANCE / SWIM POOL REPAIR & MAINT. 11/12/20 BUILDERS SELECT LLC 106.62 05/21 AP 11/03/20 0000000 791 PLYWOOD.SCREWS.LUMBER 140.18 11/12/20 BUILDERS SELECT LLC 791 05/21 AP 11/03/20 0000000 RETURN-PLYWOOD, LUMBER 950.00 11/12/20 05/21 AP 11/02/20 0000000 GREENS KEEPER LAWN SERVICE LL 791 FALLS AQUATIC CENTER SEEDING & AERATION 71.02 11/05/20 05/21 AP 10/07/20 0135686 US BANK 747 MENARDS CEDAR FALLS IA ALUMINUM ANGLE, GRK 7.98 11/05/20 747 05/21 AP 10/06/20 0135686 US BANK TORX BIT, IMPCT POWER BIT O DONNELL ACE HARDWARE 11/05/20 05/21 AP 10/02/20 0135686 US BANK 829.09 747 SHIMS, TITEBOND, SCREWS BUILDERS SELECT LLC 5258 140.18 1,824.53 ACCOUNT TOTAL 1,964.71 101-2280-423.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES 11/12/20 89.16 05/21 AP 10/22/20 0000000 STOREY KENWORTHY 808 MARKERS CALENDARS, ENVELOPES, 10.69 11/05/20 05/21 AP 10/02/20 0135686 US BANK 747 O DONNELL ACE HARDWARE BATTERIES FOR THERMOMETER 25.10 11/12/20 808 05/21 AP 09/03/20 0000000 STOREY KENWORTHY MEASURING TAPES SALES RECEIPT BOOK, 124.95 124.95 .00 ACCOUNT TOTAL 101-2280-423.72-70 OPERATING SUPPLIES / CLASSROOM SUPPLIES 77.75 11/05/20 US BANK 747 05/21 AP 10/19/20 0135686 MASKS FOR HALLOWEEN PRGM AMAZON.COM\*2T4A76EQ1 11/05/20 11.18 05/21 AP 10/13/20 0135686 US BANK 747 WHITE TEMPERA PAINT DISCOUNTSCH 8006272829 11/05/20 37.50 05/21 AP 10/02/20 0135686 US BANK 747 WAL-MART #0753 FOAM, FOLDERS, PENS, FUZZY 11/05/20 49.00 05/21 AP 10/01/20 0135686 US BANK 747

PAGE 1.2

ACCOUNTING PERIOD 04/2021

ACCOUNT ACTIVITY LISTING

PROGRAM GM360L

PREPARED 11/12/2020, 11:23:41

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----DEBITS BALANCE NBR NBR PER. CD DATE NUMBER DESCRIPTION ----- POST DT ----FUND 101 GENERAL FUND 101-2280-423.72-70 OPERATING SUPPLIES / CLASSROOM SUPPLIES continued DOLLARTREE POSTER BOARD, FOAM, BOTTLES 11/05/20 101.30 05/21 AP 10/01/20 0135686 US BANK FOAM, COTTON, PIPE CLEANERS WM SUPERCENTER #753 747 05/21 AP 10/01/20 0135686 US BANK 18.43 11/05/20 MICHAELS STORES 1246 WOOD STICKS AND MASKS US BANK 73.77 11/05/20 747 05/21 AP 09/28/20 0135686 MENARDS CEDAR FALLS IA REFUND FOR WHOLE ORDER 11/05/20 747 05/21 AP 09/28/20 0135686 US BANK 73.77 ORDER RANG UP WITH TAX MENARDS CEDAR FALLS IA 05/21 AP 09/28/20 0135686 US BANK 68.94 11/05/20 747 MENARDS CEDAR FALLS IA GROUT FOR WINDOWS CLASS 05/21 AP 09/28/20 0135686 US BANK 119.43 11/05/20 747 AMZN MKTP US\*M48MP7WF1 PLIERS.KILN.GLASS CUTTERS 73.77 557.30 483.53 ACCOUNT TOTAL 101-2280-423.72-71 OPERATING SUPPLIES / GALLERY SUPPLIES 05/21 AP 11/04/20 0000000 SIGNS BY TOMORROW 48.65 11/12/20 808 HARD WON TYPO-CORRECTED LABELS WEST MUSIC COMPANY, INC. 22.95 11/12/20 808 05/21 AP 10/27/20 0000000 GAFFER TAPE FOR GALLERY SIGNS BY TOMORROW 120.50 11/12/20 808 05/21 AP 10/27/20 0000000 NANCY PRICES EXHIBITION VINYL & LABLES SIGNS & DESIGNS, INC. 58.00 11/12/20 808 05/21 AP 10/22/20 0000000 HARD WON EXHIBITION VINYL SIGNS BY TOMORROW 42.25 11/12/20 808 05/21 AP 10/22/20 0000000 HARD WON & NANCY PRICE LABELS 808 05/21 AP 10/21/20 0000000 SIGNS & DESIGNS, INC. 40.00 11/12/20 HARD WON EXHIBITION VINYL REPRINT 49.55 11/05/20 05/21 AP 10/09/20 0135686 US BANK 747 UNIVERSITY PRODUCTS IN ARCHIVAL STORAGE BOX 21.98 11/05/20 747 05/21 AP 09/25/20 0135686 US BANK FLOWERS AND STRAWS FOR HY-VEE CEDAR FALLS 1052 ...00 403.88 403.88 ACCOUNT TOTAL 101-2280-423.81-01 PROFESSIONAL SERVICES / PROFESSIONAL SERVICES 05/21 AP 10/27/20 0000000 PBS DISTRIBUTION 500.00 11/12/20 THE VOTE LICENSE TO PLAY MOVIE · 00 500.00 500.00 ACCOUNT TOTAL 101-2280-423.81-06 PROFESSIONAL SERVICES / PRINTING & PUBLICATION 05/21 AP 10/28/20 0000000 KAREN'S PRINT-RITE 32.00 11/12/20 808 POSTCARDS EXTRA HARD WON EXHIBITION 32.00 .00 32.00 ACCOUNT TOTAL

ACCOUNTING PERIOD 04/2021

ACCOUNT ACTIVITY LISTING

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----CREDITS BALANCE NBR NBR PER. CD DATE NUMBER DESCRIPTION DEBITS FUND 101 GENERAL FUND 101-2280-423.81-61 PROFESSIONAL SERVICES / PROMOTIONS 12.95 11/05/20 05/21 AP 10/12/20 0135686 US BANK CANVA\* 02838-9583925 MONTHLY PROGRAM FEE 63.63 11/05/20 05/21 AP 10/05/20 0135686 US BANK 747 FALL PROMO ADS FACEBK EAKHLWEYN2 76.58 ...00 76.58 ACCOUNT TOTAL 101-2280-423.83-06 TRANSPORTATION&EDUCATION / EDUCATION 75.00 11/05/20 05/21 AP 10/15/20 0135686 US BANK CONFERENCE REGISTRATION SO \*WISCONSIN ART E 75.00 - 00 75.00 ACCOUNT TOTAL 101-2280-423.89-33 MISCELLANEOUS SERVICES / FRIENDS SUPPORTED PROGRAM 753.26 11/05/20 05/21 AP 10/20/20 0135686 US BANK 747 CASE, KEYBOARD, HEADPHONES B&H PHOTO 800-606-6969 11/12/20 LAMAR COMPANIES 200.00 808 05/21 AP 10/19/20 0000000 NOVEMBER BILLBOARD 953.26 · 00 953.26 ACCOUNT TOTAL 101-4511-414.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES 05/21 AP 10/12/20 0000000 STOREY KENWORTHY 11/12/20 7.15 753 COPY PAPER 11/12/20 7.28 753 05/21 AP 10/06/20 0000000 STOREY KENWORTHY 9 X 12 ENVELOPES STOREY KENWORTHY .20 11/12/20 05/21 AP 10/05/20 0000000 753 PENS, POST ITS 14.63 .00 14.63 ACCOUNT TOTAL 101-4511-414.72-02 OPERATING SUPPLIES / LAUNDRY 05/21 AP 11/02/20 0000000 CITY LAUNDERING CO. 3.00 11/12/20 794 TOWELS-STATION #1 11/12/20 CITY LAUNDERING CO. 21.00 05/21 AP 11/02/20 0000000 794 TOWELS: MATS-PSS BUILDING 11/12/20 05/21 AP 10/05/20 0000000 CITY LAUNDERING CO 3.00 794 TOWELS-STATION #1 .00 27.00 27.00 ACCOUNT TOTAL 101-4511-414.72-04 OPERATING SUPPLIES / SCBA SUPPLIES 11/05/20 40.97 05/21 AP 10/14/20 0135686 US BANK SCBA FACEMASK NAMEPLATES IDENTIFIRE

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 11/12/2020, 11:23:41
 ACCOUNT ACTIVITY LISTING
 PAGE 14

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| 101-4511-414.72-09 OPERATING SUPPLIES / EQUIPMENT REPAIR 747 05/21 AP 10/05/20 0135686 US BANK 11.42 11/05/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GROUP PO ACCTGTRANSACTION<br>NBR NBR PER. CD DATE NUMBER DESCRIPTION | DEBITS    | CREDITS           | CURRENT<br>BALANCE |
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| ACCOUNT TOTAL  ACCOUNT TOTAL  101-4511-414.72-09 OPERATING SUPPLIES / EQUIPMENT REPAIR 747 05/21 AP 10/05/20 0135686 US BANK PUMP MAINT.KIT-561  ACCOUNT TOTAL  101-4511-414.72-10 OPERATING SUPPLIES / FIRE PREVENTION 747 05/21 AP 09/24/20 0135686 US BANK 1,169.94  101-4511-414.72-10 OPERATING SUPPLIES / FIRE PREVENTION US BANK 1,169.94  ACCOUNT TOTAL  101-4511-414.72-20 OPERATING SUPPLIES / OFFICERS EQUIPMENT 747 05/21 AP 10/01/20 0135686 US BANK RESTOCKING FEE-HELMETS  ACCOUNT TOTAL  101-4511-414.72-99 OPERATING SUPPLIES / OFFICERS EQUIPMENT 747 05/21 AP 09/24/20 0135686 US BANK RESTOCKING FEE-HELMETS  ACCOUNT TOTAL  101-4511-414.72-99 OPERATING SUPPLIES / BOTAGE 747 05/21 AP 09/24/20 0135686 US BANK SHIPPING-DRY SUIT REPAIRS  ACCOUNT TOTAL  101-4511-414.73-02 OTHER SUPPLIES / DORMITORY FURNISHINGS OFFICER SUPPLIES SHIPPING-DRY SUIT REPAIRS  101-4511-414.73-02 OTHER SUPPLIES / DORMITORY FURNISHINGS SHEETS-FIRE STATION  ACCOUNT TOTAL  101-4511-414.83-05 TRANSPORTATIONAEDICATION / TRAVEL (FOOD/MILEAGE/LOD) 747 05/21 AP 10/05/20 0135686 US BANK SHEETS-FIRE STATION  ACCOUNT TOTAL  101-4511-414.83-05 TRANSPORTATIONAEDICATION / TRAVEL (FOOD/MILEAGE/LOD) 747 05/21 AP 10/19/20 0135686 US BANK SHEETS-FIRE STATION SH |                                                                      | continued |                   |                    |
| 11/05/ WFR WHOLESALE FIRE & RESU PUMP MAINT.KIT-561  ACCOUNT TOTAL  ACCOUNT TOTAL  101-4511-414.72-10 OPERATING SUPPLIES / FIRE PREVENTION 05/21 AP 09/24/20 0135686 US BANK NFPA NATL FIRE PROTECT  ACCOUNT TOTAL  101-4511-414.72-20 OPERATING SUPPLIES / OFFICERS EQUIPMENT 747 05/21 AP 10/01/20 0135686 US BANK RESTOCKING FEE-HELMETS  ACCOUNT TOTAL  ACCOUNT TOTAL  ACCOUNT TOTAL  ACCOUNT TOTAL  101-4511-414.72-99 OPERATING SUPPLIES / POSTAGE 747 05/21 AP 09/24/20 0135686 US BANK NORTHWEST RIVER SUPPLIES SHIPPING-DRY SUIT REPAIRS  ACCOUNT TOTAL  BANK ACCOUNT TOTAL  ACCOUNT TOTAL  BANK ACCOUNT TO | ACCOUNT TOTAL                                                        | 40.97     | , 00              | 40.97              |
| 101-4511-414.72-10 OPERATING SUPPLIES / FIRE PREVENTION 747 05/21 AP 09/24/20 0135686 US BANK FIRE PREVENTION MATERIALS  ACCOUNT TOTAL 1,169.94 .00 1,169.94  101-4511-414.72-20 OPERATING SUPPLIES / OFFICERS EQUIPMENT 747 05/21 AP 10/01/20 0135686 US BANK RESTOCKING FEE-HELMETS  ACCOUNT TOTAL 25.00 .00 25.  101-4511-414.72-99 OPERATING SUPPLIES / POSTAGE 05/21 AP 09/24/20 0135686 US BANK NORTHWEST RIVER SUPPLIES SHIPPING-DRY SUIT REPAIRS  ACCOUNT TOTAL 13.33 .00 13.  101-4511-414.73-02 OTHER SUPPLIES / DORNITORY FURNISHINGS 747 05/21 AP 10/06/20 0135686 US BANK SHEETS-FIRE STATION 67.36 .00 67.  ACCOUNT TOTAL 67.36 .00 67.36 .00 67.  101-4511-414.73-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 747 05/21 AP 10/19/20 0135686 US BANK SHEETS-FIRE STATION 57.36 .00 67.  101-4511-414.83-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 747 05/21 AP 10/19/20 0135686 US BANK SHEETS-FIRE STATION 57.36 .00 67.  101-4511-414.83-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 747 05/21 AP 10/19/20 0135686 US BANK SHEETS-FIRE STATION 57.36 .00 67.  101-4511-414.83-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 747 05/21 AP 10/19/20 0135686 US BANK SHEETS-FIRE STATION 57.36 .00 67.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 747 05/21 AP 10/05/20 0135686 US BANK                                | 11.42     |                   | 11/05/20           |
| 11/05/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ACCOUNT TOTAL                                                        | 11.42     | 0.0               | 11.42              |
| 101-4511-414.72-20 OPERATING SUPPLIES / OFFICERS EQUIPMENT 747 05/21 AP 10/01/20 0135686 US BANK RESTOCKING FEE-HELMETS  ACCOUNT TOTAL  ACCOUNT TOTAL  25.00 .00 25.  101-4511-414.72-99 OPERATING SUPPLIES / POSTAGE 747 05/21 AP 09/24/20 0135686 US BANK NORTHWEST RIVER SUPPLIES SHIPPING-DRY SUIT REPAIRS  ACCOUNT TOTAL  101-4511-414.73-02 OTHER SUPPLIES / DORMITORY FURNISHINGS ACCOUNT TOTAL  101-4511-414.73-02 OTHER SUPPLIES / DORMITORY FURNISHINGS SHEETS-FIRE STATION  ACCOUNT TOTAL  ACCOUNT TOTAL  67.36 .00 67.  101-4511-414.83-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 05/21 AP 10/19/20 0135686 US BANK SHEETS-FIRE STATION  67.36 .00 67.  101-4511-414.83-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 05/21 AP 10/19/20 135686 US BANK SHEETS-FIRE STATION  67.36 .00 67.  101-4511-414.83-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 05/21 AP 10/19/20 0135686 US BANK SHEETS-FIRE STATION  67.36 .00 67.  101-4511-414.83-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 05/21 AP 10/19/20 0135686 US BANK SHEETS-FIRE STATION  67.36 .00 67.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 747 05/21 AP 09/24/20 0135686 US BANK                                |           |                   | 11/05/20           |
| 747 05/21 AP 10/01/20 0135686 US BANK RESTOCKING FEE-HELMETS 25.00 .00 25.  101-4511-414.72-99 OPERATING SUPPLIES / POSTAGE 747 05/21 AP 09/24/20 0135686 US BANK NORTHWEST RIVER SUPPLIES SHIPPING-DRY SUIT REPAIRS 13.33 .00 13.  101-4511-414.73-02 OTHER SUPPLIES / DORMITORY FURNISHINGS 747 05/21 AP 10/06/20 0135686 US BANK SHEETS-FIRE STATION 67.36 .00 67.  101-4511-414.83-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 747 05/21 AP 10/19/20 0135686 US BANK SHEETS-FIRE STATION 57/21 AP 10/19/20 0135686 US BANK SHEETS-FIRE STATION 57/21 AP 10/19/20 0135686 US BANK 31.21 11/05/ 11/05/20 05/21 AP 10/19/20 0135686 US BANK SHEETS-FIRE STATION 55.32 11/05/ 11/05/20 05/21 AP 10/19/20 0135686 US BANK SHEETS-FIREFIGHTER 1 TEST 55.32 11/05/ 11/05/20 05/21 AP 10/19/20 0135686 US BANK MEALS-FIREFIGHTER 1 TEST 55.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ACCOUNT TOTAL                                                        | 1,169.94  | .00               | 1,169.94           |
| 101-4511-414.72-99 OPERATING SUPPLIES / POSTAGE 747 05/21 AP 09/24/20 0135686 US BANK NORTHWEST RIVER SUPPLIES SHIPPING-DRY SUIT REPAIRS  ACCOUNT TOTAL 13.33 .00 13.  101-4511-414.73-02 OTHER SUPPLIES / DORMITORY FURNISHINGS 747 05/21 AP 10/06/20 0135686 US BANK WAL-MART #0753 SHEETS-FIRE STATION  ACCOUNT TOTAL 67.36 .00 67.  101-4511-414.83-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 747 05/21 AP 10/19/20 0135686 US BANK KWIK STAR 58100005819 FUEL-FIREFIGHTER 1 TEST 747 05/21 AP 10/19/20 0135686 US BANK CULVERS OF HIAWATHA MEALS-FIREFIGHTER 1 TEST 11/05/ MEALS-FIREFIGHTER 1 TEST 11/05/ MEALS-FIREFIGHTER 1 TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 747 05/21 AP 10/01/20 0135686 US BANK                                |           |                   | 11/05/20           |
| 11/05/ NORTHWEST RIVER SUPPLIES SHIPPING-DRY SUIT REPAIRS  ACCOUNT TOTAL  ACCOUNT TOTAL  13.33  .00  13.  101-4511-414.73-02 OTHER SUPPLIES / DORMITORY FURNISHINGS 747 05/21 AP 10/06/20 0135686 US BANK WAL-MART #0753  ACCOUNT TOTAL  ACCOUNT TOTAL | ACCOUNT TOTAL                                                        | 25.00     | 0.0               | 25.00              |
| 101-4511-414.73-02 OTHER SUPPLIES / DORMITORY FURNISHINGS 747 05/21 AP 10/06/20 0135686 US BANK WAL-MART #0753 SHEETS-FIRE STATION  ACCOUNT TOTAL  ACCOUNT TOTAL  67.36  11/05/ 101-4511-414.83-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 747 05/21 AP 10/19/20 0135686 US BANK KWIK STAR 58100005819 FUEL-FIREFIGHTER 1 TEST 747 05/21 AP 10/19/20 0135686 US BANK CULVERS OF HIAWATHA MEALS-FIREFIGHTER 1 TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 747 05/21 AP 09/24/20 0135686 US BANK                                |           |                   | 11/05/20           |
| 747 05/21 AP 10/06/20 0135686 US BANK 67.36 11/05/ WAL-MART #0753 SHEETS-FIRE STATION  ACCOUNT TOTAL 67.36 200 67.  101-4511-414.83-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 747 05/21 AP 10/19/20 0135686 US BANK 31.21 11/05/ KWIK STAR 58100005819 FUEL-FIREFIGHTER 1 TEST 747 05/21 AP 10/19/20 0135686 US BANK 55.32 11/05/ CULVERS OF HIAWATHA MEALS-FIREFIGHTER 1 TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ACCOUNT TOTAL                                                        | 13.33     | 00                | 13.33              |
| 101-4511-414.83-05 TRANSPORTATION&EDUCATION / TRAVEL (FOOD/MILEAGE/LOD) 747                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 747 05/21 AP 10/06/20 0135686 US BANK                                | 67.36     |                   | 11/05/20           |
| 747 05/21 AP 10/19/20 0135686 US BANK 31.21 11/05/ KWIK STAR 58100005819 FUEL-FIREFIGHTER 1 TEST  747 05/21 AP 10/19/20 0135686 US BANK 55.32 11/05/ CULVERS OF HIAWATHA MEALS-FIREFIGHTER 1 TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ACCOUNT TOTAL                                                        | 67.36     | <sub>32</sub> 0 0 | 67.36              |
| 747 05/21 AP 10/19/20 0135686 US BANK 55.32 11/05/<br>CULVERS OF HIAWATHA MEALS-FIREFIGHTER 1 TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 747 05/21 AP 10/19/20 0135686 US BANK                                | 31.21     |                   | 11/05/20           |
| ACCOUNT TOTAL 96 53 00 96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 747 05/21 AP 10/19/20 0135686 US BANK                                | 55.32     |                   | 11/05/20           |
| ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ACCOUNT TOTAL                                                        | 86.53     | 00                | 86.53              |

101-4511-414.83-06 TRANSPORTATION&EDUCATION / EDUCATION

ACCOUNTING PERIOD 04/2021

ACCOUNT ACTIVITY LISTING

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----DEBITS NBR NBR PER. CD DATE NUMBER DESCRIPTION \_\_\_\_\_ POST DT ----FUND 101 GENERAL FUND 101-4511-414.83-06 TRANSPORTATION&EDUCATION / EDUCATION continued 11/12/20 05/21 AP 10/26/20 0000000 FIRE SERVICE TRNG. BUREAU 50.00 1 CERT. FEE-HAZMAT RETEST TRYSTON ADELMUND FIRE SERVICE TRNG. BUREAU 50.00 11/12/20 794 05/21 AP 10/23/20 0000000 RYAN BELLIS 1 CERT. FEE-HAZMAT TEST 11/05/20 05/21 AP 10/07/20 0135686 US BANK 747.00 747 4 ESSENTIALS-F.F.7TH ED. FIRE PROTECTION PUB US BANK 22.95 11/05/20 05/21 AP 10/06/20 0135686 747 TRAINING FOAM WAL-MART #0753 11/05/20 134.89 05/21 AP 09/25/20 0135686 US BANK 747 EMERG.SERV.INST.TEXTBOOK GATEWAY-ELKHORN BKST #533 11/05/20 212.85 05/21 AP 09/24/20 0135686 747 REG: EMERG. SERV. INSTRUCTOR GATEWAY TECHNICAL COLLEGE IIS BANK 50.00 11/05/20 05/21 AP 09/22/20 0135686 747 1 CERT.FEE-DRIV.OPER.PUMP FIRE SERVICE TRAINING BUR 1,267.69 . 00 1,267.69 ACCOUNT TOTAL 101-4511-414.86-01 REPAIR & MAINTENANCE / REPAIR & MAINTENANCE 81.96 11/05/20 05/21 AP 10/08/20 0135686 US BANK MENARDS CEDAR FALLS IA TARPS FOR 501 & 502 455.20 11/05/20 US BANK 747 05/21 AP 09/24/20 0135686 WATER RESCUE SUIT REPAIRS NORTHWEST RIVER SUPPLIES 537.16 .00 537,16 ACCOUNT TOTAL 101-4511-414.89-40 MISCELLANEOUS SERVICES / UNIFORM ALLOWANCE 05/21 AP 11/05/20 0000000 COVER-ALL EMBROIDERY, INC. 108.00 11/12/20 EMBROIDER BEANIES 137.99 11/12/20 794 05/21 AP 11/04/20 0000000 GALLS, LLC BOOTS-NOLAN YOUNG 245.99 .00 245.99 ACCOUNT TOTAL 101-4511-414.93-01 EQUIPMENT / EQUIPMENT 123.39 11/05/20 05/21 AP 09/30/20 0135686 US BANK WEBBING-RESCUE EQUIPMENT STRAPWORKS 123.39 . 00 123.39 ACCOUNT TOTAL 101-5521-415.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES 05/21 AP 10/26/20 0000000 PARKADE PRINTER, INC. 111.77 11/12/20 800 #10 NON-WINDOW ENVELOPES 11.00 11/12/20 STOREY KENWORTHY 05/21 AP 10/22/20 0000000 800 COPY STAMP 05/21 AP 10/12/20 0000000 STOREY KENWORTHY 7.15 11/12/20 753

ACCOUNT ACTIVITY LISTING PREPARED 11/12/2020, 11:23:41

ACCOUNTING PERIOD 04/2021 PROGRAM GM360L CITY OF CEDAR FALLS

| ROUP P   | O ACCTGTRANSACTION<br>R PER. CD DATE NUMBER            | DESCRIPTION                                     | DEBITS    | CREDITS  | CURRENT<br>BALANCE<br>POST DT |
|----------|--------------------------------------------------------|-------------------------------------------------|-----------|----------|-------------------------------|
|          | GENERAL FUND                                           | ET CD. CUDDI TEC                                | continued |          |                               |
| 101-5521 | -415.71-01 OFFICE SUPPLIES / OF<br>COPY PAPER          | FICE SUPPLIES                                   | Concinued |          |                               |
|          | ACCOUNT TOTAL                                          |                                                 | 129.92    | .00      | 129.92                        |
| 101-5521 | -415.72-01 OPERATING SUPPLIES /                        | OPERATING SUPPLIES                              |           |          |                               |
| 800      | 05/21 AP 11/07/20 0000000<br>ON-SITE DOC. DESTRUCTION  | SHRED-IT USA<br>TICKET #8063693902              | 48.07     |          | 11/12/20                      |
| 800      | 05/21 AP 11/05/20 0000000                              | SIGNS BY TOMORROW                               | 25.00     |          | 11/12/20                      |
| 794      | REMOVE DECALS PD#20-PINK<br>05/21 AP 11/02/20 0000000  | BADGE CAMPAIGN<br>CITY LAUNDERING CO.           | 21.00     |          | 11/12/20                      |
| 800      | TOWELS; MATS-PSS BUILDING<br>05/21 AP 11/01/20 0000000 | THOMSON REUTERS - WEST                          | 285.65    |          | 11/12/20                      |
| 800      | INVESTIGATIVE SOFTWARE<br>05/21 AP 10/30/20 0000000    | 10/01/20-10/31/20<br>L & M TRANSMISSION         | 64.00     |          | 11/12/20                      |
| 800      | TOW & STORE-CHEVY ASTRO<br>05/21 AP 10/30/20 0000000   | L & M TRANSMISSION                              | 73.00     |          | 11/12/20                      |
|          | TOW & STORE-CHEV.UPLANDER                              |                                                 | 28.00     |          | 11/12/20                      |
| 800      | 05/21 AP 10/20/20 0000000<br>NAME TAGS-MORGAN HOEFT    | ABC EMBROIDERY, INC.                            |           |          |                               |
| 800      | 05/21 AP 10/14/20 0000000<br>MOVE BUICK REGAL-IMPOUND  | RASMUSSON CO., THE<br>FROM 5818 NORDIC DRIVE    | 50.00     |          | 11/12/20                      |
| 800      | 05/21 AP 10/09/20 0000000<br>MOVE '05 INFINITI-IMPOUND | RASMUSSON CO., THE                              | 50.00     |          | 11/12/20                      |
| 800      | 05/21 AP 10/01/20 0000000<br>1 PD CAR WASH             | MIRACLE CAR WASH, INC.                          | 11.95     |          | 11/12/20                      |
|          | ACCOUNT TOTAL                                          |                                                 | 656.67    | . 00     | 656.67                        |
| 101-5521 | -415.72-20 OPERATING SUPPLIES /                        | OFFICERS EQUIPMENT                              |           |          |                               |
| 747      | 05/21 AP 10/19/20 0135686<br>AMAZON.COM*2T5W023U0 AMZN | US BANK 2 SOG RESPONDER BAGS                    | 38.08     |          | 11/05/20                      |
| 747      | 05/21 AP 10/15/20 0135686<br>NORTH AMERICAN RESCUE LL  | US BANK<br>C-A-T; TOURNIQUETS-5                 | 120.18    |          | 11/05/20                      |
| 807      | 04/21 AP 08/26/20 0135432                              | US BANK                                         | 845.00    |          | 11/10/20                      |
| 807      | AMZN MKTP US*MM44P6VVO<br>04/21 AP 08/11/20 0135411    | PELICAN LED FLASHLIGHTS-5<br>SCHEELS ALL SPORTS |           | 1,000.00 | 11/10/20                      |
| 807      | ACCOUNT CORRECTION<br>04/21 AP 08/11/20 0135411        | POLICE BIKE-TIM SMITH<br>SCHEELS ALL SPORTS     |           | 1,000.00 | 11/10/20                      |
| 807      | ACCOUNT CORRECTION<br>04/21 AP 08/11/20 0135411        | POLICE BIKE-ZACH LADAGE<br>SCHEELS ALL SPORTS   |           | 1,000.00 | 11/10/20                      |
| 807      | ACCOUNT CORRECTION<br>04/21 AP 08/11/20 0135411        | POLICE BIKE-MARTY BECKNER<br>SCHEELS ALL SPORTS | 300.00    | 50       | 11/10/20                      |
|          | ACCOUNT CORRECTION                                     | TRADE IN ON BIKE                                |           |          |                               |
|          | ACCOUNT TOTAL                                          |                                                 | 1,303.26  | 3,000.00 | 1,696.74                      |

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L CITY OF CEDAR FALLS ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

| CITY OF CE          |                                                                                         |                                   |          |         |                    |
|---------------------|-----------------------------------------------------------------------------------------|-----------------------------------|----------|---------|--------------------|
| GROUP PO<br>NBR NBR |                                                                                         |                                   | DEBITS   | CREDITS | CURRENT<br>BALANCE |
|                     |                                                                                         |                                   |          |         | POSI DI            |
|                     | ENERAL FUND<br>415.72-29 OPERATING SUPPLIES /                                           | MIDT COLLIDATION                  |          |         |                    |
| 747                 | 05/21 AP 10/12/20 0135686<br>GALLS                                                      | US BANK MIRT PANTS                | 72.18    |         | 11/05/20           |
| 747                 | 05/21 AP 10/09/20 0135686<br>GALLS                                                      | US BANK MIRT PANTS & SHIRTS       | 1,272.22 |         | 11/05/20           |
| 747                 | 05/21 AP 10/06/20 0135686<br>THE SHIRT SHACK                                            | US BANK<br>MIRT T-SHIRTS          | 298.42   |         | 11/05/20           |
|                     | ACCOUNT TOTAL                                                                           |                                   | 1,642.82 | · 00    | 1,642.82           |
| 101-5521-           | 415.72-99 OPERATING SUPPLIES /                                                          | POSTAGE                           |          |         |                    |
| 747                 | 05/21 AP 09/22/20 0135686<br>USPS PO 1814940913                                         | US BANK<br>SHIP EVIDENCE TO CRPD  | 11.70    |         | 11/05/20           |
|                     | ACCOUNT TOTAL                                                                           |                                   | 11.70    | (0.000  | 11.70              |
|                     | 415.81-70 PROFESSIONAL SERVICE                                                          |                                   |          |         | //20               |
| 800                 | 05/21 AP 10/15/20 0000000<br>INVESTIGATION SYSTEM SERV                                  | 12/15/20-12/14/21                 | 4,870.00 |         | 11/12/20           |
|                     | ACCOUNT TOTAL                                                                           |                                   | 4,870.00 | n* 00   | 4,870.00           |
| 101-5521-<br>800    | 415.83-04 TRANSPORTATION&EDUCA<br>05/21 AP 11/04/20 0000000<br>RENEW NOTARY-J. SITZMANN |                                   | 30.00    |         | 11/12/20           |
|                     | ACCOUNT TOTAL                                                                           |                                   | 30.00    | 02 0 0  | 30.00              |
| 101-5521-           | 415 83-05 TRANSPORTATION&EDUCA                                                          | TION / TRAVEL (FOOD/MILEAGE/LOD)  |          |         |                    |
| 747                 | 05/21 AP 10/15/20 0135686                                                               | US BANK MEALS-FIREARMS TRAINING   | 177.68   |         | 11/05/20           |
| 747                 | THE OTHER PLACE EDALE<br>05/21 AP 10/15/20 0135686<br>CASEYS GEN STORE 3041             | US BANK MEALS-FIREARMS TRAINING   | 25.02    |         | 11/05/20           |
| 747                 | 05/21 AP 10/12/20 0135686<br>SUBWAY 35634                                               | US BANK MEALS-CRISIS INTERV.TRNG. | 18.25    |         | 11/05/20           |
| 747                 | 05/21 AP 10/12/20 0135686<br>THE OTHER PLACE EDALE                                      | US BANK MEALS-CRISIS INTERV.TRNG. | 29.50    |         | 11/05/20           |
| 747                 | 05/21 AP 10/08/20 0135686<br>SUBWAY 35634                                               | US BANK MEALS-CRISIS INTERV.TRNG. | 19.65    |         | 11/05/20           |
| 747                 | 05/21 AP 10/08/20 0135686<br>HOTELBOOKINGSERVFEE                                        | US BANK CREDIT HTL.FEE-RIOT CTRL. |          | 12.99   | 11/05/20           |
| 747                 | 05/21 AP 10/08/20 0135686<br>CCI*HOTEL RESERVATION                                      | US BANK CREDIT HTLRIOT CONTROL    |          | 529.40  | 11/05/20           |
| 747                 | 05/21 AP 10/07/20 0135686<br>THE OTHER PLACE EDALE                                      | US BANK MEALS-FIREARMS TRAINING   | 177.10   |         | 11/05/20           |
| 747                 | 05/21 AP 10/07/20 0135686                                                               | US BANK                           | 17.24    |         | 11/05/20           |
|                     |                                                                                         |                                   |          |         |                    |

PAGE 18 ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L CITY OF CEDAR FALLS

| CITY OF CE          | DAR FALLS                                                    |                                                            |                                         |         |                               |
|---------------------|--------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------|---------|-------------------------------|
| GROUP PO<br>NBR NBR | PER. CD DATE NUMBER                                          | DESCRIPTION                                                | DEBITS                                  | CREDITS | CURRENT<br>BALANCE<br>POST DT |
|                     |                                                              |                                                            | *************************************** |         | POST DI                       |
|                     | ENERAL FUND                                                  | / / / / /                                                  | continued                               |         |                               |
| 101-5521-           | 415.83-05 TRANSPORTATION&EDUCAT<br>SUB CITY II               | 'ION / TRAVEL (FOOD/MILEAGE/LOD) MEALS-CRISIS INTERV.TRNG. | continued                               |         |                               |
| 747                 | 05/21 AP 10/07/20 0135686                                    | US BANK                                                    | 19.43                                   |         | 11/05/20                      |
| 747                 | SUBWAY 35634<br>05/21 AP 09/29/20 0135686                    | MEALS-CRISIS INTERV.TRNG.                                  | 393.12                                  |         | 11/05/20                      |
| 747                 | HILTON GARDEN INN WEST DE                                    | HTLCOMP.OFF.RESIL-YATES                                    |                                         |         | , ,                           |
|                     | ACCOUNT TOTAL                                                |                                                            | 876.99                                  | 542.39  | 334.60                        |
|                     |                                                              |                                                            |                                         |         |                               |
| 101-5521-           | 415.83-06 TRANSPORTATION&EDUCAT                              | rion / EDUCATION                                           |                                         |         |                               |
| 747                 | 05/21 AP 10/09/20 0135686                                    |                                                            | 225.00                                  |         | 11/05/20                      |
| 747                 | IOWA PRISON INDUSTRIES<br>05/21 AP 10/09/20 0135686          | ILEA UNIFORM-CAITLIN RYAN<br>US BANK                       | 225.00                                  |         | 11/05/20                      |
|                     | IOWA PRISON INDUSTRIES                                       | ILEA UNIFORM-TROY PURDY                                    | 1,000.00                                |         | 11/05/20                      |
| 747                 | 05/21 AP 10/06/20 0135686<br>NU CPS REGISTRATION             | SUPV.OF POLICE PERSONNEL                                   | 1,000.00                                |         | 11/03/20                      |
|                     | A GOOLINE TOTAL                                              |                                                            | 1,450.00                                | .00     | 1,450.00                      |
|                     | ACCOUNT TOTAL                                                |                                                            | 1,450.00                                | . 00    | 1,450.00                      |
| 101 5501            | 445 05 04 PMT TMTDG / PMT TMTDG                              |                                                            |                                         |         |                               |
| 805                 | 415.85-01 UTILITIES / UTILITIES<br>05/21 AP 11/04/20 0000000 |                                                            | 288.00                                  |         | 11/12/20                      |
|                     | ELECTRIC MAINT. CAMERAS                                      | YEARLY-COLLEGE HILL                                        |                                         |         |                               |
|                     | ACCOUNT TOTAL                                                |                                                            | 288.00                                  | 00      | 288.00                        |
|                     |                                                              |                                                            |                                         |         |                               |
| 101-5521-           | 415.86-06 REPAIR & MAINTENANCE                               | / WEAPONS MAINTENANCE                                      |                                         |         |                               |
| 747                 | 05/21 AP 10/07/20 0135686                                    | US BANK RIFLE FLASHLITE BATTERIES                          | 29.88                                   |         | 11/05/20                      |
|                     | WM SUPERCENTER #753                                          | RIFLE FLASHLITE DATIERIES                                  |                                         |         |                               |
|                     | ACCOUNT TOTAL                                                |                                                            | 29.88                                   | .00     | 29.88                         |
|                     |                                                              |                                                            |                                         |         |                               |
| 101-5521-<br>747    | 415.89-40 MISCELLANEOUS SERVICE<br>05/21 AP 10/06/20 0135686 | S / UNIFORM ALLOWANCE<br>US BANK                           | 165.80                                  |         | 11/05/20                      |
| 747                 | THE SHIRT SHACK                                              | UNIFORM ALLOWANCE-SHIRTS                                   | 103.00                                  |         | 11, 00, 10                    |
|                     | ACCOUNT TOTAL                                                |                                                            | 165.80                                  | - 00    | 165.80                        |
|                     | ACCOUNT TOTAL                                                |                                                            | 103.00                                  | .,, .,  |                               |
| 101-5521-           | 415.93-01 EQUIPMENT / EQUIPMENT                              | •                                                          |                                         |         |                               |
| 800                 | 05/21 AP 11/03/20 0000000                                    | KUSTOM SIGNALS, INC.                                       | 101.00                                  |         | 11/12/20                      |
| 747                 | REMOTE CONTROLLER-RADAR<br>05/21 AP 10/14/20 0135686         | UNIT-REPLACE BROKEN ONE US BANK                            |                                         | 390.97  | 11/05/20                      |
|                     | JEN*WWW.JENSONUSA.COM                                        | CREDIT-BIKE LIGHTS                                         |                                         |         |                               |
| 807                 | 04/21 AP 08/26/20 0135432<br>ACCOUNT CORRECTION              | US BANK AMZN MKTP US*MM44P6VVO                             |                                         | 845.00  | 11/10/20                      |
| 807                 | 04/21 AP 08/11/20 0135411                                    | SCHEELS ALL SPORTS                                         | 1,000.00                                |         | 11/10/20                      |
|                     |                                                              |                                                            |                                         |         |                               |

ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L

CITY OF CEDAR FALLS

| ROUP PO<br>NBR NBR | PER. CD DATE NUMBER                                    | DESCRIPTION                                      | DEBITS    | CREDITS  | CURRENT<br>BALANCE<br>POST DT |
|--------------------|--------------------------------------------------------|--------------------------------------------------|-----------|----------|-------------------------------|
| 71NID 101 GI       | ENERAL FUND                                            |                                                  |           |          |                               |
|                    | 415.93-01 EQUIPMENT / EQUIPMEN                         | r                                                | continued |          |                               |
| 807                | POLICE BIKE-TIM SMITH<br>04/21 AP 08/11/20 0135411     | SCHEELS ALL SPORTS                               | 1,000.00  |          | 11/10/20                      |
|                    | POLICE BIKE-ZACH LADAGE                                |                                                  |           |          | 22/20/00                      |
| 807                | 04/21 AP 08/11/20 0135411<br>POLICE BIKE-MARTY BECKNER | SCHEELS ALL SPORTS                               | 1,000.00  |          | 11/10/20                      |
| 807                | 04/21 AP 08/11/20 0135411<br>TRADE IN ON BIKE          | SCHEELS ALL SPORTS                               |           | 300.00   | 11/10/20                      |
|                    | ACCOUNT TOTAL                                          |                                                  | 3,101.00  | 1,535.97 | 1,565.03                      |
| 101-5521-4         | 425.81-20 PROFESSIONAL SERVICE                         | S / HUMANE SOCIETY                               |           |          |                               |
| 800                | 05/21 AP 11/02/20 0000000<br>ANIMAL CALLS;10/1-10/31   | WATERLOO, CITY OF<br>10/1-10/31/20               | 9,344.00  |          | 11/12/20                      |
|                    | ACCOUNT TOTAL                                          |                                                  | 9,344.00  | 00       | 9,344.00                      |
| 101-6616-4         | 446.72-01 OPERATING SUPPLIES /                         | OPERATING SUPPLIES                               |           |          |                               |
| 801                | 05/21 AP 11/06/20 0000000<br>HARDWARE FOR POLE FIXTURE | O'DONNELL ACE HARDWARE                           | 9.57      |          | 11/12/20                      |
| PROJECT#<br>801    | 05/21 AP 11/05/20 0000000                              | MARTIN BROS.DISTRIBUTING                         | 126.31    |          | 11/12/20                      |
| PROJECT#           | SOAP, TISSUES, TOWELS, LINER : 062501                  | DISPENSERS, SANITIZER                            |           |          |                               |
| 801                | 05/21 AP 11/05/20 0000000<br>SOAP,TISSUES,TOWELS,LINER | MARTIN BROS.DISTRIBUTING<br>DISPENSERS,SANITIZER | 214.68    |          | 11/12/20                      |
| PROJECT#<br>801    | : 062503<br>05/21 AP 11/05/20 0000000                  | MARTIN BROS.DISTRIBUTING                         | 130.10    |          | 11/12/20                      |
| PROJECT#           | SOAP, TISSUES, TOWELS, LINER                           | DISPENSERS, SANITIZER                            | 130.10    |          | ,,                            |
| 801                | 05/21 AP 11/05/20 0000000<br>SOAP,TISSUES,TOWELS,LINER | MARTIN BROS.DISTRIBUTING<br>DISPENSERS,SANITIZER | 619.23    |          | 11/12/20                      |
| PROJECT#           |                                                        | DIOI BNOBRO, DANTITZER                           |           |          |                               |
|                    | ACCOUNT TOTAL                                          |                                                  | 1,099.89  | e= 00    | 1,099.89                      |
| 101-6616-          | 446.72-17 OPERATING SUPPLIES /                         | INTEORMS                                         |           |          |                               |
| 720                | 05/21 AP 10/22/20 0000000<br>UNIFORMS PUBLIC BLDG      |                                                  | 18.55     |          | 11/12/20                      |
| 720                | 05/21 AP 10/15/20 0000000<br>UNIFORMS PUB BUILDINGS    | SERVICEWEAR APPAREL, INC.                        | 82.40     |          | 11/12/20                      |
|                    | ACCOUNT TOTAL                                          |                                                  | 100.95    | i.e. 0 0 | 100.95                        |
| 101-6616           | 446.73-05 OTHER SUPPLIES / OPE                         | RATING EQUIPMENT                                 |           |          |                               |
| 754                | 05/21 AP 10/27/20 0000000                              | O'DONNELL ACE HARDWARE                           | 28.99     |          | 11/12/20                      |

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L CITY OF CEDAR FALLS PAGE 20 ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

| NBR NBR          | ACCTGTRANSA<br>PER. CD DATE                                | NUMBER      | DESCRIPTION                                  | DEBITS    | CREDITS | CURRENT<br>BALANCE<br>POST DT |
|------------------|------------------------------------------------------------|-------------|----------------------------------------------|-----------|---------|-------------------------------|
|                  | NERAL FUND<br>46.73-05 OTHER SUPPI<br>DRILL BITS<br>062503 | JIES / OPEF | ATING EQUIPMENT                              | continued |         |                               |
|                  | ACCO                                                       | OUNT TOTAL  |                                              | 28.99     | . 00    | 28.99                         |
| 801              | 05/21 AP 11/05/20<br>MAT SERVICE                           |             | / BUILDINGS & GROUNDS<br>CITY LAUNDERING CO. | 40.00     |         | 11/12/20                      |
| 801              | MAT SERVICE                                                | 0000000     | CITY LAUNDERING CO.                          | 20.00     |         | 11/12/20                      |
| PROJECT#:<br>754 | 062501<br>05/21 AP 11/01/20<br>JANITORIAL SERVICE          | 0000000     | FRESH START CLEANING SOLUTION                | 3,700.00  |         | 11/12/20                      |
| PROJECT#:<br>754 | 062501<br>05/21 AP 11/01/20<br>JANITORIAL SERVICE          | 0000000     | FRESH START CLEANING SOLUTION                | 1,448.00  |         | 11/12/20                      |
| PROJECT#:<br>754 | 062505<br>05/21 AP 11/01/20<br>JANITORIAL SERVICE          |             | FRESH START CLEANING SOLUTION                | 7,000.00  |         | 11/12/20                      |
| PROJECT#:<br>754 | 062507<br>05/21 AP 11/01/20<br>JANITORIAL SERVICE          | 0000000     | FRESH START CLEANING SOLUTION                | 3,000.00  |         | 11/12/20                      |
| PROJECT#:<br>754 |                                                            | 0000000     | FRESH START CLEANING SOLUTION                | 624.00    |         | 11/12/20                      |
| PROJECT#:<br>754 | 062509<br>05/21 AP 11/01/20<br>JANITORIAL SERVICE          | 0000000     | FRESH START CLEANING SOLUTION                | 3,268.00  |         | 11/12/20                      |
| PROJECT#:<br>754 | 062503<br>05/21 AP 11/01/20<br>JANITORIAL SERVICE          | 0000000     | FRESH START CLEANING SOLUTION                | 770.00    |         | 11/12/20                      |
| PROJECT#:<br>754 | 062508<br>05/21 AP 11/01/20<br>JANITORIAL SERVICE          | 0000000     | FRESH START CLEANING SOLUTION                | 1,664.00  |         | 11/12/20                      |
| PROJECT#:<br>754 | 062506<br>05/21 AP 11/01/20<br>ELEVATOR SERVICE            | 0000000     | O'KEEFE ELEVATOR COMPANY, INC                | 148.00    |         | 11/12/20                      |
| PROJECT#:<br>754 |                                                            | 0000000     | O'KEEFE ELEVATOR COMPANY, INC                | 148.00    |         | 11/12/20                      |
| PROJECT#:<br>754 |                                                            | 0000000     | O'KEEFE ELEVATOR COMPANY, INC                | 148.00    |         | 11/12/20                      |
| PROJECT#: 754    |                                                            | 0000000     | O'KEEFE ELEVATOR COMPANY, INC                | 148.00    |         | 11/12/20                      |

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L CITY OF CEDAR FALLS PAGE 21 ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

| NBR NI        | PO ACCTGTRANSACTION<br>BR PER. CD DATE NUMBER         | DESCRIPTION                                        | DEBITS           | CREDITS          | CURRENT<br>BALANCE<br>POST DT |
|---------------|-------------------------------------------------------|----------------------------------------------------|------------------|------------------|-------------------------------|
| FUND 101      | GENERAL FUND                                          |                                                    |                  |                  |                               |
|               | 6-446.86-02 REPAIR & MAINTENANCE                      | / BUILDINGS & GROUNDS                              | continued 343.29 |                  | 11/12/20                      |
| 754<br>PROJEC | FLOOR OUTLET REMOVED FOR                              | STICKFORT ELECTRIC CO., INC. NEW FLOORING          | 343.29           |                  | 11/12/20                      |
| 754           | 05/21 AP 10/12/20 0000000<br>WELL PIPE REPLACEMENT    | PEERLESS WELL AND PUMP<br>WELL TREATMENT TECH PKWY | 21,415.00        |                  | 11/12/20                      |
| PROJEC.       | T#: 062506                                            |                                                    |                  |                  |                               |
|               | ACCOUNT TOTAL                                         |                                                    | 43,884.29        | .00              | 43,884.29                     |
| 101 661       | 6-446.94-32 POLICY & ADMINISTRATI                     | ON / MINICIPAL OPERATIONS                          |                  |                  |                               |
| 805           | 05/21 AP 11/03/20 0000000                             | PERKINS & WILL, INC                                | 14,000.00        |                  | 11/12/20                      |
|               | CF RESILIENCE PLAN                                    | SERVICES THROUGH 10/30/20                          |                  |                  |                               |
| PROJEC'       | T#: 023249                                            |                                                    |                  |                  |                               |
|               | ACCOUNT TOTAL                                         |                                                    | 14,000.00        | 00               | 14,000.00                     |
| 101-662       | 3-423.86-01 REPAIR & MAINTENANCE                      | / REPAIR & MAINTENANCE                             |                  |                  |                               |
| 801           | 05/21 AP 11/05/20 0000000<br>PUMP HOUSE ROOF SHINGLES |                                                    | 660.59           |                  | 11/12/20                      |
|               | ACCOUNT TOTAL                                         |                                                    | 660.59           | <sub>et</sub> 00 | 660.59                        |
| 101-662       | 5-432.71-01 OFFICE SUPPLIES / OFF                     | TCE SUPPLIES                                       |                  |                  |                               |
| 774           | 05/21 AP 10/29/20 0000000                             |                                                    | 5.06             |                  | 11/12/20                      |
|               | POST-ITS, LEGAL PADS                                  | GEODEN KENNODERIN                                  | 16.76            |                  | 11/12/20                      |
| 774           | 05/21 AP 10/29/20 0000000<br>11X17 PAPER              | STOREY KENWORTHY                                   | 16.76            |                  | 11/12/20                      |
| 774           | 05/21 AP 10/15/20 0000000                             | STOREY KENWORTHY                                   | 16.09            |                  | 11/12/20                      |
| 747           | COPY PAPER<br>05/21 AP 10/12/20 0135686               | US BANK                                            | 27,80            |                  | 11/05/20                      |
| 747           | EPSON LABELWORKS STORE                                | OFFICE SUPPLIES-LABELS                             | 27.00            |                  |                               |
| 774           | 05/21 AP 10/12/20 0000000                             | STOREY KENWORTHY                                   | 4.48             |                  | 11/12/20                      |
| 779           | SHARPIES<br>05/21 AP 10/05/20 0000000                 | STOREY KENWORTHY                                   | 15.18            |                  | 11/12/20                      |
|               | STAPLER                                               |                                                    |                  |                  | 11/10/00                      |
| 779           | 05/21 AP 10/05/20 0000000<br>BATTERIES                | STOREY KENWORTHY                                   | 5.77             |                  | 11/12/20                      |
| 779           | 05/21 AP 10/05/20 0000000<br>COPY PAPER               | STOREY KENWORTHY                                   | 16.09            |                  | 11/12/20                      |
|               | ACCOUNT TOTAL                                         |                                                    | 107.23           |                  | 107.23                        |
| 101 (60)      | 5-432.72-17 OPERATING SUPPLIES /                      | INTEODMS                                           |                  |                  |                               |
| 779           | 05/21 AP 10/20/20 0000000  NAME BADGE MAGNET          | AWARDS, GIFTS & ENGRAVING D.MCKINNEY, M.FEUERHELM  | 16.50            |                  | 11/12/20                      |

ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:23:41 ACCOUNT ACTIVITY LISTING

PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION POST DT ----FUND 101 GENERAL FUND 101-6625-432.72-17 OPERATING SUPPLIES / UNIFORMS continued 16.50 .00 16.50 ACCOUNT TOTAL 101-6625-432.72-60 OPERATING SUPPLIES / SAFETY SUPPLIES 05/21 AP 11/06/20 0000000 CINTAS FIRST AID & SAFETY 11/12/20 5.79 753 RESTOCK FIRST AID KIT 05/21 AP 11/04/20 0000000 THOMPSON SHOES 11/12/20 753 160.00 P.O. 56540 SAFETY SHOES-M TOLAN ...00 165.79 ACCOUNT TOTAL 165.79 101-6625-432.81-01 PROFESSIONAL SERVICES / PROFESSIONAL SERVICES 11/12/20 05/21 AP 10/29/20 0000000 SNYDER & ASSOCIATES, INC. 1,006.00 779 3174-GEN.ENGINEERING 2019 SERVICES THRU 09/30/20 PROJECT#: 023174 ACCOUNT TOTAL 1,006.00 . 00 1,006.00 101-6625-432.83-06 TRANSPORTATION&EDUCATION / EDUCATION 05/21 AP 10/07/20 0000000 IOWA DEPT-TRANSPORTATION 480.00 11/12/20 815 VIRTUAL & BOONE AGGREGATE CERT-MCKINNEY 215 05/21 AP 10/07/20 0000000 IOWA DEPT-TRANSPORTATION 120.00 11/12/20 PCC LEVEL 1 RECERT-FOULK VIRTUAL & BOONE IOWA DEPT-TRANSPORTATION 600.00 11/12/20 815 05/21 AP 10/05/20 0000000 HMA LEVEL 1 CERT-MCKINNEY VIRTUAL & BOONE 815 05/21 AP 10/05/20 0000000 IOWA DEPT-TRANSPORTATION 120.00 11/12/20 PCC LVL 1 RECERT-MCKINNEY VIRTUAL & BOONE ACCOUNT TOTAL 1,320.00 .00 1,320,00 101-6633-423.72-01 OPERATING SUPPLIES / OPERATING SUPPLIES 217.14 11/12/20 801 05/21 AP 11/03/20 0000000 MARTIN BROS.DISTRIBUTING TISSUES MENARDS-CEDAR FALLS 50.80 11/12/20 05/21 AP 11/02/20 0000000 801 POST HOLE SIGN CEMENT CULLIGAN WATER CONDITIONING 65.00 11/12/20 801 05/21 AP 10/31/20 0000000 AND TRANSFER STATION WATER FOR GREENWOOD CEM CULLIGAN WATER CONDITIONING 8.35 11/12/20 801 05/21 AP 10/31/20 0000000 WATER FOR 606 UNION ROAD OUTDOOR RECREATION PROD 2,840.00 11/12/20 05/21 AP 10/31/20 0000000 801 PLAYGROUND MULCH 50.80 11/12/20 05/21 AP 10/29/20 0000000 MENARDS-CEDAR FALLS PARK SIGN CEMENT O'DONNELL ACE HARDWARE 171.98 11/12/20 05/21 AP 10/28/20 0000000 754 TOOL BATTERIES FOR PARKS

PAGE 23 ACCOUNT ACTIVITY LISTING PREPARED 11/12/2020, 11:23:41 ACCOUNTING PERIOD 04/2021 PROGRAM GM360L CITY OF CEDAR FALLS

| NBR NE   | PO ACCTGTRANSACTION-<br>BR PER, CD DATE NUM           | BER DESCRIPTION                                                    | DEBITS    | CREDITS           | CURRENT<br>BALANCE<br>POST DT |
|----------|-------------------------------------------------------|--------------------------------------------------------------------|-----------|-------------------|-------------------------------|
|          |                                                       |                                                                    |           |                   |                               |
| 101 CC33 | GENERAL FUND                                          | S / OPERATING SUPPLIES                                             | continued |                   |                               |
| 801      | 05/21 AP 10/27/20 000000                              | 0 BENTON BUILDING CENTER                                           | 50.65     |                   | 11/12/20                      |
| 801      | GRAVEL MIX-POLICEMANS PRK<br>05/21 AP 10/26/20 000000 |                                                                    | 31.68     |                   | 11/12/20                      |
| 801      | PLUMBLING PARTS<br>05/21 AP 10/23/20 000000           |                                                                    | 42.00     |                   | 11/12/20                      |
| 801      | WATER TEST ISLAND PARK,<br>05/21 AP 10/23/20 000000   |                                                                    | 124.11    |                   | 11/12/20                      |
| 720      | TREE SLINGS<br>05/21 AP 10/22/20 000000               | O SERVICEWEAR APPAREL, INC.                                        | 66.69     |                   | 11/12/20                      |
| 801      | UNIFORMS PARKS<br>05/21 AP 10/22/20 000000            | 0 BUILDERS SELECT LLC                                              | 99.92     |                   | 11/12/20                      |
| 801      | PFEIFER PARK SHELTER<br>05/21 AP 10/22/20 000000      | REPAIR<br>0 MENARDS-CEDAR FALLS                                    | 35.45     |                   | 11/12/20                      |
| 801      | SHELTER SIDING<br>05/21 AP 10/21/20 000000            | O OUTDOOR & MORE                                                   | 231.70    |                   | 11/12/20                      |
| 720      | PARKS SNOW SHOVELS<br>05/21 AP 10/15/20 000000        | O SERVICEWEAR APPAREL, INC.                                        | 282.46    |                   | 11/12/20                      |
| 801      | UNIFORMS PARKS<br>05/21 AP 10/15/20 000000            | O O'DONNELL ACE HARDWARE                                           | 18.69     |                   | 11/12/20                      |
| 807      | JUMPER CABLES<br>04/21 AP 09/30/20 013550             |                                                                    |           | 3,761.07          | 11/10/20                      |
|          | ACCOUNT CORRECTION                                    | TREES                                                              |           |                   |                               |
|          | ACCOUNT TO                                            | TAL                                                                | 4,387.42  | 3,761.07          | 626.35                        |
| 101-6633 | 3-423.83-05 TRANSPORTATION&ED                         | UCATION / TRAVEL (FOOD/MILEAGE/LOD)                                |           |                   |                               |
| 747      | 05/21 AP 09/28/20 013568<br>HOTEL GRINNELL            | 6 US BANK<br>RYAN RIEGER TRAVEL FOR                                | 324.80    |                   | 11/05/20                      |
|          | ACCOUNT TO                                            | TAL                                                                | 324.80    | .00               | 324.80                        |
| 101-6633 | 3-423.83-06 TRANSPORTATION&ED                         | UCATION / EDUCATION                                                |           |                   |                               |
|          | 05/21 AP 09/25/20 013568                              |                                                                    | 11.76     |                   | 11/05/20                      |
|          | ACCOUNT TO                                            | TAL                                                                | 11.76     | , 00              | 11.76                         |
|          |                                                       | / convergence Tuppers - Bings                                      |           |                   |                               |
|          |                                                       | & BLDGS / STRUCTURE IMPROV & BLDGS 0 CEDAR FALLS COMMUNITY SCHOOLS | 75,000.00 |                   | 11/12/20                      |
|          | ACCOUNT TO                                            | TAL                                                                | 75,000.00 | <sub>20</sub> 0 0 | 75,000.00                     |
| 101 6622 | 3-423.93-01 EQUIPMENT / EQUIP                         | MENT                                                               |           |                   |                               |
|          | 04/21 AP 09/30/20 013550                              |                                                                    | 3,761.07  |                   | 11/10/20                      |

ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:23:41 ACCOUNT ACTIVITY LISTING

PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION DEBITS BALANCE POST DT ----FUND 101 GENERAL FUND 101-6633-423.93-01 EQUIPMENT / EQUIPMENT continued ACCOUNT TOTAL 3,761.07 .00 3,761.07 228,195.52 9,053.38 219,142.14 FUND TOTAL FUND 203 TAX INCREMENT FINANCING FUND 206 STREET CONSTRUCTION FUND 206-6637-436.72-16 OPERATING SUPPLIES / TOOLS 05/21 AP 11/03/20 0000000 O'DONNELL ACE HARDWARE 8.69 11/12/20 CAUTION TAPE ACCOUNT TOTAL 8.69 .00 8.69 206-6637-436.72-17 OPERATING SUPPLIES / UNIFORMS 05/21 AP 10/29/20 0000000 SERVICEWEAR APPAREL, INC. 60.14 11/12/20 754 UNIFORMS FOR STREET 169.30 11/12/20 720 05/21 AP 10/28/20 0000000 SERVICEWEAR APPAREL, INC. UNIFORM CREDIT STREETS SERVICEWEAR APPAREL, INC. 60.14 11/12/20 720 05/21 AP 10/28/20 0000000 UNIFORM CREDIT STREETS SERVICEWEAR APPAREL, INC. 47.73 11/12/20 05/21 AP 10/22/20 0000000 720 UNIFORMS STREETS 359.22 11/12/20 720 05/21 AP 10/15/20 0000000 SERVICEWEAR APPAREL, INC. UNIFORMS STREETS 467.09 229.44 237.65 ACCOUNT TOTAL 206-6637-436.72-57 OPERATING SUPPLIES / ICE CONTROL GIERKE-ROBINSON COMPANY, INC. 99.42 11/12/20 05/21 AP 11/04/20 0000000 WIRE TIES FOR SNOW FENCE 801 05/21 AP 11/02/20 0000000 FORCE AMERICA DISTRIBUTING LL 928.85 11/12/20 GARMIN GPS PACK 1,028.27 .00 1,028.27 ACCOUNT TOTAL 206-6637-436.72-60 OPERATING SUPPLIES / SAFETY SUPPLIES 11/12/20 05/21 AP 11/04/20 0000000 THOMPSON SHOES 160.00 753 SAFETY SHOES-C PAINE P.O. 56539 153.00 11/12/20 05/21 AP 11/04/20 0000000 THOMPSON SHOES 753 SAFETY SHOES-R HENRY P.O. 56533 160.00 11/12/20 THOMPSON SHOES 753 05/21 AP 11/04/20 0000000 SAFETY SHOES-J SMITH P.O. 56535 160.00 11/12/20 05/21 AP 11/04/20 0000000 THOMPSON SHOES 753

ACCOUNT ACTIVITY LISTING

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L CITY OF CEDAR FALLS

PAGE 25 ACCOUNTING PERIOD 04/2021

| CITY         | OF CEDAR FALLS                                                      |                                                  |           |             |                    |
|--------------|---------------------------------------------------------------------|--------------------------------------------------|-----------|-------------|--------------------|
| NBR          | PO ACCTGTRANSACTION                                                 | DESCRIPTION                                      | DEBITS    | CREDITS     | CURRENT<br>BALANCE |
| FIIND 3      | 206 STREET CONSTRUCTION FUND<br>5637-436.72-60 OPERATING SUPPLIES / |                                                  | continued |             |                    |
|              | ACCOUNT TOTAL                                                       |                                                  | 633.00    | 00          | 633.00             |
| 206          | 5637-436.73-32 OTHER SUPPLIES / STR                                 | PIRO C                                           |           |             |                    |
| 801          |                                                                     | ASPRO, INC.                                      | 377.52    |             | 11/12/20           |
| 801          | 05/21 AP 10/31/20 0000000<br>HOTMIX ASPHALT                         | ASPRO, INC.                                      | 709.28    |             | 11/12/20           |
| 720          | 05/21 AP 10/28/20 0000000<br>PROPANE FOR PRO PATCHER                | SAM ANNIS & CO.                                  | 66.50     |             | 11/12/20           |
| 720          | 05/21 AP 10/23/20 0000000<br>LUMBER FOR FORMS                       | MENARDS-CEDAR FALLS                              | 22.57     |             | 11/12/20           |
| 720          | 05/21 AP 10/20/20 0000000<br>CRS-2 EMULSION FOR SPRAY               | BITUMINOUS MATERIALS & SUPPLY PATCHING           | 313.24    |             | 11/12/20           |
| 720          | 05/21 AP 10/20/20 0000000<br>CRS-2 EMULSION FOR SPRAY               | BITUMINOUS MATERIALS & SUPPLY PATCHING           | 351.32    |             | 11/12/20           |
| 720          | 05/21 AP 10/19/20 0000000<br>CONCRETE BIRDSALL DR                   | BENTON'S READY MIX CONCRETE,<br>REPAIR - BARNETT | 1,210.00  |             | 11/12/20           |
|              | ACCOUNT TOTAL                                                       |                                                  | 3,050.43  | 00          | 3,050.43           |
|              |                                                                     |                                                  |           |             |                    |
| 206-6<br>801 | 5647-436.72-01 OPERATING SUPPLIES / 05/21 AP 11/03/20 0000000       | OPERATING SUPPLIES CAMPBELL SUPPLY WATERLOO      | 3.044.00  |             | 11/12/20           |
| 801          | POST DRIVER FOR SIGNS                                               | CAMPBELL BOLLET WALLES                           | -,        |             |                    |
| 801          | 05/21 AP 10/29/20 0000000<br>PROPANE TANK                           | O'DONNELL ACE HARDWARE                           | 49.99     |             | 11/12/20           |
| 801          | 05/21 AP 10/28/20 0000000<br>BRUSH,CAULK,GLOBE,NAILSET              | MENARDS-CEDAR FALLS                              | 47.89     |             | 11/12/20           |
| 754          | 05/21 AP 10/26/20 0000000<br>TORCH FOR PAINTING                     | ENNIS-FLINT, INC.                                | 875.47    |             | 11/12/20           |
| 801          | 05/21 AP 10/26/20 0000000<br>ELECTRICAL SUPPLIES                    | ECHO GROUP, INC.                                 | 106.78    |             | 11/12/20           |
| 720          | 05/21 AP 10/23/20 0000000<br>SAWBLADES FOR SIGNS                    | CAMPBELL SUPPLY WATERLOO                         | 67.83     |             | 11/12/20           |
| 720          | 05/21 AP 10/21/20 0000000<br>ELECTRICAL SUPPLIES                    | ECHO GROUP, INC.                                 | 42.67     |             | 11/12/20           |
| 807          | 04/21 AP 08/26/20 0135230<br>BANDING FOR SIGNALS                    | CAMPBELL SUPPLY WATERLOO                         | 580.32    |             | 11/10/20           |
|              | ACCOUNT TOTAL                                                       |                                                  | 4,814.95  | <u>∞</u> 00 | 4,814.95           |
| 206          | CAR ADO TO 10 OPERATING GUPPLIES /                                  | MOOT 6                                           |           |             |                    |
| 801          | ,,,,                                                                |                                                  | 606.00    |             | 11/12/20           |
| 807          | TOOLS<br>04/21 AP 08/26/20 0135230                                  | CAMPBELL SUPPLY WATERLOO                         |           | 580.32      | 11/10/20           |

PAGE 26 PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

| CITY OF CEDAR FALLS                                                                                                                                                           |           |            |                               |
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| GROUP PO ACCTGTRANSACTION<br>NBR NBR PER. CD DATE NUMBER DESCRIPTION                                                                                                          | DEBITS    | CREDITS    | CURRENT<br>BALANCE<br>POST DT |
| FUND 206 STREET CONSTRUCTION FUND 206-6647-436.72-16 OPERATING SUPPLIES / TOOLS ACCOUNT CORRECTION TOOLS                                                                      | continued |            |                               |
| ACCOUNT TOTAL                                                                                                                                                                 | 606.00    | 580.32     | 25.68                         |
| 206-6647-436.72-17 OPERATING SUPPLIES / UNIFORMS 754                                                                                                                          | 60.14     |            | 11/12/20                      |
| 720 05/21 AP 10/28/20 0000000 SERVICEWEAR APPAREL, INC. UNIFORM CREDIT TRAFFIC 720 05/21 AP 10/15/20 0000000 SERVICEWEAR APPAREL, INC. UNIFORMS TRAFFIC                       | 62.10     | 60.14      | 11/12/20<br>11/12/20          |
| ACCOUNT TOTAL                                                                                                                                                                 | 122.24    | 60.14      | 62.10                         |
| 206-6647-436.86-01 REPAIR & MAINTENANCE / REPAIR & MAINTENANCE<br>801 05/21 AP 10/31/20 0000000 UNITED PARCEL SERVICE<br>SHIPPING-ATSI                                        | 158.74    |            | 11/12/20                      |
| ACCOUNT TOTAL                                                                                                                                                                 | 158.74    | . 00       | 158.74                        |
| 206-6647-436.86-72 REPAIR & MAINTENANCE / CONTRACT STREET PAINTING 720 05/21 AP 10/20/20 0000000 LASER LINE STRIPING & SWEEPIN RESTRIPE/LAYOUT/PAINT INTRSECTNS/CRSWLKS-ROWND | 1,560.00  |            | 11/12/20                      |
| ACCOUNT TOTAL                                                                                                                                                                 | 1,560.00  | 0.0        | 1,560.00                      |
| 206-6647-436.92-01 STRUCTURE IMPROV & BLDGS / STRUCTURE IMPROV & BLDGS<br>801 05/21 AP 10/27/20 0000000 SMARTSIGN                                                             | 1,320.00  |            | 11/12/20                      |
| SIGNS FOR PARKADE<br>801 05/21 AP 10/21/20 0000000 TAPCO<br>X WALK SIGNS-ROWND STREET                                                                                         | 1,434.05  |            | 11/12/20                      |
| ACCOUNT TOTAL                                                                                                                                                                 | 2,754.05  | <b>400</b> | 2,754.05                      |
| FUND TOTAL                                                                                                                                                                    | 15,203.46 | 869.90     | 14,333.56                     |

FUND 215 HOSPITAL FUND FUND 216 POLICE BLOCK GRANT FUND

ACCOUNT ACTIVITY LISTING PREPARED 11/12/2020, 11:23:41 ACCOUNTING PERIOD 04/2021

PROGRAM GM360L

| GROUP PO ACCTGTRANSACTION<br>NBR NBR PER. CD DATE NUMBER DESCRIPTION                                                                                                                                                | DEBITS    | CREDITS           | CURRENT<br>BALANCE |
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|                                                                                                                                                                                                                     |           |                   | POST DT            |
| FUND 217 SECTION 8 HOUSING FUND 217-2214-432.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES 774 05/21 AP 10/15/20 0000000 STOREY KENWORTHY COPY PAPER                                                                      | 35.74     |                   | 11/12/20           |
| ACCOUNT TOTAL                                                                                                                                                                                                       | 35.74     | . 00              | 35.74              |
| 217-2214-432.81-01 PROFESSIONAL SERVICES / PROFESSIONAL SERVICES 774                                                                                                                                                | 640,00    |                   | 11/12/20           |
| ACCOUNT TOTAL                                                                                                                                                                                                       | 640.00    | . 00              | 640.00             |
| FUND TOTAL                                                                                                                                                                                                          | 675.74    | . 00              | 675.74             |
| FUND 223 COMMUNITY BLOCK GRANT  223-2224-432.72-19 OPERATING SUPPLIES / PRINTING  753 05/21 AP 10/12/20 0000000 STOREY KENWORTHY  COPY PAPER                                                                        | 3.57      |                   | 11/12/20           |
| ACCOUNT TOTAL                                                                                                                                                                                                       | 3.57      | <sub>3</sub> * 00 | 3.57               |
| FUND TOTAL                                                                                                                                                                                                          | 3.57      | <u></u> 00        | 3.57               |
| FUND 224 TRUST & AGENCY FUND 242 STREET REPAIR FUND 242-1240-431.92-44 STRUCTURE IMPROV & BLDGS / STREET RECONSTRUCTION 779 05/21 AP 11/05/20 0000000 PETERSON CONTRACTORS 3185-2020 STREET CONST. PROJECT#: 023185 | 42,130.14 |                   | 11/12/20           |
| ACCOUNT TOTAL                                                                                                                                                                                                       | 42,130.14 | · 00              | 42,130.14          |
| 242-1240-431.92-85 STRUCTURE IMPROV & BLDGS / UNION ROAD RECONSTRUCTION 779                                                                                                                                         | 90,829.68 |                   | 11/12/20           |
| ACCOUNT TOTAL                                                                                                                                                                                                       | 90,829.68 | ⇒ 00              | 90,829.68          |
| 242-1240-431.92-91 STRUCTURE IMPROV & BLDGS / 12TH ST. RECONSTRUCTION 779 05/21 AP 10/30/20 0000000 PETERSON CONTRACTORS 3196-12TH ST.RECONSTRUCT.                                                                  | 29,875.12 |                   | 11/12/20           |

PREPARED 11/12/2020, 11:23:41 ACCOUNT ACTIVITY LISTING PAGE 28
PROGRAM GM360L ACCOUNTING PERIOD 04/2021

PROGRAM GM360L CITY OF CEDAR FALLS

|                 | PO ACCTGTRANSACTION                                                                                                                                                                                                                                                                                                                                                        | DESCRIPTION                                                                                                                       |                                                  |      | CURRENT                                                                          |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------|----------------------------------------------------------------------------------|
| 242-1240        | STREET REPAIR FUND<br>0-431.92-91 STRUCTURE IMPROV & B<br>F#: 023196                                                                                                                                                                                                                                                                                                       | LDGS / 12TH ST. RECONSTRUCTION                                                                                                    | continued                                        |      |                                                                                  |
|                 | ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   | 29,875.12                                        | . 00 | 29,875.12                                                                        |
| 779             | 0-431.92-99 HOME & COMMUNITY ENV<br>05/21 AP 11/09/20 0000000<br>3243-2020 STREET PATCHING<br>F#: 023243                                                                                                                                                                                                                                                                   |                                                                                                                                   | 49,457.95                                        |      | 11/12/20                                                                         |
|                 | ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   | 49,457.95                                        | . 00 | 49,457.95                                                                        |
|                 | FUND TOTAL                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                   | 212,292.89                                       | . 00 | 212,292.89                                                                       |
|                 | CABLE TV FUND 3-431.72-01 OPERATING SUPPLIES / 05/21 AP 10/20/20 0135686 MARKERTEK VIDEO SUPPLY 05/21 AP 10/13/20 0135686 AMZN MKTP US*MK4031Q60 05/21 AP 10/12/20 0000000 COPY PAPER 05/21 AP 10/06/20 0135686 AMZN MKTP US*MK20470A2 05/21 AP 10/06/20 0000000 9 X 12 ENVELOPES 05/21 AP 10/05/20 0000000 PENS,POST ITS 05/21 AP 09/30/20 0135686 AMZN MKTP US*M433W1KD0 | US BANK GAFFERS TAPE US BANK CABLE TIES STOREY KENWORTHY US BANK PANASONIC REPL BATTERY STOREY KENWORTHY STOREY KENWORTHY US BANK | 370.43<br>42.98<br>3.57<br>169.00<br>3.64<br>.10 |      | 11/05/20<br>11/05/20<br>11/12/20<br>11/05/20<br>11/12/20<br>11/12/20<br>11/05/20 |
|                 | ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   | 758.72                                           | . 00 | 758.72                                                                           |
| 254-1088<br>753 | B-431.73-01 OTHER SUPPLIES / REF<br>05/21 AP 10/28/20 0000000<br>SHIPPING-VITEC PROD SOL                                                                                                                                                                                                                                                                                   | FEDERAL EXPRESS                                                                                                                   | 30.50                                            |      | 11/12/20                                                                         |
| 747             | 05/21 AP 10/15/20 0135686<br>AMZN MKTP US*MK6IN8UL0                                                                                                                                                                                                                                                                                                                        | CONNECTOR CLEANING PEN                                                                                                            | 79.95                                            |      | 11/05/20                                                                         |
| 747             | 05/21 AP 10/15/20 0135686<br>B&H PHOTO 800-606-6969                                                                                                                                                                                                                                                                                                                        | CAMPLEX CLEANING KIT                                                                                                              | 138.24                                           |      | 11/05/20                                                                         |
| 747             | 05/21 AP 10/13/20 0135686<br>B&H PHOTO 800-606-6969                                                                                                                                                                                                                                                                                                                        | US BANK BACKPACK FOR CAMCORDER                                                                                                    | 234.09                                           |      | 11/05/20                                                                         |
| 747             | 05/21 AP 10/12/20 0135686<br>AMZN MKTP US*MK81H6V00                                                                                                                                                                                                                                                                                                                        | US BANK<br>AC/DC ADAPTER                                                                                                          | 26.99                                            |      | 11/05/20                                                                         |
|                 | ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   | 509.77                                           | .00  | 509.77                                                                           |

PAGE 29 ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L

| GROUP PO<br>NBR NBF |                                                                                    | DESCRIPTION                                               | DEBITS   | CREDITS     | CURRENT<br>BALANCE<br>POST DT |
|---------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------|----------|-------------|-------------------------------|
|                     | CABLE TV FUND                                                                      |                                                           |          |             |                               |
| 254-1088-<br>747    | ,,                                                                                 | IS BANK                                                   | 5.79     |             | 11/05/20                      |
| 747                 | 00,22 112 20,20, 00 000000                                                         | ICE-CF VOLLEYBALL CREW                                    | 70.77    |             | 11/05/20                      |
| 747                 | 05/21 AP 10/12/20 0135686 U                                                        | PIZZA-CF VOLLEYBALL CREW IS BANK PIZZA:CF FOOTBALL CREW   | 92.49    |             | 11/05/20                      |
| 747                 | GODFATHERS PIZZA<br>05/21 AP 10/12/20 0135686 U<br>CASEYS GEN STORE 3045           | IS BANK  ICE/PLATES:CF FBALL CREW                         | 9.95     |             | 11/05/20                      |
| 747                 |                                                                                    | S BANK FOOD:CF FOOTBALL IN CR                             | 10.87    |             | 11/05/20                      |
|                     | ACCOUNT TOTAL                                                                      |                                                           | 189.87   | 7.00        | 189.87                        |
| 254-1088-<br>747    | ,,,                                                                                | IS BANK                                                   | 299.00   |             | 11/05/20                      |
| 747                 | 03,22 112 03,00,00                                                                 | NDI REG HX UPGRADE                                        | 49.90    |             | 11/05/20                      |
| 747                 | 05/21 AP 09/23/20 0135686 U                                                        | LIVE PRODUCTION SOFTWARE IS BANK SCORE FX SOFTWARE-FB, BB | 3,040.00 |             | 11/05/20                      |
|                     | ACCOUNT TOTAL                                                                      |                                                           | 3,388.90 | ₃∗ 0 0      | 3,388.90                      |
| 254-1088-<br>747    | -431.93-01 EQUIPMENT / EQUIPMENT<br>05/21 AP 10/20/20 0135686 U                    | IC DANV                                                   | 858.60   |             | 11/05/20                      |
| 747                 | B&H PHOTO 800-606-6969                                                             | SRD-92B ZOOM RATE DEMAND                                  | 136.58   |             | 11/05/20                      |
| 747                 | AMAZON.COM*MK0CE6LW1 AMZN<br>05/21 AP 09/30/20 0135686 U<br>B&H PHOTO 800-606-6969 | 256GB SDXC UHS-II/U3 CARD                                 | 201.20   |             | 11/05/20                      |
|                     | ACCOUNT TOTAL                                                                      |                                                           | 1,196.38 | <b>%</b> 00 | 1,196.38                      |
|                     | FUND TOTAL                                                                         |                                                           | 6,043.64 | F4 0 0      | 6,043.64                      |
|                     | PARKING FUND                                                                       | DR GUDDY THE                                              |          |             |                               |
| 258-5531-<br>753    | -435.71-01 OFFICE SUPPLIES / OFFIC<br>05/21 AP 10/12/20 0000000 S<br>COPY PAPER    |                                                           | 7.15     |             | 11/12/20                      |
|                     | ACCOUNT TOTAL                                                                      |                                                           | 7.15     | . 00        | 7.15                          |
| 258-5531-<br>747    | -435.72-01 OPERATING SUPPLIES / OF 05/21 AP 10/08/20 0135686                       |                                                           |          | 45.93       | 11/05/20                      |

PREPARED 11/12/2020, 11:23:41 ACCOUNT ACTIVITY LISTING PAGE 30
PROGRAM GM360L ACCOUNTING PERIOD 04/2021

PROGRAM GM360L CITY OF CEDAR FALLS

| DUP PO ACCTGTRANSACTION BR NBR PER, CD DATE NUMBER DESCRIPTION                                                                                                  | DEBITS        | CREDITS | CURRENT<br>BALANCE<br>POST DT |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|-------------------------------|
| ND 258 PARKING FUND<br>58-5531-435.72-01 OPERATING SUPPLIES / OPERATING SUPPLIES                                                                                | continued     |         |                               |
| CDW GOVT #2384666 RETURN SHOULDER STRAPS 747 05/21 AP 10/01/20 0135686 US BANK CDW GOVT #2169001 SHOULDER STRAPS                                                | 45.93         |         | 11/05/20                      |
| ACCOUNT TOTAL                                                                                                                                                   | 45.93         | 45.93   | .00                           |
| 58-5531-435.81-48 PROFESSIONAL SERVICES / CONTRACT SERVICES<br>805 05/21 AP 10/31/20 0000000 IPS GROUP, INC<br>GATEWAY & TRANSACTION FEE PAYSTATION (7) OCT.202 | 251.57        |         | 11/12/20                      |
| 805 05/21 AP 10/31/20 0000000 IPS GROUP, INC<br>PARKING FEES-OCTOBER 2020                                                                                       | 4,637.85      |         | 11/12/20                      |
| ACCOUNT TOTAL                                                                                                                                                   | 4,889.42      | 00      | 4,889.42                      |
| FUND TOTAL                                                                                                                                                      | 4,942.50      | 45.93   | 4,896.57                      |
| ND 261 TOURISM & VISITORS<br>61-2291-423.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES<br>798 05/21 AP 10/27/20 0000000 STOREY KENWORTHY<br>COPY PAPER-8.5X11 & 11X17 | 72.99         |         | 11/12/20                      |
| ACCOUNT TOTAL                                                                                                                                                   | 72.99         | .00     | 72.99                         |
| 61-2291-423.72-99 OPERATING SUPPLIES / POSTAGE<br>747 05/21 AP 10/15/20 0135686 US BANK<br>USPS PO 1814940913 SHIP VG TO KALONA CHAN                            | 10.37<br>MBER |         | 11/05/20                      |
| ACCOUNT TOTAL                                                                                                                                                   | 10.37         | · 00    | 10.37                         |
| 61-2291-423.73-53 OTHER SUPPLIES / INTERNET DESIGN<br>798 05/21 AP 11/03/20 0000000 SPINUTECH WEB DESIGN, INC.<br>UPDATE LINE BREAK WAVE                        | 145.00        |         | 11/12/20                      |
| ACCOUNT TOTAL                                                                                                                                                   | 145.00        | . 00    | 145.00                        |
| 61-2291-423.73-55 OTHER SUPPLIES / MEDIA<br>747 05/21 AP 10/01/20 0135686 US BANK<br>FACEBK *8JGAZUEAB2 FACEBOOK CAMPAIGNS -                                    | 57.39         |         | 11/05/20                      |
| ACCOUNT TOTAL                                                                                                                                                   | 57.39         | . 00    | 57.39                         |

261-2291-423.73-57 OTHER SUPPLIES / GIFT SHOP

ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:23:41 ACCOUNT ACTIVITY LISTING

PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----DEBITS NBR NBR PER. CD DATE NUMBER DESCRIPTION \_\_\_\_\_\_ POST DT ----FUND 261 TOURISM & VISITORS 261-2291-423.73-57 OTHER SUPPLIES / GIFT SHOP continued 05/21 AP 11/02/20 0000000 UNIVERSITY OF NORTHERN IOWA 152.58 11/12/20 UNI ITEMS FOR GIFTSHOP 244.74 11/05/20 747 05/21 AP 10/08/20 0135686 US BANK WATERFORD PRESS 51 POCKET GUIDES 11/05/20 05/21 AP 09/30/20 0135686 US BANK 10.11 747 CF ORNAMENT FOR GIFTSHOP ETSY.COM - DAISYMAEDESIGN ACCOUNT TOTAL 407.43 .00 407.43 261-2291-423.83-06 TRANSPORTATION&EDUCATION / EDUCATION 11/05/20 05/21 AP 10/07/20 0135686 US BANK 10.00 IA NATURAL HERTIGE-TRAIL TIKLY PROJECT#: 032420 10.00 .00 10.00 ACCOUNT TOTAL 261-2291-423.85-23 UTILITIES / BUILDING MAINTENANCE 05/21 AP 11/05/20 0000000 CITY LAUNDERING CO. 10.00 11/12/20 798 BIWEEKLY MAT SERVICE .00 10.00 10.00 ACCOUNT TOTAL 261-2291-423.85-50 UTILITIES / COMMUNITY AWARENESS 11/05/20 05/21 AP 09/28/20 0135686 US BANK 3.46 ADAM MEETING WITH SQ \*CUP OF JOE .00 3.46 ACCOUNT TOTAL 3.46 .00 716.64 FUND TOTAL 716.64 FUND 262 SENIOR SERVICES & COMM CT 262-1092-423.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES 23.44 11/05/20 05/21 AP 10/15/20 0135686 US BANK AMAZON.COM\*2T2LV1ZP1 AMZN PAINTERS TAPE 23.44 · 00 23.44 ACCOUNT TOTAL 23.44 ...00 23.44 FUND TOTAL

PREPARED 11/12/2020, 11:23:41 PAGE 32 ACCOUNT ACTIVITY LISTING

ACCOUNTING PERIOD 04/2021 PROGRAM GM360L CITY OF CEDAR FALLS GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION DEBITS CREDITS BALANCE
POST DT ---FUND 291 POLICE FORFEITURE FUND

| FUND 292 PC<br>FUND 293 FI<br>FUND 294 LI<br>FUND 295 SC<br>FUND 296 GC | LICE FORFEITORE FUND LICE RETIREMENT FUND RE RETIREMENT FUND BRARY RESERVE FTBALL PLAYER CAPITAL LIF CAPITAL IC FACILITIES CAPITAL |                                                                                           |        |                 |          |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------|-----------------|----------|
| 297-2253-4<br>791                                                       | 23.92-01 STRUCTURE IMPROV & B:<br>05/21 AP 10/31/20 0000000<br>RECORD DOCUMENTS                                                    | LDGS / STRUCTURE IMPROV & BLDGS<br>INVISION ARCHITECTURE<br>REC LOCKER ROOM REMODEL       | 400.00 |                 | 11/12/20 |
|                                                                         | ACCOUNT TOTAL                                                                                                                      |                                                                                           | 400.00 | a 00            | 400.00   |
|                                                                         | FUND TOTAL                                                                                                                         |                                                                                           | 400.00 | . 00            | 400.00   |
|                                                                         | ARST CAPITAL<br>23.89-39 MISCELLANEOUS SERVIC<br>05/21 AP 11/09/20 0000000<br>PATIO LIGHTING. FUNDED BY                            | ES / ITEMS PURCHASED-DONATIONS<br>STICKFORT ELECTRIC CO., INC.<br>HUGH PETTERSON DONATION | 675.00 |                 | 11/12/20 |
|                                                                         | ACCOUNT TOTAL                                                                                                                      |                                                                                           | 675.00 | <sub>-</sub> 00 | 675.00   |
|                                                                         | FUND TOTAL                                                                                                                         |                                                                                           | 675.00 | ⊴ 00            | 675.00   |
|                                                                         | BT SERVICE FUND<br>SHINGTON PARK FUND                                                                                              |                                                                                           |        |                 |          |
| 404-1220-4<br>747                                                       | 31.89-80 MISCELLANEOUS SERVIC<br>05/21 AP 10/14/20 0135686<br>ZOOM.US                                                              | ES / COVID-19 PUB HEALTH EMERG<br>US BANK<br>REFUND SALES TAX                             |        | 3.50            | 11/05/20 |
| PROJECT#:<br>748                                                        | 05/21 AP 10/14/20 0135686<br>AMAZON.COM*MK65B17M2                                                                                  | US BANK<br>DISINFECTANT SPRAY REFILL                                                      | 59.35  |                 | 11/05/20 |
| PROJECT#:<br>748                                                        | 012020<br>05/21 AP 10/13/20 0135686<br>AMAZON.COM*MK1ZC6SX0 AMZN                                                                   | US BANK LARGE NITRILE GLOVES                                                              | 34.88  |                 | 11/05/20 |
| PROJECT#:<br>748                                                        | 012020<br>05/21 AP 10/08/20 0135686<br>AMZN MKTP US*MK0IZ7G92                                                                      | US BANK DISINFECTANT SPRAY REFILL                                                         | 89.99  |                 | 11/05/20 |
| PROJECT#:<br>747                                                        | 012020<br>05/21 AP 10/05/20 0135686<br>ZOOM.US                                                                                     | US BANK ZOOM FOR CH VISIONING                                                             | 53.50  |                 | 11/05/20 |
| PROJECT#:<br>748                                                        |                                                                                                                                    | US BANK<br>CLOROX H202 WIPES                                                              | 10.00  |                 | 11/05/20 |
| PROJECT#:                                                               |                                                                                                                                    | CHOLEA KENMODERA                                                                          | 9.84   |                 | 11/12/20 |

9.84

11/12/20

753 05/21 AP 10/05/20 0000000 STOREY KENWORTHY

ACCOUNT ACTIVITY LISTING PREPARED 11/12/2020, 11:23:41

ACCOUNTING PERIOD 04/2021 PROGRAM GM360L CITY OF CEDAR FALLS

| CROUNT   PO   ACCTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
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| NRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         | CURRENT   |
| FUND 404 FEMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NBR NBR PER CD DATE NUMBER DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DEBITS    | CREDITS | BALANCE   |
| FUND 404 FEMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The late of the second |           |         | POST DT   |
| CONTINUED   CONT   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| CONTINUED   CONT   | PIND 404 PEMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |         |           |
| PROJECT#:   010200   11/05/20   135886   US BANK   10.00   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05/20   11/05   | FUND 404 FEMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | continued |         |           |
| PROJECT#: 012020   11/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   12/05/20   1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | concinaed |         |           |
| Table   10,012   10,013   10,013   10,013   10,000   11,05   11,05   11,05   11,05   12,000   11,05   12,000   12,000   11,05   12,000   12,000   12,000   11,05   12,000   12,000   12,000   11,05   12,000   12,000   12,000   11,05   12,000   12,000   12,000   11,05   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,000   12,   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| PROJECT#: 012020 748 05/21 AP 09/30/20 0135686                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PROJECT#: 012020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10.00     |         | 11/05/20  |
| PROJECT#: 012020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10.00     |         | 11/05/20  |
| The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| The SEMSOURCE   SAFESPACE APP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROJECT#: 012020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |           |
| The SEMSOURCE   SAFESPACE APP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 748 05/21 AP 09/30/20 0135686 US BANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 35.00     |         | 11/05/20  |
| 11/05/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IN *SENSOURCE SAFESPACE APP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |         |           |
| Table                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PROJECT#: 012020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |           |
| NAZON_COM-M44H03RF1   DISPOSABLE FACE MASKS   PROJECT#   101020   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20   11/12/20    | 748 05/21 AP 09/28/20 0135686 US BANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 37.98     |         | 11/05/20  |
| ROJECT#: 012020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AMAZON COM#MANADDI DISPOSABLE FACE MASKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |         |           |
| BOI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| COUTU BARRIERS HARDWARE   PROJECT*   012020   748                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9 66      |         | 11/12/20  |
| PROJECT#: 012020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00      |         | 11/12/20  |
| 11/05/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| AMAN MKTP US-M45SZ2DR1 NO-TOUCH THERMOMETER  PROJECT#: 012020 748 05/21 AP 09/22/20 0135686 US BANK REFUND ON WIPE DISPENSERS  ACCOUNT TOTAL 389.19 78.50 310.69  FUND 405 FLOOD RESERVE FUND FUND FUND FUND FUND 407 VISION 100M A PROJECT FUND 408 STREET IMRROVEMENT FUND FUND 430 2204 TIF BOND FUND 430 2204 TIF BOND FUND 430 2004 TIF BOND FUND 430 2004 TIF BOND FUND 430 2004 TIF BOND STREET IMRROVEMENT FUND FUND FUND 430 1204 TIF BOND FUND 430 1204 TIF BOND FUND FUND FUND FUND FUND FUND FUND FU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20.00     |         | 11/05/00  |
| PROJECT#: 012020 748 05/21 AP 09/22/20 0135686 US BANK REFUND ON WIPE DISPENSERS  PROJECT#: 012020  ACCOUNT TOTAL 389.19 78.50 310.69  FUND 405 FLOOD RESERVE FUND FUND 405 FLOOD RESERVE FUND FUND 407 VISION IOWA PROJECT FUND FUND 408 STREET IMPROVEMENT FUND FUND 408 STREET IMPROVEMENT FUND FUND 408 O204 TIP BOND 430-1220-431.97-64 TIP BOND PROJECTS / VIKING ROAD EXTENSION 430-1220-431.97-64 TIP BOND PROJECT S / SERVICES THRU 09/30/20 PROJECT#: 023189  ACCOUNT TOTAL 11,1220 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20  ACCOUNT TOTAL 11,885.00 .00 11,885.00  430-1220-431.97-70 TIP BOND PROJECTS / VIKING ROAD 779 05/21 AP 10/26/20 000000 SNYDER & ASSOCIATES, INC. 9,360.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 .00 11,885.00  430-1220-431.97-70 TIP BOND PROJECTS / VIKING ROAD SRYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 748 05/21 AP 09/23/20 0135686 US BANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 39.99     |         | 11/05/20  |
| PROJECT#: 012020 748 05/21 AP 09/22/20 0135686 US BANK REFUND ON WIPE DISPENSERS  PROJECT#: 012020  ACCOUNT TOTAL 389.19 78.50 310.69  FUND 405 FLOOD RESERVE FUND FUND 405 FLOOD RESERVE FUND FUND 407 VISION IOWA PROJECT FUND FUND 408 STREET IMPROVEMENT FUND FUND 408 STREET IMPROVEMENT FUND FUND 408 O204 TIP BOND 430-1220-431.97-64 TIP BOND PROJECTS / VIKING ROAD EXTENSION 430-1220-431.97-64 TIP BOND PROJECT S / SERVICES THRU 09/30/20 PROJECT#: 023189  ACCOUNT TOTAL 11,1220 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20  ACCOUNT TOTAL 11,885.00 .00 11,885.00  430-1220-431.97-70 TIP BOND PROJECTS / VIKING ROAD 779 05/21 AP 10/26/20 000000 SNYDER & ASSOCIATES, INC. 9,360.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 .00 11,885.00  430-1220-431.97-70 TIP BOND PROJECTS / VIKING ROAD SRYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AMZN MKTP US*M45SZ2DR1 NO-TOUCH THERMOMETER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |         |           |
| ### WIPES.COM   REFUND ON WIPE DISPENSERS    PROJECT#: 012020   1389.19   78.50   310.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PROJECT#: 012020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |           |
| PROJECT#: 012020  ACCOUNT TOTAL 389.19 78.50 310.69  FUND 405 FLOOD RESERVE FUND FUND 407 VISION IOWA PROJECT FUND 408 STREET IMPROVEMENT FUND FUND 430 2004 TIF BOND 430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 2,525.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 09/30/20 PROJECT#: 023189  ACCOUNT TOTAL SREVICES THRU 08/31/20 PROJECT#: 023189  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 9,360.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 0 11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WBST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 79 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WBST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 79 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 SSRVICES THRU 09/30/20 PROJECT#: 023212 79 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 SSRVICES THRU 09/30/20 79 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 SSRVICES THRU 09/30/20 79 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 SSRVICES THRU 09/30/20 79 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 SSRVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 748 05/21 AP 09/22/20 0135686 US BANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 75.00   | 11/05/20  |
| ACCOUNT TOTAL  FUND 405 FLOOD RESERVE FUND FUND 405 VISION 10WA PROJECT FUND 405 STREET IMPROVEMENT FUND FUND 407 VISION 10WA PROJECT FUND 408 STREET IMPROVEMENT FUND FUND 430 2004 TIF BOND 430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION 430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION 3189-1NDUSTRIAL PARK EXP. PROJECT#: 023189 779 05/21 AP 09/21/20 0000000 SNYDER & ASSOCIATES, INC. 3189-1NDUSTRIAL PARK EXP. PROJECT#: 023189 ACCOUNT TOTAL  SNYDER & ASSOCIATES, INC. 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 79 05/21 AP 09/25/20 0000000 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 11/12/20 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 11/12/20 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 TI 1/12/20 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 TO 5/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 TO 5/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | WIPES.COM REFUND ON WIPE DISPENSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RS        |         |           |
| ACCOUNT TOTAL  FUND 405 FLOOD RESERVE FUND FUND 405 VISION 10WA PROJECT FUND 405 STREET IMPROVEMENT FUND FUND 407 VISION 10WA PROJECT FUND 408 STREET IMPROVEMENT FUND FUND 430 2004 TIF BOND 430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION 430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION 3189-1NDUSTRIAL PARK EXP. PROJECT#: 023189 779 05/21 AP 09/21/20 0000000 SNYDER & ASSOCIATES, INC. 3189-1NDUSTRIAL PARK EXP. PROJECT#: 023189 ACCOUNT TOTAL  SNYDER & ASSOCIATES, INC. 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 79 05/21 AP 09/25/20 0000000 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 11/12/20 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 11/12/20 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 TI 1/12/20 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 TO 5/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 TO 5/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20 SNYDER & ASSOCIATES, INC. SERVICES THRU 09/30/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PROJECT#: 012020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |           |
| FUND 405 FLOOD RESERVE FUND FUND 405 FLOOD RESERVE FUND FUND 407 VISION IOWA PROJECT FUND 408 STREET IMPROVEMENT FUND FUND 430 2004 TIF BOND 430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 2,525.00 3189-INDUSTRIAL PARK EXP. SERVICES THRU 09/30/20 PROJECT#: 023189  ACCOUNT TOTAL  ACCOUNT TOTAL  ACCOUNT TOTAL  ACCOUNT TOTAL  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 9,360.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189  ACCOUNT TOTAL  ACCOUNT TOTAL  ACCOUNT TOTAL  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD 79 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 79 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 SERVICES THRU 09/30/20 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20 SERVICES THRU 08/31/20 SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| FUND 405 FLOOD RESERVE FUND FUND 407 VISION IOWA PROJECT FUND 408 STREET IMPROVEMENT FUND FUND 430 2004 TIF BOND 430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD ACCOUNT TOTAL  ACCOUNT TOTAL  ACCOUNT TOTAL  FUND 405 FLOOD RESERVE FUND FUND 405 JEAN AND ARCH ARCH ARCH ARCH ARCH ARCH ARCH ARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 389.19    | 78.50   | 310.69    |
| FUND 405 FLOOD RESERVE FUND FUND 407 VISION IOWA PROJECT FUND 408 STREET IMPROVEMENT FUND FUND 430 2004 TIF BOND 430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 2,525.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 09/30/20 PROJECT#: 023189 779 05/21 AP 09/21/20 0000000 SNYDER & ASSOCIATES, INC. 9,360.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 00 11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| FUND 405 FLOOD RESERVE FUND FUND 407 VISION IOWA PROJECT FUND 408 STREET IMPROVEMENT FUND FUND 430 2004 TIF BOND 430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 2,525.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 09/30/20 PROJECT#: 023189 779 05/21 AP 09/21/20 0000000 SNYDER & ASSOCIATES, INC. 9,360.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 00 11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| FUND 405 FLOOD RESERVE FUND FUND 407 VISION IOWA PROJECT FUND 408 STREET IMPROVEMENT FUND FUND 430 2004 TIF BOND 430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 2,525.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 09/30/20 PROJECT#: 023189 779 05/21 AP 09/21/20 0000000 SNYDER & ASSOCIATES, INC. 9,360.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 00 11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FIIND TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 389.19    | 78.50   | 310.69    |
| FUND 407 VISION IOWA PROJECT FUND 408 STREET IMPROVEMENT FUND FUND 430 2004 TIF BOND  430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 2,525.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 09/30/20 PROJECT#: 023189 779 05/21 AP 09/21/20 0000000 SNYDER & ASSOCIATES, INC. 9,360.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 00 11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1000 10111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |         |           |
| FUND 407 VISION IOWA PROJECT FUND 408 STREET IMPROVEMENT FUND FUND 430 2004 TIF BOND  430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 2,525.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 09/30/20 PROJECT#: 023189 779 05/21 AP 09/21/20 0000000 SNYDER & ASSOCIATES, INC. 9,360.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 00 11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| FUND 407 VISION IOWA PROJECT FUND 408 STREET IMPROVEMENT FUND FUND 430 2004 TIF BOND  430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 2,525.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 09/30/20 PROJECT#: 023189 779 05/21 AP 09/21/20 0000000 SNYDER & ASSOCIATES, INC. 9,360.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 00 11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EIMD 405 ELOOD DECEDIVE EIMD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |         |           |
| FUND 408 STREET IMPROVEMENT FUND  FUND 430 2004 TIF BOND  430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION  779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 2,525.00 11/12/20  3189-INDUSTRIAL PARK EXP. SERVICES THRU 09/30/20  PROJECT#: 023189  779 05/21 AP 09/21/20 0000000 SNYDER & ASSOCIATES, INC. 9,360.00 11/12/20  3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20  PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 0 11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD  779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20  3212-WEST VIKING RD RECON SERVICES THRU 09/30/20  PROJECT#: 023212  779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20  3212-WEST VIKING RD RECON SERVICES THRU 09/30/20  PROJECT#: 023212  779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20  3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| FUND 430 2004 TIF BOND  430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION  779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 2,525.00 11/12/20  3189-INDUSTRIAL PARK EXP. SERVICES THRU 09/30/20  PROJECT#: 023189  779 05/21 AP 09/21/20 0000000 SNYDER & ASSOCIATES, INC. 9,360.00 11/12/20  3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20  PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 00 11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD  779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20  3212-WEST VIKING RD RECON SERVICES THRU 09/30/20  PROJECT#: 023212  779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20  3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| 430-1220-431.97-64 TIF BOND PROJECTS / VIKING ROAD EXTENSION 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 3189-INDUSTRIAL PARK EXP. SERVICES THRU 09/30/20 PROJECT#: 023189 779 05/21 AP 09/21/20 0000000 SNYDER & ASSOCIATES, INC. 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 0 11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 2,525.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 09/30/20 9,360.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 11/12/20 3189 11/12/20 3189 11/12/20 3189 11/12/20 3189 11/12/20 3189 11/12/20 3189 11/12/20 3189 11/12/20 3189 11/12/20 3121-WEST VIKING ROAD 51/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3121-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 79 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| 3189-INDUSTRIAL PARK EXP. SERVICES THRU 09/30/20 PROJECT#: 023189 779                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         | 11/10/00  |
| PROJECT#: 023189 779 05/21 AP 09/21/20 0000000 SNYDER & ASSOCIATES, INC. 9,360.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 0 11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,525.00  |         | 11/12/20  |
| 779 05/21 AP 09/21/20 0000000 SNYDER & ASSOCIATES, INC. 9,360.00 11/12/20 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11,885.00 11, |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 .00 11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PROJECT#: 023189                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |           |
| 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20 PROJECT#: 023189  ACCOUNT TOTAL 11,885.00 .00 11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20 PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 779 05/21 AP 09/21/20 0000000 SNYDER & ASSOCIATES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9,360.00  |         | 11/12/20  |
| PROJECT#: 023189  ACCOUNT TOTAL  11,885.00  11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD  779                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3189-INDUSTRIAL PARK EXP. SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |           |
| ACCOUNT TOTAL  11,885.00  430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD  779  05/21 AP 10/26/20 0000000  SNYDER & ASSOCIATES, INC. 3212-WEST VIKING RD RECON  PROJECT#: 023212  779  05/21 AP 09/25/20 0000000  SNYDER & ASSOCIATES, INC. 11,724.00  11/12/20  11/12/20  11/12/20  11/12/20  11/12/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| 430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD  779                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| 430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD  779                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ACCOUNT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11.885.00 | 00      | 11,885.00 |
| 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1000011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ,         |         | ,         |
| 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| 779 05/21 AP 10/26/20 0000000 SNYDER & ASSOCIATES, INC. 11,724.00 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A20-1220 A21 97-70 TTE BOND BROJECTS / VIKING BOAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |         |           |
| 3212-WEST VIKING RD RECON SERVICES THRU 09/30/20  PROJECT#: 023212  779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11 724 00 |         | 11/12/20  |
| PROJECT#: 023212 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1/9 U5/21 AP 1U/26/20 UUUUUUU SNIDER & ASSUCIATES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11,724.00 |         | 11/12/20  |
| 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC. 14,697.23 11/12/20 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
| 3212-WEST VIKING RD RECON SERVICES THRU 08/31/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PROJECT#: 023212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14 607 00 |         | 11/10/00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 779 05/21 AP 09/25/20 0000000 SNYDER & ASSOCIATES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14,697.23 |         | 11/12/20  |
| PROJECT#: 023212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |         |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PROJECT#: 023212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |         |           |

PREPARED 11/12/2020, 11:23:41 ACCOUNT ACTIVITY LISTING PROGRAM GM360L ACCOUNTING PERIOD 04/2021

| GROUP PO ACCTGTRANSACTION<br>NBR NBR PER. CD DATE NUMBER DESCRIPTION                                                                                                 | DEBITS     | CREDITS          | CURRENT<br>BALANCE<br>POST DT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|-------------------------------|
| FUND 430 2004 TIF BOND<br>430-1220-431.97-70 TIF BOND PROJECTS / VIKING ROAD                                                                                         | continued  |                  |                               |
| ACCOUNT TOTAL                                                                                                                                                        | 26,421.23  | <sub>0</sub> 00  | 26,421.23                     |
| 430-1220-431.97-82 TIF BOND PROJECTS / STREETSCAPE MAINTENANCE 779 05/21 AP 11/04/20 0000000 CUNNINGHAM CONSTRUCTION CO., 3180-DOWNTOWN STREETSCAPE PROJECT#: 023180 | 100,319.35 |                  | 11/12/20                      |
| 779 05/21 AP 10/29/20 0000000 SNYDER & ASSOCIATES, INC.<br>3242-DWNTWN STREETSCP II SERVICES THRU 09/30/20<br>PROJECT#: 023242                                       | 37,032.80  |                  | 11/12/20                      |
| ACCOUNT TOTAL                                                                                                                                                        | 137,352.15 | ⊕ 00             | 137,352.15                    |
| FUND TOTAL                                                                                                                                                           | 175,658.38 | <sub>24</sub> 00 | 175,658.38                    |
| FUND 431 2014 BOND FUND 432 2003 BOND FUND 433 2001 TIF FUND 434 2000 BOND FUND 435 1999 TIF FUND 436 2012 BOND                                                      |            |                  |                               |
| 436-1220-431.98-60 CAPITAL PROJECTS / DAM SAFETY IMPROVEMENTS 774 05/21 AP 11/03/20 0000000 RIVERWISE ENGINEERING, LLC 3088-CDR.RV.LOW HEAD DAM PROJECT#: 023088     | 4,000.00   |                  | 11/12/20                      |
| ACCOUNT TOTAL                                                                                                                                                        | 4,000.00   | .00              | 4,000.00                      |
| 436-1220-431.98-62 CAPITAL PROJECTS / CLAY ST. PARK DRAINAGE 779 05/21 AP 11/09/20 0000000 BENTON'S SAND & GRAVEL, INC. 3146-CLAY ST. PARK DRAIN. PROJECT#: 023146   | 21,895.13  |                  | 11/12/20                      |
| ACCOUNT TOTAL                                                                                                                                                        | 21,895.13  | <sub>)*</sub> 00 | 21,895.13                     |
| FUND TOTAL                                                                                                                                                           | 25,895.13  | . 00             | 25,895.13                     |

FUND 437 2018 BOND

PREPARED 11/12/2020, 11:23:41 ACCOUNT ACTIVITY LISTING PAGE 35
PROGRAM GM360L ACCOUNTING PERIOD 04/2021

PROGRAM GM360L CITY OF CEDAR FALLS

| CITY OF CEDAR FALLS                                                     |                                                           |                                                                         |           |                   |                               |
|-------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------|-----------|-------------------|-------------------------------|
| GROUP PO ACCTG<br>NBR NBR PER. C                                        | TRANSACTION<br>D DATE NUMBEI                              |                                                                         | DEBITS    | CREDITS           | CURRENT<br>BALANCE<br>POST DT |
| FUND 438 2020 BOND FU                                                   | ND                                                        |                                                                         |           |                   |                               |
| 438-1220-431.95-27 B                                                    | OND FUND PROJECTS ,<br>10/26/20 0000000<br>N ROAD TRAIL   | UNION ROAD TRAIL<br>SNYDER & ASSOCIATES, INC.<br>SERVICES THRU 09/30/20 | 12,132.57 |                   | 11/12/20                      |
|                                                                         | ACCOUNT TOTAL                                             |                                                                         | 12,132.57 | .00               | 12,132.57                     |
|                                                                         | 10/16/20 0000000<br>E STABILIZATION                       | SNYDER & ASSOCIATES, INC.                                               | 870.00    |                   | 11/12/20                      |
| 779 05/21 AP                                                            | 09/25/20 0000000<br>E STABILIZATION                       | SNYDER & ASSOCIATES, INC.<br>SERVICES THRU 08/31/20                     | 800.00    |                   | 11/12/20                      |
|                                                                         | ACCOUNT TOTAL                                             |                                                                         | 1,670.00  | ∈ 00              | 1,670.00                      |
|                                                                         | FUND TOTAL                                                |                                                                         | 13,802.57 | <sub>⊙</sub> , 00 | 13,802.57                     |
| FUND 439 2008 BOND FU                                                   | ND                                                        |                                                                         |           |                   |                               |
|                                                                         | APITAL PROJECTS / F<br>11/02/20 0000000                   | MENARDS-CEDAR FALLS                                                     | 33.52     |                   | 11/12/20                      |
| 720 05/21 AP<br>PATIO CON                                               | 10/13/20 0000000<br>CRETE                                 | BENTON'S READY MIX CONCRETE,<br>REPLACEMENT EAST LAKE                   | 1,210.00  |                   | 11/12/20                      |
|                                                                         | ACCOUNT TOTAL                                             | ı                                                                       | 1,243.52  | 4.00              | 1,243.52                      |
|                                                                         | FUND TOTAL                                                |                                                                         | 1,243.52  | ∞ 00              | 1,243.52                      |
| FUND 472 PARKADE RENO<br>FUND 473 SIDEWALK ASS<br>FUND 483 ECONOMIC DEV | ESSMENT                                                   |                                                                         |           |                   |                               |
| 483-2245-432.89-16 M<br>753 05/21 AP                                    | ISCELLANEOUS SERVIO<br>10/30/20 0000000<br>.DEVELOP.MKTG. | CES / ECON DEVEL MARKETING<br>BRAND ACCELERATION INC<br>FINAL           | 4,500.00  |                   | 11/12/20                      |
|                                                                         | ACCOUNT TOTAL                                             |                                                                         | 4,500.00  | <u></u>           | 4,500.00                      |
|                                                                         | FUND TOTAL                                                |                                                                         | 4,500.00  | · 00              | 4,500.00                      |
|                                                                         |                                                           |                                                                         |           |                   |                               |

ACCOUNTING PERIOD 04/2021

ACCOUNT ACTIVITY LISTING PREPARED 11/12/2020, 11:23:41

PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION POST DT ----FUND 484 ECONOMIC DEVELOPMENT LAND FUND 541 2018 STORM WATER BONDS FUND 544 2008 SEWER BONDS FUND 545 2006 SEWER BONDS FUND 546 SEWER IMPROVEMENT FUND FUND 547 SEWER RESERVE FUND FUND 548 1997 SEWER BOND FUND FUND 549 1992 SEWER BOND FUND FUND 550 2000 SEWER BOND FUND FUND 551 REFUSE FUND 551-6675-436.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES 05/21 AP 10/12/20 0000000 STOREY KENWORTHY 24.10 11/12/20 POST ITS, FOLDERS 100.72 11/12/20 754 05/21 AP 10/12/20 0000000 STOREY KENWORTHY COVERS. PAPER. CORR TAPE ERASERS ACCOUNT TOTAL 124.82 .00 124.82 551-6685-426.81-20 PROFESSIONAL SERVICES / HUMANE SOCIETY 11/12/20 800 05/21 AP 11/02/20 0000000 WATERLOO, CITY OF 873.00 DEER DISPOSAL; 10/1-10/31 10/1-10/31/20 ACCOUNT TOTAL 873.00 . 00 873.00 551-6685-436.72-01 OPERATING SUPPLIES / OPERATING SUPPLIES 11/12/20 05/21 AP 11/05/20 0000000 BARCO PRODUCTS COMPANY 413.22 PLASTIC LINERS-CITY CANS ACCOUNT TOTAL 413,22 .00 413.22 551-6685-436.72-16 OPERATING SUPPLIES / TOOLS 74.99 11/12/20 720 05/21 AP 10/27/20 0000000 O'DONNELL ACE HARDWARE EXTENSION CORD TO PLUG TRACTOR IN . 00 74.99 74.99 ACCOUNT TOTAL 551-6685-436.72-17 OPERATING SUPPLIES / UNIFORMS 60.14 11/12/20 754 05/21 AP 10/29/20 0000000 SERVICEWEAR APPAREL, INC. UNIFORMS FOR REFUSE 720 05/21 AP 10/28/20 0000000 SERVICEWEAR APPAREL, INC. 60.14 11/12/20 UNIFORM CREDIT REFUSE 05/21 AP 10/15/20 0000000 SERVICEWEAR APPAREL, INC. 49.68 11/12/20 720 UNIFORMS REFUSE ACCOUNT TOTAL 109.82 60.14 49.68

ACCOUNT ACTIVITY LISTING

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L CITY OF CEDAR FALLS ACCOUNTING PERIOD 04/2021

|               | PO ACCTGTRANSACTION<br>NBR PER. CD DATE NUMBER                                               |                                             | DEBITS   | CREDITS            | CURRENT<br>BALANCE |
|---------------|----------------------------------------------------------------------------------------------|---------------------------------------------|----------|--------------------|--------------------|
| FIND 55       | 1 REFUSE FUND                                                                                |                                             |          |                    |                    |
|               | 85-436.72-60 OPERATING SUPPLIES /<br>05/21 AP 11/04/20 0000000<br>SAFETY SHOES-L CONRAD      | THOMPSON SHOES                              | 160.00   |                    | 11/12/20           |
|               | ACCOUNT TOTAL                                                                                |                                             | 160.00   | 00                 | 160.00             |
| 551-66        | 885-436.73-01 OTHER SUPPLIES / REPA                                                          | AIR & MAINT, SUPPLIES                       |          |                    |                    |
| 754           |                                                                                              | C & C WELDING & SANDBLASTING                | 45.00    |                    | 11/12/20           |
| 754           | 05/21 AP 11/02/20 0000000                                                                    | O'DONNELL ACE HARDWARE                      | 5.69     |                    | 11/12/20           |
| 754           | MIXER FOR PAINT<br>05/21 AP 10/31/20 0000000                                                 | O'DONNELL ACE HARDWARE                      | 6.90     |                    | 11/12/20           |
| 754           | NUTS, BOLTS-TRANS.STATION<br>05/21 AP 10/26/20 0000000<br>STENCILS FOR PIT WALL AND          |                                             | 25.21    |                    | 11/12/20           |
|               | ACCOUNT TOTAL                                                                                |                                             | 82.80    | <sub>0</sub> * 0 0 | 82.80              |
| 551-66<br>720 | 85-436.73-05 OTHER SUPPLIES / OPER<br>05/21 AP 10/27/20 0000000<br>SNOW BLOWER-TRANS.STATION |                                             | 549.00   |                    | 11/12/20           |
|               | ACCOUNT TOTAL                                                                                |                                             | 549.00   | . 00               | 549.00             |
| FF1 66        | 85-436.86-36 REPAIR & MAINTENANCE                                                            | / TOANGEED CTATION MAINT                    |          |                    |                    |
| 801           | 05/21 AP 11/02/20 0000000                                                                    | MENARDS-CEDAR FALLS                         | 149.98   |                    | 11/12/20           |
| 720           | NON SLIP PAINT FOR<br>05/21 AP 10/14/20 0000000<br>ADHESIVE,TROWEL,BIT                       | MENARDS-WATERLOO<br>TRANS.STA.FLOOR PROJECT | 12.26    |                    | 11/12/20           |
|               | ACCOUNT TOTAL                                                                                |                                             | 162.24   | <b>⊋</b> 0 0       | 162.24             |
| 551-66        | 85-436.87-02 RENTALS / MATERIAL DI                                                           | SPOSAL/HANDLIN                              |          |                    |                    |
| 801           | 05/21 AP 11/06/20 0000000<br>APPLIANCE RECYCLING                                             |                                             | 2,485.00 |                    | 11/12/20           |
| 754           | 05/21 AP 10/30/20 0000000<br>ELECTRONIC RECYCLING                                            | MIDWEST ELECTRONIC RECOVERY                 | 1,307.75 |                    | 11/12/20           |
| 754           | 05/21 AP 10/24/20 0000000<br>SCRAP TIRE RECYCLING                                            | LIBERTY TIRE RECYCLING, LLC                 | 1,117.26 |                    | 11/12/20           |
|               | ACCOUNT TOTAL                                                                                |                                             | 4,910.01 | <sub>2*</sub> 00   | 4,910.01           |
|               | FUND TOTAL                                                                                   |                                             | 7,459.90 | 60.14              | 7,399.76           |

ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L

CITY OF CEDAR FALLS

|            | ACCTGTRANSACTION<br>PER. CD DATE NUMBER                                              |                                                             | DEBITS | CREDITS           | CURRENT<br>BALANCE<br>POST DT |
|------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|-------------------|-------------------------------|
|            | WER RENTAL FUND                                                                      |                                                             |        |                   |                               |
|            | 36.72-60 OPERATING SUPPLIES /                                                        | SAFETY SUPPLIES                                             |        |                   |                               |
| 753        | 05/21 AP 11/04/20 0000000<br>SAFETY SHOES-J TIMMERMAN                                | THOMPSON SHOES                                              | 160.00 |                   | 11/12/20                      |
|            | SAFETY SHOES-J TIMMERMAN                                                             | P.O. 56536                                                  |        |                   |                               |
|            | ACCOUNT TOTAL                                                                        |                                                             | 160.00 | .00               | 160.00                        |
|            | 36.73-13 OTHER SUPPLIES / SANI                                                       | TARY SEWERS                                                 |        |                   |                               |
| 801        | 05/21 AP 10/30/20 0000000                                                            | BENTON'S READY MIX CONCRETE,                                | 370.00 |                   | 11/12/20                      |
| 720        | 05/21 AP 10/23/20 0000000<br>CONCRETE FOR BOX OUT                                    | VERA WAY BENTON'S READY MIX CONCRETE, REPAIR-13TH & TREMONT | 163.00 |                   | 11/12/20                      |
|            | ACCOUNT TOTAL                                                                        |                                                             | 533.00 | 00                | 533.00                        |
|            |                                                                                      |                                                             |        |                   |                               |
|            | 36.73-27 OTHER SUPPLIES / IOWA<br>05/21 AP 10/16/20 0000000<br>IOWA ONE CALL SEPT'20 |                                                             | 467.10 |                   | 11/12/20                      |
|            | ACCOUNT TOTAL                                                                        |                                                             | 467.10 | 00                | 467.10                        |
|            |                                                                                      | / DEDATE & MATHEMANOE                                       |        |                   |                               |
| 799        | 36.86-01 REPAIR & MAINTENANCE<br>05/21 AP 10/26/20 0000000<br>CAMERA REPAIR          |                                                             | 266.20 |                   | 11/12/20                      |
|            | ACCOUNT TOTAL                                                                        |                                                             | 266.20 | . 00              | 266.20                        |
| 552-6665-4 | 36.71-01 OFFICE SUPPLIES / OFF                                                       | TCE SUPPLIES                                                |        |                   |                               |
|            | 05/21 AP 10/12/20 0000000<br>COPY PAPER                                              |                                                             | 3.57   |                   | 11/12/20                      |
|            | ACCOUNT TOTAL                                                                        |                                                             | 3.57   | S 00              | 3.57                          |
| 552-6665-4 | 36.72-17 OPERATING SUPPLIES /                                                        | UNIFORMS                                                    |        |                   |                               |
|            | 05/21 AP 10/22/20 0000000                                                            |                                                             | 77.47  |                   | 11/12/20                      |
| 720        | UNIFORMS WATER REC<br>05/21 AP 10/15/20 0000000<br>UNIFORMS WATER REC                | SERVICEWEAR APPAREL, INC.                                   | 242.40 |                   | 11/12/20                      |
|            | ACCOUNT TOTAL                                                                        |                                                             | 319.87 | 00                | 319.87                        |
|            |                                                                                      |                                                             |        |                   |                               |
|            | 36.72-26 OPERATING SUPPLIES / 05/21 AP 11/05/20 0000000 LAB SUPPLIES                 |                                                             | 184.24 |                   | 11/12/20                      |
|            | ACCOUNT TOTAL                                                                        |                                                             | 184.24 | / <sub>4</sub> 00 | 184.24                        |

ACCOUNTING PERIOD 04/2021

PREPARED 11/12/2020, 11:23:41 ACCOUNT ACTIVITY LISTING

PROGRAM GM360L CITY OF CEDAR FALLS

| GROUP<br>NBR         | PO<br>NBR | ACCTG<br>PER.              |        | -TRANSA<br>DATE     | CTION<br>NUMBER | DESCRIPTION                                  | DEBITS | CREDITS | CURRENT<br>BALANCE |
|----------------------|-----------|----------------------------|--------|---------------------|-----------------|----------------------------------------------|--------|---------|--------------------|
| FUND 5               | 52 SEW    | ER RENT                    | CAL FU | JND                 |                 |                                              |        |         |                    |
| 552-6<br>799         |           | 05/21                      | AP 13  | L/06/20             | 0000000         | SAFETY SUPPLIES<br>CINTAS FIRST AID & SAFETY | 40.36  |         | 11/12/20           |
| 753                  |           | 05/21                      | AP 1:  | AID CAB             | 0000000         | THOMPSON SHOES<br>P.O. 56546                 | 160.00 |         | 11/12/20           |
| 799                  |           |                            |        |                     |                 | CAMPBELL SUPPLY WATERLOO                     | 271.80 |         | 11/12/20           |
|                      |           |                            |        | ACCO                | UNT TOTAL       |                                              | 472.16 | . 00    | 472.16             |
| 552-6                | 665-43    | 6.73-05                    | OTHE   | ER SUPPL            | IES / OPER      | ATING EQUIPMENT                              |        |         |                    |
| 799                  |           | 05/21<br>SAW BLA           |        | L/04/20             | 0000000         | O'DONNELL ACE HARDWARE                       | 43.68  |         | 11/12/20           |
| 799                  |           |                            |        | )/28/20             | 0000000         | CAMPBELL SUPPLY WATERLOO                     | 110.28 |         | 11/12/20           |
| 799                  |           | 05/21                      |        | )/26/20<br>ELEMEN   |                 | CRESCENT ELECTRIC                            | 163.59 |         | 11/12/20           |
| 799                  |           | 05/21                      | AP 10  | /26/20              |                 | CRESCENT ELECTRIC                            | 94.74  |         | 11/12/20           |
| 799                  |           | MANUAL<br>05/21<br>CONDUII | AP 10  | )/26/20             | 000000          | FERGUSON ENTERPRISES, INC.                   | 28.14  |         | 11/12/20           |
| 799                  |           |                            | AP 10  | 0/22/20             | 0000000         | ELECTRICAL ENGINEERING & EQUI                | 90.73  |         | 11/12/20           |
| 747                  |           | 05/21                      | AP 10  | /15/20              |                 | US BANK                                      | 115.14 |         | 11/05/20           |
| 799                  |           |                            | AP 09  | AR FALLS<br>9/17/20 | 0000000         | TARP AND CLEANERS<br>ARNOLD MOTOR SUPPLY     | 66.54  |         | 11/12/20           |
| 799                  |           | 05/21                      | AP 09  | 9/16/20<br>RN BELT  | 0000000<br>RACK | ARNOLD MOTOR SUPPLY                          |        | 60.89   | 11/12/20           |
|                      |           |                            |        | ACCO                | UNT TOTAL       |                                              | 712.84 | 60.89   | 651.95             |
|                      | 665-43    |                            |        |                     |                 | DING REPAIR                                  |        |         |                    |
| 799                  |           | 05/21<br>CABLE/I           |        | )/29/20             | 0000000         | O'DONNELL ACE HARDWARE                       | 18.68  |         | 11/12/20           |
|                      |           |                            |        | ACCO                | UNT TOTAL       |                                              | 18.68  | ,, 00   | 18.68              |
| 552-6<br><b>79</b> 9 |           | 05/21                      | AP 10  |                     | 0000000         | LIFT STATION SUPP.<br>GEISLER BROTHERS CO.   | 743.25 |         | 11/12/20           |
|                      |           |                            |        | ACCO                | UNT TOTAL       |                                              | 743.25 | .00     | 743.25             |
|                      |           |                            |        |                     | INTENANCE       |                                              |        |         |                    |
| 799                  |           | 05/21                      | AP 11  | 1/02/20             | 0000000         | CITY LAUNDERING CO.                          | 38.75  |         | 11/12/20           |

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L ACCOUNT ACTIVITY LISTING

ACCOUNTING PERIOD 04/2021 CITY OF CEDAR FALLS

| GROUP PO ACCTGTRANSACTION<br>NBR NBR PER. CD DATE NUMBER DESCRIPTION                                                                                                                                  | DEBITS    | CREDITS | CURRENT<br>BALANCE<br>POST DT |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|-------------------------------|
| FUND 552 SEWER RENTAL FUND 552-6665-436.86-12 REPAIR & MAINTENANCE / TOWELS RUGS                                                                                                                      | continued |         |                               |
| ACCOUNT TOTAL                                                                                                                                                                                         | 38.75     | 0.0     | 38.75                         |
| FUND TOTAL                                                                                                                                                                                            | 3,919.66  | 60.89   | 3,858.77                      |
| FUND 553 2004 SEWER BOND FUND 555 STORM WATER UTILITY                                                                                                                                                 |           |         |                               |
| 555-6630-432.72-01 OPERATING SUPPLIES / OPERATING SUPPLIES                                                                                                                                            | 4.5       |         | 11/10/00                      |
| 774 05/21 AP 10/29/20 0000000 STOREY KENWORTHY POST-ITS, LEGAL PADS                                                                                                                                   | .47       |         | 11/12/20                      |
| 774 05/21 AP 10/29/20 0000000 STOREY KENWORTHY                                                                                                                                                        | 3.73      |         | 11/12/20                      |
| 11X17 PAPER<br>774 05/21 AP 10/15/20 0000000 STOREY KENWORTHY                                                                                                                                         | 3.57      |         | 11/12/20                      |
| COPY PAPER 774 05/21 AP 10/12/20 0000000 STOREY KENWORTHY                                                                                                                                             | .42       |         | 11/12/20                      |
| SHARPIES 779 05/21 AP 10/05/20 0000000 STOREY KENWORTHY                                                                                                                                               | .53       |         | 11/12/20                      |
| BATTERIES 779 05/21 AP 10/05/20 0000000 STOREY KENWORTHY COPY PAPER                                                                                                                                   | 3.57      |         | 11/12/20                      |
| ACCOUNT TOTAL                                                                                                                                                                                         | 12.29     | .00     | 12.29                         |
| 555-6630-432.92-01 STRUCTURE IMPROV & BLDGS / STRUCTURE IMPROV & BLDGS 779 05/21 AP 11/02/20 0000000 ROBINSON ENGINEERING COMPANY 3232-BLACK HAWK SUBWTRSHD ASSESSMENT-THRU 10/31/20 PROJECT#: 023232 | 3,721.34  |         | 11/12/20                      |
| ACCOUNT TOTAL                                                                                                                                                                                         | 3,721.34  | . 00    | 3,721.34                      |
| FUND TOTAL                                                                                                                                                                                            | 3,733.63  | .00     | 3,733.63                      |
| FUND 570 SEWER ASSESSMENT FUND 606 DATA PROCESSING FUND 606-1078-441.71-01 OFFICE SUPPLIES / OFFICE SUPPLIES                                                                                          |           |         |                               |
| 753 05/21 AP 10/12/20 0000000 STOREY KENWORTHY                                                                                                                                                        | 3.57      |         | 11/12/20                      |
| COPY PAPER 753 05/21 AP 10/01/20 0000000 STOREY KENWORTHY BLUE BAR, PENS, NOTEBOOKS                                                                                                                   | 459.48    |         | 11/12/20                      |
| ACCOUNT TOTAL                                                                                                                                                                                         | 463.05    | .00     | 463.05                        |

PREPARED 11/12/2020, 11:23:41 ACCOUNT ACTIVITY LISTING PAGE 41
PROGRAM GM360L ACCOUNTING PERIOD 04/2021

PROGRAM GM360L CITY OF CEDAR FALLS

| JBR N                        | PO ACCTGTRANSACTION<br>BR PER. CD DATE NUMBER                                                                                                                                                                                                                                   | DESCRIPTION                                                                                                         | DEBITS                                   | CREDITS          | CURRENT<br>BALANCE                                       |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------|----------------------------------------------------------|
|                              |                                                                                                                                                                                                                                                                                 |                                                                                                                     |                                          |                  | - POST DT                                                |
| INID 606                     | DATA PROCESSING FUND                                                                                                                                                                                                                                                            |                                                                                                                     |                                          |                  |                                                          |
|                              | 8-441.72-01 OPERATING SUPPLIES /                                                                                                                                                                                                                                                | OPERATING SUPPLIES                                                                                                  |                                          |                  |                                                          |
| 747                          | 05/21 AP 10/19/20 0135686                                                                                                                                                                                                                                                       | US BANK                                                                                                             | 20.98                                    |                  | 11/05/20                                                 |
|                              | AMZN MKTP US*2T1GZ4Z30 AM                                                                                                                                                                                                                                                       | IPHONE SE CASE                                                                                                      |                                          |                  | , ,                                                      |
| 747                          | 05/21 AP 10/16/20 0135686                                                                                                                                                                                                                                                       | US BANK                                                                                                             | 8.98                                     |                  | 11/05/20                                                 |
|                              | AMZN MKTP US*MK8LM9W42                                                                                                                                                                                                                                                          | SPARE BLADES-CRIMPER TOOL                                                                                           |                                          |                  |                                                          |
| 747                          | 05/21 AP 10/14/20 0135686                                                                                                                                                                                                                                                       | US BANK                                                                                                             | 107.88                                   |                  | 11/05/20                                                 |
|                              | AMZN MKTP US*2T7KU0C71                                                                                                                                                                                                                                                          | ERGONOMIC MICE                                                                                                      |                                          |                  |                                                          |
| 747                          | 05/21 AP 10/12/20 0135686                                                                                                                                                                                                                                                       | US BANK                                                                                                             | 126.67                                   |                  | 11/05/20                                                 |
|                              | AMZN MKTP US*MK4ZY2602                                                                                                                                                                                                                                                          | ADAPTERS, FLASH DRIVES                                                                                              |                                          |                  |                                                          |
| 747                          | 05/21 AP 10/12/20 0135686                                                                                                                                                                                                                                                       | US BANK                                                                                                             | 112.91                                   |                  | 11/05/20                                                 |
|                              | AMZN MKTP US*MK2JG56T2                                                                                                                                                                                                                                                          | CONNECTORS, JACKS, CRIMPER                                                                                          |                                          |                  |                                                          |
| 747                          | 05/21 AP 10/09/20 0135686                                                                                                                                                                                                                                                       | US BANK                                                                                                             | 32.03                                    |                  | 11/05/20                                                 |
|                              | MENARDS CEDAR FALLS IA                                                                                                                                                                                                                                                          | HARDWARE FOR CAMERA MOUNT                                                                                           |                                          |                  |                                                          |
| 747                          | 05/21 AP 10/09/20 0135686                                                                                                                                                                                                                                                       | US BANK                                                                                                             | 7.78                                     |                  | 11/05/20                                                 |
|                              | MENARDS CEDAR FALLS IA                                                                                                                                                                                                                                                          | HARDWARE FOR CAMERA MOUNT                                                                                           |                                          |                  | / /                                                      |
| 747                          | 05/21 AP 10/08/20 0135686                                                                                                                                                                                                                                                       | US BANK                                                                                                             | 99.00                                    |                  | 11/05/20                                                 |
|                              | STK*BIGSTOCKPHOTO.COM                                                                                                                                                                                                                                                           | ONLINE IMAGE SUBSCRIPTION                                                                                           |                                          |                  |                                                          |
|                              | ACCOUNT TOTAL                                                                                                                                                                                                                                                                   |                                                                                                                     | 516.23                                   | .00              | 516.23                                                   |
|                              |                                                                                                                                                                                                                                                                                 |                                                                                                                     |                                          |                  |                                                          |
|                              | AALOG ALDEDITE C MITHERIANCE                                                                                                                                                                                                                                                    | / DEDATE C MATAMENTANCE                                                                                             |                                          |                  |                                                          |
|                              | 8-441.86-01 REPAIR & MAINTENANCE<br>05/21 AP 10/15/20 0135686                                                                                                                                                                                                                   | US BANK                                                                                                             | 150.00                                   |                  |                                                          |
|                              |                                                                                                                                                                                                                                                                                 |                                                                                                                     |                                          |                  | 11/05/20                                                 |
| 747                          |                                                                                                                                                                                                                                                                                 |                                                                                                                     | 159.99                                   |                  | 11/05/20                                                 |
|                              | AMZN MKTP US*MK2WF2UO0                                                                                                                                                                                                                                                          | LAPTOP DOCKING STATION                                                                                              |                                          |                  |                                                          |
| 747                          | AMZN MKTP US*MK2WF2UO0<br>05/21 AP 10/07/20 0135686                                                                                                                                                                                                                             | LAPTOP DOCKING STATION US BANK                                                                                      | 299.99                                   |                  | 11/05/20<br>11/05/20                                     |
| 747                          | AMZN MKTP US*MK2WF2UO0<br>05/21 AP 10/07/20 0135686<br>AMAZON.COM*MK0D02PS2                                                                                                                                                                                                     | LAPTOP DOCKING STATION US BANK UPS BATTERIES-SERVER ROOM                                                            | 299.99                                   |                  | 11/05/20                                                 |
|                              | AMZN MKTP US*MK2WF2UO0<br>05/21 AP 10/07/20 0135606<br>AMAZON.COM*MK0DO2PS2<br>05/21 AP 10/05/20 0135606                                                                                                                                                                        | LAPTOP DOCKING STATION US BANK UPS BATTERIES-SERVER ROOM US BANK                                                    |                                          |                  | 11/05/20                                                 |
| 747                          | AMZN MKTP US*MK2WF2UO0<br>05/21 AP 10/07/20 0135686<br>AMAZON.COM*MK0D02PS2                                                                                                                                                                                                     | LAPTOP DOCKING STATION US BANK UPS BATTERIES-SERVER ROOM                                                            | 299.99                                   |                  |                                                          |
| 747                          | AMZN MKTP US*MK2WF2UO0<br>05/21 AP 10/07/20 0135686<br>AMAZON.COM*MK0DO2PS2<br>05/21 AP 10/05/20 0135686<br>AMAZON.COM*MK5IF1Z80 AMZN                                                                                                                                           | LAPTOP DOCKING STATION US BANK UPS BATTERIES-SERVER ROOM US BANK                                                    | 299.99                                   | i. 00            | 11/05/20                                                 |
| 747                          | AMZN MKTP US*MK2WF2UO0<br>05/21 AP 10/07/20 0135606<br>AMAZON.COM*MK0DO2PS2<br>05/21 AP 10/05/20 0135606                                                                                                                                                                        | LAPTOP DOCKING STATION US BANK UPS BATTERIES-SERVER ROOM US BANK                                                    | 299.99<br>740.61                         | 0.00             | 11/05/20                                                 |
| 747<br>747                   | AMZN MKTP US*MK2WF2UO0<br>05/21 AP 10/07/20 0135686<br>AMAZON.COM*MK0DO2PS2<br>05/21 AP 10/05/20 0135686<br>AMAZON.COM*MK5IF1Z80 AMZN<br>ACCOUNT TOTAL                                                                                                                          | LAPTOP DOCKING STATION US BANK UPS BATTERIES-SERVER ROOM US BANK UPS BATTERIES-SERVER ROOM                          | 299.99<br>740.61                         | N= 00            | 11/05/20                                                 |
| 747<br>747<br>506-107        | AMZN MKTP US*MK2WF2UO0 05/21 AP 10/07/20 0135686 AMAZON.COM*MK0DO2PS2 05/21 AP 10/05/20 0135686 AMAZON.COM*MK5IF1Z80 AMZN  ACCOUNT TOTAL 8-441.93-01 EQUIPMENT / EQUIPMENT                                                                                                      | LAPTOP DOCKING STATION US BANK UPS BATTERIES-SERVER ROOM US BANK UPS BATTERIES-SERVER ROOM                          | 299.99<br>740.61<br>1,200.59             | 0.00             | 11/05/20<br>11/05/20<br>1,200.59                         |
| 747<br>747                   | AMZN MKTP US*MK2WF2UO0 05/21 AP 10/07/20 0135686 AMAZON.COM*MK0D02PS2 05/21 AP 10/05/20 0135686 AMAZON.COM*MK5IF1Z80 AMZN  ACCOUNT TOTAL  8-441.93-01 EQUIPMENT / EQUIPMENT 05/21 AP 10/20/20 0000000                                                                           | LAPTOP DOCKING STATION US BANK UPS BATTERIES-SERVER ROOM US BANK UPS BATTERIES-SERVER ROOM                          | 299.99<br>740.61                         | · . 00           | 11/05/20<br>11/05/20<br>1,200.59                         |
| 747<br>747<br>506-107<br>753 | AMZN MKTP US*MK2WF2UO0 05/21 AP 10/07/20 0135686 AMAZON.COM*MK0D02PS2 05/21 AP 10/05/20 0135686 AMAZON.COM*MK5IF1Z80 AMZN  ACCOUNT TOTAL  8-441.93-01 EQUIPMENT / EQUIPMENT 05/21 AP 10/20/20 0000000 DOWNTOWN CAMERA 3RD/MAIN                                                  | LAPTOP DOCKING STATION US BANK UPS BATTERIES-SERVER ROOM US BANK UPS BATTERIES-SERVER ROOM  INTECONNEX              | 299.99<br>740.61<br>1,200.59<br>2,147.14 | °- 00            | 11/05/20<br>11/05/20<br>1,200.59                         |
| 747<br>747<br>506-107        | AMZN MKTP US*MK2WF2UO0 05/21 AP 10/07/20 0135686 AMAZON.COM*MK0DO2PS2 05/21 AP 10/05/20 0135686 AMAZON.COM*MK5IF1Z80 AMZN  ACCOUNT TOTAL  8-441.93-01 EQUIPMENT / EQUIPMENT 05/21 AP 10/20/20 0000000 DOWNTOWN CAMBRA 3RD/MAIN 05/21 AP 10/16/20 0135686                        | LAPTOP DOCKING STATION  US BANK  UPS BATTERIES-SERVER ROOM  US BANK  UPS BATTERIES-SERVER ROOM  INTECONNEX  US BANK | 299.99<br>740.61<br>1,200.59             | · 00             | 11/05/20<br>11/05/20<br>1,200.59                         |
| 747<br>747<br>606-107<br>753 | AMZN MKTP US*MK2WF2UO0 05/21 AP 10/07/20 0135686 AMAZON.COM*MK0D02PS2 05/21 AP 10/05/20 0135686 AMAZON.COM*MK5IF1Z80 AMZN  ACCOUNT TOTAL  8-441.93-01 EQUIPMENT / EQUIPMENT 05/21 AP 10/20/20 0000000 DOWNTOWN CAMERA 3RD/MAIN                                                  | LAPTOP DOCKING STATION US BANK UPS BATTERIES-SERVER ROOM US BANK UPS BATTERIES-SERVER ROOM  INTECONNEX              | 299.99<br>740.61<br>1,200.59<br>2,147.14 | a. 00            | 11/05/20<br>11/05/20<br>1,200.59                         |
| 747<br>747<br>506-107<br>753 | AMZN MKTP US*MK2WF2UO0 05/21 AP 10/07/20 0135686 AMAZON.COM*MK0D02PS2 05/21 AP 10/05/20 0135686 AMAZON.COM*MK5IF1Z80 AMZN  ACCOUNT TOTAL  8-441.93-01 EQUIPMENT / EQUIPMENT 05/21 AP 10/20/20 0000000 DOWNTOWN CAMERA 3RD/MAIN 05/21 AP 10/16/20 0135686 AMZN MKTP US*2T0508NW1 | LAPTOP DOCKING STATION  US BANK  UPS BATTERIES-SERVER ROOM  US BANK  UPS BATTERIES-SERVER ROOM  INTECONNEX  US BANK | 299.99 740.61 1,200.59 2,147.14 21.07    |                  | 11/05/20<br>11/05/20<br>1,200.59<br>11/12/20<br>11/05/20 |
| 747<br>747<br>506-107<br>753 | AMZN MKTP US*MK2WF2UO0 05/21 AP 10/07/20 0135686 AMAZON.COM*MK0DO2PS2 05/21 AP 10/05/20 0135686 AMAZON.COM*MK5IF1Z80 AMZN  ACCOUNT TOTAL  8-441.93-01 EQUIPMENT / EQUIPMENT 05/21 AP 10/20/20 0000000 DOWNTOWN CAMBRA 3RD/MAIN 05/21 AP 10/16/20 0135686                        | LAPTOP DOCKING STATION  US BANK  UPS BATTERIES-SERVER ROOM  US BANK  UPS BATTERIES-SERVER ROOM  INTECONNEX  US BANK | 299.99<br>740.61<br>1,200.59<br>2,147.14 | % • 00<br>% • 00 | 11/05/20<br>11/05/20<br>1,200.59<br>11/12/20<br>11/05/20 |
| 747<br>747<br>506-107<br>753 | AMZN MKTP US*MK2WF2UO0 05/21 AP 10/07/20 0135686 AMAZON.COM*MK0D02PS2 05/21 AP 10/05/20 0135686 AMAZON.COM*MK5IF1Z80 AMZN  ACCOUNT TOTAL  8-441.93-01 EQUIPMENT / EQUIPMENT 05/21 AP 10/20/20 0000000 DOWNTOWN CAMERA 3RD/MAIN 05/21 AP 10/16/20 0135686 AMZN MKTP US*2T0508NW1 | LAPTOP DOCKING STATION  US BANK  UPS BATTERIES-SERVER ROOM  US BANK  UPS BATTERIES-SERVER ROOM  INTECONNEX  US BANK | 299.99 740.61 1,200.59 2,147.14 21.07    |                  | 11/05/20                                                 |

FUND 680 HEALTH INSURANCE FUND

PREPARED 11/12/2020, 11:23:41 PROGRAM GM360L ACCOUNT ACTIVITY LISTING ACCOUNTING PERIOD 04/2021

| PROGRAM | GM200T      |  |
|---------|-------------|--|
| CITY OF | CEDAD EXITE |  |

| GROUP PO<br>NBR NBR      |                                                                             | DESCRIPTION                           | DEBITS   | CREDITS            | CURRENT<br>BALANCE<br>POST DT |
|--------------------------|-----------------------------------------------------------------------------|---------------------------------------|----------|--------------------|-------------------------------|
| FUND 682 H<br>FUND 685 V | HEALTH SEVERANCE<br>HEALTH INSURANCE - FIRE<br>WEHICLE MAINTENANCE FUND     |                                       |          |                    |                               |
| 685-6698 <b>-</b><br>801 | 446.72-05 OPERATING SUPPLIES /<br>05/21 AP 10/22/20 0000000<br>WELDING GAS  |                                       | 16.96    |                    | 11/12/20                      |
|                          | ACCOUNT TOTAL                                                               |                                       | 16.96    | <b>400</b>         | 16.96                         |
|                          | 446.72-17 OPERATING SUPPLIES /                                              |                                       | 44.46    |                    | 11/12/20                      |
| 720                      | 05/21 AP 10/22/20 0000000<br>UNIFORMS VEHICLE MAINT                         | SERVICEWEAR APPAREL, INC.             | 44.40    |                    | 11/12/20                      |
| 720                      | 05/21 AP 10/15/20 0000000<br>UNIFORMS VEHICLE MAINT                         | SERVICEWEAR APPAREL, INC.             | 432.95   |                    | 11/12/20                      |
|                          | ACCOUNT TOTAL                                                               |                                       | 477.41   | ). <del>.</del> 00 | 477.41                        |
|                          | 446.72-60 OPERATING SUPPLIES /                                              |                                       |          |                    | ( (                           |
| 753                      | 05/21 AP 11/04/20 0000000<br>SAFETY SHOES-A LEE                             |                                       | 127.50   |                    | 11/12/20                      |
| 753                      | 05/21 AP 11/04/20 0000000<br>SAFETY SHOES-B YEARLING                        | THOMPSON SHOES                        | 160.00   |                    | 11/12/20                      |
|                          | ACCOUNT TOTAL                                                               |                                       | 287.50   | <sub>57</sub> 00   | 287.50                        |
|                          |                                                                             |                                       |          |                    |                               |
| 754                      | 446.73-04 OTHER SUPPLIES / VEH<br>05/21 AP 10/28/20 0000000<br>WELDING PLUG | ECHO GROUP, INC.                      | 16.94    |                    | 11/12/20                      |
| 754                      | 05/21 AP 10/28/20 0000000                                                   | LAWSON PRODUCTS, INC.                 | 205.03   |                    | 11/12/20                      |
| 754                      | MISC GRINDING SUPPLIES 05/21 AP 10/23/20 0000000 MISC SHOP SUPPLIES         | LAWSON PRODUCTS, INC.                 | 716.90   |                    | 11/12/20                      |
| 754                      | 05/21 AP 10/21/20 0000000                                                   | LAWSON PRODUCTS, INC.                 | 52.77    |                    | 11/12/20                      |
| 720                      | ROTARY GRINDING DISCS<br>05/21 AP 10/19/20 0000000<br>WELDING WIRE          | AIRGAS USA, LLC                       | 148.94   |                    | 11/12/20                      |
| 794                      | 05/21 AP 10/09/20 0000000<br>FD551 ADAPTERS                                 | TOYNE, INC.<br>FROM NPT TO CF THREADS | 529.07   |                    | 11/12/20                      |
|                          | ACCOUNT TOTAL                                                               |                                       | 1,669.65 | .00                | 1,669.65                      |
| COE CCCC                 | 44C OC 10 DEDATE C MAINTENANCE                                              | / TOWELS                              |          |                    |                               |
| 801                      | 446.86-12 REPAIR & MAINTENANCE<br>05/21 AP 11/05/20 0000000<br>SHOP TOWELS  |                                       | 35.00    |                    | 11/12/20                      |
|                          | ACCOUNT TOTAL                                                               |                                       | 35.00    | 00                 | 35.00                         |

ACCOUNTING PERIOD 04/2021

ACCOUNT ACTIVITY LISTING PREPARED 11/12/2020, 11:23:41

GRAND TOTAL

PROGRAM GM360L

CITY OF CEDAR FALLS

GROUP PO ACCTG ----TRANSACTION----NBR NBR PER. CD DATE NUMBER DESCRIPTION \_\_\_\_\_ POST DT ----FUND 685 VEHICLE MAINTENANCE FUND 685-6698-446.87-08 RENTALS / WORK BY OUTSIDE AGENCY 121.56 11/12/20 05/21 AP 10/21/20 0000000 BEYER MOTORSPORTS LLC ALIGNMENT-2005 FORD #405 801 05/21 AP 10/15/20 0000000 APPARATUS TESTING SERVICES, L 1,212.50 11/12/20 ANNUAL PUMP TESTING ON FD501,502,503 AND 511 ACCOUNT TOTAL 1,334.06 .00 1,334.06 685-6698-446.93-01 EQUIPMENT / EQUIPMENT 05/21 AP 10/26/20 0000000 PRECISE MRM LLC 500.00 11/12/20 CELL FEE FOR AVL ACCOUNT TOTAL 500.00 .00 500.00 FUND TOTAL 4,320.58 .00 4,320.58 FUND 686 PAYROLL FUND FUND 687 WORKERS COMPENSATION FUND FUND 688 LTD INSURANCE FUND FUND 689 LIABILITY INSURANCE FUND 689-1902-457.51-05 INSURANCE / LIABILITY INSURANCE 05/21 AP 10/22/20 0000000 FRIEDEMANN GOLDBERG LLP 110.00 11/12/20 753 LGL:J BALIK 9/4/20-9/18/20 ACCOUNT TOTAL 110.00 .00 110.00 .00 110.00 110.00 FUND TOTAL FUND 724 TRUST & AGENCY FUND 727 GREENWOOD CEMETERY P-CARE FUND 728 FAIRVIEW CEMETERY P-CARE FUND 729 HILLSIDE CEMETERY P-CARE FUND 790 FLOOD LEVY

714,553.04

10,168.74

704,384.30